

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                             |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date: 30/5/21                                                 |                  | Prepared by: Babhkar                                                                                                                                                      |                             |
| PO/WO no. 76734                                               |                  | PO / WO Date. 27/4/21                                                                                                                                                     |                             |
| Supplier Name 238 LP                                          |                  | PO/WO amount 2016.26                                                                                                                                                      |                             |
| Firm/Company MPL                                              |                  | Project MPL                                                                                                                                                               |                             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1                                                             | 17315            | 15/5/21                                                                                                                                                                   | 488.74                      |
| 2                                                             |                  |                                                                                                                                                                           |                             |
| 3                                                             |                  |                                                                                                                                                                           |                             |
| 4                                                             |                  |                                                                                                                                                                           |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 488.74                      |
| Sl. No.                                                       | DC No.           | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                            | 14217            | 15/5/21                                                                                                                                                                   | 91960                       |
| 2.                                                            |                  |                                                                                                                                                                           |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                             |
| Amount B – Other Credits : Transportation charges             |                  |                                                                                                                                                                           |                             |
| Amount C – Other Debits :                                     |                  |                                                                                                                                                                           |                             |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 488.74                      |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 2016.26                     |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                             |
| Quantity received as per PO /WO                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                             |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                             |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                             |
| Payment – due date                                            |                  | 1/6/21                                                                                                                                                                    |                             |
| Remarks: Pending Bill                                         |                  |                                                                                                                                                                           |                             |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager         |
| Sign:                                                         |                  |                                                                                                                                                                           |                             |
| Date                                                          | 30/5/21          |                                                                                                                                                                           |                             |
|                                                               |                  | MD                                                                                                                                                                        | Accounts – receiver of bill |
|                                                               |                  |                                                                                                                                                                           | Accountant                  |
|                                                               |                  |                                                                                                                                                                           | Accounts Manager            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-05-2021

**ORIGINAL INVOICE**

| Customer Details                                                                                              |                                                       |         |     | Invoice No.   |        | 17315                |         |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------|-----|---------------|--------|----------------------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                       |         |     | Invoice Date. |        | 10-05-2021           |         |
|                                                                                                               |                                                       |         |     | PO No.        |        | 76734                |         |
|                                                                                                               |                                                       |         |     | PO Date.      |        | 27-04-2021           |         |
|                                                                                                               |                                                       |         |     | Req ID        |        | 65685                |         |
|                                                                                                               |                                                       |         |     | Req Date      |        | 26-04-2021           |         |
|                                                                                                               |                                                       |         |     | Loc Req No    |        | 177605               |         |
|                                                                                                               | Description of Goods                                  | HSN/SAC | Qty | Rate          | Gross  | Tax%                 | Tax Amt |
| 1                                                                                                             | 7560 - Stationery - other - Pen - NA - nos<br>Blue    | 9608    | 20  | 3.50          | 70.00  | 12                   | 8.40    |
| 2                                                                                                             | 7560 - Stationery - other - Pen - NA - nos<br>Black   | 9608    | 40  | 3.50          | 140.00 | 12                   | 16.80   |
| 3                                                                                                             | 7544 - Stationery - other - Marker - NA - nos<br>Back | 9608    | 10  | 16.00         | 160.00 | 12                   | 19.20   |
| 4                                                                                                             | 7605 - Stationery - other - Whitner Pen - NA - nos    | 9608    | 3   | 21.00         | 63.00  | 18                   | 11.34   |
| 5                                                                                                             |                                                       |         |     |               |        |                      |         |
| 6                                                                                                             |                                                       |         |     |               |        |                      |         |
| 7                                                                                                             |                                                       |         |     |               |        |                      |         |
| 8                                                                                                             |                                                       |         |     |               |        |                      |         |
| 9                                                                                                             |                                                       |         |     |               |        |                      |         |
| 10                                                                                                            |                                                       |         |     |               |        |                      |         |
| 11                                                                                                            |                                                       |         |     |               |        |                      |         |
| 12                                                                                                            |                                                       |         |     |               |        |                      |         |
| 13                                                                                                            |                                                       |         |     |               |        |                      |         |
| 14                                                                                                            |                                                       |         |     |               |        |                      |         |
| 15                                                                                                            |                                                       |         |     |               |        |                      |         |
| IGST                                                                                                          |                                                       |         |     | CGST          |        | SGST                 |         |
| Total Taxable Amount                                                                                          |                                                       |         |     | 433.00        |        | 55.74                |         |
| 27.87                                                                                                         |                                                       |         |     | 27.87         |        | Total Invoice Amount |         |
|                                                                                                               |                                                       |         |     | 488.74        |        |                      |         |
| Rupees : Four Hundred Eighty Eight and Paise Seventy Four Only.                                               |                                                       |         |     |               |        |                      |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

Page(s) 1 Of 2

27-04-2021 13:12:24



76734

16.04.21 1:14:54

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 76734      | 177605 |
| <b>Doc Date</b>   | 27-04-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 27-04-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7560 - Stationery - other - Pen - NA - nos<br>Blue               | 60.00 | 3.50   | 0.00 | 12.00 | 235.20          |
| 2 7560 - Stationery - other - Pen - NA - nos<br>Black              | 60.00 | 3.50   | 0.00 | 12.00 | 235.20          |
| 3 7560 - Stationery - other - Pen - NA - nos<br>Red                | 25.00 | 3.50   | 0.00 | 12.00 | 98.00           |
| 4 7594 - Stationery - other - Stapler pin - other - boxes<br>Small | 5.00  | 6.00   | 0.00 | 18.00 | 35.40           |
| 5 7594 - Stationery - other - Stapler pin - other - boxes<br>Big   | 5.00  | 21.00  | 0.00 | 18.00 | 123.90          |
| 6 7512 - Stationery - other - CD Marker - NA - nos                 | 10.00 | 18.90  | 0.00 | 12.00 | 211.68          |
| 7 7528 - Stationery - other - Fevistick - NA - nos                 | 10.00 | 20.00  | 0.00 | 12.00 | 224.00          |
| 8 7544 - Stationery - other - Marker - NA - nos<br>Back            | 10.00 | 16.00  | 0.00 | 12.00 | 179.20          |
| 9 7605 - Stationery - other - Whitner Pen - NA - nos               | 5.00  | 21.00  | 0.00 | 18.00 | 123.90          |
| 10 7593 - Stationery - other - Stapler - other - nos<br>Big        | 2.00  | 189.00 | 0.00 | 18.00 | 446.04          |
| 11 7592 - Stationery - other - stamp pad - NA - nos                | 2.00  | 44.00  | 0.00 | 18.00 | 103.84          |
| <b>Total Order Value ...</b>                                       |       |        |      |       | <b>2,016.36</b> |

Rupees : Two Thousand Sixteen and Paise Thirty Six Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999**Penalty For Delay** NilFor **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

*Prabhakar*  
*Amount: 17152*  
*Amount: 1527.62*  
*Date: 28/4/21*

## Purchase Order

27-04-2021 13:12:24

Original / Office Copy / Purchase Div.Copy

|                 |                                                                                                                                             |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Condition       | Transport cost shall be borne by us.                                                                                                        |
| Quantity        | Nil                                                                                                                                         |
| Advance Paid    | Nil                                                                                                                                         |
| Other Terms     | We reserve the right to reject items not conforming to quality and specifications. Above order for circulars filling plans filling purpose. |
| Completion Date | NA                                                                                                                                          |
| Measurement     | NA                                                                                                                                          |
| Security        | Nil                                                                                                                                         |
| Remarks         |                                                                                                                                             |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name: 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

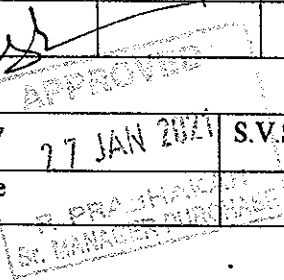
Name: \_\_\_\_\_

Date: \_\_/\_\_/\_\_

# Requisition Form

| Name:                          |                         | Modi Properties Pvt Ltd |            | Date:        |           | 26.04.2021      |       |
|--------------------------------|-------------------------|-------------------------|------------|--------------|-----------|-----------------|-------|
| Phase :                        |                         | May Flower Platinum     |            | Time:        |           | 10.44           |       |
| Supplier                       |                         |                         |            | Req.No.      |           | 177605          |       |
| Material required before date: |                         |                         | 29.04.2021 |              | ID No.    |                 | 65685 |
| No                             | Description             | Size                    | Quantity   | Units        | Inward No | Date            |       |
| 1                              | Pens blue /black /red   | Std                     | 05         | Boxes        |           |                 |       |
| 2                              | Scrbling pads           | Std                     | 15         | Nos          |           |                 |       |
| 3                              | Stapler pins small /big | Std                     | 05         | Boxes        |           |                 |       |
| 4                              | Fevistick               | Std                     | 10         | Nos          |           |                 |       |
| 5                              | Markers black           | Std                     | 10         | Boxes        |           |                 |       |
| 6                              | Small markers           | Std                     | 10         | No s         |           |                 |       |
| 7                              | Whiteners               | Std                     | 05         | Nos          |           |                 |       |
| 8                              | Staplar big             | Std                     | 02         | No           |           |                 |       |
| 9                              | Stamp pad               | Std                     | 02         | Nos          |           |                 |       |
| 10                             |                         |                         |            |              |           |                 |       |
| Remarks: for site use purpose  |                         |                         |            |              |           |                 |       |
| Prepared By                    |                         | K.Sravani Reddy         |            | Approved by  |           | S.V.Subba Reddy |       |
| Sign. & Date                   |                         | 26.04.2021              |            | Sign. & Date |           |                 |       |

Note:



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-05-2021

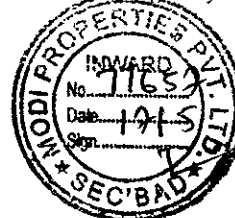
| Customer Details                                                                                              |                                                    | DC No.     | 14817      |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------|------------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                    | DC Date.   | 10-05-2021 |
|                                                                                                               |                                                    | PO No.     | 76734      |
|                                                                                                               |                                                    | PO Date.   | 27-04-2021 |
|                                                                                                               |                                                    | Req ID     | 65685      |
|                                                                                                               |                                                    | Req Date   | 26-04-2021 |
|                                                                                                               |                                                    | Loc Req No | 177605     |
|                                                                                                               | Description of Goods                               | HSN/SAC    | Qty        |
| 1                                                                                                             | 7560 - Stationery - other - Pen - NA - nos         | 9608       | 20         |
| 2                                                                                                             | 7560 - Stationery - other - Pen - NA - nos         | 9608       | 40         |
| 3                                                                                                             | 7544 - Stationery - other - Marker - NA - nos      | 9608       | 10         |
| 4                                                                                                             | 7605 - Stationery - other - Whitner Pen - NA - nos | 9608       | 3          |
| 5                                                                                                             |                                                    |            |            |
| 6                                                                                                             |                                                    |            |            |
| 7                                                                                                             |                                                    |            |            |
| 8                                                                                                             |                                                    |            |            |
| 9                                                                                                             |                                                    |            |            |
| 10                                                                                                            |                                                    |            |            |
| 11                                                                                                            |                                                    |            |            |
| 12                                                                                                            |                                                    |            |            |
| 13                                                                                                            |                                                    |            |            |
| 14                                                                                                            |                                                    |            |            |
| 15                                                                                                            |                                                    |            |            |
| 16                                                                                                            |                                                    |            |            |
| 17                                                                                                            |                                                    |            |            |
| 18                                                                                                            |                                                    |            |            |
| 19                                                                                                            |                                                    |            |            |
| 20                                                                                                            |                                                    |            |            |
| 21                                                                                                            |                                                    |            |            |
| 22                                                                                                            |                                                    |            |            |
| 23                                                                                                            |                                                    |            |            |
| 24                                                                                                            |                                                    |            |            |
| 25                                                                                                            |                                                    |            |            |
| 26                                                                                                            |                                                    |            |            |
| 27                                                                                                            |                                                    |            |            |
| 28                                                                                                            |                                                    |            |            |
| 29                                                                                                            |                                                    |            |            |
| 30                                                                                                            |                                                    |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                                 |                     |
|----------------------------------------|---------------------|
| Inward No: 6377                        | Dt: 10/5/21         |
| MRN No: 91966                          | Dt:                 |
| Received By:                           | Sign: <i>M/3 am</i> |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                     |

for Summit Sales LLP

Authorised signatory



## TAX INVOICE

## Summit Sales LLP

TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 10-05-2021

| Customer Details                                                                                              |                                                       |         |       | Invoice No.          |        | 17315      |         |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------|-------|----------------------|--------|------------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                       |         |       | Invoice Date.        |        | 10-05-2021 |         |
|                                                                                                               |                                                       |         |       | PO No.               |        | 76734      |         |
|                                                                                                               |                                                       |         |       | PO Date.             |        | 27-04-2021 |         |
|                                                                                                               |                                                       |         |       | Req ID               |        | 65685      |         |
|                                                                                                               |                                                       |         |       | Req Date             |        | 26-04-2021 |         |
|                                                                                                               |                                                       |         |       | Loc Req No           |        | 177605     |         |
|                                                                                                               | Description of Goods                                  | HSN/SAC | Qty   | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                                             | 7560 - Stationery - other - Pen - NA - nos<br>Blue    | 9608    | 20    | 3.50                 | 70.00  | 12         | 8.40    |
| 2                                                                                                             | 7560 - Stationery - other - Pen - NA - nos<br>Black   | 9608    | 40    | 3.50                 | 140.00 | 12         | 16.80   |
| 3                                                                                                             | 7544 - Stationery - other - Marker - NA - nos<br>Back | 9608    | 10    | 16.00                | 160.00 | 12         | 19.20   |
| 4                                                                                                             | 7605 - Stationery - other - Whitner Pen - NA - nos    | 9608    | 3     | 21.00                | 63.00  | 18         | 11.34   |
| 5                                                                                                             |                                                       |         |       |                      |        |            |         |
| 6                                                                                                             |                                                       |         |       |                      |        |            |         |
| 7                                                                                                             |                                                       |         |       |                      |        |            |         |
| 8                                                                                                             |                                                       |         |       |                      |        |            |         |
| 9                                                                                                             |                                                       |         |       |                      |        |            |         |
| 10                                                                                                            |                                                       |         |       |                      |        |            |         |
| 11                                                                                                            |                                                       |         |       |                      |        |            |         |
| 12                                                                                                            |                                                       |         |       |                      |        |            |         |
| 13                                                                                                            |                                                       |         |       |                      |        |            |         |
| 14                                                                                                            |                                                       |         |       |                      |        |            |         |
| 15                                                                                                            |                                                       |         |       |                      |        |            |         |
| IGST                                                                                                          |                                                       | CGST    | SGST  | Total Taxable Amount |        | 433.00     | 55.74   |
|                                                                                                               |                                                       | 27.87   | 27.87 | Total Invoice Amount |        | 488.74     |         |
| Rupees : Four Hundred Eighty Eight and Paise Seventy Four Only.                                               |                                                       |         |       |                      |        |            |         |

Subject to Hyderabad Jurisdiction

| INWARD                                 |             |
|----------------------------------------|-------------|
| Inward No: 16397                       | Dt: 10/5/21 |
| MRN No: 9966                           | Dt:         |
| Received By:                           | Sign: Nisam |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |

for Summit Sales LLP

Authorised signatory