

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10939-1094)**

Dated : 11-Feb-2021

| Particulars                                                                                                                                                    | Debit             | Credit            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| CONT-Shoba <i>Dr</i>                                                                                                                                           | <b>6,514.00</b>   |                   |
| <i>To</i> SUP-Summit Sales LLP                                                                                                                                 |                   | <b>6,514.00</b>   |
| <b>On Account of :</b><br>Being on purchase of painting material on<br>your behalf against bill no:15659, dt:30/1/21,<br>pono:73507, dt:4/1/21 & scan di:65424 |                   |                   |
|                                                                                                                                                                | <b>₹ 6,514.00</b> | <b>₹ 6,514.00</b> |

Prepared by: lavanya.r

Approved by

Scan ID: 65424

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 05-02-21         |                                                                                                                                                                           | Prepared by:                                                        |                             | PRABHAKAR  |                  |
| PO/WO no.                                                     |                  | 73507            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 4-1-21     |                  |
| Supplier Name                                                 |                  | Summit Sales LLP |                                                                                                                                                                           | PO/WO amount                                                        |                             | 6,513-60   |                  |
| Firm/Company                                                  |                  | Shobha           |                                                                                                                                                                           | Project                                                             |                             | GMR        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 15659            | 30-1-21          |                                                                                                                                                                           | 6,513-60                                                            |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 6,513-60   |                  |
| Sl. No.                                                       | DC .No           | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 13346            | 30-1-21          | 88184                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 6,513-60   |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 6,513-60   |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 08-02-21                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

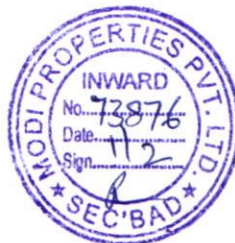
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 30-01-2021

| Customer Details                                                  |                                       |         |                      | Invoice No.   | 15659      |      |         |
|-------------------------------------------------------------------|---------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Shobha                                                            |                                       |         |                      | Invoice Date. | 30-01-2021 |      |         |
| S y No. 19, Next to NFC Railway Ove r Bridge, Mallapur, Hyderabad |                                       |         |                      | PO No.        | 73507      |      |         |
|                                                                   |                                       |         |                      | PO Date.      | 04-01-2021 |      |         |
|                                                                   |                                       |         |                      | Req ID        | 62789      |      |         |
|                                                                   |                                       |         |                      | Req Date      | 04-01-2021 |      |         |
| GSTIN : 36DNJPS9033J1ZD                                           |                                       |         |                      | Loc Req No    | 68684      |      |         |
|                                                                   | Description of Goods                  | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                 | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214    | 20                   | 276.00        | 5,520.00   | 18   | 993.60  |
| 2                                                                 |                                       |         |                      |               |            |      |         |
| 3                                                                 |                                       |         |                      |               |            |      |         |
| 4                                                                 |                                       |         |                      |               |            |      |         |
| 5                                                                 |                                       |         |                      |               |            |      |         |
| 6                                                                 |                                       |         |                      |               |            |      |         |
| 7                                                                 |                                       |         |                      |               |            |      |         |
| 8                                                                 |                                       |         |                      |               |            |      |         |
| 9                                                                 |                                       |         |                      |               |            |      |         |
| 10                                                                |                                       |         |                      |               |            |      |         |
| 11                                                                |                                       |         |                      |               |            |      |         |
| 12                                                                |                                       |         |                      |               |            |      |         |
| 13                                                                |                                       |         |                      |               |            |      |         |
| 14                                                                |                                       |         |                      |               |            |      |         |
| 15                                                                |                                       |         |                      |               |            |      |         |
| IGST                                                              | CGST                                  | SGST    | Total Taxable Amount |               | 5,520.00   |      | 993.60  |
|                                                                   | 496.80                                | 496.80  | Total Invoice Amount |               | 6,513.60   |      |         |

Rupees : Six Thousand Five Hundred Thirteen and Paise Sixty Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order



73507

Page(s) 1 Of 1

04-01-2021 16:17:51

Original /

31.12.20 3:28:55

From Company : **Shobha**

#8-2-293/12/A,Road No. 1, Venkateshwara Road,Banjara Hills,Hyderabad,Telangana State.

G S T No. : 36DNJPS9033J1ZD

**Supplier Details**Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No** 73507 68684**Doc Date** 04-01-2021**Quote No** Nil**Quote Date** 04-01-2021**SupplyType** Supply**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                               | Qty   | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------|-------|--------|------|-------|-----------------|
| 1 6623 - Paints - Lappam - 30 Kgs - Bag | 20.00 | 276.00 | 0.00 | 18.00 | 6,513.60        |
| <b>Total Order Value . . .</b>          |       |        |      |       | <b>6,513.60</b> |

Rupees : Six Thousand Five Hundred Thirteen and Paise Sixty Only.

**Terms and Conditions :-****Specification /** All items shall be of 'NCL/GRAFLAKS' brand.**Payment Terms** nill**Tax** All taxes included in above price.**Delivery Date** With in 4 days**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011**Penalty For Delay** Nil**Transportation** Included**Warranty** Nil**Advance Paid** nill**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Supplier:For **Shobha**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_

# Requisition Form

|                                |          |          |          |
|--------------------------------|----------|----------|----------|
| Company Name:                  | Shobha   | Date:    | 04.01.21 |
| Site & Phase :                 | GMR      | Time:    | 12.15    |
| Supplier                       |          | Req. No. | 68684    |
| Material required before date: | 06.01.21 | ID No.   | G2789    |

| No  | Description      | Size | Quantity | Units | Inward No | Date |
|-----|------------------|------|----------|-------|-----------|------|
| 1.  | NCL Altec Luppam | 30   | 20       | Bags  |           |      |
| 2.  |                  |      |          |       |           |      |
| 3.  |                  |      |          |       |           |      |
| 4.  |                  |      |          |       |           |      |
| 5.  |                  |      |          |       |           |      |
| 6.  |                  |      |          |       |           |      |
| 7.  |                  |      |          |       |           |      |
| 8.  |                  |      |          |       |           |      |
| 9.  |                  |      |          |       |           |      |
| 10. |                  |      |          |       |           |      |

13507

Remarks: For B-106 flat (Site office) at GMR Site.

|              |           |              |  |
|--------------|-----------|--------------|--|
| Prepared By  | Ramprasad | Approved by  |  |
| Sign. & Date | 04.01.21  | Sign. & Date |  |

Note:



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 30-01-2021

| Customer Details                                                 |                                       | DC No.     | 13346      |
|------------------------------------------------------------------|---------------------------------------|------------|------------|
| Shobha                                                           |                                       | DC Date.   | 30-01-2021 |
| S y No. 19, Next to NFC Railway Over Bridge, Mallapur, Hyderabad |                                       | PO No.     | 73507      |
|                                                                  |                                       | PO Date.   | 04-01-2021 |
|                                                                  |                                       | Req ID     | 62789      |
|                                                                  |                                       | Req Date   | 04-01-2021 |
|                                                                  |                                       | Loc Req No | 68684      |
| GSTIN : 36DNJPS9033J1ZD                                          |                                       |            |            |
|                                                                  | Description of Goods                  | HSN/SAC    | Qty        |
| 1                                                                | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214       | 20         |
| 2                                                                |                                       |            |            |
| 3                                                                |                                       |            |            |
| 4                                                                |                                       |            |            |
| 5                                                                |                                       |            |            |
| 6                                                                |                                       |            |            |
| 7                                                                |                                       |            |            |
| 8                                                                |                                       |            |            |
| 9                                                                |                                       |            |            |
| 10                                                               |                                       |            |            |
| 11                                                               |                                       |            |            |
| 12                                                               |                                       |            |            |
| 13                                                               |                                       |            |            |
| 14                                                               |                                       |            |            |
| 15                                                               |                                       |            |            |
| 16                                                               |                                       |            |            |
| 17                                                               |                                       |            |            |
| 18                                                               |                                       |            |            |
| 19                                                               |                                       |            |            |
| 20                                                               |                                       |            |            |
| 21                                                               |                                       |            |            |
| 22                                                               |                                       |            |            |
| 23                                                               |                                       |            |            |
| 24                                                               |                                       |            |            |
| 25                                                               |                                       |            |            |
| 26                                                               |                                       |            |            |
| 27                                                               |                                       |            |            |
| 28                                                               |                                       |            |            |
| 29                                                               |                                       |            |            |
| 30                                                               |                                       |            |            |



Subject to Hyderabad Jurisdiction

|                                 |                   |
|---------------------------------|-------------------|
| <b>INWARD</b>                   |                   |
| <b>MODI REALTY MALLAPUR LLP</b> |                   |
| Ward No. 1629                   | Dt. 30/01/21      |
| MRN No. 88184                   | Dt. 02/2/21       |
| Received By. Amit               | Sign. [Signature] |

for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 30-01-2021

| Customer Details                                                  |                                       |         |                      | Invoice No.   | 15659      |      |         |
|-------------------------------------------------------------------|---------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Shobha                                                            |                                       |         |                      | Invoice Date. | 30-01-2021 |      |         |
| S y No. 19, Next to NFC Railway Ove r Bridge, Mallapur, Hyderabad |                                       |         |                      | PO No.        | 73507      |      |         |
|                                                                   |                                       |         |                      | PO Date.      | 04-01-2021 |      |         |
|                                                                   |                                       |         |                      | Req ID        | 62789      |      |         |
|                                                                   |                                       |         |                      | Req Date      | 04-01-2021 |      |         |
| GSTIN : 36DNJPS9033J1ZD                                           |                                       |         |                      | Loc Req No    | 68684      |      |         |
|                                                                   | Description of Goods                  | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                 | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214    | 20                   | 276.00        | 5,520.00   | 18   | 993.60  |
| 2                                                                 |                                       |         |                      |               |            |      |         |
| 3                                                                 |                                       |         |                      |               |            |      |         |
| 4                                                                 |                                       |         |                      |               |            |      |         |
| 5                                                                 |                                       |         |                      |               |            |      |         |
| 6                                                                 |                                       |         |                      |               |            |      |         |
| 7                                                                 |                                       |         |                      |               |            |      |         |
| 8                                                                 |                                       |         |                      |               |            |      |         |
| 9                                                                 |                                       |         |                      |               |            |      |         |
| 10                                                                |                                       |         |                      |               |            |      |         |
| 11                                                                |                                       |         |                      |               |            |      |         |
| 12                                                                |                                       |         |                      |               |            |      |         |
| 13                                                                |                                       |         |                      |               |            |      |         |
| 14                                                                |                                       |         |                      |               |            |      |         |
| 15                                                                |                                       |         |                      |               |            |      |         |
| IGST                                                              | CGST                                  | SGST    | Total Taxable Amount |               | 5,520.00   |      | 993.60  |
|                                                                   | 496.80                                | 496.80  | Total Invoice Amount |               | 6,513.60   |      |         |

Rupees : Six Thousand Five Hundred Thirteen and Paise Sixty Only.

Subject to Hyderabad Jurisdiction

**INWARD**

MODI REALTY MALLAPUR LLP

Ward No. 1629 Dt. 30/01/21

MRN No. .... Dt. ....

Received By: Amit Sign: [Signature]

for Summit Sales LLP

Authorised signatory

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10940** 10942

Dated : 11-Feb-2021

| Particulars                                                                                                                 | Debit           | Credit          |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| Sundry Purchases-URD <i>Dr</i>                                                                                              | <b>365.00</b>   |                 |
| <i>To</i> ECARD-M Ram Prasad                                                                                                |                 | <b>365.00</b>   |
| <br><b>On Account of :</b><br>Being on purchase of water bottles, biscuits &<br>cholocates against bill no:3187, dt:28/1/21 |                 |                 |
|                                                                                                                             | <b>₹ 365.00</b> | <b>₹ 365.00</b> |

Prepared by: lavanya.r

Approved by



12.27

**ORDER FORM / BILL**

5-11-1/A, H.B. Colony, Meerpet,  
Moula-Ali, Hyderabad - 500 040.  
Cell : 9291371333

**A Best Quality Bake House**No. **3187**Date **28/01/21**M/s. **Modi Realty Mallapur L.L.P.**

| Sl.No.                                                                                                                                                           | PARTICULARS             | Nos. | Rate Each | Amount           |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------|-----------|------------------|--------------|
|                                                                                                                                                                  |                         |      |           | Rs.              | Ps.          |
| 1)                                                                                                                                                               | Water bottles<br>1/2 lt | 12   | 120       | 120/-            |              |
| 2)                                                                                                                                                               | Biscuit's               | 20   | 130       | 130/-            |              |
| 3)                                                                                                                                                               | Chocolates<br>Pack      | 1    | 115       | 115/-            |              |
| <b>INWARD</b><br>MODI REALTY MALLAPUR LLP<br>Ward No. <b>1626</b> DL <b>28/01/21</b><br>MRN No. .... DL .....<br>Received By <b>Amit</b> Sign <b>[Signature]</b> |                         |      |           | <b>TOTAL Rs.</b> | <b>365/-</b> |

Goods once sold will not be taken back

For **AMBEES BAKERY**

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10941 10943

Dated : 11-Feb-2021

| Particulars                                         |    | Debit    | Credit   |
|-----------------------------------------------------|----|----------|----------|
| OIE-Printing & Stationery UD                        | Dr | 180.00   |          |
| To ECARD-M Ram Prasad                               |    |          | 180.00   |
| On Account of :<br>Being on Xerox charges 14 copies |    | ₹ 180.00 | ₹ 180.00 |

Prepared by: lavanya.r

Approved by

## CASH/CREDIT MEMO

Date

28/01/2021

No.

M/s.

modi Books Maktaba L.L.B

QTY.

PARTICULARS

RATE

AMOUNT

Rs.

Ps.

Xerox A3

14 Copies

180/-

MANJUNATHA INTERNE  
STATIONERY & XEROX  
Opp: Alpine Supermarket  
Mallapur, Hyderabad-500 078  
Ph: 9515245670

TOTAL

180/-

Thanks Visit Again

\* Goods once sold will not be taken back or exchanged.

Signature.

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10942-10944**

Dated : 11-Feb-2021

| Particulars                                                       | Debit           | Credit          |
|-------------------------------------------------------------------|-----------------|-----------------|
| OE-Misc. Expenses UD <i>Dr</i>                                    | <b>700.00</b>   |                 |
| <i>To</i> ECARD-M Ram Prasad                                      |                 | <b>700.00</b>   |
| <b>On Account of :</b><br>Being on sri tirumala weighment chagres |                 |                 |
|                                                                   | <b>₹ 700.00</b> | <b>₹ 700.00</b> |

Prepared by: lavanya.r

  
Approved by



# SRI TIRUMALA WEIGH BRIDGE

Main Road, IDA Nacharam, Hyderabad-500 076.

Phone : 9392299276



**COMPUTERISED 80 TONNS PUBLIC WEIGH BRIDGE**

SERIAL No. 2273

VEHICLE No.: TS08 UE 5548



GROSS

26430

Kgs.

DATE:

30:01:2021

TIME:

12:19:44



TARE

11650

Kgs.

DATE:

30:01:2021

TIME:

12:19:44



NETT

14780

Kgs.

100.00

Received Rs.

Our responsibility ceases once the Vehicle leaves the platform.

**INWARD**  
MODI REALTY MALLAPUR LLP  
Ward No. 1632 Dt. 30/01/21

MRN No. .... Dt. ....

Operator's Signature

Received By..... Sign.....

**24 HOURS SERVICE**



# SRI TIRUMALA WEIGH BRIDGE

Main Road, IDA Nacharam, Hyderabad-500 076.

Phone : 9392299276

COMPUTERISED 80 TONNS PUBLIC WEIGH BRIDGE



SERIAL 0306

VEHICLE No.: TS08 UE 5532



GROSS 26420

Kgs.

DATE: 01:01:2021

TIME: 17:05:43



TARE 11460

Kgs.

DATE: 01:01:2021

TIME: 17:05:43



NETT 14960

Kgs.

100.00

Received Rs.

INWARD

MODI REALTY MALLAPUR LLP

Ward No 1633 DL 30/01/21

MRN No. .... DL .....

Received By Operator's Signature

Our responsibility ceases once the Vehicle leaves the platform.

24 HOURS SERVICE

Weightbridge Supplied by : SRIVEN INDUSTRIES 9848660888



# SRI TIRUMALA WEIGH BRIDGE

Main Road, IDA Nacharam, Hyderabad-500 076.

Phone : 9392299276



COMPUTERISED 80 TONNS PUBLIC WEIGH BRIDGE

SERIAL No. 2312

VEHICLE No.: TS07 UF 6885



GROSS

26740

Kgs.

DATE:

30:01:2021

TIME:

17:51:42



TARE

11970

Kgs.

DATE:

30:01:2021

TIME:

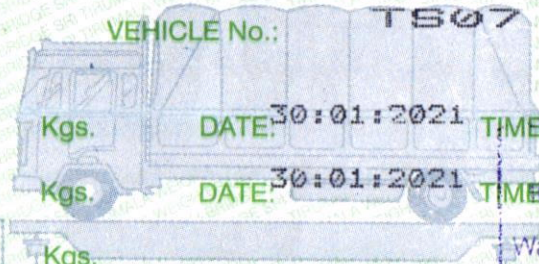
19:03:55



NETT

14770

Kgs.



INWARD  
MODI REALTY MALLAPUR LLP  
Ward No 1634 DL 30/01/21

Received Rs.

100.00

MRN No.

DL

Received By

Signature

Our responsibility ceases once the Vehicle leaves the platform.

24 HOURS SERVICE

Madhu (H-yd) Computer 9246536148



# SRI TIRUMALA WEIGH BRIDGE

Main Road, IDA Nacharam, Hyderabad-500 076.

Phone : 9392299276



COMPUTERISED 80 TONNS PUBLIC WEIGH BRIDGE

SERIAL No. 2341

VEHICLE No.: TS08 UE 5548



GROSS 26560

Kgs.

DATE: 31:01:2021

TIME: 10: INWARD



TARE 11700

Kgs.

DATE: 31:01:2021

TIME: 11:55:02



NETT 14860

Kgs.

MODI REALTY MALLAPUR LLP

Ward No 1635 Dt. 31/01/21

MRN No. Dt.

Received Rs. 100.00

Received By: [Signature] Sign  
Operator's Signature

Our responsibility ceases once the Vehicle leaves the platform.

24 HOURS SERVICE



# SRI TIRUMALA WEIGH BRIDGE

Main Road, IDA Nacharam, Hyderabad-500 076.

Phone : 9392299276



COMPUTERISED 80 TONNS PUBLIC WEIGH BRIDGE

SERIAL No.:

2348

VEHICLE No.:

TS08 UE 5547



GROSS

27740

Kgs.

DATE:

31:01:2021

TIME:

11:01:49



TARE

13250

Kgs.

DATE:

31:01:2021

TIME:

INWARD



NETT

14490

Kgs.

MODI REALTY MALLAPUR LLP

Ward No 1636 DL 31/01/21

Received Rs.

100.00

MRN No. [Signature] DL [Signature]

Operator's Signature

Our responsibility ceases once the Vehicle leaves the platform.

24 HOURS SERVICE



# SRI TIRUMALA WEIGH BRIDGE

Main Road, IDA Nacharam, Hyderabad-500 076.

Phone : 9392299276



**COMPUTERISED 80 TONNS PUBLIC WEIGH BRIDGE**

|                                                                                         |       |              |              |
|-----------------------------------------------------------------------------------------|-------|--------------|--------------|
| SERIAL No.:                                                                             | 2372  | VEHICLE No.: | 7508 UE 5548 |
|  GROSS | 26490 | Kgs.         |              |
|  TARE  | 11550 | Kgs.         |              |
|  NETT  | 14940 | Kgs.         |              |
|                                                                                         |       | 100.00       |              |

|       |            |       |          |
|-------|------------|-------|----------|
| DATE: | 31:01:2021 | TIME: | 14:23:46 |
| DATE: | 31:01:2021 | TIME: | 14:23:46 |

|                          |                  |
|--------------------------|------------------|
| INWARD                   | 100              |
| MODI REALTY MALLAPUR LLP |                  |
| Ward No                  | 1637 DL 31/01/21 |

Received Rs.

MRN No. .... DL .....

Received By..... Operator's Signature  
..... Sign.....

Our responsibility ceases once the Vehicle leaves the platform.

**24 HOURS SERVICE**



# SRI TIRUMALA WEIGH BRIDGE

Main Road, IDA Nacharam, Hyderabad-500 076.

Phone : 9392299276



COMPUTERISED 80 TONNS PUBLIC WEIGH BRIDGE

|             |       |              |            |       |          |
|-------------|-------|--------------|------------|-------|----------|
| SERIAL No.: | 2375  | VEHICLE No.: | TS08       | UE    | 5547     |
| GROSS       | 23970 | DATE:        | 31:01:2021 | TIME: | 14:50:10 |
| TARE        | 12740 | DATE:        | 31:01:2021 | TIME: | 16:16:38 |
| NETT        | 11230 | Kgs.         | 100.00     | Kgs.  |          |

Received Rs.

**INWARD**  
 MODI REALTY MALLAPUR LLP  
 1638 DL 31/01/21  
 Ward No  
 MRN No. DL  
 Received By Operator's Signature

Our responsibility ceases once the Vehicle leaves the platform.

**24 HOURS SERVICE**

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10944** 10945

Dated : 11-Feb-2021

| Particulars                                                                  |    | Debit      | Credit     |
|------------------------------------------------------------------------------|----|------------|------------|
| OE-Misc. Expenses UD                                                         | Dr | 1,000.00   |            |
| To ECARD-M Ram Prasad                                                        |    |            | 1,000.00   |
| On Account of :                                                              |    |            |            |
| Being amt paid to police men towards<br>petroling around site in night times |    |            |            |
|                                                                              |    | ₹ 1,000.00 | ₹ 1,000.00 |

Prepared by: lavanya.r

Approved by

**DEBIT VOUCHER**

MODI REALTY MALLAPUR LLP

Sy. No: 19, Mallapur,  
HYDERABAD - 500 076

Voucher No. \_\_\_\_\_

A/c.

Date : 03/2/21

|         |                                |       |               |        |     |
|---------|--------------------------------|-------|---------------|--------|-----|
| Paid to | Police Men                     |       |               | Rs.    | Ps. |
| towards | Cash Paid to police men for    |       |               | 1000/- |     |
|         | Petroling around site in night |       |               |        |     |
|         | times.                         |       |               |        |     |
|         |                                |       |               |        |     |
| Rupees  | One Thousand Rupees Only.      |       |               |        |     |
|         |                                |       |               |        |     |
| Paid by | Cheque No.                     | Dated | Drawn on Bank |        |     |
|         |                                |       |               | 1000/- |     |
|         |                                |       |               |        |     |

  
Prepared by

Approved by

Receiver's Signature



**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**No. : **JOU/10943** 10946

Dated : 11-Feb-2021

| Particulars                                                                                                                     | Debit             | Credit            |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| OE-Misc. Expenses UD <i>Dr</i>                                                                                                  | <b>1,000.00</b>   |                   |
| <i>To</i> ECARD-M Ram Prasad                                                                                                    |                   | <b>1,000.00</b>   |
| <br><b>On Account of :</b><br>Being amt paid to GHMC garbage collection<br>from labour quarters & site office & sales<br>office |                   |                   |
|                                                                                                                                 | <b>₹ 1,000.00</b> | <b>₹ 1,000.00</b> |

Prepared by: lavanya.r

  
Approved by

DEBIT VOUCHER

MODI REALTY MALLAPUR LLP

Sy. No: 19, Mallapur,  
HYDERABAD - 500 070.

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date: 01/2/21

|                                                               |                      |                      |                      |               |     |
|---------------------------------------------------------------|----------------------|----------------------|----------------------|---------------|-----|
| Paid to <u>GHMC Garbage Vehicle.</u>                          |                      |                      |                      | Rs.           | Ps. |
| towards <u><del>Cash</del> Garbage Collecting from labour</u> |                      |                      |                      | <u>1000/-</u> |     |
| <u>Quarters &amp; Construction work office (site office</u>   |                      |                      |                      |               |     |
| <u>&amp; sales office).</u>                                   |                      |                      |                      |               |     |
| Rupees <u>One Thousand Rupees Only.</u>                       |                      |                      |                      |               |     |
|                                                               |                      |                      |                      |               |     |
| Paid by <u>Cheque</u>                                         | Cheque No.           | Dated                | Drawn on Bank        |               |     |
| <u>Cash</u>                                                   | <input type="text"/> | <input type="text"/> | <input type="text"/> | <u>1000/-</u> |     |

Prepared by

Approved by

Receiver's Signature

Receiv

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10945

10947

Dated : 11-Feb-2021

| Particulars                                                                           | Debit      | Credit     |
|---------------------------------------------------------------------------------------|------------|------------|
| OE-Misc. Expenses UD <i>Dr</i>                                                        | 2,000.00   |            |
| To ECARD-M Ram Prasad                                                                 |            | 2,000.00   |
| On Account of :<br>Being amt paid to kamlesh towards labour<br>quarters cleaning work |            |            |
|                                                                                       | ₹ 2,000.00 | ₹ 2,000.00 |

Prepared by: lavanya.r

  
Approved by

DEBIT VOUCHER

MODI REALTY MALLAPUR LLP

Sy. No: 19, Mallapur,  
HYDERABAD - 500 076.

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date : 04/2/21

| Paid to                                 |                       |                                    |                               | Rs.                                   | Ps.           |
|-----------------------------------------|-----------------------|------------------------------------|-------------------------------|---------------------------------------|---------------|
| towards <u>Kamlesh Varma.</u>           |                       |                                    |                               | <u>2000/-</u>                         |               |
| <u>Cash paid to kamlesh for labour</u>  |                       |                                    |                               |                                       |               |
| <u>quarters clearing work done.</u>     |                       |                                    |                               |                                       |               |
|                                         |                       |                                    |                               |                                       |               |
| Rupees <u>Two Thousand Rupees Only.</u> |                       |                                    |                               |                                       |               |
|                                         |                       |                                    |                               |                                       |               |
| Paid by                                 | <u>Cheque</u><br>Cash | Cheque No.<br><input type="text"/> | Dated<br><input type="text"/> | Drawn on Bank<br><input type="text"/> | <u>2000/-</u> |

S. Varma  
Prepared by

Approved by

Receiver's Signature

Kamlesh

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10946 10948

Dated : 11-Feb-2021

| Particulars                                                                                             | Debit    | Credit   |
|---------------------------------------------------------------------------------------------------------|----------|----------|
| OE-Transportation Charges UD <i>Dr</i>                                                                  | 200.00   |          |
| To ECARD-M Ram Prasad                                                                                   |          | 200.00   |
| <b>On Account of :</b><br>Being amt paid towards Ola auto for late work<br>at site from GMR to LB nagar |          |          |
|                                                                                                         | ₹ 200.00 | ₹ 200.00 |

Prepared by: lavanya.r

  
Approved by

# DEBIT VOUCHER

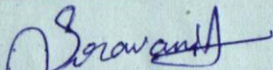
MODI REALTY MALLAPUR LLP

Sy. No: 19, Mallapur,  
HYDERABAD - 500 076.

Voucher No. \_\_\_\_\_

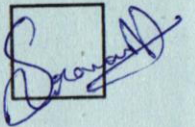
A/c. \_\_\_\_\_ Date : 28/2/21

|         |                               |                           |                      | Rs.                          | Ps.   |
|---------|-------------------------------|---------------------------|----------------------|------------------------------|-------|
| Paid to | ola @ Auto.                   |                           |                      | 200/-                        |       |
| towards | Cash & Paid to ola Auto for   |                           |                      |                              |       |
|         | late work at site from GMR to |                           |                      |                              |       |
|         | LB Nagar.                     |                           |                      |                              |       |
| Rupees  | Two Hundred Rupees Only.      |                           |                      |                              |       |
|         |                               |                           |                      |                              |       |
| Paid by | Cheque<br>Cash                | Cheque No.<br><div></div> | Dated<br><div></div> | Drawn on Bank<br><div></div> | 200/- |

  
Prepared by

Approved by

Receiver's Signature



**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10947 10949

Dated : 11-Feb-2021

| Particulars                                                                                               | Debit      | Credit     |
|-----------------------------------------------------------------------------------------------------------|------------|------------|
| OE-Misc. Expenses UD <i>Dr</i>                                                                            | 1,300.00   |            |
| To ECARD-M Ram Prasad                                                                                     |            | 1,300.00   |
| On Account of :<br>Being amt paid towards recharge for airtel<br>router for 2 months using at site office |            |            |
|                                                                                                           | ₹ 1,300.00 | ₹ 1,300.00 |

Prepared by: lavanya.r

  
Approved by

DEBIT VOUCHER

MODI REALTY MALLAPUR LL.  
Sy. No: 19, Mallapur,  
HYDERABAD - 500 076.

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date : 30/1/21

|         |                                                    |                           |                      |                              |               |  |
|---------|----------------------------------------------------|---------------------------|----------------------|------------------------------|---------------|--|
| Paid to | <u>recharge for router (Airtel).</u>               |                           |                      | Rs.                          | Ps.           |  |
| towards | <u>Cash Paid to recharge for Airtel</u>            |                           |                      | <u>1300/-</u>                |               |  |
|         | <u>router for 2 months <del>to</del> using at.</u> |                           |                      |                              |               |  |
|         | <u>Site office.</u>                                |                           |                      |                              |               |  |
| Rupees  | <u>Thirteen Hundred Rupees Only.</u>               |                           |                      |                              |               |  |
|         |                                                    |                           |                      |                              |               |  |
| Paid by | <u>Cheque</u><br>Cash                              | Cheque No.<br><div></div> | Dated<br><div></div> | Drawn on Bank<br><div></div> | <u>1300/-</u> |  |

Prepared by Saavanth

Approved by

Receiver's Signature

Raghunath

TID: 99308996  
BATCH NO: 256  
AID: A0000000031010  
APP: VISA DEBIT  
TC: 6184E1EE20800502  
TVR: 0080048000  
TSI: F800

INVOICE NO: 1234

DEBIT SALE

CARD NUM: XXXX-XXXX-XXXX-9543 EMV with PIN  
CARD TYPE: VISA  
AUTH CODE: 031924 RRN: 000000001832  
BASE AMOUNT: Rs.1,300.00

PIN VERIFIED OK

SIGNATURE NOT REQUIRED

VIJAY KUMAR UDDAGIRI /

I agree to pay as per the card issuer  
agreement and receive chargeslip by  
electronic means.

\*\*\*\*\* CUSTOMER COPY \*\*\*\*\*



Bharti Airtel Ltd  
Payment Receipt - Card

Receipt No: 01534489692335  
Payment Date: 29 Jan, 2021 1:03:09 PM

SN. Description Amount

1 7075996802 Rs.1300.00  
Post Paid - Mobile: Bill  
Collection  
airtel Txn ID: 1675522399  
Cust. Name: J  
Circle: 104 (Andhra Pradesh)  
Invoice No.: BM21361008338853

Received with thanks from VIJAY KUMAR  
UDDAGIRI / a sum of Rs.1,300.00, payment for  
the above mentioned airtel Number(s).

Store Name: Moksha Enterprises  
Store ID: AP\_14482\_B008000456  
Ezetap Txn ID: 210129073308524EQ30047813

Airtel, Airtel Andhra Pradesh,  
AIRTEL\_AP\_-14482\_FR\_AEO (Moksha Enterprises)

CIN: L74899DL1995PLC070609

If you found any discrepancy, please contact  
at 121@in.airtel.com (This is a computer  
generated receipt and does not require  
signature)

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VERSION V-2.0.0



Bharti Airtel Ltd

RATE YOUR EXPERIENCE



*RV*  
*06/2/21*

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10956 109 50

Dated : 12-Feb-21

| Particulars                                                                                                                                                       |    | Debit      | Credit     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|------------|
| JWUD-Labour Charges                                                                                                                                               | Dr | 2,240.00   |            |
| JWUD-Allowance for Equipment                                                                                                                                      | Dr | 2,240.00   |            |
| JWUD-Allowance for Conumables                                                                                                                                     | Dr | 1,120.00   |            |
| To CONJBDW-Usha Varma                                                                                                                                             |    |            | 5,600.00   |
| On Account of :                                                                                                                                                   |    |            |            |
| Being towards brick work done for PCC work for footing at C<br>-block raft footing concrete pouring work done at C-Block<br>against payment no: 869 dtd: 12.02.21 |    |            |            |
|                                                                                                                                                                   |    | ₹ 5,600.00 | ₹ 5,600.00 |

Prepared by: krishnaveni

Approved by

**Attendance Details**  
**Gulmohar Residency**  
 Survey No.19, Mallapur, Hyderabad.

Advice for Payment No : 869

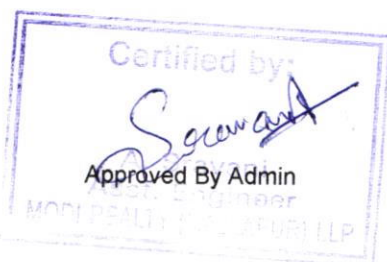
Date : 12/02/2021

|                 |            |            |
|-----------------|------------|------------|
| Contractor Name | From Date  | To Date    |
| usha varma      | 04/02/2021 | 10/02/2021 |

| Skill Name  | Attendance |          | Department |        | Job Work |        | On A/c   |        |
|-------------|------------|----------|------------|--------|----------|--------|----------|--------|
|             | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto     | Manual |
| Male Helper | 16.50      | 8250.00  | 0.00       | 0.00   | 3500.00  | 0.00   | 4250.00  | 0.00   |
| Mason       | 17.50      | 11375.00 | 0.00       | 0.00   | 2275.00  | 0.00   | 9100.00  | 0.00   |
| Totals...   | 34.00      | 19625.00 | 0.00       | 0.00   | 5775.00  | 0.00   | 13350.00 | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                                                                                                 |                | AMOUNT  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|
| On A/c Description :                                                                                                                                                                        |                | 0.00    |
| Department Description :                                                                                                                                                                    |                | 0.00    |
| Job Work Description :<br>Towards brick work done for PCC work for footing at C-Block. raft footing concrete pouring work done at C-Block as per job work sheet no 9609 9608 enclosed.      |                | 5600.00 |
| <div><div>VERIFIED BY</div><div>12 FEB 2021</div><div>G. BALAKRISHNA<br/>ASST. MANAGER-AUDIT</div></div> | Total Amount % | 5600.00 |
|                                                                                                                                                                                             | TDS : @ 0.75   | 42.00   |
|                                                                                                                                                                                             | Less Rent :    | 0.00    |
|                                                                                                                                                                                             | Less Loan :    | 0.00    |
| Other Deductions Description :                                                                                                                                                              |                | 0.00    |
| Net Amount :                                                                                                                                                                                |                | 5558.00 |
| Rupees : Five Thousand Five Hundred Fifty Eight Only.                                                                                                                                       |                |         |



Approved By Accounts

Approved By Managing Director

# Job Work Details

S. No.

9609

|                         |                              |                      |          |
|-------------------------|------------------------------|----------------------|----------|
| Company                 | MR Mallapur UP               | Project              | GMR      |
| No. of workers required | 04                           | Date                 | 09/02/21 |
| No. of head mason       | —                            | No. of male helper   | 02       |
| No. of mason            | 02                           | No. of female helper | —        |
| Required from date      | 9/02/21                      | Required to date     | 9/02/21  |
| Job Description:        | Towards C-Block raft footing |                      |          |

Concrete pouring work done in night time.

| Description           | Quantity  | Rate  | Amount |
|-----------------------|-----------|-------|--------|
| Raft footing          | Mason - 2 | 650/- | 1300/- |
| 15' x 6' x 4'         | M.H - 2   | 500/- | 1000/- |
| 1836 Cft.             |           |       |        |
| Concrete pouring work |           |       |        |
| done.                 |           |       |        |
|                       |           |       |        |
|                       |           |       |        |
| Total Amount          |           |       | 2300/- |

|                  |                  |                   |                   |
|------------------|------------------|-------------------|-------------------|
| Engineers's Name | Engineers's Sign | Contractor's Name | Contractor's Sign |
| Sravani          | Sravani          | Usha<br>Varma.    | KAMLESH<br>VERMA  |

## Job Work Details

S. No. 9608

|                         |             |                      |          |
|-------------------------|-------------|----------------------|----------|
| Company                 | MR Mallapur | Project              | GMR      |
| No. of workers required | 04          | Date                 | 10/02/21 |
| No. of head mason       | —           | No. of male helper   | 02       |
| No. of mason            | 02          | No. of female helper | —        |
| Required from date      | 10/2/21     | Required to date     | 10/02/21 |

Job Description:

Towards Brickwork done for PCC

Concrete work purpose. at C Block.

| Description             | Quantity | Rate | Amount |
|-------------------------|----------|------|--------|
| Brick work for footings | Mason-2  | 650  | 1300/- |
| Size of 6'6" x 6'0"     | M.H-2.   | 500  | 1000/- |
| 5 footings at           |          |      |        |
| C Block                 |          |      |        |
|                         |          |      |        |
|                         |          |      |        |
|                         |          |      |        |
| Total Amount            |          |      | 2300/- |

|                  |                  |                   |                   |
|------------------|------------------|-------------------|-------------------|
| Engineers's Name | Engineers's Sign | Contractor's Name | Contractor's Sign |
| A. Sravani       | Sravan           | Usha Varma        | KAMLESH VERMA     |

**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/40949 10951

Dated : 12-Feb-21

| Particulars                                                                                                                                                                          | Debit              | Credit             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| DPUD-Dept Work <i>Dr</i>                                                                                                                                                             | <b>13,200.00</b>   |                    |
| To CONJBWDW-Giribabu                                                                                                                                                                 |                    | <b>13,200.00</b>   |
| On Account of :<br>Being civil work done towards brick work done for compound wall at peripheral road brick work done for raft footing c-block against payment no: 866 dtd: 12.02.21 |                    |                    |
|                                                                                                                                                                                      | <b>₹ 13,200.00</b> | <b>₹ 13,200.00</b> |

Prepared by: krishnaveni

  
Approved by

**Attendance Details**  
**Gulmohar Residency**  
 Survey No.19, Mallapur, Hyderabad.

Advice for Payment No : 866

Date : 12/02/2021

|                         |            |            |
|-------------------------|------------|------------|
| Contractor Name         | From Date  | To Date    |
| Giri babu (Civil Work ) | 04/02/2021 | 10/02/2021 |

| Skill Name    | Attendance |          | Department |        | Job Work |        | On A/c  |        |
|---------------|------------|----------|------------|--------|----------|--------|---------|--------|
|               | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto    | Manual |
| Female Helper | 0.00       | 0.00     | 0.00       | 0.00   | 0.00     | 0.00   | 0.00    | 0.00   |
| Male Helper   | 21.25      | 10625.00 | 6375.00    | 0.00   | 1750.00  | 0.00   | 2500.00 | 0.00   |
| Mason         | 37.00      | 24050.00 | 6825.00    | 0.00   | 12187.50 | 0.00   | 5037.50 | 0.00   |
| Totals...     | 58.25      | 34675.00 | 13200.00   | 0.00   | 13937.50 | 0.00   | 7537.50 | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                         |      | AMOUNT       |   |          |         |      |       |             |  |      |             |  |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|---|----------|---------|------|-------|-------------|--|------|-------------|--|------|--|
| On A/c Description :                                                                                                                                                                                                                                                                                                                                                                                |      | 0.00         |   |          |         |      |       |             |  |      |             |  |      |  |
| Department Description :<br>Towards brick work done for compound wall work at peripheral road . brick work done for raft footing part 1 at C-Block . brick for pcc work at C-Block footings. concrete pouring work done for raft footing at night time C-Block.                                                                                                                                     |      | 13200.00     |   |          |         |      |       |             |  |      |             |  |      |  |
| Job Work Description :                                                                                                                                                                                                                                                                                                                                                                              |      | 0.00         |   |          |         |      |       |             |  |      |             |  |      |  |
| <div><div>VERIFIED BY<br/><br/>G. BALAKRISHNA<br/>ASST. MANAGER-AD</div><table><tr><td>Total Amount</td><td>%</td><td>13200.00</td></tr><tr><td>TDS : @</td><td>0.75</td><td>99.00</td></tr><tr><td>Less Rent :</td><td></td><td>0.00</td></tr><tr><td>Less Loan :</td><td></td><td>0.00</td></tr></table></div> |      | Total Amount | % | 13200.00 | TDS : @ | 0.75 | 99.00 | Less Rent : |  | 0.00 | Less Loan : |  | 0.00 |  |
| Total Amount                                                                                                                                                                                                                                                                                                                                                                                        | %    | 13200.00     |   |          |         |      |       |             |  |      |             |  |      |  |
| TDS : @                                                                                                                                                                                                                                                                                                                                                                                             | 0.75 | 99.00        |   |          |         |      |       |             |  |      |             |  |      |  |
| Less Rent :                                                                                                                                                                                                                                                                                                                                                                                         |      | 0.00         |   |          |         |      |       |             |  |      |             |  |      |  |
| Less Loan :                                                                                                                                                                                                                                                                                                                                                                                         |      | 0.00         |   |          |         |      |       |             |  |      |             |  |      |  |
| Other Deductions Description :                                                                                                                                                                                                                                                                                                                                                                      |      | 0.00         |   |          |         |      |       |             |  |      |             |  |      |  |
| Net Amount :                                                                                                                                                                                                                                                                                                                                                                                        |      | 13101.00     |   |          |         |      |       |             |  |      |             |  |      |  |
| Rupees : Thirteen Thousand One Hundred One Only.                                                                                                                                                                                                                                                                                                                                                    |      |              |   |          |         |      |       |             |  |      |             |  |      |  |



Approved By Accounts

Approved By Managing Director

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10950-10952**

Dated : **12-Feb-21**

| Particulars                                                                                                                                                                           | Debit              | Credit             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| DPUD-Dept Work <i>Dr</i>                                                                                                                                                              | <b>17,100.00</b>   |                    |
| <i>To</i> CONJBDW-G Mannem (Earth Work )                                                                                                                                              |                    | <b>17,100.00</b>   |
| <br><b>On Account of :</b><br>Being earth work sone towards c-block raft footing curing work.<br>done morrum removing on rock are at D-block against<br>payment no: 864 dtd: 12.02.21 |                    |                    |
|                                                                                                                                                                                       | <b>₹ 17,100.00</b> | <b>₹ 17,100.00</b> |

Prepared by: krishnaveni

  
Approved by

**Attendance Details**  
**Gulmohar Residency**  
 Survey No.19, Mallapur, Hyderabad.

Advice for Payment No : 864

Date : 12/02/2021

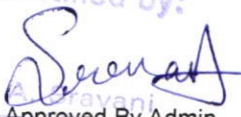
| Contractor Name      |  | From Date  |  | To Date    |  |
|----------------------|--|------------|--|------------|--|
| G.Mannem(Earth work) |  | 04/02/2021 |  | 10/02/2021 |  |

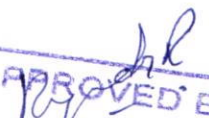
  

| Skill Name    | Attendance |          | Department |        | Job Work |        | On A/c  |        |
|---------------|------------|----------|------------|--------|----------|--------|---------|--------|
|               | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto    | Manual |
| Female Helper | 30.00      | 13500.00 | 8100.00    | 0.00   | 5400.00  | 0.00   | 0.00    | 0.00   |
| Male Helper   | 47.00      | 23500.00 | 9000.00    | 0.00   | 13500.00 | 0.00   | 1000.00 | 0.00   |
| Totals...     | 77.00      | 37000.00 | 17100.00   | 0.00   | 18900.00 | 0.00   | 1000.00 | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                               | AMOUNT          |          |              |        |             |      |             |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|--------------|--------|-------------|------|-------------|------|--|
| On A/c Description :                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00            |          |              |        |             |      |             |      |  |
| Department Description :<br>Towards C-block raft footing curing work done . morrum removing on rock area at D-Block for levels marking . morrum leveling work done at E-Block and debries removing woprk done . matrial un loading from vehicle at GMR site . debries removing and cleaning work done in duct area at B-block. concrete pouring work done at C-Block raft footing in night time . other misc works done . | 17100.00        |          |              |        |             |      |             |      |  |
| Job Work Description :                                                                                                                                                                                                                                                                                                                                                                                                    | 0.00            |          |              |        |             |      |             |      |  |
| <div> <div> <b>VERIFIED BY</b><br/> <br/> <b>G. BALAKRISHNA</b><br/> <b>ASST. MANAGER-AUCT</b> </div> <div> <table> <tr> <td>Total Amount %</td><td>17100.00</td></tr> <tr> <td>TDS : @ 0.75</td><td>128.25</td></tr> <tr> <td>Less Rent :</td><td>0.00</td></tr> <tr> <td>Less Loan :</td><td>0.00</td></tr> </table> </div> </div>   | Total Amount %  | 17100.00 | TDS : @ 0.75 | 128.25 | Less Rent : | 0.00 | Less Loan : | 0.00 |  |
| Total Amount %                                                                                                                                                                                                                                                                                                                                                                                                            | 17100.00        |          |              |        |             |      |             |      |  |
| TDS : @ 0.75                                                                                                                                                                                                                                                                                                                                                                                                              | 128.25          |          |              |        |             |      |             |      |  |
| Less Rent :                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00            |          |              |        |             |      |             |      |  |
| Less Loan :                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00            |          |              |        |             |      |             |      |  |
| Other Deductions Description :                                                                                                                                                                                                                                                                                                                                                                                            | 0.00            |          |              |        |             |      |             |      |  |
| <b>Net Amount :</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>16971.75</b> |          |              |        |             |      |             |      |  |
| Rupees : Sixteen Thousand Nine Hundred Seventy One and Paise Seventy Five Only.                                                                                                                                                                                                                                                                                                                                           |                 |          |              |        |             |      |             |      |  |

Certified by:  
  
 Approved By Admin  
 MODI REALTY (MALLAPUR) LLP

APPROVED BY  
  
 Approved By Project Manager  
**M. RAM PRASAD**  
**PROJECT MANAGER**

Approved By Accounts

Approved By Managing Director