

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

8

|               |                   |               |             |
|---------------|-------------------|---------------|-------------|
| Date:         | 14/6/21           | Prepared by:  | HEMENDRA    |
| PO/WO no.     | 77354             | PO / WO Date. | 1/6/21      |
| Supplier Name | Su An Re Edicical | PO/WO amount  | 27,612/-    |
| Firm/Company  | SSCCP             | Project       | SSCCP       |
| Sl. No.       | Bill No.          | Bill Date     | Bill amount |
| 1             | 261               | 12/6/21       | 27,612/-    |
| 2             |                   |               |             |
| 3             |                   |               |             |
| 4             |                   |               |             |

Amount A - Bills total (Excluding Transport & Transit Charges):

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                                      |
|---------|-------|----------|---------|---------------------------------------------------------------------|
| 1.      | 261   | 12/6/21  | 92688   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits : Transportation charges

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

Amount E - PO / WO value:

Amount F - Difference (A - E): GST-18%

Quantity received as per PO / WO

☒ Yes ☐ Excess received ☐ Short received ☐ Other (explained below)

Is difference between PO / Bill acceptable?

☐ Yes ☐ No (explained below)

Excess / short material received

☐ Approved - within acceptable limits ☐ No (explained below)

Close PO / W70

☒ Yes ☐ No - wait for balance material ☐ No (explained below)

Advance paid / PDC given (deduct when paying)

☐ Yes - Rs. /- ☒ No

Payment - due date

Remarks:

|             |                  |                  |                     |    |                             |            |                  |
|-------------|------------------|------------------|---------------------|----|-----------------------------|------------|------------------|
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:       |                  |                  | APPROVED            |    |                             |            |                  |
| Date        | 14/6             |                  | 14 JUN 2021         |    |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Transit charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# TAX INVOICE

(ORIGINAL FOR RECIPIENT)

|                                                                                                                                                                                                                                                            |  |                                          |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|-----------------------------|
| <b>Sri Ambe Electricals</b><br>5-2-32 to 34/b, Plot No.97<br>Sri-Sai's Oxford Terrace,<br>R.P Road, Opp Gujarati High School,<br>Secunderabad.<br>GSTIN/UID: 36AAZPL0425H1ZH<br>State Name : Telangana, Code : 36<br>E-Mail : sriambeelectricals@gmail.com |  | Invoice No.<br><b>261</b>                | Dated<br><b>12-Jun-2021</b> |
|                                                                                                                                                                                                                                                            |  | Delivery Note                            | Mode/Terms of Payment       |
|                                                                                                                                                                                                                                                            |  | Supplier's Ref.                          | Other Reference(s)          |
| Consignee<br><b>SUMMIT SALES LLP</b><br>5-4-187/3&4, II ND FLOOR<br>M G ROAD, SECUNDERABAD<br>GSTIN/UID : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                                             |  | Buyer's Order No.<br><b>77354/168701</b> | Dated<br><b>1-Jun-2021</b>  |
|                                                                                                                                                                                                                                                            |  | Despatch Document No.                    | Delivery Note Date          |
|                                                                                                                                                                                                                                                            |  | Despatched through                       | Destination                 |
|                                                                                                                                                                                                                                                            |  | Terms of Delivery                        |                             |
| Buyer (if other than consignee)<br><b>SUMMIT SALES LLP</b><br>5-4-187/3&4, II ND FLOOR<br>M G ROAD, SECUNDERABAD<br>GSTIN/UID : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                       |  |                                          |                             |

| Sl No. | Description of Goods | HSN/SAC  | Quantity | Rate       | per | Disc. % | Amount        |
|--------|----------------------|----------|----------|------------|-----|---------|---------------|
| 1      | R-TPN06 WAY MD DB ✓  | 85371000 | 15 nos   | ✓ 1,560.00 | nos |         | 23,400.00     |
|        | CGST                 |          |          |            |     |         | 2,106.00      |
|        | SGST                 |          |          |            |     |         | 2,106.00      |
|        | Total                |          | 15 nos   |            |     |         | Rs. 27,612.00 |

Amount Chargeable (in words)

**INR Twenty Seven Thousand Six Hundred Twelve Only**

E. & O.E

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 85371000 | 23,400.00     | 9%               | 2,106.00           | 9%             | 2,106.00         | 4,212.00         |
| Total    | 23,400.00     |                  | 2,106.00           |                | 2,106.00         | 4,212.00         |

Tax Amount (in words) : **INR Four Thousand Two Hundred Twelve Only**

Company's Bank Details

Bank Name : **Yes Bank Ltd**  
 A/c No. : **009786900000484**  
 Branch & IFS Code : **BEGUMPET & YESB0000097**

for Sri Ambe Electricals

Declaration

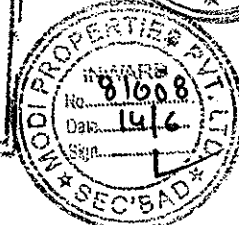
- (1) Goods once sold will be not returned.
- (2) Subject to Secunderabad jurisdiction

Authorized Signatory

This is a Computer Generated Invoice

|                  |                   |
|------------------|-------------------|
| INWARD           |                   |
| Inward No: 16441 | Dr: 12/6/21       |
| MRN No: 92688    | Dr: 12/6/21       |
| Received By:     | Sign: [Signature] |
| SUMMIT SALES LLP |                   |

|                |
|----------------|
| Certified by:  |
| Stores Manager |



# Purchase Order

Page(s) 1 Of 1

03-06-2021 12:12:05 PM



77354

06 05.21 4:35:40

py

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Sri Ambe Electricals  
Plot no-97, Sri Sai Oxford Terrace R.P. Road, Secunderabad-500003

**GSTIN** 36

7702963535

7702963535

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77354      | 168701 |
| <b>Doc Date</b>   | 01-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 01-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hari Prasad/ Subba Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty   | Rate     | Dis% | GST   | Amount           |
|----------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 4547 - Electrical - other - Distribution Board - 3 Phase - nos 6 w | 15.00 | 1,560.00 | 0.00 | 18.00 | 27,612.00        |
| <b>Total Order Value . . .</b>                                       |       |          |      |       | <b>27,612.00</b> |
| Rupees : Twenty Seven Thousand Six Hundred Twelve Only.              |       |          |      |       |                  |

**Terms and Conditions :-****Specification /** All items shall be of 'ABB' brand, Classiq series.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** 10 years warranty.**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for Stock purpose.

**Completion Date** Nil**Measurement** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Accepted the above Terms And Conditions

For **Sri Ambe Electricals**

# Requisition Form

|                                        |             |                    |          |              |           |            |  |
|----------------------------------------|-------------|--------------------|----------|--------------|-----------|------------|--|
| Company Name:                          |             | SUMMIT SALES LLP   |          | Date:        |           | 29-05-2021 |  |
| Site & Phase :                         |             | SUMMIT HOUSING LLP |          | Time:        |           | 12:00      |  |
| Supplier                               |             |                    |          | Req. No.     |           | 168701     |  |
| Material required before date:         |             |                    |          | ID No.       |           | 66317      |  |
| No                                     | Description | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                      | DB 6 Way    | 3 Phase            | 15       | Nos          |           |            |  |
|                                        |             |                    |          |              |           |            |  |
|                                        |             |                    |          |              |           |            |  |
| Remarks: For Stock Maintenance Purpose |             |                    |          |              |           |            |  |
| Prepared By                            |             | BHAVANI            |          |              |           |            |  |
| Sign. & Date                           |             | 29-05-2021         |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

