

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Date: 15-06-2021                                              |                  | Prepared by: S. SHARVANI                                                                                                                                                  |                                                                |
| PO/WO no. 77420                                               |                  | PO / WO Date. 04/6/21                                                                                                                                                     |                                                                |
| Supplier Name Sree Aarohant Steels                            |                  | PO/WO amount 61876                                                                                                                                                        |                                                                |
| Firm/Company MCMET                                            |                  | Project Manal Medi Memorial Hospital.                                                                                                                                     |                                                                |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                    |
| 1                                                             | 1106/21-22       | 05/06/21                                                                                                                                                                  | 6,249                                                          |
| 2                                                             |                  |                                                                                                                                                                           |                                                                |
| 3                                                             |                  |                                                                                                                                                                           |                                                                |
| 4                                                             |                  |                                                                                                                                                                           |                                                                |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 6,249                                                          |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                         |
| 1.                                                            | 1106             | 05/6/21                                                                                                                                                                   | 77421 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                                                                |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                                                                |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 6,876                                                          |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 6,249                                                          |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | 627                                                            |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                |
| Close PO / W?O                                                |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                |
| Advance paid / PDC given (deduct when paying)                 |                  | <input checked="" type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                              |                                                                |
| Payment – due date                                            |                  | 6,876 /-                                                                                                                                                                  |                                                                |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                |
|                                                               |                  |                                                                                                                                                                           |                                                                |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                            |
| Sign:                                                         |                  |                                                                                                                                                                           |                                                                |
| Date: 15/6                                                    |                  | 15/6                                                                                                                                                                      |                                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

Sri Arihant Steels  
# 17, 1st Floor, H.M. Ishaque Estate  
M.G.Road, Secunderabad.  
GSTIN/UIN: 36ADZPG3609B1ZK  
State Name : Telangana, Code : 36  
E-Mail : sriarhantsteels@gmail.com

Invoice No.  
**1106/21-22**  
Dated  
**5-Jun-21**  
Delivery Note  
**1106/21-22**  
Mode/Terms of Payment  
**Immediate**  
Reference No. & Date.  
Other References

Consignee (Ship to)  
MC Modi Educational Trust  
Shamshabad  
Hyderabad  
GSTIN/UIN : 36AAATM5488Q2Z0  
State Name : Telangana, Code : 36

Buyer's Order No.  
**77422 / 162114**  
Dated  
**4-Jun-21**  
Dispatch Doc No.  
Delivery Note Date  
**5-Jun-21**  
Destination  
Dispatched through  
By Road  
Bill of Lading/LR-RR No.  
Motor Vehicle No.  
**AP 10 W 8652**

Buyer (Bill to)  
MC Modi Educational Trust  
5-4-187/3 & 4, IInd Floor  
M.G.Road, Secunderabad  
GSTIN/UIN : 36AAATM5488Q2Z0  
State Name : Telangana, Code : 36

Terms of Delivery

| Sl                   | Description of Goods              | HSN/SAC  | Quantity | Rate      | per | Amount   |
|----------------------|-----------------------------------|----------|----------|-----------|-----|----------|
| 1                    | MS ANGLE 72162100<br>1 INCH X 6MM | 72162100 | 0.082 TN | 55,500.00 | TN  | 4,551.00 |
| 2                    | MS SQUARE / ROUND 721499<br>10MM  | 721499   | 0.013 TN | 55,500.00 | TN  | 721.50   |
|                      |                                   |          |          |           |     | 5,272.50 |
| Loading & Other Exps |                                   |          |          |           |     |          |
| CGST @ 9%            |                                   |          |          |           |     | 23.50    |
| SGST @ 9%            |                                   |          |          |           |     | 476.64   |
| Less :               |                                   |          |          |           |     | 476.64   |
| Round Off            |                                   |          |          |           |     | (-)0.28  |

Total

0.095 TN

6,249.00

Amount Chargeable (in words)

INR Six Thousand Two Hundred Forty Nine Only

E. &amp; O.E

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 72162100 | 4,571.28      | 9%               | 411.42             | 9%             | 411.42           | 822.84           |
| 721499   | 724.72        | 9%               | 65.22              | 9%             | 65.22            | 130.44           |
| Total    | 5,296.00      |                  | 476.64             |                | 476.64           | 953.28           |

Tax Amount (in words) : INR Nine Hundred Fifty Three and Twenty Eight paise Only

Declaration

1. We declare that this invoice shows the actual price of the goods described & that all particulars are true & correct.

2. Discrepancy in quality or quantity should be intimated at the time of delivery only or 72 hrs else deemed that material is specified as per Purchase order.

3. After Due date Credit charges will be charged @ 24 % PA. Or 4% Re PMT on the date of receipt, which

Company's Bank Details

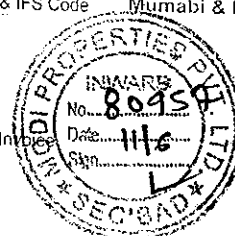
A/c Holder's Name : Sri Arihant Steels  
Bank Name : DBS Bank India Ltd A/c No : - 856200069474  
A/c No. : 856200069474  
Branch & IFS Code : Mumbai & DBSS0IN0811

for Sri Arihant Steels

Authorised Signatory

|                           |                   |
|---------------------------|-------------------|
| <b>INWARD</b>             |                   |
| Inward No: 10225          | Dt: 7/6/21        |
| MRN No: 77421             | Dt: 11/6/21       |
| Received By:              | Sign: [Signature] |
| MC MODI EDUCATIONAL TRUST |                   |

This is a Computer Generated Invoice



Subject to Secunderabad Jurisdiction



# SRI ARIHANT STEELS

Iron & Steel, Hardware & Project Suppliers

# 17, F.F., H.M. Ishaque Estate, M.G. Road, Secunderabad - 500 003.

Office : 040-48512299, E-mail : sriarhantsteels@gmail.com

GSTIN : 36ADZPG3609B1ZK

No. 1106

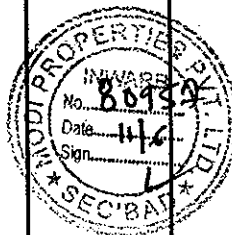
**DELIVER CHALLAN / TAX INVOICE**

Date : 05.06.2021

|                                                                                                                                                                                 |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Quotation No.                                                                                                                                                                   | P.O. No. : 77422   162114                                                     |
| Quotation Date :                                                                                                                                                                | P.O. Date : 04.06.2021                                                        |
| Vehicle No. : AP 10 W 8652                                                                                                                                                      | Way Bill No. :                                                                |
| <b>Details of Receiver (Billed to)</b><br>MC Modi Educational Trust<br>5-4-187/3 & 4 II <sup>nd</sup> floor,<br>M.G. Road Secunderabad-500003<br><br>GSTIN : 36 AAATM 5488 Q2Z0 | <b>Details of Consignee (Shipped to)</b><br>Manilal Modi<br>Memorial Hospital |

| S.No. | DESCRIPTION           | HSN/SAC | Quantity | Units | Rate      | Amount    |
|-------|-----------------------|---------|----------|-------|-----------|-----------|
| 1     | M.S. Angle            | 7216200 | 0.082    | MTS   | 55500     | 4551 = 00 |
| 2     | M.S. Square rod Round | 721499  | 0.013    | MTS   | 55500     | 721 = 50  |
|       |                       |         | 0.095    |       |           | 23 = 50   |
|       |                       |         |          |       | Loading   | 5296 = 00 |
|       |                       |         |          |       | CGST 9%   | 476 = 84  |
|       |                       |         |          |       | SGST 9%   | 476 = 64  |
|       |                       |         |          |       | Round off | 0 = 28    |
|       |                       |         |          |       |           | 6249 = 01 |

| INWARD                    |            |
|---------------------------|------------|
| Inward No: 10295          | Dt: 7/6/21 |
| MRN No:                   | Dt:        |
| Received By:              | Sign:      |
| MC MODI EDUCATIONAL TRUST |            |



### Terms Conditions

1. We declare that this invoice shows the actual price of the goods described & that all particulars are true & correct.
2. Discrepancy in quality or quantity should be intimated at the time of delivery only or 72 hrs else deemed that material is specified as per Purchase order.
3. After Due date Credit charges will be charged @24% PA., or 40/- Rs. PMT till the date of receipt which ever is higher
4. MSME : TS02D0009699

**For SRI ARIHANT STEELS**



Authorised Signatory

---GUT HERE---

V V N STEELS PVT LTD  
BALANAGAR HYDERABAD

SERIAL NO: 289  
MATERIAL :  
CHARGE RS.: 60/-

COPY NO: 0

VEHICLE NO : API0WB652  
SUPPLIER :

DATE: 05-06-2021  
DATE: 05-06-2021

GROSS : 1240 KG  
TARE : 1145 KG  
NETT : 95 KG

OPERATOR'S SIGNATURE

TIME: 12:14  
TIME: 12:08

Weighted on Electronic Weighing Machine.

PARTY'S SIGNATURE

# Purchase Order

Page(s) 1 Of 1

04-06-2021 11:39:08



77422

06 05.21 4.35.40

From Company : **MC Modi Educational Trust**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAATM5488Q2Z0

**Supplier Details**

Sri Arihant Steels  
Shop No,17, 1 st floor, F.F.H.M. Ishaque Estates, M.G Road,  
Secunderabad-500003

**GSTIN** 36ADZPG3609B1ZK

66382042/27816848

9246825558

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77422      | 162114 |
| <b>Doc Date</b>   | 04-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 04-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Yogesh Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate  | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 8023 - Steel - other - MS L angle - 1 In x6mm - kgs<br>08 lengths        | 90.00 | 55.50 | 0.00 | 18.00 | 5,894.10        |
| 2 8110 - Steel - other - Sq. Rod - 10mm - kgs<br>03 lengths                | 15.00 | 55.50 | 0.00 | 18.00 | 982.35          |
| <b>Total Order Value . . .</b>                                             |       |       |      |       | <b>6,876.45</b> |
| Rupees : Six Thousand Eight Hundred Seventy Six and Paise Forty Five Only. |       |       |      |       |                 |

**Terms and Conditions :-**

|                              |                                                                                                                            |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Items in Sl.no. 1 shall be of 11.25kgs and sl.no. 2- 5kgs approx. weight per length. weight slip must!                     |
| <b>Payment Terms</b>         | 100% as advance payment.                                                                                                   |
| <b>Tax</b>                   | All taxes included in above price.                                                                                         |
| <b>Delivery Date</b>         | Next day.                                                                                                                  |
| <b>Delivery Location</b>     | Manilal Modi Memorial Hospital                                                                                             |
|                              | Phone. Madhu Site Engineer - 9502211499                                                                                    |
| <b>Penalty For Delay</b>     | Nil                                                                                                                        |
| <b>Transportation Cost</b>   | Extra.                                                                                                                     |
| <b>Warranty</b>              | Nil                                                                                                                        |
| <b>Advance Paid</b>          | Rs. 6,876/- to be pay vide cheque no. , dt.                                                                                |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for Hoarding board purpose. |
| <b>Completion Date</b>       | Nil                                                                                                                        |
| <b>Measurment</b>            | Nil                                                                                                                        |
| <b>Security</b>              | Nil                                                                                                                        |
| <b>Remarks</b>               |                                                                                                                            |

For **MC Modi Educational Trust**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Sri Arihant Steels**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                        |                                       | MCMET                          |          | Date:                |           | 04.06.2021 |  |
|--------------------------------------|---------------------------------------|--------------------------------|----------|----------------------|-----------|------------|--|
| Site & Phase :                       |                                       | Manilal Modi Memorial Hospital |          | Time:                |           | 08:30AM    |  |
| Supplier                             |                                       |                                |          | Req. No.             |           | 162114     |  |
| Material required before date:       |                                       | 06.06.2021                     |          | ID No.               |           | 06416      |  |
| No                                   | Description                           | Size                           | Quantity | Units                | Inward No | Date       |  |
| 1                                    | 20' Length MS L angle (6mm Thickness) | 1"                             | 08       | SS.50+18% - 11.25 kg |           |            |  |
| 2                                    | 10' length Square rods                | 10mm                           | 03       | SS.50+18% - 5 kg     |           |            |  |
| 3                                    |                                       |                                |          |                      |           |            |  |
| 4                                    |                                       |                                |          |                      |           |            |  |
| 5                                    |                                       |                                |          |                      |           |            |  |
| 6                                    |                                       |                                |          |                      |           |            |  |
| 7                                    |                                       |                                |          |                      |           |            |  |
| 8                                    |                                       |                                |          |                      |           |            |  |
| 9                                    |                                       |                                |          |                      |           |            |  |
| 10                                   |                                       |                                |          |                      |           |            |  |
| Remarks: For Hoarding board purpose. |                                       |                                |          |                      |           |            |  |
| Prepared By                          |                                       | Pushpalatha                    |          | Approved by          |           | T. Madhu   |  |
| Sign. & Date                         |                                       | 04.06.2021                     |          | Sign. & Date         |           | 04.06.2021 |  |

Note: On receipt of material at site write inward number and date in last 2 columns.