|             |                 |                       | PURCH<br>Advice for appro             | ASE DIVI                                         |                         | <b>1</b>                                         |
|-------------|-----------------|-----------------------|---------------------------------------|--------------------------------------------------|-------------------------|--------------------------------------------------|
| Date:       |                 | 205                   | 21.                                   | Prepared                                         | l by:                   | touthakar-                                       |
| PO/WO no.   | -               | 770                   | 45                                    | PO/Wo                                            | D Date.                 | 10/10/2                                          |
| Supplier Na | ame             | EST                   | LP                                    | PO/WO                                            | amount                  | 2960.00                                          |
| Firm/Comp   | any             | MPF                   | 7                                     | Project                                          |                         | 1/101                                            |
| Sl. No.     | -               | Bill No.              | · · · · · · · · · · · · · · · · · · · | Bill Dat                                         | e                       | Bill amount                                      |
| 1           |                 | 17335                 | <u></u>                               | 11                                               | 121                     | Raining                                          |
| 2           |                 |                       | ,                                     | <del>                                     </del> | 31-1                    | 3960.08                                          |
| 3           | -               |                       |                                       | -                                                | a                       | <del>                                     </del> |
| 4           | · <del></del> - |                       |                                       |                                                  |                         |                                                  |
| Amount A    | – Bills 1       | total(Excluding Trans | port & Hamali Cha                     | rges):                                           | <del>-</del>            | 3960:08                                          |
| Sl. No.     | DC .N           | lo                    | DC. Date                              |                                                  | MRN No.                 | DC matches MRN                                   |
| 1.          | 142             | 24                    | 11/5/21                               |                                                  | 91992                   | Yes 🗆 No                                         |
| 2.          |                 |                       |                                       | 7                                                | 1(1)                    | □ Yes □ No                                       |
| 3.          |                 |                       |                                       | <del></del>                                      |                         | □ Yes □ No                                       |
| Amount B    | -Other          | Credits: Transportati | on charges                            |                                                  | 1                       |                                                  |
| Amount C    | -Other          | Debits :              |                                       |                                                  |                         |                                                  |
| Amount D    | (D=A+           | B-C) – Amount to be   | credited to the supp                  | lier:                                            |                         | RACOLOC                                          |
| Amount E    | PO / Y          | WO value:             |                                       |                                                  |                         | 3960.08                                          |
| Amount F    | - Differ        | rence (A – E): GST-18 | 3%                                    |                                                  |                         | > 100'00                                         |
| Quantity re | ceived          | as per PO/WO          | Yes                                   | □ Excess re                                      | eceived  Short received | ved □ Other (explained below)                    |

| Quantity received as per PO /WO               | Yes - Excess received - Short received - Other (explained below |
|-----------------------------------------------|-----------------------------------------------------------------|
| Is difference between PO / Bill acceptable?   | → Yes □ No (explained below)                                    |
| Excess / short material received              | ☐ Approved — within acceptable limits ☐ No (explained below)    |
| Close PO / W?O                                | Yes □ No – wait for balance material □ No (explained below)     |
| Advance paid / PDC given (deduct when paying) | □ Yes - Rs. V□ No                                               |
| Payment – due date                            | 9/0/01                                                          |
| Remarks:                                      | 1(6/2)                                                          |

| Approved<br>by | Purchase<br>Officer | Purchase<br>Manager | Procurement<br>Manager | MD                                                | Accounts – receiver of | Accountant | Accounts<br>Manager |
|----------------|---------------------|---------------------|------------------------|---------------------------------------------------|------------------------|------------|---------------------|
| Sign:          |                     | 1201                |                        | <del>, , , , , , , , , , , , , , , , , , , </del> | bill                   |            |                     |
| Date           |                     | 2002                |                        | **                                                |                        |            |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP
#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com



Supplier / Customer / Transporter - Copy.

GSTIN/UNI: 36ACOFS2044C1Z7

1.of.1.: 11-05-2021

|                                            | stomer Deta   |                       |                    | UNI: 36ACQI   |                     | Invoice No.   | 17335                                 | <del></del> | of 1 : 11-05-20                       |
|--------------------------------------------|---------------|-----------------------|--------------------|---------------|---------------------|---------------|---------------------------------------|-------------|---------------------------------------|
|                                            |               | Private Limited,.     |                    |               |                     | Invoice Date. | 11-05-20                              | 121         |                                       |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |               |                       |                    |               | PO No.              | 77045         |                                       |             |                                       |
|                                            |               |                       |                    |               | PO Date.            | 10-05-20      | 12.1                                  |             |                                       |
|                                            |               |                       |                    |               |                     | Req-ID-       | 63174                                 |             |                                       |
| GS                                         | STIN: 36A     | ABCM4761E1ZM          |                    |               |                     | Req Date      | 19-01-20                              | 21          |                                       |
|                                            |               | - DOMINGIBIZAVA       |                    |               |                     | Loc Req No    | 177297                                |             |                                       |
|                                            | ····          | Description of G      |                    | HSN/SAC       | Qty                 | Rate          | Gross                                 | Tax%        | Tax Amt                               |
| 1                                          | 7663 - Statio | onery -other - Execut | ive bag - NA - nos | 4202          | 4                   | 839.00        | 3,356.00                              | 18          | 604.08                                |
| -                                          |               |                       |                    |               | <del></del>         |               |                                       |             |                                       |
| 2                                          |               |                       |                    |               |                     |               |                                       | T           |                                       |
| 1                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 3                                          |               |                       |                    |               |                     |               | <del></del>                           |             |                                       |
| -                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 4                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| _                                          |               |                       |                    |               |                     |               |                                       | -t          | ł                                     |
| 5                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| -                                          |               |                       |                    |               |                     |               |                                       | <del></del> | <u> </u>                              |
| 6                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| _                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 7                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| _                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 8                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 9                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 7                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 10                                         |               |                       |                    |               |                     |               |                                       | ·!          | l                                     |
| 10                                         |               |                       |                    |               |                     |               | · · · · · · · · · · · · · · · · · · · |             |                                       |
| 11                                         |               |                       |                    |               |                     |               | <u> </u>                              |             | · · · · · · · · · · · · · · · · · · · |
| -1                                         | ·             | ·                     |                    |               |                     |               |                                       |             |                                       |
| 12                                         |               |                       |                    |               |                     |               |                                       |             |                                       |
| 4                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 13                                         |               |                       |                    |               |                     |               |                                       |             |                                       |
| -                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 14                                         |               |                       |                    |               |                     |               |                                       |             |                                       |
| 7                                          |               |                       |                    |               |                     |               |                                       |             |                                       |
| 15                                         |               |                       |                    |               |                     |               |                                       |             |                                       |
| 7                                          | <u> </u>      |                       |                    |               | ···                 |               |                                       |             |                                       |
|                                            | IGST          | CCC                   |                    |               | ******************* |               |                                       |             |                                       |
|                                            | POO-I         | CGST                  | SGST               | Total Taxable |                     |               | 3,356.00                              |             | 604.08                                |
|                                            |               | e Thousand Nine       | 302.04             | Total Invoice |                     |               |                                       | 3,960.08    |                                       |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signator

## **Purchase Order**

Page(s) 1 Of 1

10-May-21 3:36:00 PM

77045

06.05.21 4:35:38

From Company: Modi Properties Pvt.Ltd.

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AABCM4761E1ZM

| Doc No     | 77045      |                             |  |
|------------|------------|-----------------------------|--|
| <b>i</b>   |            | 177297                      |  |
| Doc Date   | 10-05-2021 |                             |  |
| Quote No   | NIL        |                             |  |
| Quote Date | 10-05-2021 |                             |  |
| SupplyType | Supply     |                             |  |
|            | Quote Date | <b>Quote Date</b> 10-05-203 |  |

### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty  | Rate    | Dis%      | GST   | Amount   |
|----------------------------------------------------------|------|---------|-----------|-------|----------|
| 1 7663 - Stationery -other - Executive bag - NA - nos    | 4.00 | 839.00  | 0.00      | 18.00 | 3,960.08 |
| upees: Three Thousand Nine Hundred Sixty and Paise Eight |      | Total O | rder Valu | e     | 3,960.08 |

#### Terms and Conditions :-

Specification / Brand

All are branded items

**Payment Terms** 

After delivery

Tax

Included

**Delivery Date** 

With in 2 days

**Delivery Location** 

May Flower Platinum

Sy 82/1, Mallapur, Nacharam.

Phone. 7680971999

Penality For Delay

Nil

**Transportation Cost** 

Warranty

Nil Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications.above order is for Nandini, Sravani, Ravi, Shobhan Babu,

Completion Date

IXII

Measurment Security Nil Nil

Remarks

Nil

For Modi Properties Pvt.Ltd.

**Authorised Signatory** 

Accepted the above Terms And Conditions
For Summit Sales LLP

≤)\_\_\_\_

Name : \_\_\_\_\_\_

Date : \_\_/\_\_/\_\_\_

## DELIVERY CHALLAN

# Summit Sales LLP #5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACOFS2044C1Z7

| GSTIN/UNI: 36AC                                       | QFS2044C1Z7 |              | 1 of 1:11-05-2021 |  |
|-------------------------------------------------------|-------------|--------------|-------------------|--|
| Customer Details                                      | DC No.      | 14836        |                   |  |
| Modi Properties Private Limited,.                     | DC Date.    | 11-05-2021   |                   |  |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad            | PO No.      | 77045        |                   |  |
|                                                       | PO Date.    | 10-05-2021   |                   |  |
|                                                       | Req-ID-     | 63174        |                   |  |
| GSTIN: 36AABCM4761E1ZM                                | Req Date    | 19-01-2021   |                   |  |
|                                                       | Loc Req No  | 177297       |                   |  |
| Description of Goods                                  |             | HSN/SAC      | Qty               |  |
| 1 7663 - Stationery -other - Executive bag - NA - nos |             | 4202         | 4                 |  |
| 2                                                     |             |              |                   |  |
| 3                                                     |             |              |                   |  |
| 4                                                     |             |              |                   |  |
| 5                                                     |             |              | <u> </u>          |  |
| 6                                                     |             | <del> </del> |                   |  |
| 7                                                     |             |              |                   |  |
| 8                                                     |             | 1            |                   |  |
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| 15                                                    |             |              |                   |  |
| 16.                                                   |             |              |                   |  |
| 17                                                    |             | -            |                   |  |
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|                                                       |             |              |                   |  |
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| 28                                                    |             |              |                   |  |
| 29                                                    |             |              |                   |  |
| 30                                                    |             |              |                   |  |

Subject to Hyderabad Jurisdiction

| INWARD              |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| Dt:115 21           |  |  |  |  |  |  |
| Dt:                 |  |  |  |  |  |  |
| Sign Nisam          |  |  |  |  |  |  |
| . LTD. Sy.No. 82/1. |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |

for Summit Sales LLP