

**PURCHASE DIVISION**  
Advice for approval for credit to supplier



|                                                               |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 05-6-21          |                                                                                                                                                                           | Prepared by:                                             |                             | BHAVANI    |                  |
| PO/WO no.                                                     |                  | 77053            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 10-05-21   |                  |
| Supplier Name                                                 |                  | Summit sales UP  |                                                                                                                                                                           | PO/WO amount                                             |                             | 990        |                  |
| Firm/Company                                                  |                  | mPPL             |                                                                                                                                                                           | Project                                                  |                             | HD         |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1                                                             | 17455            | 26-5-21          |                                                                                                                                                                           | 990                                                      |                             |            |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                          |                             | 990        |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 14962            | 26-5-21          | /                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  | /                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                  | /                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                  |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                          |                             | 990        |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                          |                             | 990        |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                                                          |                             |            |                  |
| Payment – due date                                            |                  |                  | 10-6-21                                                                                                                                                                   |                                                          |                             |            |                  |
| Remarks: Incentive RS- 20/-                                   |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Date                                                          | 5/6/21           | 1/6              |                                                                                                                                                                           |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter : Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 28-05-2021

| Customer Details                         |                                                     |         |     | Invoice No.   |        | 17455      |         |
|------------------------------------------|-----------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| Modi Properties Pvt. Ltd.                |                                                     |         |     | Invoice Date. |        | 26-05-2021 |         |
| HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD |                                                     |         |     | PO No.        |        | 77053      |         |
| GSTIN : 36AABCM4761E1ZM                  |                                                     |         |     | PO Date.      |        | 10-05-2021 |         |
|                                          |                                                     |         |     | Req ID        |        | 65562      |         |
|                                          |                                                     |         |     | Req Date      |        | 21-04-2021 |         |
|                                          |                                                     |         |     | Loc Req No    |        | 182765     |         |
|                                          | Description of Goods                                | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                        | 7663 - Stationery -other - Executive bag - NA - nos | 4202    | 1   | 839.00        | 839.00 | 18         | 151.02  |
| 2                                        |                                                     |         |     |               |        |            |         |
| 3                                        |                                                     |         |     |               |        |            |         |
| 4                                        |                                                     |         |     |               |        |            |         |
| 5                                        |                                                     |         |     |               |        |            |         |
| 6                                        |                                                     |         |     |               |        |            |         |
| 7                                        |                                                     |         |     |               |        |            |         |
| 8                                        |                                                     |         |     |               |        |            |         |
| 9                                        |                                                     |         |     |               |        |            |         |
| 10                                       |                                                     |         |     |               |        |            |         |
| 11                                       |                                                     |         |     |               |        |            |         |
| 12                                       |                                                     |         |     |               |        |            |         |
| 13                                       |                                                     |         |     |               |        |            |         |
| 14                                       |                                                     |         |     |               |        |            |         |
| 15                                       |                                                     |         |     |               |        |            |         |
| IGST                                     |                                                     |         |     | CGST          |        | SGST       |         |
| Total Taxable Amount                     |                                                     |         |     | 839.00        |        | 151.02     |         |
| Total Invoice Amount                     |                                                     |         |     | 990.02        |        |            |         |

Rupees : Nine Hundred Ninty and Paise Two Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

Page(s) 1 Of 1

10-May-21 3:59:49 PM



77053

06.05.21 4:35:38

copy

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 77053      | 182765 |
| Doc Date   | 10-05-2021 |        |
| Quote No   | NIL        |        |
| Quote Date | 10-05-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty  | Rate   | Dis% | GST   | Amount |
|-------------------------------------------------------|------|--------|------|-------|--------|
| 1 7663 - Stationery -other - Executive bag - NA - nos | 1.00 | 839.00 | 0.00 | 18.00 | 990.02 |
| Total Order Value . . .                               |      |        |      |       | 990.02 |
| Rupees : Nine Hundred Ninty and Paise Two Only.       |      |        |      |       |        |

**Terms and Conditions :-**

|                       |                                                                                                                                      |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All are branded items                                                                                                                |
| Payment Terms         | After delivery                                                                                                                       |
| Tax                   | Included                                                                                                                             |
| Delivery Date         | With in 2 days                                                                                                                       |
| Delivery Location     | Head Office<br>5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003<br>Phone. 040-66335551                                    |
| Penalty For Delay     | Nil                                                                                                                                  |
| Transportation Cost   | Nil                                                                                                                                  |
| Warranty              | Nil                                                                                                                                  |
| Advance Paid          | Nil                                                                                                                                  |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications.above order is for Sangeetha-Accountant , purpose. |
| Completion Date       | Nil                                                                                                                                  |
| Measurment            | Nil                                                                                                                                  |
| Security              | Nil                                                                                                                                  |
| Remarks               | Nil                                                                                                                                  |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_/\_/

# Requisition Form

| Company Name:                     |             | MODI PROPERTIES PVT LTD |          | Date:        |           | 20-04-2021 |  |
|-----------------------------------|-------------|-------------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                    |             | HEAD OFFICE             |          | Time:        |           | 12.34PM    |  |
| Supplier                          |             |                         |          | Req. No.     |           | 182765     |  |
|                                   |             |                         |          | ID No.       |           | 65562      |  |
| No                                | Description | Size                    | Quantity | Units        | Inward No | Date       |  |
| 1                                 | LAPTOP BAG  |                         | 1        |              |           |            |  |
| 2                                 |             |                         |          |              |           |            |  |
| 3                                 |             |                         |          |              |           |            |  |
| 4                                 |             |                         |          |              |           |            |  |
| 5                                 |             |                         |          |              |           |            |  |
| 6                                 |             |                         |          |              |           |            |  |
| 7                                 |             |                         |          |              |           |            |  |
| 8                                 |             |                         |          |              |           |            |  |
| 9                                 |             |                         |          |              |           |            |  |
| 10                                |             |                         |          |              |           |            |  |
| Remarks: LAPTOP BAG FOR SANGEETHA |             |                         |          |              |           |            |  |
| Prepared By                       |             |                         |          | Approved by  |           |            |  |
| Sign. & Date                      |             |                         |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED**  
 27 APR 2021  
 P. PRABHAKAR  
 Sr. MANAGER PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

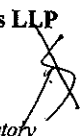
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-06-2021

| Customer Details                         |                                                     | DC No.     | 14962      |
|------------------------------------------|-----------------------------------------------------|------------|------------|
| Modi Properties Pvt. Ltd.                |                                                     | DC Date.   | 26-05-2021 |
| HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD |                                                     | PO No.     | 77053      |
|                                          |                                                     | PO Date.   | 10-05-2021 |
|                                          |                                                     | Req ID     | 65562      |
| GSTIN : 36AABCM4761E1ZM                  |                                                     | Req Date   | 21-04-2021 |
|                                          |                                                     | Loc Req No | 182765     |
|                                          | Description of Goods                                | HSN/SAC    | Qty        |
| 1                                        | 7663 - Stationery -other - Executive bag - NA - nos | 4202       | 1          |
| 2                                        |                                                     |            |            |
| 3                                        |                                                     |            |            |
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| 30                                       |                                                     |            |            |

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction