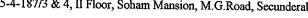
PURCHASE DIVISION

Advice for approval for credit to supplier

|               |                        |                     |                     |               |                        |               |                 |                                       | . <b>K</b>        |                     |
|---------------|------------------------|---------------------|---------------------|---------------|------------------------|---------------|-----------------|---------------------------------------|-------------------|---------------------|
| Date:         |                        | Z.                  | 50/0/2              | 1             |                        | Prepare       | ed by:          |                                       | Prabha            | bas-                |
| PO/WO no      |                        | 7                   | 7040                |               |                        | PO / WO Date. |                 | <del></del>                           | 10/5/21           |                     |
| Supplier Na   | Supplier Name RSLLP    |                     |                     | PO/WO amount  |                        |               | 1980.04         |                                       |                   |                     |
| Firm/Comp     | Firm/Company Oisk Hows |                     |                     | Project       |                        |               | Mick Home       |                                       |                   |                     |
| Sl. No.       | ****                   | Bill No.            | <del>,</del>        | 7- <b>1</b> - | Bill Date              |               |                 | Bill amount                           |                   |                     |
| 1             |                        | 172                 | 20                  |               |                        | 11            | 5/21            |                                       | 1980              | .00                 |
| 2             |                        | 1                   |                     |               |                        |               |                 | ···                                   | (100              |                     |
| 3             |                        |                     |                     |               |                        |               | <del></del>     |                                       | /                 |                     |
| 4             |                        |                     |                     |               |                        | ,             |                 |                                       |                   |                     |
| Amount A      | – Bills 1              | otal(Excludi        | ng Transport        | & Har         | nali Charg             | es):          |                 | <u></u>                               | 1980              | ·011                |
| Sl. No.       | DC N                   | О                   | DC                  | Date          | <del></del>            | 71.6.         | MRN             | No.                                   | DC matches M      | , ,                 |
| 1.            | . 1                    | 4831                |                     | 11            | 3/21                   | <del></del>   | 92              | 019                                   | ¥ Yes □ No        |                     |
| 2.            |                        |                     |                     |               | <del></del>            |               | 1 -             |                                       | □ Yes □ No        |                     |
| 3.            | ~                      | 7-11.               |                     |               | ****                   |               |                 |                                       | □ Yes □ No        |                     |
| Amount B      | -Other                 | Credits :_Tra       | nsportation ch      | arges         |                        |               | L               |                                       |                   | <del></del>         |
| Amount C      | -Other                 | Debits:             | - TOP               |               |                        |               |                 | , , , , , , , , , , , , , , , , , , , |                   |                     |
| Amount D      | (D=A+                  | B-C) – Amoi         | unt to be credi     | ted to        | the suppli             | er:           | <del></del>     |                                       | 1900              | DIA                 |
| Amount E      | -PO/V                  | WO value:           |                     |               | ,,                     |               |                 | ****                                  | 19 00.0           | 10                  |
| Amount F      | - Differ               | ence (A – E)        | : GST-18%           |               |                        |               |                 |                                       | 1000              | <del></del>         |
| Quantity re   | ceived                 | as per PO /W        | <b>7</b> O          |               | ☑ Yes □                | Excess        | received o      | ☐ Short receive                       | d □ Other (explai | ned below)          |
| Is difference | e betwe                | en PO / Bill        | acceptable?         |               | □ ¥es □                | No (ex        | olained be      | tow)                                  |                   |                     |
| Excess / sh   | ort mat                | erial received      | I                   |               | □ Аррго                | ved - w       | othin acce      | ptable limits 🗆                       | No (explained be  | elow)               |
| Close PO /    | W?O                    |                     |                     |               | Yes 🗆                  | No-w          | ait för bal     | ance material c                       | No (explained b   | elow)               |
| Advance p     | aid / PD               | C given (dec        | iuct when pay       | ing)          | □ Yes –                | Rs            | √□ No           | ·                                     | *                 |                     |
| Payment -     | due dat                | е                   |                     | **            | <del> </del>           | 2/0           | 121             |                                       | ·                 | <del></del>         |
| Remarks:      |                        |                     |                     |               | ·                      | -             | <del>-(</del> _ |                                       |                   |                     |
|               |                        |                     |                     |               |                        |               |                 |                                       |                   |                     |
| Approve<br>by | ed                     | Purchase<br>Officer | Purchase<br>Manager | I             | Procurement<br>Manager | nt            | MD              | Accounts – receiver of bill           | Accountant        | Accounts<br>Manager |
| Sign:         |                        |                     | DA                  | -             | <del></del>            | -   -         | <del></del>     | OHI                                   |                   |                     |
| Date          |                        |                     | 3                   |               |                        |               | .,,,            |                                       |                   |                     |
| Notes: 1 In   | COCA OF                | nount to be a       | roditod to a        | -1:           | 1 .1 1 111             |               |                 |                                       |                   | 1                   |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-





Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy.

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:11-05-2021

|   | stomer Detail<br>ta Homes | IS                    |                   |               |            | Invoice No.                                      | 17330                                 |              |             |
|---|---------------------------|-----------------------|-------------------|---------------|------------|--|---------------------------------------|--------------|-------------|
| Kapra, Opp to MRR School, Ecil SY.no.193- |                           |                       |                   | Invoice Date. | 11-05-2021 |  |                                       |              |             |
|   |                           |                       |                   | PO No.        |            | 77040  |                                       |              |             |
|   |                           |                       |                   | PO Date.      | 10-05-20   | 21   |                                       |              |             |
|   |                           |                       |                   | Req-ID-       | 65773      |  |                                       |              |             |
| GS  | TIN: 36A                  | AGFV2068P1ZJ          |                   |               |            | Req Date   | 28-04-2021                            |              |             |
| $\overline{}$                             |                           |                       |                   | · r           |            | Loc Req No                                       | 180776                                |              |             |
| 1   | 7662 81 6                 | Description of Go     |                   | HSN/SAC       | Qty        | Rate   | Gross                                 | Tax%         | Tax Amt     |
| 1   | 7663 - Statio             | nery -other - Executi | ve bag - NA - nos | 4202          | 2          | 839.00   | 1,678.00                              | 18           | 302.04      |
| _   | <del></del>               |                       |                   |               |            |  |                                       |              |             |
| 2   |                           |                       |                   |               |            |  |                                       |              |             |
| _   |                           |                       |                   |               |            |  |                                       |              |             |
| 3   |                           |                       |                   |               |            |  |                                       |              |             |
| 4   |                           |                       |                   |               |            |  |                                       | <del></del>  |             |
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| 5   |                           |                       |                   |               |            |  |                                       |              |             |
|   |                           |                       |                   |               |            |  |                                       | 4            | <u> </u>    |
| 6   | ·                         |                       |                   |               |            |  |                                       |              |             |
| $\perp$                                   |                           |                       |                   |               |            |  |                                       |              |             |
| 7   | ·                         |                       |                   |               |            |  |                                       |              |             |
| _   |                           |                       |                   |               |            |  |                                       | <u> </u>     |             |
| 8   |                           |                       |                   |               |            |  |                                       |              |             |
| $\perp$                                   |                           |                       |                   |               |            |  |                                       | <del>-</del> | <u> </u>    |
| 9   |                           |                       |                   |               |            |  |                                       |              |             |
|   |                           |                       |                   |               |            | <del> </del>                                     | · · · · · · · · · · · · · · · · · · · |              |             |
| 10  |                           |                       |                   |               |            |  |                                       | T            |             |
|   |                           |                       |                   | <del></del>   |            | <del> </del>                                     |                                       |              |             |
| 11  |                           |                       |                   |               |            |  |                                       |              |             |
|   |                           |                       |                   |               | <u> </u>   |  |                                       | <u> </u>     | <u> </u>    |
| 12  |                           |                       |                   |               |            |  |                                       | 1            |             |
|   |                           |                       |                   |               |            |  |                                       | <u> </u>     |             |
| 13  |                           |                       |                   | 1             |            | <del>                                     </del> |                                       | 1            |             |
|   |                           |                       |                   | I             | ·          |  |                                       | _1           | <u> </u>    |
| 14  |                           |                       |                   |               |            |  |                                       |              |             |
|   |                           |                       |                   | <u> </u>      | <u> </u>   |  |                                       | <u> </u>     |             |
| 15  |                           |                       |                   |               |            | <del>                                     </del> |                                       | 1            |             |
|   | ····                      |                       |                   |               |            | <del> </del>                                     |                                       |              |             |
|   | IGST                      | CGST                  | SGST              | Total Taxable | Amount     | <u>l</u>   | 1,678,00                              | Harrie       | 202.0       |
|   |                           | 151.02                | 151.02            | Total Invoice |            |  | 1,07-0,00                             | 1,980.04     | -302.04     |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signato

## Purchase Order

Page(s) 1 Of 1

10-May-21 3:36:00 PM

06.05.21 4:35:38

From Company: **Vista Homes** 

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AAGFV2068P1ZJ

| Supplier Details                                       |       |            |            |             |
|--|-------|------------|------------|-------------|
| Summit Sales LLP                                       |       |            | <u> </u>   |             |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunde |       | Doc No     | 77040      | 180776      |
| ranson, ne Road, Secunde                               | rabad | Doc Date   | 10-05-202  |             |
| GSTIN 36ACQFS2044C1Z7                                  |       | Quote No   | NIL        | <del></del> |
| 9618244433   |       | Quote Date | 10-05-2021 |             |
| 9018244433   |       | SupplyType | Supply     |             |

Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| 74  |       | 6.2 P   |           |       |          |
|---|-------|---------|-----------|-------|----------|
| Item Name 1 7663 - Stationery -other - Executive bag - NA - nos | Qty   | Rate    | Dis%      | GST   | Amount   |
| Stationery - other - executive bag - NA - nos                   | 2.00  | 839.00  | 0.00      | 18.00 | 1,980.04 |
| Rupees: One Thousand Nine Hundred Eighty and Paise Four C       | Dnly. | Total O | der Value | e     | 1,980.04 |

## Terms and Conditions :-

Specification / Brand All are branded items

**Payment Terms** 

After delivery

Tax

Included

**Delivery Date** 

With in 2 days

**Delivery Location** 

Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

Penality For Delay

Nil

**Transportation Cost** 

Nil

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications.above order is for Sneha, Khadar , purpose.

**Completion Date** 

Measurment

Nil

Security Remarks

Nil Nil

For Vista Homes Authorised Signatory

| Accepted the above | Terms And Conditions |
|--------------------|----------------------|
| For Summit Sales   | 110                  |

Date : \_\_/\_\_/\_

Requisition Form Company Name: Vista Homes Date: 28.04.21 Site & Phase: Vista Homes Time: 11:37 Supplier: Req. No. 180776 Material required before date: 30.04.21 ID No. No Quanti Description Inward No Size Date Units ty Laptop bag 1 std 02 No's 2 3 4 5 6 7 8 9 10 Remarks: For site office use purpose. Prepared By Md.Khadar Approved by Sign.& Date 28.04.21 Sign. & Date Note: On receipt of material at site write inward number and date in last 2 columns. Requisition Form

| Company Name:   | Vista Homes   | Requisition Fori |                                       |              | <del></del> |             |
|---|---------------|------------------|---------------------------------------|--------------|-------------|-------------|
| Site & Phase :  | Vista Homes   | Tin              |                                       |              |             |             |
| Supplier  |               | Req. No          |                                       |              |             |             |
| Material required before  | date: 22.02.2 |                  | · · · · · · · · · · · · · · · · · · · |              |             | ·           |
| No  | Description   | Size             | Quantity                              | Units        | Inward No   | Date        |
| 1   |               |                  | Quantity                              | Onts         | IIIWalu 140 | Date        |
| 2   |               |                  |                                       |              |             |             |
| 3   |               |                  |                                       |              |             |             |
| 4   |               |                  |                                       | <del></del>  |             |             |
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| 10  |               |                  |                                       |              |             | <del></del> |
| Remarks   |               | <del></del>      | .l., <u></u>                          |              | 1           |             |
| Prepared By   | Md.Khadar     | Approved         | <br>l bv                              |              | <del></del> | <u> </u>    |
| Sign. & Date 20.04.21  Note: On receipt of material at site write inward number and |               | Sign & T         | Sign & Data                           |              |             | <del></del> |

## Summit Sales LLP #5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:11-05-2021

| Customer Details                                      | DC No.     | 14831                |      |  |  |
|---|------------|----------------------|------|--|--|
| Vista Homes   | DC Date.   | 11-05-2021           |      |  |  |
| Kapra, Opp to MRR School, Ecil                        | PO No.     | 77040                |      |  |  |
|   | PO Date.   | 10-05-2021           |      |  |  |
| S-Y.no.193-   | Req-ID-    | 65773                |      |  |  |
| GSTIN: 36AAGFV2068P1ZJ                                | Req Date   | 28-04-2021<br>180776 |      |  |  |
|   | Loc Req No |                      |      |  |  |
| Description of Goods                                  |            | HSN/SAC              | Qty  |  |  |
| 1 7663 - Stationery -other - Executive bag - NA - nos |            | 4202                 |      |  |  |
| 2   |            |                      |      |  |  |
| 3   |            |                      |      |  |  |
| 4   |            |                      |      |  |  |
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| 16  |            |                      | ···· |  |  |
|   |            |                      |      |  |  |
|   |            |                      |      |  |  |
| 19 MRN No: 92019 Dt: 1110 Clar                        |            |                      |      |  |  |
| 20 Received By: Sign:                                 |            |                      |      |  |  |
| 21  |            |                      |      |  |  |
| W. The  |            |                      |      |  |  |
| 22  |            |                      |      |  |  |
| 24  |            |                      |      |  |  |
| 25  |            |                      |      |  |  |
| 26  |            |                      |      |  |  |
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| 28  |            |                      |      |  |  |
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| 29  |            |                      |      |  |  |
| 30  |            |                      |      |  |  |

Subject to Hyderabad Jurisdiction

for Summit Sales LLF

Authorised signator