

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                          |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Date: 16/6/21                                                 |                             | Prepared by: S. SHARVANI                                                                                                                                                  |                                                          |
| PO/WO no. 47080                                               |                             | PO / WO Date. 10/5/2021                                                                                                                                                   |                                                          |
| Supplier Name S S L P                                         |                             | PO/WO amount 88,840                                                                                                                                                       |                                                          |
| Firm/Company Seene Construction LLP                           |                             | Project Seene farms                                                                                                                                                       |                                                          |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                              |
| 1                                                             | 17453                       | 06/5/21                                                                                                                                                                   | 88,840                                                   |
| 2                                                             |                             |                                                                                                                                                                           |                                                          |
| 3                                                             |                             |                                                                                                                                                                           |                                                          |
| 4                                                             |                             |                                                                                                                                                                           |                                                          |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 18,840                                                   |
| Sl. No.                                                       | DC .No                      | DC. Date                                                                                                                                                                  | MRN No.                                                  |
| 1.                                                            |                             |                                                                                                                                                                           | DC matches MRN                                           |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           |                                                          |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                                                          |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 38,840                                                   |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 38,840                                                   |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                                                          |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |
| Close PO / W?O                                                |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                          |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. / <input checked="" type="checkbox"/> No                                                                                               |                                                          |
| Payment – due date                                            |                             | 23/6/21                                                                                                                                                                   |                                                          |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                          |
|                                                               |                             |                                                                                                                                                                           |                                                          |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                      |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                         |
| Sign:                                                         |                             |                                                                                                                                                                           |                                                          |
| Date                                                          | 16/6                        | 16/6                                                                                                                                                                      |                                                          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500005

**ORIGINAL INVOICE**

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

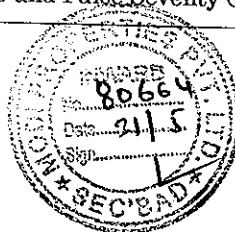
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 28-05-2021

| Customer Details                                                     |                                                  |          |     | Invoice No.   |           | 17453      |          |
|----------------------------------------------------------------------|--------------------------------------------------|----------|-----|---------------|-----------|------------|----------|
| Serene Constructions LLP                                             |                                                  |          |     | Invoice Date. |           | 26-05-2021 |          |
| Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203 |                                                  |          |     | PO No.        |           | 77080      |          |
| GSTIN: 36ACVFS7909P1ZV                                               |                                                  |          |     | PO Date.      |           | 10-05-2021 |          |
|                                                                      |                                                  |          |     | Req ID        |           | 65968      |          |
|                                                                      |                                                  |          |     | Req Date      |           | 07-05-2021 |          |
|                                                                      |                                                  |          |     | Loc Req No    |           | 182850     |          |
|                                                                      | Description of Goods                             | HSN/SAC  | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                                    | 5003 - Equipment - consumable durable - Laptop - | 84713010 | 1   | 32915.00      | 32,915.00 | 18         | 5,924.70 |
| 2                                                                    |                                                  |          |     |               |           |            |          |
| 3                                                                    |                                                  |          |     |               |           |            |          |
| 4                                                                    |                                                  |          |     |               |           |            |          |
| 5                                                                    |                                                  |          |     |               |           |            |          |
| 6                                                                    |                                                  |          |     |               |           |            |          |
| 7                                                                    |                                                  |          |     |               |           |            |          |
| 8                                                                    |                                                  |          |     |               |           |            |          |
| 9                                                                    |                                                  |          |     |               |           |            |          |
| 10                                                                   |                                                  |          |     |               |           |            |          |
| 11                                                                   |                                                  |          |     |               |           |            |          |
| 12                                                                   |                                                  |          |     |               |           |            |          |
| 13                                                                   |                                                  |          |     |               |           |            |          |
| 14                                                                   |                                                  |          |     |               |           |            |          |
| 15                                                                   |                                                  |          |     |               |           |            |          |
| IGST                                                                 |                                                  |          |     | CGST          |           | SGST       |          |
|                                                                      |                                                  |          |     | 2,962.35      |           | 2,962.35   |          |
| Total Taxable Amount                                                 |                                                  |          |     | 32,915.00     |           | 5,924.70   |          |
| Total Invoice Amount                                                 |                                                  |          |     | 38,839.70     |           |            |          |

Rupees : Thirty Eight Thousand Eight Hundred Thirty Nine and Paise Seventy Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

10-May-21 5:47:31 PM



77080

06.05.21 4:35:38

From Company : **Serene Constructions LLP**  
5-4-187/374,ii Floor,M.G.Road,Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77080      | 182850 |
| <b>Doc Date</b>   | 10-05-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 10-05-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty  | Rate      | Dis% | GST   | Amount    |
|-------------------------------------------------------------|------|-----------|------|-------|-----------|
| 1 5003 - Equipment - consumable durable - Laptop - NA - nos | 1.00 | 32,915.00 | 0.00 | 18.00 | 38,839.70 |

|                                |                  |
|--------------------------------|------------------|
| <b>Total Order Value . . .</b> | <b>38,839.70</b> |
|--------------------------------|------------------|

Rupees : Thirty Eight Thousand Eight Hundred Thirty Nine and Paise Seventy Only.

**Terms and Conditions :-**

|                              |                                                                                                                                                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Item shall be HP 14 ultra thin and light 14 inch laptop, 10th gen i3-1005G1/8GB/256GB SSD/Win 10 home/MS Office/1.47 kg/Jet black, 14s-cf3074TU, B08G24RGKS                                         |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                                                                                                 |
| <b>Tax</b>                   | Included in the above prices                                                                                                                                                                        |
| <b>Delivery Date</b>         | Tomorrow                                                                                                                                                                                            |
| <b>Delivery Location</b>     | Serene Farms<br>Sy no-44, Yenkepally Village, Chevella Mandal,RR.Dist-501 503<br>Phone. ..                                                                                                          |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                                                                 |
| <b>Transportation Cost</b>   | Nil                                                                                                                                                                                                 |
| <b>Warranty</b>              | One year                                                                                                                                                                                            |
| <b>Advance Paid</b>          | Nil                                                                                                                                                                                                 |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications, damages if any in suppliers account at the time of delivery and instalation, above order is for Office, purpose. |
| <b>Completion Date</b>       | Nil                                                                                                                                                                                                 |
| <b>Measurment</b>            | Nil                                                                                                                                                                                                 |
| <b>Security</b>              | Nil                                                                                                                                                                                                 |
| <b>Remarks</b>               | Laptop bag not given to meenakshi                                                                                                                                                                   |

For **Serene Constructions LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# REQUISITION FORM (Note: WRITE IN CAPITAL LETTERS)

|                               |                                 |       |               |                 |        |
|-------------------------------|---------------------------------|-------|---------------|-----------------|--------|
| Company Name                  | Serene Constructions LLP        |       |               |                 |        |
| Site & Phase                  | Serene Farms                    |       |               |                 |        |
| Date                          | 7-5-21                          | Time: | 12:00 PM      | Requisition No. | 182850 |
| Supplier                      | 65968                           |       |               |                 |        |
| Material required before      |                                 |       |               |                 |        |
| Sl. No.                       | Description                     | SIZE  | QTY           | UNITS           |        |
| 1                             | HP Laptop, 10 <sup>th</sup> Gen | NA    | 1             | Nos             |        |
| 2                             |                                 |       |               |                 |        |
| Remarks: For Office, purpose. |                                 |       |               |                 |        |
| Prepared By: Prabhakar        |                                 |       | ID. No:       |                 |        |
| Sign. & Date: 07-05-21        |                                 |       | Approved By:  |                 |        |
|                               |                                 |       | Sign. & Date: |                 |        |

APPROVED

10 MAY 2021

P. PRABHAKAR  
Sr. MANAGER PURCHASE

## Regarding Received intimation of Laptop

From: S G Sarwar (sarwar@modiproperties.com)

To: prabhakar@modiproperties.com

Cc: serene-const@modiproperties.com; shivaprasad@modiproperties.com

Date: Tuesday, June 15, 2021, 03:42 PM GMT+5:30

Dear Prabhakar sir

We received an HP laptop at Serene farm with Invoice no - 17453.

This is for your information.

Regards,

S G Sarwar

Asst: Project Manager (Site In-charge) | +91 7319104968 | sarwar@modiproperties.com

Modi Properties Pvt. Ltd. | www.modiproperties.com

5-4-187/ 3 & 4, M G Road, Secunderabad – 03 | +91 40 66335551

Don't just buy a flat or villa! Buy a great lifestyle!

We build affordable flats & villas in gated communities.