PURCHASE DIVISION

Advice for approval for credit to supplier

| Date: | 4 | 161 | <u></u> | P | repared l | by: | | Portha | kaz | | |
|--------------------|-----------------|-----------------|-----------|---|------------------|-------------|-----------------------------------|--------------------------------|--|--|--|
| PO/WO no. | 76 | P | o/wo | Date. | | 9/4/ | 21 | | | | |
| Supplier Name | | | | | PO/WO amount Roy | | | 1416-00 | | | |
| Firm/Company | • | 802 | _ | Con | rojeck / | | | MOL. | | | |
| Sl. No. | Bill No. | | , | F | Bill Date | | | Bill amount | | | |
| 1 | 147 | | | | 91 | 4/2 | | 1416-00 | | | |
| 2 | / | | | | | | - | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | / | | | |
| Amount A – Bills | total(Excluding | | | | s): | | | 1416- | | | |
| Sl. No. DC .N | lo | Ι | OC. Date | | | MRN No | | DC matches MR | N | | |
| 1. | | | | 1 | | 910 | 792 | □Xes □ No | | | |
| 2. | | | / | / · | | | | □ Yes □ No | | | |
| 3. | | | | | | ļ ! | □ Yes □ No | | | | |
| Amount B -Other | | sportation | charges | ü | | | | | | | |
| Amount C -Other | | | | | | | | | | | |
| Amount D (D=A- | | nt to be cr | edited to | the supplie | er: | | | 10/16-00 | | | |
| Amount E – PO / | | ~~~ | | | | | | 1416-00 | | | |
| Amount F - Diffe | | | ó | | | | | and = Other (overlained helow) | | | |
| Quantity received | | | | Yes Excess received Short received Other (explained below) | | | | | | | |
| Is difference betw | | cceptable | ? | ra Yes ra No (explained below) | | | | | | | |
| Excess / short ma | terial received | | | ☐ Approved — within acceptable limits ☐ No (explained below) ☐ Yes ☐ No — wait for balance material ☐ No (explained below) | | | | | | | |
| Close PO / W?O | | | | | | / | nce material c | No (explained b | elow) | | |
| Advance paid / P | | uct when | paying) | □ Yes – | Rs. | /vz No | | | ************************************** | | |
| Payment – due de | ate | | | 1 | 16/2 | - | | | | | |
| Remarks: | | | | | | | | | | | |
| Anneovod | Purchase | D | 150 J | Dra overer - | | MD | Aggente | I Appendent | A 00 0 | | |
| Approved by | Officer | Purcha Manag | | Procureme Manager | I . | MD | Accounts - receiver of bill | Accountant | Accounts Manager | | |
| Sign: | | DM | | . | | | Util | | | | |
| | - | - L B | | | - 1 | | | | • | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

TAX INVOICE

Ph: 040 - 27842572 Cell: 9849360076

VENKATARAMANA STATIONERY AND BINDING WORKS

Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available #1-5-85, General Bazar, Secunderabad - 500 003. Email: venkatramana.bindingworks@gmail.com

| Mrs. Modi Properties Put Ltd | | | | | Order No 76487/177633 Date 9/4/2021 | | | | | | | |
|------------------------------|-----------|--------------------|---|-----------------------|--|----------|---------|----------------|------------|---------------|---------------------------------------|--|
| | | | | | | | Deliv | ery Challan No | • | Date | | |
| | TIN | 36 AABCM | 4761 E | LZM. | | _ [| Bill No | o. 2021-22 | 147 | Date | | |
| SI No | | PARTICULARS | | HSN Code | Qty | Rat | te | 12% GST | 18% GST | 0% -5% GST | Amount Rs. 1 | |
| 1 | | Fruit Packing Co | ver | | 1800 | 8 | 0 | | 1200 | | Rs. I | <u> </u> |
| 2 | | <i>O</i> - | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 3 | | | , | | <u> </u> | | | | | | | |
| 4 | | | -,,,, | | | | | | | | | <u> </u> |
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| 6 7 | | | | | - | | | | | | | |
| 8 | - | | | | - | | | | | | | |
| 9 | - | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | - |
| 13 | | | | | 1 | | | | | | | |
| 14 | | INWA | RD | | | <u> </u> | _ | | | | • | - |
| 15 | | Inward No. 6381 | Dt: 5 | 1 | | | | | | | | |
| 16 | | MRN No:9 1992 | Dt: | | | | | | | | | ┼ |
| 17 | <u> </u> | Received By: | Sign: Niza | m) | | | | | · | | | |
| 18 | | MODI PROPERTIES PV | T. LTD. Sy.No. | 32/1. | | | | | | | | |
| 19 | | <u> </u> | | | | | | • | | | | |
| 20 | | | | | | | | | | | | |
| Ruj | pees | | 70 64 2 4 64 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 240043140300004004300 | | Total | | | - | | | |
| ****** | ********* | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ************ | | SUB To | tal | | 1200 | | | |
| | | | | | _ [| CGST | | | ios | | | |
| Receiver's Signature & Seal | | | | | | SGST | | | (08 | | <u> </u> | 1 |
| | | : 36AEJPP5811M1Z | 2 | INWARU This base | | Grand | Total | | 1416- | | 1416 - | 10 |
| Ter | ms & | Conditions | \ [3 | 2 Cardente | 70 | | Eam V | ICHIVATA PAR | | | | ······································ |

Interest @2%p.m. if not paid within 30 days time

Subject to Secunderabad Jurisdiction.

D.

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.

RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

ENKATARAMANA STATIONERY AND BINDING WORKS

Signature

Purchase Order

| Page(s) 1 | Of | ĵ | |
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|-----------|----|---|--|

06-05-2021 15:10:26

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16.04.21 1:10:45

From Company: Modi Properties Pvt.Ltd.

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AABCM4761E1ZM

| Supplier Details | | | | | |
|-----------------------------|-----------------|------------|----------------------|--------|--|
| Venkatramana Stationery | & Binding works | Doc No | 76487 | 177633 | |
| 1-5-85, General Bazar, Se | c-Bad -500 003. | Doc Date | 09-04-2021 | | |
| 00000 | | Quote No | Nil | | |
| GSTIN 36AEJPP5811M1Z | _ | Quote Date | 09-04-2021 Supply | | |
| 27842572 | 9849360076 | SupplyType | | | |

Kind Attn: Mr. Prathap

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|---|-------|----------|----------|-------|----------|
| 1 4030 - Consumables - Fruit packing cover - other - pkts | 15.00 | 80.00 | 0.00 | 18.00 | 1,416.00 |
| Rupees : One Thousand Four Hundred Sixteen Only. | | Total Or | der Valu | e | 1,416.00 |

Terms and Conditions :-

Specification / Brand

As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Already delivered

Delivery Location

May Flower Platinum

Sy 82/1, Mallapur, Nacharam. 7680971999

Phone.

Penality For Delay

Nil

Transportation Cost

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

Completion Date

We reserve the right to reject items not conforming to quality and specifications. Above order for A-Block switch board use purpose. Nil

Measurment

Nil Nil

Security

Remarks

For Modi Properties Pvt.Ltd.

Authorised Signatory

For Venkatramana Stationery & Binding works

Accepted the above Terms And Conditions

| Name: | Date : / / |
|-------|------------|

Requisition Form

| Com | pany Name: | Modi Properties Pvt Ltd | | | Date: | | | 05.05.2021 | | |
|--------------------------------|---------------------------------|-------------------------|-----------------|-------------|---------------|----------|-------------|--|---|---|
| Site & Phase: May Flow | | | Flower Platinum | | Time: | | | 17;31 | | |
| Supplier | | | | | Req.N | 0. | 177633 | | | |
| Material required before date: | | | 09.05.2021 | | ID No. | | | 65917 | | |
| No Description | | | | Size | Size Quantity | | | Inward No | | Date |
| 1 | Fruit packing cover | | | | Std | 15 | Roles | | | <u>, , , , , , , , , , , , , , , , , , , </u> |
| 2 | | ., | | | 744 | | | - | | |
| 3 | | | | | | | | | | |
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| 10 | | | | | , | | | | | |
| Rem | l arks: for A block switchbo | ard use purp | oose | | | | | S.V.Subb | D | |
| | ared By | K.Sravan | | <u>.</u> | Annro | ved by | 7/3/1 | CVCWI | n ata. | 1 |
| | | | | | | | 11 | S. KANAGER PURCHASE | | |
| | .& Date | 05.05.20 | 21 | | Sign. | & Pate 1 | | SBABH | AKAN | SE |
| No | te: | | | | | ···· | | PHANAGER | MU (C. | |