

Villa Orchids LLP (20-21)  
MG Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36AANFG4817C1ZH  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10839 **10840**  
Ref.: 15561 dt. 25-Jan-2021

31.01.21  
Dated : 1 Feb 2021

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UID : **36ACQFS2044C1Z7**

| Particulars                                                                                                                                               |           | Amount      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Plumbing GST 18%                                                                                                                                          | 10,053.00 | ₹ 11,863.00 |
| INPUT-CGST                                                                                                                                                | 904.77    |             |
| INPUT-SGST                                                                                                                                                | 904.77    |             |
| OIE-Round Off                                                                                                                                             | 0.46      |             |
| On Account of :                                                                                                                                           |           |             |
| Being on purchase of sanitary sink,extension nipple,sq jali with hole against bill no: 15561 dtd: 25.01.21 vide po no: 73865 dtd: 16.01.21 scan id: 64995 |           |             |
| Amount (in words) :                                                                                                                                       |           |             |
| Indian Rupees Eleven Thousand Eight Hundred Sixty Three Only                                                                                              |           |             |

for SUP-Summit Sales Llp

Prepared by: krishnaveni

Approved by

Receiver's Signature

Scan ID: 64995

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 02/02/2021       |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                 |                             |            |                  |
| PO/WO no.                                                     | 73865            |                                                                                                                                                                           | PO / WO Date.       | 16/01/2021                                               |                             |            |                  |
| Supplier Name                                                 | SSLP             |                                                                                                                                                                           | PO/WO amount        | 38,313/-                                                 |                             |            |                  |
| Firm/Company                                                  | VOC LLP          |                                                                                                                                                                           | Project             | VOC                                                      |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                          |                             |            |                  |
| 1                                                             | 15561            | 25/01/2021                                                                                                                                                                | 11,862.5/-          |                                                          |                             |            |                  |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 11,862.5/-          |                                                          |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 13261            | 25/01/2021                                                                                                                                                                | 87910               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 11,862.5/-          |                                                          |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 38,313/-            |                                                          |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | 26,451/-            |                                                          |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                          |                             |            |                  |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                     |                                                          |                             |            |                  |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                          |                             |            |                  |
| Payment – due date                                            |                  | 08/02/2021                                                                                                                                                                |                     |                                                          |                             |            |                  |
| Remarks: <u>Final bill</u>                                    |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Neha             | PSS                                                                                                                                                                       |                     |                                                          | trhava                      |            |                  |
| Date                                                          | 02/02/2021       | 22                                                                                                                                                                        |                     |                                                          | 04/2/21                     |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/-. 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                                                                        |                                                                 |         |        | Invoice No.          |          | 15561      |          |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------|--------|----------------------|----------|------------|----------|--|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                                 |         |        | Invoice Date.        |          | 25-01-2021 |          |  |
|                                                                                         |                                                                 |         |        | PO No.               |          | 73865      |          |  |
|                                                                                         |                                                                 |         |        | PO Date.             |          | 16-01-2021 |          |  |
|                                                                                         |                                                                 |         |        | Req ID               |          | 63105      |          |  |
|                                                                                         |                                                                 |         |        | Req Date             |          | 15-01-2021 |          |  |
|                                                                                         |                                                                 |         |        | Loc Req No           |          | 63636      |          |  |
|                                                                                         | Description of Goods                                            | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt  |  |
| 1                                                                                       | 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17"    | 73241   | 3      | 2286.00              | 6,858.00 | 18         | 1,234.44 |  |
| 2                                                                                       | 7026 - Plumbing - CP - Extension Nipple - 1/2 In -<br>1"        | 8481    | 10     | 48.00                | 480.00   | 18         | 86.40    |  |
| 3                                                                                       | 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1 1/2" |         | 30     | 72.00                | 2,160.00 | 18         | 388.80   |  |
| 4                                                                                       | 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In -        | 7326    | 3      | 185.00               | 555.00   | 18         | 99.90    |  |
| 5                                                                                       |                                                                 |         |        |                      |          |            |          |  |
| 6                                                                                       |                                                                 |         |        |                      |          |            |          |  |
| 7                                                                                       |                                                                 |         |        |                      |          |            |          |  |
| 8                                                                                       |                                                                 |         |        |                      |          |            |          |  |
| 9                                                                                       |                                                                 |         |        |                      |          |            |          |  |
| 10                                                                                      |                                                                 |         |        |                      |          |            |          |  |
| 11                                                                                      |                                                                 |         |        |                      |          |            |          |  |
| 12                                                                                      |                                                                 |         |        |                      |          |            |          |  |
| 13                                                                                      |                                                                 |         |        |                      |          |            |          |  |
| 14                                                                                      |                                                                 |         |        |                      |          |            |          |  |
| 15                                                                                      |                                                                 |         |        |                      |          |            |          |  |
| IGST                                                                                    |                                                                 | CGST    | SGST   | Total Taxable Amount |          | 10,053.00  | 1,809.54 |  |
|                                                                                         |                                                                 | 904.77  | 904.77 | Total Invoice Amount |          | 11,862.54  |          |  |
| Rupees : Eleven Thousand Eight Hundred Sixty Two and Paise Fifty Four Only.             |                                                                 |         |        |                      |          |            |          |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Purchase Order**

Page(s) 1 Of 2

16-01-2021 15:11:31

Origin



16.01.21 10:36:43

From Company : **Villa Orchids LLP**  
 5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
 G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP  
 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 73865      | 63636 |
| <b>Doc Date</b>   | 16-01-2021 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 03-01-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty   | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7327 - Plumbing - PVC - Connection - 2 ft - nos                 | 12.00 | 75.00    | 0.00 | 18.00 | 1,062.00         |
| 2 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos | 12.00 | 185.00   | 0.00 | 18.00 | 2,619.60         |
| 3 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos        | 9.00  | 206.00   | 0.00 | 18.00 | 2,187.72         |
| 4 6040 - Miscellaneous - Teflon tape - NA - nos                   | 60.00 | 19.00    | 0.00 | 18.00 | 1,345.20         |
| 5 7284 - Plumbing - PVC - Waste Pipe - other - nos                | 12.00 | 25.00    | 0.00 | 18.00 | 354.00           |
| 6 7436 - Plumbing - sanitary - Flush Plate - NA - nos             | 9.00  | 1,288.00 | 0.00 | 18.00 | 13,678.56        |
| 7 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17"    | 3.00  | 2,286.00 | 0.00 | 18.00 | 8,092.44         |
| 8 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1"    | 30.00 | 48.00    | 0.00 | 18.00 | 1,699.20         |
| 9 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1 1/2" | 30.00 | 72.00    | 0.00 | 18.00 | 2,548.80         |
| 10 7343 - Plumbing - other - Ball cock - other - nos<br>1 1/4"    | 3.00  | 1,150.00 | 0.00 | 18.00 | 4,071.00         |
| 11 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In - nos   | 3.00  | 185.00   | 0.00 | 18.00 | 654.90           |
| <b>Total Order Value . . .</b>                                    |       |          |      |       | <b>38,313.42</b> |

Rupees : Thirty Eight Thousand Three Hundred Thirteen and Paise Fourty Two Only.

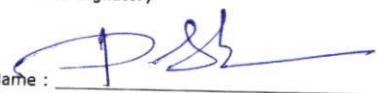
**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Villa Orchids

kowkur, Alwal

Phone.

**Penalty For Delay** NilFor **Villa Orchids LLP**

Authorised Signatory

Name : 

Content

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Part quantity received, Balance received  
 Bill No - 15479, Dtd - 19/01/21, Amt - 26,451/-

Balance Amt Receivable - 11,862/-

41  
 25/01/2021

Accepted the above Terms And Conditions

For **Summit Sales LLP**

## Purchase Order

Page(s) 2 Of 2

16-01-2021 15:11:31

Original / Office Copy / Purchase Div.Copy

Transportation Cost Included by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.219,221,137 purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **Villa Orchids LLP**

Authorised Signatory

Name : 

Contact

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - CP Fittings    |                              |                 |                                                  |                                                  |                                       |                                               |                   |                       |                              |           |      |
|-----------------------------------|------------------------------|-----------------|--------------------------------------------------|--------------------------------------------------|---------------------------------------|-----------------------------------------------|-------------------|-----------------------|------------------------------|-----------|------|
| Company                           |                              | VOC LLP         |                                                  | Site & Phase                                     |                                       | VOC                                           |                   |                       |                              |           |      |
| Req. no.                          |                              | 63636           |                                                  | Req. Date                                        |                                       | 15 January 2021                               |                   |                       |                              |           |      |
| Material required before          |                              | 17 January 2021 |                                                  | ID no.                                           |                                       | G3105                                         |                   |                       |                              |           |      |
| Prepared by:                      |                              | A Suresh        |                                                  | Approved by (sign):                              |                                       |                                               |                   |                       |                              |           |      |
| Flat / Block no:                  |                              | 219 & 221 & 137 |                                                  |                                                  |                                       |                                               |                   |                       |                              |           |      |
| Type A 1210 Sft 3BHK Order Value: |                              | 3 Villas        |                                                  |                                                  |                                       |                                               |                   |                       |                              |           |      |
| Type B 1010 Sft 2BHK Order Value: |                              | Flats           |                                                  |                                                  |                                       |                                               |                   |                       |                              |           |      |
| S No.                             | Item Description             | Units           | Qty required<br>for Type B 1010 Sft<br>2BHK flat | Qty required<br>for Type A 1210 Sft<br>3BHK flat | Type B 1010 2BHK<br>flats requirement | Type A 1210 Sft 3<br>BHK flats<br>requirement | Quantity required | Qty Available at site | Balance Qty to be<br>ordered | Inward No | Date |
| 1                                 | Wall Mixture                 | Nos             | 3                                                | 3                                                | -                                     | 3                                             | 9                 | -                     | 9                            |           |      |
| 2                                 | Shower Arm                   | Nos             | 3                                                | 3                                                | -                                     | 3                                             | 9                 | -                     | 9                            |           |      |
| 3                                 | Shower Head                  | Nos             | 3                                                | 3                                                | -                                     | 3                                             | 9                 | -                     | 9                            |           |      |
| 4                                 | Conseal flush tank plates    | Nos             | 3                                                | 3                                                | -                                     | 3                                             | 9                 | -                     | 9                            |           |      |
| 5                                 | Pillar Cock                  | Nos             | 3                                                | 3                                                | -                                     | 3                                             | 9                 | -                     | 9                            |           |      |
| 6                                 | wast coupling full thread 4" | Nos             | 3                                                | 3                                                | -                                     | 3                                             | 9                 | -                     | 9                            |           |      |
| 7                                 | wast pipe                    | Nos             | 4                                                | 4                                                | -                                     | 3                                             | 12                | -                     | 12                           |           |      |
| 8                                 | CP Plan jali                 | Nos             | 4                                                | 4                                                | -                                     | 3                                             | 12                | -                     | 12                           |           |      |
| 9                                 | Angle cock                   | Nos             | 6                                                | 6                                                | -                                     | 3                                             | 18                | -                     | 18                           |           |      |
| 10                                | 2 in one bib cock            | Nos             | 1                                                | 1                                                | -                                     | 3                                             | 3                 | -                     | 3                            |           |      |
| 11                                | Sink cock                    | Nos             | 2                                                | 2                                                |                                       | 3                                             | 6                 | -                     | 6                            |           |      |
| 12                                | Sink wast coupling           | Nos             | 1                                                | 1                                                | -                                     | 3                                             | 3                 |                       | 3                            |           |      |
| 13                                | Pvc connections              | Nos             | 4                                                | 4                                                | -                                     | 3                                             | 12                |                       | 12                           |           |      |
| 14                                | Helthfa set                  | Nos             | 3                                                | 3                                                | -                                     | 3                                             | 9                 |                       | 9                            |           |      |
| 15                                | Cp nippla 1"                 | Nos             | 10                                               | 10                                               | -                                     | 3                                             | 30                |                       | 30                           |           |      |
| 16                                | Cp nippla 1"/2               | Nos             | 10                                               | 10                                               | -                                     | 3                                             | 30                |                       | 30                           |           |      |
| 17                                | Taflan tape                  | Nos             | 20                                               | 20                                               | -                                     | 3                                             | 60                |                       | 60                           |           |      |
| 18                                | Ball cock 1 1/4"             | Nos             | 1                                                | 1                                                | -                                     | 3                                             | 3                 |                       | 3                            |           |      |
| 19                                | hole jali                    | Nos             | 1                                                | 1                                                |                                       | 3                                             | 3                 |                       | 3                            |           |      |

**APPROVED**  
16 JAN 2021  
ANISH PARIKH  
MANAGER PROCUREMENT

73863

73863

|  |       |  |  |  |  |  |     |   |     |  |  |
|--|-------|--|--|--|--|--|-----|---|-----|--|--|
|  | Total |  |  |  |  |  | 252 | - | 252 |  |  |
|--|-------|--|--|--|--|--|-----|---|-----|--|--|

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

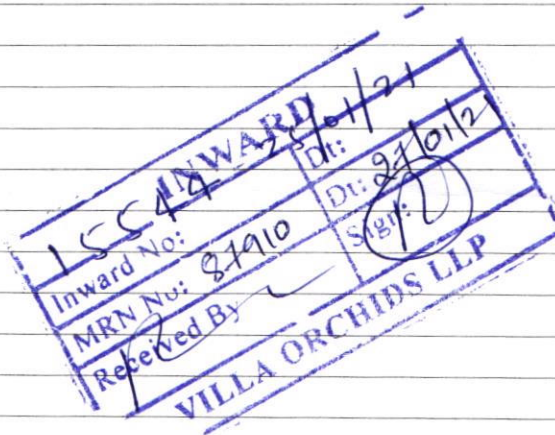
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                              | DC No.     | 13261      |
|-------------------------------------|--------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                              | DC Date.   | 25-01-2021 |
| Behind Janapriya, Kowkur, Hyderabad |                                                              | PO No.     | 73865      |
|                                     |                                                              | PO Date.   | 16-01-2021 |
|                                     |                                                              | Req ID     | 63105      |
|                                     |                                                              | Req Date   | 15-01-2021 |
| GSTIN : 36AANFG4817C1ZH             |                                                              | Loc Req No | 63636      |
|                                     | Description of Goods                                         | HSN/SAC    | Qty        |
| 1                                   | 7310 - Plumbing - sanitary - Sink - other - nos              | 73241      | 3          |
| 2                                   | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos       | 8481       | 10         |
| 3                                   | 7028 - Plumbing - CP - Extension Nipple - other - nos        |            | 30         |
| 4                                   | 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In - nos | 7326       | 3          |
| 5                                   |                                                              |            |            |
| 6                                   |                                                              |            |            |
| 7                                   |                                                              |            |            |
| 8                                   |                                                              |            |            |
| 9                                   |                                                              |            |            |
| 10                                  |                                                              |            |            |
| 11                                  |                                                              |            |            |
| 12                                  |                                                              |            |            |
| 13                                  |                                                              |            |            |
| 14                                  |                                                              |            |            |
| 15                                  |                                                              |            |            |
| 16                                  |                                                              |            |            |
| 17                                  |                                                              |            |            |
| 18                                  |                                                              |            |            |
| 19                                  |                                                              |            |            |
| 20                                  |                                                              |            |            |
| 21                                  |                                                              |            |            |
| 22                                  |                                                              |            |            |
| 23                                  |                                                              |            |            |
| 24                                  |                                                              |            |            |
| 25                                  |                                                              |            |            |
| 26                                  |                                                              |            |            |
| 27                                  |                                                              |            |            |
| 28                                  |                                                              |            |            |
| 29                                  |                                                              |            |            |
| 30                                  |                                                              |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                                         |                                                                 |         |     | Invoice No.   |          | 15561      |          |
|----------------------------------------------------------|-----------------------------------------------------------------|---------|-----|---------------|----------|------------|----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad |                                                                 |         |     | Invoice Date. |          | 25-01-2021 |          |
|                                                          |                                                                 |         |     | PO No.        |          | 73865      |          |
|                                                          |                                                                 |         |     | PO Date.      |          | 16-01-2021 |          |
|                                                          |                                                                 |         |     | Req ID        |          | 63105      |          |
|                                                          |                                                                 |         |     | Req Date      |          | 15-01-2021 |          |
| GSTIN : 36AANFG4817C1ZH                                  |                                                                 |         |     | Loc Req No    |          | 63636      |          |
|                                                          | Description of Goods                                            | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt  |
| 1                                                        | 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17"    | 73241   | 3   | 2286.00       | 6,858.00 | 18         | 1,234.44 |
| 2                                                        | 7026 - Plumbing - CP - Extension Nipple - 1/2 In -<br>1"        | 8481    | 10  | 48.00         | 480.00   | 18         | 86.40    |
| 3                                                        | 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1 1/2" |         | 30  | 72.00         | 2,160.00 | 18         | 388.80   |
| 4                                                        | 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In -        | 7326    | 3   | 185.00        | 555.00   | 18         | 99.90    |
| 5                                                        |                                                                 |         |     |               |          |            |          |
| 6                                                        |                                                                 |         |     |               |          |            |          |
| 7                                                        |                                                                 |         |     |               |          |            |          |
| 8                                                        |                                                                 |         |     |               |          |            |          |
| 9                                                        |                                                                 |         |     |               |          |            |          |
| 10                                                       |                                                                 |         |     |               |          |            |          |
| 11                                                       |                                                                 |         |     |               |          |            |          |
| 12                                                       |                                                                 |         |     |               |          |            |          |
| 13                                                       |                                                                 |         |     |               |          |            |          |
| 14                                                       |                                                                 |         |     |               |          |            |          |
| 15                                                       |                                                                 |         |     |               |          |            |          |
| IGST                                                     |                                                                 |         |     | CGST          |          | SGST       |          |
| 904.77                                                   |                                                                 |         |     | 904.77        |          | 904.77     |          |
| Total Taxable Amount                                     |                                                                 |         |     | 10,053.00     |          | 1,809.54   |          |
| Total Invoice Amount                                     |                                                                 |         |     | 11,862.54     |          |            |          |

15544

INWARD

Dr: 25/01/21

MRN No: 87910

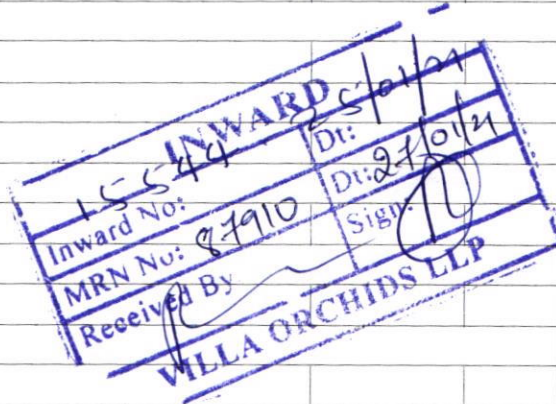
Dr: 25/01/21

Received By: [Signature]

SIGN: [Signature]

VILLA ORCHIDS LLP

Rupees : Eleven Thousand Eight Hundred Sixty Two and Paise Fifty Four Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Villa Orchids LLP (20-21)  
MG Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAAFG4817C1ZH  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/~~10840~~ (084)  
Ref: 15559 dt. 25-Jan-2021

31.01.21  
Dated : 4-Feb-2021

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars      |           | Amount      |
|------------------|-----------|-------------|
| Plumbing GST 18% | 16,496.00 | ₹ 19,465.00 |
| INPUT-CGST       | 1,484.64  |             |
| INPUT-SGST       | 1,484.64  |             |
| OIE-Round Off    | (-)0.28   |             |

On Account of :

Being on purchase of sanitary washbasin, pedestal, ewc wall hung material against bill no: 15559 dtd: 25.01.21 vide po no: 73666 dtd: 08.01.21

Amount (in words) :

Indian Rupees Nineteen Thousand Four Hundred Sixty Five Only

for SUP-Summit Sales Llp

Prepared by: krishnaveni

Approved by

Receiver's Signature

Scan ID:- 64994

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                    |
|---------------------------------------------------------------|--------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|--------------------|
| Date:                                                         |                    | 02/02/2021         |                                                                                                                                                                           | Prepared by:                                             |                             | D.SOWMYA   |                    |
| PO/WO no.                                                     |                    | 73666              |                                                                                                                                                                           | PO / WO Date.                                            |                             | 08/01/2021 |                    |
| Supplier Name                                                 |                    | SCLP               |                                                                                                                                                                           | PO/WO amount                                             |                             | 33,559 /-  |                    |
| Firm/Company                                                  |                    | Voc Lp             |                                                                                                                                                                           | Project                                                  |                             | Voc        |                    |
| Sl. No.                                                       | Bill No.           | Bill Date          |                                                                                                                                                                           | Bill amount                                              |                             |            |                    |
| 1                                                             | 15559              | 25/01/2021         |                                                                                                                                                                           | 19,465 /-                                                |                             |            |                    |
| 2                                                             |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                    |
| 3                                                             |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                    |
| 4                                                             |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                    |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                    |                                                                                                                                                                           |                                                          |                             | 19,465 /-  |                    |
| Sl. No.                                                       | DC No              | DC. Date           | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                    |
| 1.                                                            | 13259              | 25/01/2021         | 87915                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                    |
| 2.                                                            |                    |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                    |
| 3.                                                            |                    |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                    |
| Amount B –Other Credits : Transportation charges              |                    |                    |                                                                                                                                                                           |                                                          |                             | —          |                    |
| Amount C –Other Debits :                                      |                    |                    |                                                                                                                                                                           |                                                          |                             | —          |                    |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                    |                                                                                                                                                                           |                                                          |                             | 19,465 /-  |                    |
| Amount E – PO / WO value:                                     |                    |                    |                                                                                                                                                                           |                                                          |                             | 33,559 /-  |                    |
| Amount F – Difference (A – E): GST-18%                        |                    |                    |                                                                                                                                                                           |                                                          |                             | 14,094 /-  |                    |
| Quantity received as per PO / WO                              |                    |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                    |
| Is difference between PO / Bill acceptable?                   |                    |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |            |                    |
| Excess / short material received                              |                    |                    | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                                                          |                             |            |                    |
| Close PO / W/O                                                |                    |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                    |
| Advance paid / PDC given (deduct when paying)                 |                    |                    | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                          |                             |            |                    |
| Payment – due date                                            |                    |                    | 08/02/2021                                                                                                                                                                |                                                          |                             |            |                    |
| Remarks:<br><i>(Signature)</i> <i>PSH</i>                     |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                    |
| Approved by                                                   | Purchase Officer   | Purchase Manager   | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager   |
| Sign:                                                         | <i>(Signature)</i> | <i>(Signature)</i> |                                                                                                                                                                           |                                                          | <i>(Signature)</i>          |            | <i>(Signature)</i> |
| Date                                                          | 02/02/2021         | 02/02/2021         |                                                                                                                                                                           |                                                          | 04/02/21                    |            |                    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                      |          |     | Invoice No.          |          | 15559      |          |
|-------------------------------------|------------------------------------------------------|----------|-----|----------------------|----------|------------|----------|
| Villa Orchids LLP                   |                                                      |          |     | Invoice Date.        |          | 25-01-2021 |          |
| Behind Janapriya, Kowkur, Hyderabad |                                                      |          |     | PO No.               |          | 73666      |          |
|                                     |                                                      |          |     | PO Date.             |          | 08-01-2021 |          |
|                                     |                                                      |          |     | Req ID               |          | 62930      |          |
|                                     |                                                      |          |     | Req Date             |          | 08-01-2021 |          |
| GSTIN : 36AANFG4817C1ZH             |                                                      |          |     | Loc Req No           |          | 63627      |          |
|                                     | Description of Goods                                 | HSN/SAC  | Qty | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                   | 7321 - Plumbing - sanitary - Washbasin - other - nos | 69101000 | 6   | 830.00               | 4,980.00 | 18         | 896.40   |
|                                     | Delta                                                |          |     |                      |          |            |          |
| 2                                   | 7348 - Plumbing - sanitary - Pedastal - NA - nos     | 69101000 | 6   | 924.00               | 5,544.00 | 18         | 997.92   |
|                                     | 11027                                                |          |     |                      |          |            |          |
| 3                                   | 7296 - Plumbing - sanitary - EWC -Wall hung - NA -   |          | 2   | 2986.00              | 5,972.00 | 18         | 1,074.96 |
|                                     | Flora 20098                                          |          |     |                      |          |            |          |
| 4                                   |                                                      |          |     |                      |          |            |          |
| 5                                   |                                                      |          |     |                      |          |            |          |
| 6                                   |                                                      |          |     |                      |          |            |          |
| 7                                   |                                                      |          |     |                      |          |            |          |
| 8                                   |                                                      |          |     |                      |          |            |          |
| 9                                   |                                                      |          |     |                      |          |            |          |
| 10                                  |                                                      |          |     |                      |          |            |          |
| 11                                  |                                                      |          |     |                      |          |            |          |
| 12                                  |                                                      |          |     |                      |          |            |          |
| 13                                  |                                                      |          |     |                      |          |            |          |
| 14                                  |                                                      |          |     |                      |          |            |          |
| 15                                  |                                                      |          |     |                      |          |            |          |
| IGST                                |                                                      |          |     | CGST                 |          | SGST       |          |
|                                     |                                                      |          |     | Total Taxable Amount |          | 16,496.00  |          |
|                                     |                                                      |          |     | Total Invoice Amount |          | 19,465.28  |          |
|                                     |                                                      |          |     |                      |          |            |          |

Rupees : Nineteen Thousand Four Hundred Sixty Five and Paise Twenty Eight Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

Page(s) 1 Of 1

08-01-2021 16:02:15



73666

09.01.21 11:04:30

From Company : **Villa Orchids LLP**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

73666

63627

**Doc Date**

08-01-2021

**Quote No**

Nil

**Quote Date**

10-08-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty  | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 7321 - Plumbing - sanitary - Washbasin - other - nos<br>Delta         | 6.00 | 830.00   | 0.00 | 18.00 | 5,876.40         |
| 2 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>11027             | 6.00 | 924.00   | 0.00 | 18.00 | 6,541.92         |
| 3 7296 - Plumbing - sanitary - EWC -Wall hung - NA - nos<br>Flora 20098 | 6.00 | 2,986.00 | 0.00 | 18.00 | 21,140.88        |
| <b>Total Order Value . . .</b>                                          |      |          |      |       | <b>33,559.20</b> |

Rupees : Thirty Three Thousand Five Hundred Fifty Nine and Paise Twenty Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Hindware brand**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Villa Orchids

kowkur, Alwal

Phone.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.130,76 purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**

Part quantity Received.  
Bill No. 15481, Dt. 19/01/21 AMT 14,094/-  
Balance AMT 19,465/-  
25/01/2021

For **Villa Orchids LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact

| Requisition Form - Sanitary       |                                           |       |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
|-----------------------------------|-------------------------------------------|-------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------|-----------------------|------------------------------|-----------|
| Company                           | Villa orchids llp                         |       | Site & Phase                                      | Villa orchids                                     |                                                   |                                                   |                   |                       |                              |           |
| Req. no.                          | 63627                                     |       | Req. Date                                         | 08 January 2021                                   |                                                   |                                                   |                   |                       |                              |           |
| Material required before          | 10 January 2021                           |       | ID no.                                            | 62930                                             |                                                   |                                                   |                   |                       |                              |           |
| Prepared by:                      | A Suresh                                  |       | Approved by (sign):                               |                                                   |                                                   |                                                   |                   |                       |                              |           |
| Flat / Block no:                  |                                           |       |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
| Type A 1820 Sft 3BHK Order Value: | 130,762                                   | Villa |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
| Type B 1820 Sft 3BHK Order Value: |                                           | Villa |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
| S No.                             | Item Description                          | Units | Qty required<br>for Type B 1820 Sft<br>3BHK villa | Qty required<br>for Type B 1820 Sft<br>3BHK villa | Qty required<br>for Type B 1820 Sft<br>3BHK villa | Qty required<br>for Type B 1820 Sft<br>3BHK villa | Quantity required | Qty Available at site | Balance Qty to be<br>ordered | Inward No |
| 1                                 | Wall Hang WC with seat covers ( - White ) | sets  | 3.00                                              |                                                   |                                                   | 3                                                 | 6.0               |                       | 6.00                         |           |
| 2                                 | Wash Basin with peadsteal - White         | sets  | 3.00                                              |                                                   |                                                   | 3                                                 | 6.0               |                       | 6.00                         |           |
| 5                                 |                                           |       |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
|                                   | Total                                     |       |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |

**APPROVED**  
08 DEC 2020  
PRABHAKAR  
MANAGER PURCHASE

73666

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

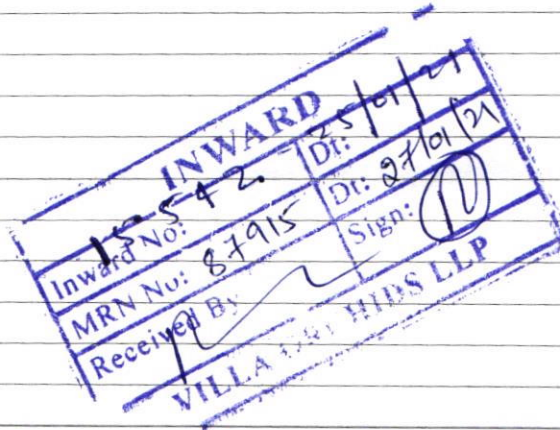
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044CIZ7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                        | DC No.     | 13259      |
|-------------------------------------|--------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                        | DC Date.   | 25-01-2021 |
| Behind Janapriya, Kowkur, Hyderabad |                                                        | PO No.     | 73666      |
|                                     |                                                        | PO Date.   | 08-01-2021 |
|                                     |                                                        | Req ID     | 62930      |
|                                     |                                                        | Req Date   | 08-01-2021 |
| GSTIN : 36AANFG4817C1ZH             |                                                        | Loc Req No | 63627      |
|                                     | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                   | 7321 - Plumbing - sanitary - Washbasin - other - nos   | 69101000   | 6          |
| 2                                   | 7348 - Plumbing - sanitary - Pedastal - NA - nos       | 69101000   | 6          |
| 3                                   | 7296 - Plumbing - sanitary - EWC -Wall hung - NA - nos |            | 2          |
| 4                                   |                                                        |            |            |
| 5                                   |                                                        |            |            |
| 6                                   |                                                        |            |            |
| 7                                   |                                                        |            |            |
| 8                                   |                                                        |            |            |
| 9                                   |                                                        |            |            |
| 10                                  |                                                        |            |            |
| 11                                  |                                                        |            |            |
| 12                                  |                                                        |            |            |
| 13                                  |                                                        |            |            |
| 14                                  |                                                        |            |            |
| 15                                  |                                                        |            |            |
| 16                                  |                                                        |            |            |
| 17                                  |                                                        |            |            |
| 18                                  |                                                        |            |            |
| 19                                  |                                                        |            |            |
| 20                                  |                                                        |            |            |
| 21                                  |                                                        |            |            |
| 22                                  |                                                        |            |            |
| 23                                  |                                                        |            |            |
| 24                                  |                                                        |            |            |
| 25                                  |                                                        |            |            |
| 26                                  |                                                        |            |            |
| 27                                  |                                                        |            |            |
| 28                                  |                                                        |            |            |
| 29                                  |                                                        |            |            |
| 30                                  |                                                        |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 25-01-2021

| Customer Details                    |                                                      |          |     | Invoice No.   |          | 15559      |          |
|-------------------------------------|------------------------------------------------------|----------|-----|---------------|----------|------------|----------|
| Villa Orchids LLP                   |                                                      |          |     | Invoice Date. |          | 25-01-2021 |          |
| Behind Janapriya, Kowkur, Hyderabad |                                                      |          |     | PO No.        |          | 73666      |          |
|                                     |                                                      |          |     | PO Date.      |          | 08-01-2021 |          |
|                                     |                                                      |          |     | Req ID        |          | 62930      |          |
|                                     |                                                      |          |     | Req Date      |          | 08-01-2021 |          |
| GSTIN : 36AANFG4817C1ZH             |                                                      |          |     | Loc Req No    |          | 63627      |          |
|                                     | Description of Goods                                 | HSN/SAC  | Qty | Rate          | Gross    | Tax%       | Tax Amt  |
| 1                                   | 7321 - Plumbing - sanitary - Washbasin - other - nos | 69101000 | 6   | 830.00        | 4,980.00 | 18         | 896.40   |
|                                     | Delta                                                |          |     |               |          |            |          |
| 2                                   | 7348 - Plumbing - sanitary - Pedastal - NA - nos     | 69101000 | 6   | 924.00        | 5,544.00 | 18         | 997.92   |
|                                     | 11027                                                |          |     |               |          |            |          |
| 3                                   | 7296 - Plumbing - sanitary - EWC -Wall hung - NA -   |          | 2   | 2986.00       | 5,972.00 | 18         | 1,074.96 |
|                                     | Flora 20098                                          |          |     |               |          |            |          |
| 4                                   |                                                      |          |     |               |          |            |          |
| 5                                   |                                                      |          |     |               |          |            |          |
| 6                                   |                                                      |          |     |               |          |            |          |
| 7                                   |                                                      |          |     |               |          |            |          |
| 8                                   |                                                      |          |     |               |          |            |          |
| 9                                   |                                                      |          |     |               |          |            |          |
| 10                                  |                                                      |          |     |               |          |            |          |
| 11                                  |                                                      |          |     |               |          |            |          |
| 12                                  |                                                      |          |     |               |          |            |          |
| 13                                  |                                                      |          |     |               |          |            |          |
| 14                                  |                                                      |          |     |               |          |            |          |
| 15                                  |                                                      |          |     |               |          |            |          |
| IGST                                |                                                      |          |     | CGST          |          | SGST       |          |
|                                     |                                                      |          |     | 1,484.64      |          | 1,484.64   |          |
| Total Taxable Amount                |                                                      |          |     | 16,496.00     |          | 2,969.28   |          |
| Total Invoice Amount                |                                                      |          |     | 19,465.28     |          |            |          |

Rupees : Nineteen Thousand Four Hundred Sixty Five and Paise Twenty Eight Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Villa Orchids LLP (20-21)  
MG Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36AANFG4217C1ZH  
State Name : Telangana. Code : 36

Purchase Voucher

No. : PUR/10841  
Ref.: 15562 dt. 25-Jan-2021

31.01.21  
Dated : 4-Feb-2021

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UID : **36ACQFS2044C1Z7**

| Particulars      |          | Amount     |
|------------------|----------|------------|
| Plumbing GST 18% | 7,940.00 | ₹ 9,369.00 |
| INPUT-CGST       | 714.60   |            |
| INPUT-SGST       | 714.60   |            |
| OIE-Round Off    | (-)0.20  |            |

On Account of :

Being on purchase of sanitary washbasin, sanitary pedestal material against bill no: 15562 dtd: 25.01.21 vide po no: 72777 dtd: 07.12.20 scan id: 64993

Amount (in words) :

Indian Rupees Nine Thousand Three Hundred Sixty Nine Only

for SUP-Summit Sales LLP

Prepared by: krishnaveni

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scanned - 64993

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 02/02/2021                                              |                             | Prepared by: D.SOWMYA                                                                                                                                                     |                     |
| PO/WO no. 7277                                                |                             | PO / WO Date. 07/12/2020                                                                                                                                                  |                     |
| Supplier Name SSIUP                                           |                             | PO/WO amount 67,387/-                                                                                                                                                     |                     |
| Firm/Company Voc Lp                                           |                             | Project Voc                                                                                                                                                               |                     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 15562                       | 25/01/2021                                                                                                                                                                | 9369/-              |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 9369/-              |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 13262                       | 25/01/2021                                                                                                                                                                | 87916               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges             |                             |                                                                                                                                                                           |                     |
| Amount C - Other Debits :                                     |                             |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 9369/-              |
| Amount E - PO / WO value:                                     |                             |                                                                                                                                                                           | 67,387/-            |
| Amount F - Difference (A - E): GST-18%                        |                             |                                                                                                                                                                           | 58,018/-            |
| Quantity received as per PO / WO                              |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes - Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment - due date                                            |                             | 08/02/2021                                                                                                                                                                |                     |
| Remarks: <u>Final bill</u>                                    |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts - receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         | <u>Alex</u>                 | <u>PSS</u>                                                                                                                                                                | <u>Kr. S. S. S.</u> |
| Date                                                          | 02/02/2021                  | 2/2                                                                                                                                                                       | 04/02/21            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

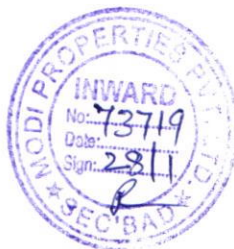
1 of 1 : 25-01-2021

| Customer Details                                                                        |                                                      |          |        | Invoice No.          | 15562      |          |          |
|-----------------------------------------------------------------------------------------|------------------------------------------------------|----------|--------|----------------------|------------|----------|----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                      |          |        | Invoice Date.        | 25-01-2021 |          |          |
|                                                                                         |                                                      |          |        | PO No.               | 72777      |          |          |
|                                                                                         |                                                      |          |        | PO Date.             | 07-12-2020 |          |          |
|                                                                                         |                                                      |          |        | Req ID               | 62101      |          |          |
|                                                                                         |                                                      |          |        | Req Date             | 07-12-2020 |          |          |
|                                                                                         |                                                      |          |        | Loc Req No           | 63608      |          |          |
|                                                                                         | Description of Goods                                 | HSN/SAC  | Qty    | Rate                 | Gross      | Tax%     | Tax Amt  |
| 1                                                                                       | 7321 - Plumbing - sanitary - Washbasin - other - nos | 69101000 | 4      | 830.00               | 3,320.00   | 18       | 597.60   |
|                                                                                         | Delta                                                |          |        |                      |            |          |          |
| 2                                                                                       | 7348 - Plumbing - sanitary - Pedastal - NA - nos     | 69101000 | 5      | 924.00               | 4,620.00   | 18       | 831.60   |
|                                                                                         | 11027                                                |          |        |                      |            |          |          |
| 3                                                                                       |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 4                                                                                       |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 5                                                                                       |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 6                                                                                       |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 7                                                                                       |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 8                                                                                       |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 9                                                                                       |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 10                                                                                      |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 11                                                                                      |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 12                                                                                      |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 13                                                                                      |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 14                                                                                      |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| 15                                                                                      |                                                      |          |        |                      |            |          |          |
|                                                                                         |                                                      |          |        |                      |            |          |          |
| IGST                                                                                    |                                                      | CGST     | SGST   | Total Taxable Amount |            | 7,940.00 | 1,429.20 |
|                                                                                         |                                                      | 714.60   | 714.60 | Total Invoice Amount |            | 9,369.20 |          |
| Rupees : Nine Thousand Three Hundred Sixty Nine and Paise Twenty Only.                  |                                                      |          |        |                      |            |          |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order



72777

Page(s) 1 Of 1

Q8-12-2020 10:37:01

25.11.20 1:31:18

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 72777      | 63608 |
| <b>Doc Date</b>   | 07-12-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 10-08-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty   | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7321 - Plumbing - sanitary - Washbasin - other - nos<br>Delta         | 12.00 | 830.00   | 0.00 | 18.00 | 11,752.80        |
| 2 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>11027             | 12.00 | 924.00   | 0.00 | 18.00 | 13,083.84        |
| 3 7296 - Plumbing - sanitary - EWC -Wall hung - NA - nos<br>Flora 20098 | 12.00 | 2,986.00 | 0.00 | 18.00 | 42,281.76        |
| 4 6040 - Miscellaneous - Tefflon tape - NA - nos                        | 12.00 | 19.00    | 0.00 | 18.00 | 269.04           |
| <b>Total Order Value . . .</b>                                          |       |          |      |       | <b>67,387.44</b> |

Rupees : Sixty Seven Thousand Three Hundred Eighty Seven and Paise Fourty Four Only.

**Terms and Conditions :-**

|                              |                                                                                                                                  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items shall be of 'Hindware brand                                                                                            |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                              |
| <b>Tax</b>                   | GST included in above price.                                                                                                     |
| <b>Delivery Date</b>         | Within 3 days                                                                                                                    |
| <b>Delivery Location</b>     | Villa Orchids<br>kowkur, Alwal<br>Phone.                                                                                         |
| <b>Penalty For Delay</b>     | Nil                                                                                                                              |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                             |
| <b>Warranty</b>              | Nil                                                                                                                              |
| <b>Advance Paid</b>          | Nil                                                                                                                              |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.116,101,,256,122purpose. |
| <b>Completion Date</b>       | Nil                                                                                                                              |
| <b>Measurment</b>            | Nil                                                                                                                              |
| <b>Security</b>              | Nil                                                                                                                              |
| <b>Remarks</b>               |                                                                                                                                  |

⇒ Part Bill received of Rs. 27,952/-  
Billed 15279 . and Bal. Bill of  
91/21  
Rs. 39,427/- to be receivable.  
Billed 15480 dt 19/01/21  
AMT 39066/-  
Balance AMT - 9,369/-  
125/01/21

For **Villa Orchids LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

| Requisition Form - Sanitary       |                                           |       |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
|-----------------------------------|-------------------------------------------|-------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                           | Villa orchids llp                         |       | Site & Phase                                | Villa orchids                               |                                             |                                             |                   |                       |                           |           |      |
| Req. no.                          | 63608                                     |       | Req. Date                                   | 05 December 2020                            |                                             |                                             |                   |                       |                           |           |      |
| Material required before          | 07 December 2020                          |       | ID no.                                      | 62101                                       |                                             |                                             |                   |                       |                           |           |      |
| Prepared by:                      | A Suresh                                  |       | Approved by (sign):                         |                                             |                                             |                                             |                   |                       |                           |           |      |
| Flat / Block no:                  | 116,101 &256&122                          |       |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type A 1820 Sft 3BHK Order Value: | 4 Villa                                   |       |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type B 1820 Sft 3BHK Order Value: | Villa                                     |       |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
| S No.                             | Item Description                          | Units | Qty required for Type B 1820 Sft 3BHK villa | Qty required for Type B 1820 Sft 3BHK villa | Qty required for Type B 1820 Sft 3BHK villa | Qty required for Type B 1820 Sft 3BHK villa | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                 | Wall Hang WC with seat covers ( - White ) | sets  | 3.00                                        |                                             | 4                                           |                                             | 12.0              |                       | 12.00                     |           |      |
| 2                                 | Wash Basin with peadsteal - White         | sets  | 3.00                                        |                                             | 4                                           |                                             | 12.0              |                       | 12.00                     |           |      |
| 3                                 | WC Rack bolts                             | Pairs | 3.00                                        |                                             | 4                                           |                                             | 16.0              |                       | 12.00                     |           |      |
| 4                                 | wash basin rack bolt                      | Pairs | 3.00                                        |                                             | 4                                           |                                             | 12.0              |                       | 12.00                     |           |      |
|                                   | Total                                     |       |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |

APPROVED  
07 DEC 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                      | DC No.     | 13262      |
|-------------------------------------|------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                      | DC Date.   | 25-01-2021 |
| Behind Janapriya, Kowkur, Hyderabad |                                                      | PO No.     | 72777      |
|                                     |                                                      | PO Date.   | 07-12-2020 |
|                                     |                                                      | Req ID     | 62101      |
|                                     |                                                      | Req Date   | 07-12-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                      | Loc Req No | 63608      |
|                                     | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                                   | 7321 - Plumbing - sanitary - Washbasin - other - nos | 69101000   | 4          |
| 2                                   | 7348 - Plumbing - sanitary - Pedastal - NA - nos     | 69101000   | 5          |
| 3                                   |                                                      |            |            |
| 4                                   |                                                      |            |            |
| 5                                   |                                                      |            |            |
| 6                                   |                                                      |            |            |
| 7                                   |                                                      |            |            |
| 8                                   |                                                      |            |            |
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| 12                                  |                                                      |            |            |
| 13                                  |                                                      |            |            |
| 14                                  |                                                      |            |            |
| 15                                  |                                                      |            |            |
| 16                                  |                                                      |            |            |
| 17                                  |                                                      |            |            |
| 18                                  |                                                      |            |            |
| 19                                  |                                                      |            |            |
| 20                                  |                                                      |            |            |
| 21                                  |                                                      |            |            |
| 22                                  |                                                      |            |            |
| 23                                  |                                                      |            |            |
| 24                                  |                                                      |            |            |
| 25                                  |                                                      |            |            |
| 26                                  |                                                      |            |            |
| 27                                  |                                                      |            |            |
| 28                                  |                                                      |            |            |
| 29                                  |                                                      |            |            |
| 30                                  |                                                      |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**TRANSIT COPY**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                      |          |                      | Invoice No.   | 15562      |      |          |
|-------------------------------------|------------------------------------------------------|----------|----------------------|---------------|------------|------|----------|
| Villa Orchids LLP                   |                                                      |          |                      | Invoice Date. | 25-01-2021 |      |          |
| Behind Janapriya, Kowkur, Hyderabad |                                                      |          |                      | PO No.        | 72777      |      |          |
| GSTIN : 36AANFG4817C1ZH             |                                                      |          |                      | PO Date.      | 07-12-2020 |      |          |
|                                     |                                                      |          |                      | Req ID        | 62101      |      |          |
|                                     |                                                      |          |                      | Req Date      | 07-12-2020 |      |          |
|                                     |                                                      |          |                      | Loc Req No    | 63608      |      |          |
|                                     | Description of Goods                                 | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                   | 7321 - Plumbing - sanitary - Washbasin - other - nos | 69101000 | 4                    | 830.00        | 3,320.00   | 18   | 597.60   |
|                                     | Delta                                                |          |                      |               |            |      |          |
| 2                                   | 7348 - Plumbing - sanitary - Pedastal - NA - nos     | 69101000 | 5                    | 924.00        | 4,620.00   | 18   | 831.60   |
|                                     | 11027                                                |          |                      |               |            |      |          |
| 3                                   |                                                      |          |                      |               |            |      |          |
| 4                                   |                                                      |          |                      |               |            |      |          |
| 5                                   |                                                      |          |                      |               |            |      |          |
| 6                                   |                                                      |          |                      |               |            |      |          |
| 7                                   |                                                      |          |                      |               |            |      |          |
| 8                                   |                                                      |          |                      |               |            |      |          |
| 9                                   |                                                      |          |                      |               |            |      |          |
| 10                                  |                                                      |          |                      |               |            |      |          |
| 11                                  |                                                      |          |                      |               |            |      |          |
| 12                                  |                                                      |          |                      |               |            |      |          |
| 13                                  |                                                      |          |                      |               |            |      |          |
| 14                                  |                                                      |          |                      |               |            |      |          |
| 15                                  |                                                      |          |                      |               |            |      |          |
| IGST                                | CGST                                                 | SGST     | Total Taxable Amount | 7,940.00      |            |      | 1,429.20 |
|                                     | 714.60                                               | 714.60   | Total Invoice Amount | 9,369.20      |            |      |          |

Rupees : Nine Thousand Three Hundred Sixty Nine and Paise Twenty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Villa Orchids LLP (20-21)  
MG Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AANFG4817C1ZH  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10842 10843  
Ref.: 15558 dt. 25-Jan-2021

31.01.21  
Dated : 4 Feb 2021

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars      |          | Amount     |
|------------------|----------|------------|
| Plumbing GST 18% | 1,440.00 | ₹ 1,699.00 |
| INPUT-CGST       | 129.60   |            |
| INPUT-SGST       | 129.60   |            |
| OIE-Round Off    | (-)0.20  |            |

On Account of :

Being on purchase of cp extension nipple plumbing material agaisnt bill no: 15558 dtd: 25.01.21 vide po no: 73721 dtd: 11.01.21 scan id: 64954

Amount (in words) :

Indian Rupees One Thousand Six Hundred Ninety Nine Only

for SUP-Summit Sales Llp

Prepared by: krishnaveni

Approved by

Receiver's Signature

Scan ID: 64954

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 02/02/2021                                              |                             | Prepared by: D.SOWMYA                                                                                                                                                     |                     |
| PO/WO no. 73721                                               |                             | PO / WO Date. 11/01/2021                                                                                                                                                  |                     |
| Supplier Name S S L P                                         |                             | PO/WO amount 25,760.58/-                                                                                                                                                  |                     |
| Firm/Company Villa orchids LLP                                |                             | Project VOC                                                                                                                                                               |                     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 15558                       | 25/01/2021                                                                                                                                                                | 1,699.2/-           |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 1,699/-             |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 13258                       | 25/01/2021                                                                                                                                                                | 87912               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           | —                   |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | —                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 1,699/-             |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 25,760.58/-         |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | 1,699/-             |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input checked="" type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment – due date                                            |                             | 08/02/2021                                                                                                                                                                |                     |
| Remarks: <i>Final Bill</i>                                    |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         | <i>[Signature]</i>          |                                                                                                                                                                           | <i>[Signature]</i>  |
| Date                                                          | 02/02/2021                  |                                                                                                                                                                           | 04/02/21            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 25-01-2021

| Customer Details                                                    |                                                       |         |                      | Invoice No.   | 15558      |      |         |
|---------------------------------------------------------------------|-------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Villa Orchids LLP                                                   |                                                       |         |                      | Invoice Date. | 25-01-2021 |      |         |
| Behind Janapriya, Kowkur, Hyderabad                                 |                                                       |         |                      | PO No.        | 73721      |      |         |
| GSTIN : 36AANFG4817C1ZH                                             |                                                       |         |                      | PO Date.      | 11-01-2021 |      |         |
|                                                                     |                                                       |         |                      | Req ID        | 62929      |      |         |
|                                                                     |                                                       |         |                      | Req Date      | 08-01-2021 |      |         |
|                                                                     |                                                       |         |                      | Loc Req No    | 63626      |      |         |
|                                                                     | Description of Goods                                  | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                   | 7028 - Plumbing - CP - Extension Nipple - other - nos |         | 20                   | 72.00         | 1,440.00   | 18   | 259.20  |
|                                                                     | 1 1/2"                                                |         |                      |               |            |      |         |
| 2                                                                   |                                                       |         |                      |               |            |      |         |
| 3                                                                   |                                                       |         |                      |               |            |      |         |
| 4                                                                   |                                                       |         |                      |               |            |      |         |
| 5                                                                   |                                                       |         |                      |               |            |      |         |
| 6                                                                   |                                                       |         |                      |               |            |      |         |
| 7                                                                   |                                                       |         |                      |               |            |      |         |
| 8                                                                   |                                                       |         |                      |               |            |      |         |
| 9                                                                   |                                                       |         |                      |               |            |      |         |
| 10                                                                  |                                                       |         |                      |               |            |      |         |
| 11                                                                  |                                                       |         |                      |               |            |      |         |
| 12                                                                  |                                                       |         |                      |               |            |      |         |
| 13                                                                  |                                                       |         |                      |               |            |      |         |
| 14                                                                  |                                                       |         |                      |               |            |      |         |
| 15                                                                  |                                                       |         |                      |               |            |      |         |
| IGST                                                                | CGST                                                  | SGST    | Total Taxable Amount |               | 1,440.00   |      | 259.20  |
|                                                                     | 129.60                                                | 129.60  | Total Invoice Amount |               | 1,699.20   |      |         |
| Rupees : One Thousand Six Hundred Ninty Nine and Paise Twenty Only. |                                                       |         |                      |               |            |      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Purchase Order**

Page(s) 1 Of 2

12-01-2021 10:12:04



73721

09.01.21 11:06:14

From Company : **Villa Orchids LLP**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

73721

63626

**Doc Date**

11-01-2021

**Quote No**

Nil

**Quote Date**

03-01-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty   | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7327 - Plumbing - PVC - Connection - 2 ft - nos                 | 8.00  | 75.00    | 0.00 | 18.00 | 708.00           |
| 2 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos | 8.00  | 185.00   | 0.00 | 18.00 | 1,746.40         |
| 3 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos        | 6.00  | 206.00   | 0.00 | 18.00 | 1,458.48         |
| 4 6040 - Miscellaneous - Teflon tape - NA - nos                   | 40.00 | 19.00    | 0.00 | 18.00 | 896.80           |
| 5 7284 - Plumbing - PVC - Waste Pipe - other - nos                | 8.00  | 25.00    | 0.00 | 18.00 | 236.00           |
| 6 7436 - Plumbing - sanitary - Flush Plate - NA - nos             | 6.00  | 1,288.00 | 0.00 | 18.00 | 9,119.04         |
| 7 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17"    | 2.00  | 2,286.00 | 0.00 | 18.00 | 5,394.96         |
| 8 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1"    | 20.00 | 48.00    | 0.00 | 18.00 | 1,132.80         |
| 9 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1 1/2" | 20.00 | 72.00    | 0.00 | 18.00 | 1,699.20         |
| 10 7343 - Plumbing - other - Ball cock - other - nos<br>1 1/4"    | 2.00  | 1,150.00 | 0.00 | 18.00 | 2,714.00         |
| 11 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In - nos   | 3.00  | 185.00   | 0.00 | 18.00 | 654.90           |
| <b>Total Order Value . . .</b>                                    |       |          |      |       | <b>25,760.58</b> |

Rupees : Twenty Five Thousand Seven Hundred Sixty and Paise Fifty Eight Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Villa Orchids

kowkur, Alwal

Phone.

**Penalty For Delay** NilFor **Villa Orchids LLP**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact

Part material received  
 Invo: 15438  
 Amt: 24,061.38  
 Dt: 16/1/21  
 Ball receivable  
 26/1/21

Accepted the above Terms And Conditions

For **Summit Sales LLP**

## Purchase Order

Page(s) 2 Of 2

12-01-2021 10:12:04

Original / Office Copy / Purchase Div. Copy

Transportation Cost : Included by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.130,76 purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **Villa Orchids LLP**

Authorised Signatory

Name :



Contact

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - CP Fittings    |                              |                     |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |  |  |
|-----------------------------------|------------------------------|---------------------|--------------------------------------------|--------------------------------------------|------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|--|--|
| Company                           | VOC LLP                      | Site & Phase        |                                            | VOC                                        |                                    |                                         |                   |                       |                           |           |      |  |  |
| Req. no.                          | 63626                        | Req. Date           |                                            | 08 January 2021                            |                                    |                                         |                   |                       |                           |           |      |  |  |
| Material required before          | 10 January 2021              | ID no.              |                                            | 62929                                      |                                    |                                         |                   |                       |                           |           |      |  |  |
| Prepared by:                      | A Suresh                     | Approved by (sign): |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |  |  |
| Flat / Block no:                  | 130&76                       |                     |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |  |  |
| Type A 1210 Sft 3BHK Order Value: | 2 Villas                     |                     |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |  |  |
| Type B 1010 Sft 2BHK Order Value: | Flats                        |                     |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |  |  |
| S No.                             | Item Description             | Units               | Qty required for Type B 1010 Sft 2BHK flat | Qty required for Type A 1210 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1210 Sft 3 BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |  |  |
| 1                                 | Wall Mixture                 | Nos                 | 3                                          | 3                                          | -                                  | 2                                       | 4                 | -                     | 4                         | ✓         |      |  |  |
| 2                                 | Shower Arm                   | Nos                 | 3                                          | 3                                          | -                                  | 2                                       | 6                 | -                     | 6                         | ✓         |      |  |  |
| 3                                 | Shower Head                  | Nos                 | 3                                          | 3                                          | -                                  | 2                                       | 6                 | -                     | 6                         | ✓         |      |  |  |
| 4                                 | Conseal flush tank plates    | Nos                 | 3                                          | 3                                          | -                                  | 2                                       | 6                 | -                     | 6                         | ✓         |      |  |  |
| 5                                 | Pillar Cock                  | Nos                 | 3                                          | 3                                          | -                                  | 2                                       | 6                 | -                     | 6                         | ✓         |      |  |  |
| 6                                 | wast coupling full thread 4" | Nos                 | 3                                          | 3                                          | -                                  | 2                                       | 6                 | -                     | 6                         | ✓         |      |  |  |
| 7                                 | wast pipe                    | Nos                 | 4                                          | 4                                          | -                                  | 2                                       | 8                 | -                     | 8                         | ✓         |      |  |  |
| 8                                 | CP Plan jali                 | Nos                 | 4                                          | 4                                          | -                                  | 2                                       | 8                 | -                     | 8                         | ✓         |      |  |  |
| 9                                 | Angle cock                   | Nos                 | 6                                          | 6                                          | -                                  | 2                                       | 12                | -                     | 12                        | ✓         |      |  |  |
| 10                                | 2 in one bib cock            | Nos                 | 1                                          | 1                                          | -                                  | 2                                       | 2                 | -                     | 2                         | ✓         |      |  |  |
| 11                                | Sink cock                    | Nos                 | 2                                          | 2                                          | -                                  | 2                                       | 4                 | -                     | 4                         | ✓         |      |  |  |
| 12                                | Sink wast coupling           | Nos                 | 1                                          | 1                                          | -                                  | 2                                       | 2                 | -                     | 2                         | ✓         |      |  |  |
| 13                                | Pvc connections              | Nos                 | 4                                          | 4                                          | -                                  | 2                                       | 8                 | -                     | 8                         | ✓         |      |  |  |
| 14                                | Helthfa set                  | Nos                 | 3                                          | 3                                          | -                                  | 2                                       | 6                 | -                     | 6                         | ✓         |      |  |  |
| 15                                | Cp nippla 1"                 | Nos                 | 10                                         | 10                                         | -                                  | 2                                       | 20                | -                     | 20                        | ✓         |      |  |  |
| 16                                | Cp nippla 1"/2               | Nos                 | 10                                         | 10                                         | -                                  | 2                                       | 20                | -                     | 20                        | ✓         |      |  |  |
| 17                                | Taflan tape                  | Nos                 | 20                                         | 20                                         | -                                  | 2                                       | 40                | -                     | 40                        | ✓         |      |  |  |
| 18                                | Ball cock 1 1/4"             | Nos                 | 1                                          | 1                                          | -                                  | 2                                       | 2                 | -                     | 2                         | ✓         |      |  |  |
| 19                                | hole jali                    | Nos                 | 1                                          | 1                                          | -                                  | 3                                       | 3                 | -                     | 3                         | ✓         |      |  |  |

APPROVED

11 JAN 2021

MINISH PARIKH  
MANAGER PROCUREMENT

7372

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

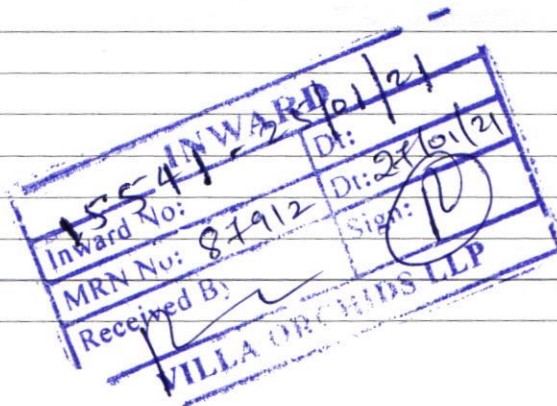
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                       | DC No.     | 13258      |
|-------------------------------------|-------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                       | DC Date.   | 25-01-2021 |
| Behind Janapriya, Kowkur, Hyderabad |                                                       | PO No.     | 73721      |
|                                     |                                                       | PO Date.   | 11-01-2021 |
|                                     |                                                       | Req ID     | 62929      |
|                                     |                                                       | Req Date   | 08-01-2021 |
| GSTIN : 36AANFG4817C1ZH             |                                                       | Loc Req No | 63626      |
|                                     | Description of Goods                                  | HSN/SAC    | Qty        |
| 1                                   | 7028 - Plumbing - CP - Extension Nipple - other - nos |            | 20         |
| 2                                   |                                                       |            |            |
| 3                                   |                                                       |            |            |
| 4                                   |                                                       |            |            |
| 5                                   |                                                       |            |            |
| 6                                   |                                                       |            |            |
| 7                                   |                                                       |            |            |
| 8                                   |                                                       |            |            |
| 9                                   |                                                       |            |            |
| 10                                  |                                                       |            |            |
| 11                                  |                                                       |            |            |
| 12                                  |                                                       |            |            |
| 13                                  |                                                       |            |            |
| 14                                  |                                                       |            |            |
| 15                                  |                                                       |            |            |
| 16                                  |                                                       |            |            |
| 17                                  |                                                       |            |            |
| 18                                  |                                                       |            |            |
| 19                                  |                                                       |            |            |
| 20                                  |                                                       |            |            |
| 21                                  |                                                       |            |            |
| 22                                  |                                                       |            |            |
| 23                                  |                                                       |            |            |
| 24                                  |                                                       |            |            |
| 25                                  |                                                       |            |            |
| 26                                  |                                                       |            |            |
| 27                                  |                                                       |            |            |
| 28                                  |                                                       |            |            |
| 29                                  |                                                       |            |            |
| 30                                  |                                                       |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

## Summit Sales LLP

TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

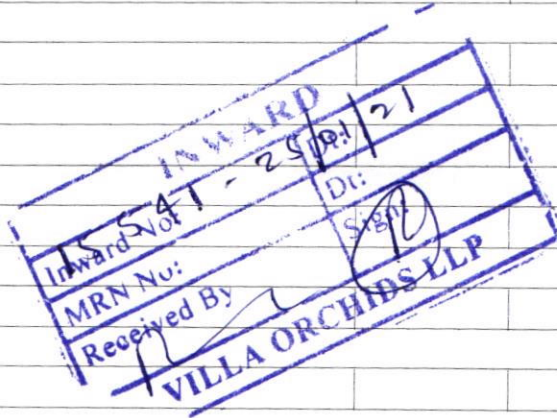
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 25-01-2021

| Customer Details                    |                                                                 |         |     | Invoice No.   | 15558      |        |         |
|-------------------------------------|-----------------------------------------------------------------|---------|-----|---------------|------------|--------|---------|
| Villa Orchids LLP                   |                                                                 |         |     | Invoice Date. | 25-01-2021 |        |         |
| Behind Janapriya, Kowkur, Hyderabad |                                                                 |         |     | PO No.        | 73721      |        |         |
| GSTIN : 36AANFG4817C1ZH             |                                                                 |         |     | PO Date.      | 11-01-2021 |        |         |
|                                     |                                                                 |         |     | Req ID        | 62929      |        |         |
|                                     |                                                                 |         |     | Req Date      | 08-01-2021 |        |         |
|                                     |                                                                 |         |     | Loc Req No    | 63626      |        |         |
|                                     | Description of Goods                                            | HSN/SAC | Qty | Rate          | Gross      | Tax%   | Tax Amt |
| 1                                   | 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1 1/2" |         | 20  | 72.00         | 1,440.00   | 18     | 259.20  |
| 2                                   |                                                                 |         |     |               |            |        |         |
| 3                                   |                                                                 |         |     |               |            |        |         |
| 4                                   |                                                                 |         |     |               |            |        |         |
| 5                                   |                                                                 |         |     |               |            |        |         |
| 6                                   |                                                                 |         |     |               |            |        |         |
| 7                                   |                                                                 |         |     |               |            |        |         |
| 8                                   |                                                                 |         |     |               |            |        |         |
| 9                                   |                                                                 |         |     |               |            |        |         |
| 10                                  |                                                                 |         |     |               |            |        |         |
| 11                                  |                                                                 |         |     |               |            |        |         |
| 12                                  |                                                                 |         |     |               |            |        |         |
| 13                                  |                                                                 |         |     |               |            |        |         |
| 14                                  |                                                                 |         |     |               |            |        |         |
| 15                                  |                                                                 |         |     |               |            |        |         |
| IGST                                |                                                                 |         |     | CGST          |            | SGST   |         |
| Total Taxable Amount                |                                                                 |         |     | 1,440.00      |            | 259.20 |         |
| Total Invoice Amount                |                                                                 |         |     | 1,699.20      |            |        |         |

Rupees : One Thousand Six Hundred Ninty Nine and Paise Twenty Only.



for Summit Sales LLP

Authorised signatory

Hyderabad Jurisdiction

Villa Orchids LLP (20-21)  
MG Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AANFG4817C1ZH  
State Name : Telangana, Code : 36

Purchase Voucher

31-01-21

No. : PUR/10843-10844  
Ref: 15563 dt. 25-Jan-2021

Dated : 4 Feb 2021

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars                           |          | Amount     |
|---------------------------------------|----------|------------|
| Doors, Door Franes & Hardware GST 18% | 1,292.00 | ₹ 1,525.00 |
| INPUT-CGST                            | 116.28   |            |
| INPUT-SGST                            | 116.28   |            |
| OIE-Round Off                         | 0.44     |            |

On Account of :

Being on purchase of carpentry hardware fischer 6 mm pkts,ss screws material against bill no: 15563  
dtd: 25.01.21 vide po no: 74005 dtd: 20.01.21 scan id: 64992

Amount (in words) :

Indian Rupees One Thousand Five Hundred Twenty Five Only

for SUP-Summit Sales LLP

Prepared by: krishnaveni

Approved by

Receiver's Signature

Scan ID:- 64992

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|--------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                    | 02/02/2021         |                                                                                                                                                                           | Prepared by:                                             |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                    | 74005              |                                                                                                                                                                           | PO / WO Date.                                            |                             | 20/01/2021 |                  |
| Supplier Name                                                 |                    | SSLP               |                                                                                                                                                                           | PO/WO amount                                             |                             | 1,524.56/- |                  |
| Firm/Company                                                  |                    | VOC LLP            |                                                                                                                                                                           | Project                                                  |                             | VOC        |                  |
| Sl. No.                                                       | Bill No.           | Bill Date          |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1                                                             | 15563              | 25/01/2021         |                                                                                                                                                                           | 1,524.56/-                                               |                             |            |                  |
| 2                                                             |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3                                                             |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
| 4                                                             |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                    |                                                                                                                                                                           |                                                          |                             | 1,524.56/- |                  |
| Sl. No.                                                       | DC No              | DC. Date           | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 13263              | 25/01/2021         | 87913                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                    |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                    |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                    |                    |                                                                                                                                                                           |                                                          |                             | —          |                  |
| Amount C –Other Debits :                                      |                    |                    |                                                                                                                                                                           |                                                          |                             | —          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                    |                                                                                                                                                                           |                                                          |                             | 1524.56/-  |                  |
| Amount E – PO / WO value:                                     |                    |                    |                                                                                                                                                                           |                                                          |                             | 1524.56/-  |                  |
| Amount F – Difference (A – E): GST-18%                        |                    |                    |                                                                                                                                                                           |                                                          |                             | —          |                  |
| Quantity received as per PO / WO                              |                    |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                    |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |            |                  |
| Excess / short material received                              |                    |                    | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                                                          |                             |            |                  |
| Close PO / W?O                                                |                    |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                    |                    | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                          |                             |            |                  |
| Payment – due date                                            |                    |                    | 08/02/2021                                                                                                                                                                |                                                          |                             |            |                  |
| Remarks:                                                      |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
|                                                               |                    |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager   | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>[Signature]</i> | <i>[Signature]</i> |                                                                                                                                                                           |                                                          | <i>[Signature]</i>          |            |                  |
| Date                                                          | 02/02/2021         | 08/2               |                                                                                                                                                                           |                                                          | 04/02/21                    |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                                                                        |                                                            |         |     | Invoice No.   |        | 15563      |         |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                            |         |     | Invoice Date. |        | 25-01-2021 |         |
|                                                                                         |                                                            |         |     | PO No.        |        | 74005      |         |
|                                                                                         |                                                            |         |     | PO Date.      |        | 20-01-2021 |         |
|                                                                                         |                                                            |         |     | Req ID        |        | 63210      |         |
|                                                                                         |                                                            |         |     | Req Date      |        | 20-01-2021 |         |
|                                                                                         |                                                            |         |     | Loc Req No    |        | 63640      |         |
|                                                                                         | Description of Goods                                       | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                       | 2100 - Carpentry - hardware - Fischer - 6mm - pkts         | 3926    | 3   | 105.00        | 315.00 | 18         | 56.70   |
| 2                                                                                       | 2099 - Carpentry - hardware - Fischer - 5mm - pkts         | 3926    | 6   | 142.00        | 852.00 | 18         | 153.36  |
| 3                                                                                       | 2156 - Carpentry - hardware - S.S. Screws - other - 32 x 8 |         | 1   | 125.00        | 125.00 | 18         | 22.50   |
| 4                                                                                       |                                                            |         |     |               |        |            |         |
| 5                                                                                       |                                                            |         |     |               |        |            |         |
| 6                                                                                       |                                                            |         |     |               |        |            |         |
| 7                                                                                       |                                                            |         |     |               |        |            |         |
| 8                                                                                       |                                                            |         |     |               |        |            |         |
| 9                                                                                       |                                                            |         |     |               |        |            |         |
| 10                                                                                      |                                                            |         |     |               |        |            |         |
| 11                                                                                      |                                                            |         |     |               |        |            |         |
| 12                                                                                      |                                                            |         |     |               |        |            |         |
| 13                                                                                      |                                                            |         |     |               |        |            |         |
| 14                                                                                      |                                                            |         |     |               |        |            |         |
| 15                                                                                      |                                                            |         |     |               |        |            |         |
| IGST                                                                                    |                                                            |         |     | CGST          |        | SGST       |         |
| Total Taxable Amount                                                                    |                                                            |         |     | 1,292.00      |        | 232.56     |         |
| Total Invoice Amount                                                                    |                                                            |         |     | 1,524.56      |        |            |         |
| Rupees : One Thousand Five Hundred Twenty Four and Paise Fifty Six Only.                |                                                            |         |     |               |        |            |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order



74005

16.01.21 10:57:50

Page(s) 1 Of 1

25-01-2021 10:31:13

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

| Supplier Details                                                                                                                               |                   |            |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 74005      | 63640 |
|                                                                                                                                                | <b>Doc Date</b>   | 20-01-2021 |       |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |       |
|                                                                                                                                                | <b>Quote Date</b> | 20-01-2021 |       |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty  | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 2100 - Carpentry - hardware - Fischer - 6mm - pkts                 | 3.00 | 105.00 | 0.00 | 18.00 | 371.70          |
| 2 2099 - Carpentry - hardware - Fischer - 5mm - pkts                 | 6.00 | 142.00 | 0.00 | 18.00 | 1,005.36        |
| 3 2156 - Carpentry - hardware - S.S. Screws - other - pkts<br>32 x 8 | 1.00 | 125.00 | 0.00 | 18.00 | 147.50          |
| <b>Total Order Value . . .</b>                                       |      |        |      |       | <b>1,524.56</b> |

Rupees : One Thousand Five Hundred Twenty Four and Paise Fifty Six Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Prince'/'Sudhkhar' brand.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** Villa Orchids  
kowkur, Alwal  
Phone.**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for Vill work purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Villa Orchids LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |  |         |            |          |        |            |       |
|--------------------------------|--|---------|------------|----------|--------|------------|-------|
| Company Name:                  |  | VOC LLP |            | Date:    |        | 20-01-2021 |       |
| Site & Phase :                 |  | VOC     |            | Time:    |        | 10.30      |       |
| Supplier                       |  |         |            | Req. No. |        | 63640      |       |
| Material required before date: |  |         | 21-01-2021 |          | ID No. |            | 63210 |

| No | Description   | Size | Quantity | Units | Inward No | Date |
|----|---------------|------|----------|-------|-----------|------|
| 1  | Fisher plugs  | 5 mm | 06       | Box   |           |      |
| 2  | Fisher plugs  | 6 mm | 03       | Box   |           |      |
| 3  | SCREWS ( CSK) | 32/8 | 01       | Box   |           |      |
| 4  |               |      |          |       |           |      |
| 5  |               |      |          |       |           |      |
| 6  |               |      |          |       |           |      |
| 7  |               |      |          |       |           |      |
| 8  |               |      |          |       |           |      |
| 9  |               |      |          |       |           |      |
| 10 |               |      |          |       |           |      |

Remarks: - For villa work work purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | A Suresh   | Approved by  |  |
| Sign. & Date | 20-01-2021 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

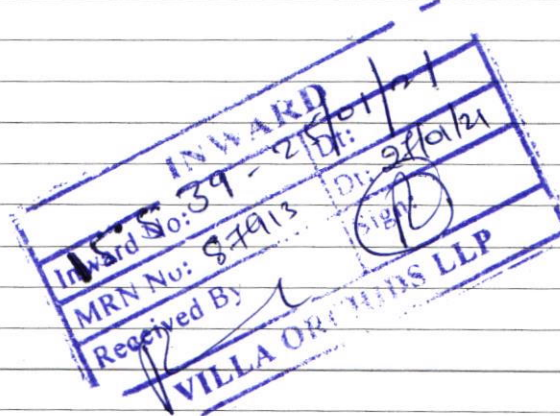
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                          | DC No.     | 13263      |
|-------------------------------------|----------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                          | DC Date.   | 25-01-2021 |
| Behind Janapriya, Kowkur, Hyderabad |                                                          | PO No.     | 74005      |
|                                     |                                                          | PO Date.   | 20-01-2021 |
|                                     |                                                          | Req ID     | 63210      |
|                                     |                                                          | Req Date   | 20-01-2021 |
| GSTIN : 36AANFG4817C1ZH             |                                                          | Loc Req No | 63640      |
|                                     | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                   | 2100 - Carpentry - hardware - Fischer - 6mm - pkts       | 3926       | 3          |
| 2                                   | 2099 - Carpentry - hardware - Fischer - 5mm - pkts       | 3926       | 6          |
| 3                                   | 2156 - Carpentry - hardware - S.S. Screws - other - pkts |            | 1          |
| 4                                   |                                                          |            |            |
| 5                                   |                                                          |            |            |
| 6                                   |                                                          |            |            |
| 7                                   |                                                          |            |            |
| 8                                   |                                                          |            |            |
| 9                                   |                                                          |            |            |
| 10                                  |                                                          |            |            |
| 11                                  |                                                          |            |            |
| 12                                  |                                                          |            |            |
| 13                                  |                                                          |            |            |
| 14                                  |                                                          |            |            |
| 15                                  |                                                          |            |            |
| 16                                  |                                                          |            |            |
| 17                                  |                                                          |            |            |
| 18                                  |                                                          |            |            |
| 19                                  |                                                          |            |            |
| 20                                  |                                                          |            |            |
| 21                                  |                                                          |            |            |
| 22                                  |                                                          |            |            |
| 23                                  |                                                          |            |            |
| 24                                  |                                                          |            |            |
| 25                                  |                                                          |            |            |
| 26                                  |                                                          |            |            |
| 27                                  |                                                          |            |            |
| 28                                  |                                                          |            |            |
| 29                                  |                                                          |            |            |
| 30                                  |                                                          |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 25-01-2021

| Customer Details                    |                                                            |         |                      | Invoice No.   | 15563      |      |         |
|-------------------------------------|------------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Villa Orchids LLP                   |                                                            |         |                      | Invoice Date. | 25-01-2021 |      |         |
| Behind Janapriya, Kowkur, Hyderabad |                                                            |         |                      | PO No.        | 74005      |      |         |
| GSTIN : 36AANFG4817C1ZH             |                                                            |         |                      | PO Date.      | 20-01-2021 |      |         |
|                                     |                                                            |         |                      | Req ID        | 63210      |      |         |
|                                     |                                                            |         |                      | Req Date      | 20-01-2021 |      |         |
|                                     |                                                            |         |                      | Loc Req No    | 63640      |      |         |
|                                     | Description of Goods                                       | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                   | 2100 - Carpentry - hardware - Fischer - 6mm - pkts         | 3926    | 3                    | 105.00        | 315.00     | 18   | 56.70   |
| 2                                   | 2099 - Carpentry - hardware - Fischer - 5mm - pkts         | 3926    | 6                    | 142.00        | 852.00     | 18   | 153.36  |
| 3                                   | 2156 - Carpentry - hardware - S.S. Screws - other - 32 x 8 |         | 1                    | 125.00        | 125.00     | 18   | 22.50   |
| 4                                   |                                                            |         |                      |               |            |      |         |
| 5                                   |                                                            |         |                      |               |            |      |         |
| 6                                   |                                                            |         |                      |               |            |      |         |
| 7                                   |                                                            |         |                      |               |            |      |         |
| 8                                   |                                                            |         |                      |               |            |      |         |
| 9                                   |                                                            |         |                      |               |            |      |         |
| 10                                  |                                                            |         |                      |               |            |      |         |
| 11                                  |                                                            |         |                      |               |            |      |         |
| 12                                  |                                                            |         |                      |               |            |      |         |
| 13                                  |                                                            |         |                      |               |            |      |         |
| 14                                  |                                                            |         |                      |               |            |      |         |
| 15                                  |                                                            |         |                      |               |            |      |         |
| IGST                                | CGST                                                       | SGST    | Total Taxable Amount | 1,292.00      |            |      | 232.56  |
|                                     | 116.28                                                     | 116.28  | Total Invoice Amount | 1,524.56      |            |      |         |

Rupees : One Thousand Five Hundred Twenty Four and Paise Fifty Six Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Villa Orchids LLP (20-21)  
MG Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AANFG4817C1ZH  
State Name : Telangana, Code : 36

Purchase Voucher

31-01-21

No. : PUR/10844 108 45  
Ref.: 15560 dt. 25-Jan-2021

Dated : 4-Feb-2021

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 2nd Floor MG Road, Soham Mansion  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars      |          | Amount      |
|------------------|----------|-------------|
| Plumbing GST 18% | 9,144.00 | ₹ 10,790.00 |
| INPUT-CGST       | 822.96   |             |
| INPUT-SGST       | 822.96   |             |
| OIE-Round Off    | 0.08     |             |

On Account of :

Being on purchase of sanitary sink material against bill no: 15560 dtd: 25.01.21 vide po no: 72776 dtd: 07.12.20 scan id: 64932

Amount (in words) :

Indian Rupees Ten Thousand Seven Hundred Ninety Only

for SUP-Summit Sales Llp

Prepared by: krishnaveni

Approved by

Receiver's Signature

Can 30:- 64932

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Date: 02/02/2021                                              |                             | Prepared by: D.SOWMYA                                                                                                                                                     |                                                                |
| PO/WO no. 72776                                               |                             | PO / WO Date. 07/12/2020                                                                                                                                                  |                                                                |
| Supplier Name SSlip                                           |                             | PO/WO amount 45,882/-                                                                                                                                                     |                                                                |
| Firm/Company Villa orchids LLP                                |                             | Project Villa orchids                                                                                                                                                     |                                                                |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                    |
| 1                                                             | 15560                       | 25/01/2021                                                                                                                                                                | 10,789.92/-                                                    |
| 2                                                             |                             |                                                                                                                                                                           |                                                                |
| 3                                                             |                             |                                                                                                                                                                           |                                                                |
| 4                                                             |                             |                                                                                                                                                                           |                                                                |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 10,790/-                                                       |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                         |
| 1.                                                            | 13260                       | 25/01/2021                                                                                                                                                                | 87911 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           |                                                                |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                                                                |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 10,790/-                                                       |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 45,882/-                                                       |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | 35,092/-                                                       |
| Quantity received as per PO /WO                               |                             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved within acceptable limits <input checked="" type="checkbox"/> No (explained below)                                                       |                                                                |
| Close PO / W?O                                                |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                |
| Payment – due date                                            |                             | 08/02/2021                                                                                                                                                                |                                                                |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                |
|                                                               |                             |                                                                                                                                                                           |                                                                |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                            |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                               |
| Sign:                                                         | Neha                        | P. S.                                                                                                                                                                     |                                                                |
| Date                                                          | 02/02/2021                  | 3/2                                                                                                                                                                       |                                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

24

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                                                                        |                                                              |         |        | Invoice No.          |          | 15560      |          |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|---------|--------|----------------------|----------|------------|----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                              |         |        | Invoice Date.        |          | 25-01-2021 |          |
|                                                                                         |                                                              |         |        | PO No.               |          | 72776      |          |
|                                                                                         |                                                              |         |        | PO Date.             |          | 07-12-2020 |          |
|                                                                                         |                                                              |         |        | Req ID               |          | 62112      |          |
|                                                                                         |                                                              |         |        | Req Date             |          | 07-12-2020 |          |
|                                                                                         |                                                              |         |        | Loc Req No           |          | 63607      |          |
|                                                                                         | Description of Goods                                         | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                       | 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17" | 73241   | 4      | 2286.00              | 9,144.00 | 18         | 1,645.92 |
| 2                                                                                       |                                                              |         |        |                      |          |            |          |
| 3                                                                                       |                                                              |         |        |                      |          |            |          |
| 4                                                                                       |                                                              |         |        |                      |          |            |          |
| 5                                                                                       |                                                              |         |        |                      |          |            |          |
| 6                                                                                       |                                                              |         |        |                      |          |            |          |
| 7                                                                                       |                                                              |         |        |                      |          |            |          |
| 8                                                                                       |                                                              |         |        |                      |          |            |          |
| 9                                                                                       |                                                              |         |        |                      |          |            |          |
| 10                                                                                      |                                                              |         |        |                      |          |            |          |
| 11                                                                                      |                                                              |         |        |                      |          |            |          |
| 12                                                                                      |                                                              |         |        |                      |          |            |          |
| 13                                                                                      |                                                              |         |        |                      |          |            |          |
| 14                                                                                      |                                                              |         |        |                      |          |            |          |
| 15                                                                                      |                                                              |         |        |                      |          |            |          |
| IGST                                                                                    |                                                              | CGST    | SGST   | Total Taxable Amount |          | 9,144.00   | 1,645.92 |
|                                                                                         |                                                              | 822.96  | 822.96 | Total Invoice Amount |          | 10,789.92  |          |
| Rupees : Ten Thousand Seven Hundred Eighty Nine and Paise Ninty Two Only.               |                                                              |         |        |                      |          |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Purchase Order**

08-12-2020 10:37:01

Origl

72776

25.11.20 1:31:18

Company : **Villa Orchids LLP**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

72776

63607

**Doc Date**

07-12-2020

**Quote No**

Nil

**Quote Date**

03-01-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty   | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7327 - Plumbing - PVC - Connection - 2 ft - nos                 | 16.00 | 75.00    | 0.00 | 18.00 | 1,416.00         |
| 2 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos | 16.00 | 185.00   | 0.00 | 18.00 | 3,492.60         |
| 3 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos        | 12.00 | 206.00   | 0.00 | 18.00 | 2,916.96         |
| 4 6040 - Miscellaneous - Tefflon tape - NA - nos                  | 65.00 | 19.00    | 0.00 | 18.00 | 1,457.30         |
| 5 7284 - Plumbing - PVC - Waste Pipe - other - nos                | 13.00 | 25.00    | 0.00 | 18.00 | 383.50           |
| 6 7436 - Plumbing - sanitary - Flush Plate - NA - nos             | 9.00  | 1,288.00 | 0.00 | 18.00 | 13,678.56        |
| 7 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17"    | 4.00  | 2,286.00 | 0.00 | 18.00 | 10,789.92        |
| 8 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1"    | 40.00 | 48.00    | 0.00 | 18.00 | 2,265.60         |
| 9 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1 1/2" | 40.00 | 72.00    | 0.00 | 18.00 | 3,398.40         |
| 10 7343 - Plumbing - other - Ball cock - other - nos<br>1 1/4"    | 4.00  | 1,150.00 | 0.00 | 18.00 | 5,428.00         |
| 11 7040 - Plumbing - CP - Sq. jali with hole - 6 In x6 In - nos   | 3.00  | 185.00   | 0.00 | 18.00 | 654.90           |
| <b>Total Order Value ...</b>                                      |       |          |      |       | <b>45,881.94</b> |

Rupees : Fourty Five Thousand Eight Hundred Eighty One and Paise Ninty Four Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Villa Orchids

kowkur, Alwal

Phone.

**Penalty For Delay** NilFor **Villa Orchids LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact

Bill - 14853 - 17/12/20 - 29,428/-

Balance - 16,454/-

Gowd

Bill - 15560 - 25/1/21 - 10,790/-

Balance - 5664/-

Neha

Accepted the above Terms And Conditions

For **Summit Sales LLP**

| Requisition Form - CP Fittings    |                              | Company          |                                            | Site & Phase                               |                                    | VOC                                     |                   |                       |                           |           |      |
|-----------------------------------|------------------------------|------------------|--------------------------------------------|--------------------------------------------|------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Req. no.                          |                              | 63607            |                                            | Req. Date                                  |                                    | 05 December 2020                        |                   |                       |                           |           |      |
| Material required before          |                              | 07 December 2020 |                                            | ID no.                                     |                                    | 62112                                   |                   |                       |                           |           |      |
| Prepared by:                      |                              | A Suresh         |                                            | Approved by (sign):                        |                                    |                                         |                   |                       |                           |           |      |
| Flat / Block no:                  |                              | 116,101&255&122  |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |
| Type A 1210 Sft 3BHK Order Value: |                              | 4 Villas         |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |
| Type B 1010 Sft 2BHK Order Value: |                              | Flats            |                                            |                                            |                                    |                                         |                   |                       |                           |           |      |
| S No.                             | Item Description             | Units            | Qty required for Type B 1010 Sft 2BHK flat | Qty required for Type A 1210 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1210 Sft 3 BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                 | Wall Mixture                 | Nos              | 3                                          | 3                                          | -                                  | 4                                       | 12                |                       | 12                        | ✓         |      |
| 2                                 | Shower Arm                   | Nos              | 3                                          | 3                                          | -                                  | 4                                       | 12                |                       | 12                        | ✓         |      |
| 3                                 | Shower Head                  | Nos              | 3                                          | 3                                          | -                                  | 4                                       | 12                |                       | 12                        | ✓         |      |
| 4                                 | Conseal flush tank plates    | Nos              | 3                                          | 3                                          | -                                  | 4                                       | 12                | 3                     | 9                         | ✓         |      |
| 5                                 | Pillar Cock                  | Nos              | 3                                          | 3                                          | -                                  | 4                                       | 12                | -                     | 12                        | ✓         |      |
| 6                                 | wast coupling full thread 4" | Nos              | 3                                          | 3                                          | -                                  | 4                                       | 12                |                       | 12                        | ✓         |      |
| 7                                 | wast pipe                    | Nos              | 4                                          | 4                                          | -                                  | 4                                       | 16                | 3                     | 13                        | ✓         |      |
| 8                                 | CP Plan jali                 | Nos              | 4                                          | 4                                          | -                                  | 4                                       | 16                | -                     | 16                        | ✓         |      |
| 9                                 | Angle cock                   | Nos              | 6                                          | 6                                          | -                                  | 4                                       | 24                |                       | 24                        | ✓         |      |
| 10                                | 2 in one bib cock            | Nos              | 1                                          | 1                                          | -                                  | 4                                       | 4                 |                       | 4                         | ✓         |      |
| 11                                | Sink cock                    | Nos              | 2                                          | 2                                          | -                                  | 4                                       | 8                 |                       | 8                         | ✓         |      |
| 12                                | Sink wast coupling           | Nos              | 1                                          | 1                                          | -                                  | 4                                       | 4                 |                       | 4                         | ✓         |      |
| 13                                | Pvc connections              | Nos              | 4                                          | 4                                          | -                                  | 4                                       | 16                |                       | 16                        | ✓         |      |
| 14                                | Helthfa set                  | Nos              | 3                                          | 3                                          | -                                  | 4                                       | 12                | -                     | 12                        | ✓         |      |
| 15                                | Cp nippla 1"                 | Nos              | 10                                         | 10                                         | -                                  | 4                                       | 40                |                       | 40                        | ✓         |      |
| 16                                | Cp nippla 1 1/2"             | Nos              | 10                                         | 10                                         | -                                  | 4                                       | 40                |                       | 40                        | ✓         |      |
| 17                                | Taflan tape                  | Nos              | 20                                         | 20                                         | -                                  | 4                                       | 80                | 15                    | 65                        | ✓         |      |
| 18                                | Ball cock 1 1/4"             | Nos              | 1                                          | 1                                          | -                                  | 4                                       | 4                 |                       | 4                         | ✓         |      |
| 19                                | hole jali                    | Nos              | 1                                          | 1                                          | -                                  | 3                                       | 3                 |                       | 3                         | ✓         |      |

APPROVED  
07 DEC 2020  
MIN. SH. PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

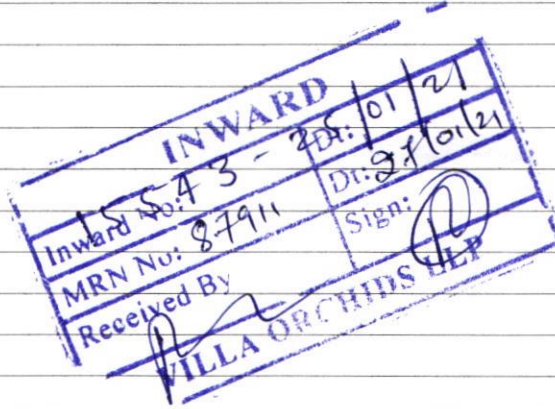
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                 | DC No.     | 13260      |
|-------------------------------------|-------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                 | DC Date.   | 25-01-2021 |
| Behind Janapriya, Kowkur, Hyderabad |                                                 | PO No.     | 72776      |
|                                     |                                                 | PO Date.   | 07-12-2020 |
|                                     |                                                 | Req ID     | 62112      |
|                                     |                                                 | Req Date   | 07-12-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                 | Loc Req No | 63607      |
|                                     | Description of Goods                            | HSN/SAC    | Qty        |
| 1                                   | 7310 - Plumbing - sanitary - Sink - other - nos | 73241      | 4          |
| 2                                   |                                                 |            |            |
| 3                                   |                                                 |            |            |
| 4                                   |                                                 |            |            |
| 5                                   |                                                 |            |            |
| 6                                   |                                                 |            |            |
| 7                                   |                                                 |            |            |
| 8                                   |                                                 |            |            |
| 9                                   |                                                 |            |            |
| 10                                  |                                                 |            |            |
| 11                                  |                                                 |            |            |
| 12                                  |                                                 |            |            |
| 13                                  |                                                 |            |            |
| 14                                  |                                                 |            |            |
| 15                                  |                                                 |            |            |
| 16                                  |                                                 |            |            |
| 17                                  |                                                 |            |            |
| 18                                  |                                                 |            |            |
| 19                                  |                                                 |            |            |
| 20                                  |                                                 |            |            |
| 21                                  |                                                 |            |            |
| 22                                  |                                                 |            |            |
| 23                                  |                                                 |            |            |
| 24                                  |                                                 |            |            |
| 25                                  |                                                 |            |            |
| 26                                  |                                                 |            |            |
| 27                                  |                                                 |            |            |
| 28                                  |                                                 |            |            |
| 29                                  |                                                 |            |            |
| 30                                  |                                                 |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                              |         |                      | Invoice No.   | 15560      |      |          |
|-------------------------------------|--------------------------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Villa Orchids LLP                   |                                                              |         |                      | Invoice Date. | 25-01-2021 |      |          |
| Behind Janapriya, Kowkur, Hyderabad |                                                              |         |                      | PO No.        | 72776      |      |          |
| GSTIN : 36AANFG4817C1ZH             |                                                              |         |                      | PO Date.      | 07-12-2020 |      |          |
|                                     |                                                              |         |                      | Req ID        | 62112      |      |          |
|                                     |                                                              |         |                      | Req Date      | 07-12-2020 |      |          |
|                                     |                                                              |         |                      | Loc Req No    | 63607      |      |          |
|                                     | Description of Goods                                         | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                   | 7310 - Plumbing - sanitary - Sink - other - nos<br>20" X 17" | 73241   | 4                    | 2286.00       | 9,144.00   | 18   | 1,645.92 |
| 2                                   |                                                              |         |                      |               |            |      |          |
| 3                                   |                                                              |         |                      |               |            |      |          |
| 4                                   |                                                              |         |                      |               |            |      |          |
| 5                                   |                                                              |         |                      |               |            |      |          |
| 6                                   |                                                              |         |                      |               |            |      |          |
| 7                                   |                                                              |         |                      |               |            |      |          |
| 8                                   |                                                              |         |                      |               |            |      |          |
| 9                                   |                                                              |         |                      |               |            |      |          |
| 10                                  |                                                              |         |                      |               |            |      |          |
| 11                                  |                                                              |         |                      |               |            |      |          |
| 12                                  |                                                              |         |                      |               |            |      |          |
| 13                                  |                                                              |         |                      |               |            |      |          |
| 14                                  |                                                              |         |                      |               |            |      |          |
| 15                                  |                                                              |         |                      |               |            |      |          |
| IGST                                | CGST                                                         | SGST    | Total Taxable Amount | 9,144.00      |            |      | 1,645.92 |
|                                     | 822.96                                                       | 822.96  | Total Invoice Amount | 10,789.92     |            |      |          |

Rupees : Ten Thousand Seven Hundred Eighty Nine and Paise Ninty Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction