## PURCHASE DIVISION

Advice for approval for credit to supplier

| Date:             | •                |                  | · · · · · · · · · · · · · · · · · · · |  |                          |                         |  |  |  |  |
|-------------------|------------------|------------------|---------------------------------------|--|--------------------------|-------------------------|--|--|--|--|
| PO/WO no.         | 12-              | 6-21             |                                       | Prepare  | d by:                    | A.C                     | )                                      |  |  |  |
|                   | 774              | 51, T            | 450                                   | PO/W   | O Date.                  | - F-C-0                 | 1                                      |  |  |  |
| Supplier Name     | Poa              | ful sav          | 1-1-274                               | PO/WO  | amount                   | 05-6-2                  | 105-6-                                 |  |  |  |
| Firm/Company      | 1                | MET              | 1110-17                               | Project  |                          | 23,895                  | 85/-, 25,                              |  |  |  |
| Sl. No.           | Bill No.         | 1101             |                                       | Bill Dat   | a                        | MAW                     | 4                                      |  |  |  |
| 1                 | 201-             | /                |                                       | -  |                          | Bill amount             |  |  |  |  |
| 2                 | F3/2             | 1-22/21          | 1                                     | 05-  | 6-21                     | 52,0                    | 51/-                                   |  |  |  |
| 3                 |                  |                  | <del></del>                           |  |                          | 1                       | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| 4                 |                  |                  |                                       |  |                          | 1                       |  |  |  |  |
|                   |                  |                  |                                       |  |                          |                         |  |  |  |  |
| Amount A – Bill   | ls total(Excludi | ng Transport &   | Hamaii Char                           | ges):  |                          | -                       |  |  |  |  |
| Si. No. DC        | .No              | DC.              | Date                                  | <del></del>  | MRN No.                  | 52,02                   | >//-                                   |  |  |  |
| 1.                | <del></del>      |                  |                                       |  |                          | DC matches              |  |  |  |  |
| 2.                | 1                |                  |                                       |  | 92611                    | □ Yes □ N               |  |  |  |  |
| 3.                |                  |                  |                                       |  |                          | □ Yes □ N               | 3                                      |  |  |  |
| mount B -Othe     | or Credite . The |                  |                                       |  |                          | □ Yes □ No              | )                                      |  |  |  |
| Amount B -Othe    |                  | isportation cha  | rges                                  |  |                          |                         | ······································ |  |  |  |
| Amount C -Othe    |                  |                  |                                       |  |                          |                         | <del></del>                            |  |  |  |
| Amount D (D=A     |                  | nt to be credite | ed to the suppli                      | er:  |                          |                         |  |  |  |  |
| mount E - PO      | WO value:        |                  |                                       |  |                          | 5205/                   |  |  |  |  |
| mount F - Diffe   | erence (A - E):  | GST-18%          |                                       |  |                          | 49,100                  | 65/-                                   |  |  |  |
| tuantity received | as per PO /W(    | 0                | D Ves D                               | Evono  | -: 1 g                   | =-2,9                   | 50.35/-                                |  |  |  |
| difference betw   |                  |                  |                                       |  | eived 🗆 Short receiv     | ed □ Other (expla<br>—— | ined below)                            |  |  |  |
| xcess / short ma  |                  |                  |                                       |  | ned below)               |                         |  |  |  |  |
| lose PO / W?O     | COLIGI TECETAECT |                  |                                       | _ Approved – within acceptable limits □ No (explained below) |                          |                         |  |  |  |  |
|                   |                  |                  | ₽ Yes □                               | ₽Yes □ No - wait for balance material □ No (explained below) |                          |                         |  |  |  |  |
| dvance paid / PI  |                  | ict when paying  |                                       | Rs   |                          |                         | ··                                     |  |  |  |
| ayment – due da   | te               |                  | 0/                                    | 4.0  |                          |                         |  |  |  |  |
| emarks:           |                  |                  |                                       | -06-   | 21.                      |                         |  |  |  |  |
|                   |                  |                  |                                       | <u>-</u>   |                          |                         |  |  |  |  |
| Approved          | Purchase         | Purchase         | Procuremen                            | t M  | D                        |                         | <del></del>                            |  |  |  |
| by                | Officer          | Manager          | Manager                               | IVI.   | D Accounts – receiver of |                         | Accounts<br>Manager                    |  |  |  |
| gn: (             | A THE            | 21               |                                       |  | bill                     |                         | 141muakei                              |  |  |  |
| te                | Ar I             | 1.               |                                       |  | _                        |                         |  |  |  |  |
| ate               | 5 f 24 1         | 56               |                                       |  |                          | 1                       | ··· - <del>-</del>                     |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

| PI       | atul Sanitary  |               |          | Invoi   | ce No.   | e-Way Bill No                                    | Date                                   | <u></u>          | <del></del>                            |
|----------|--|---------------|----------|---|--|--|--|------------------|--|
| 3-(      | 6-429/6,SRI SAI TOWER,   |               |          |   |  | 101339532445                                     |  |                  |  |
| 50       | No.4 HIMAYAT NAGAR<br>YDERABAD   |               |          |   | ery Note   | 10133332440                                      | 1/2~                                   | un-202           | 1                                      |
| G        | STIN/UIN: 36ACWPG4864A1ZG  |               |          |   |  |  | {                                      |                  |  |
| St       | ate Name : Telangana Code : 36   |               | •        | Invo  | lier's Ref.  |  | 1046                                   | 5                |  |
| E-       | Màil : prafulsanitary@gmail.com  |               |          | Сарр  |  |  |  |                  | ence(s)                                |
| Bu       | yer  |               |          | Runco   | r's Order I  |  |  | 221149           | 99                                     |
| M        | C Modi Educational Trust   |               |          |   |  |  | Date                                   |                  |  |
| 5⊸       | 4-187/3&4, IInd Floor, M.G. Road   |               |          | Door  | 07 & 162   | iment No.  |  | un-202           |  |
| Se       | ecunderabad  |               |          | 3 -   |  | ment No.   |  | ivery No         |  |
| G        | STIN/UIN : 36AAATM5488Q2ZO   |               |          | Invo  |  |  | <u>5-J</u>                             | un-202           | 1                                      |
| 31       | ate Name : Telangana, Code : 36  |               |          |   | atched th  | •  |  | stination        |  |
|          |  |               |          |   | ds Vehic   |  | Th                                     | urkapal          | lly                                    |
|          |  |               |          | BIII O  | T Lading/L   | R-RR No.   | 1                                      | or Vehic         |  |
|          |  |               |          |   | <del></del>  |  | AP                                     | 13X669           | 7                                      |
| <u>s</u> | Description of   | HSN/S         | SACI     | GST   | Quantity   | Rate   | T <del>201</del>                       | Din 0/           |  |
| No.      | Goods and Services   |               |          | Rate  | Quantity   | Rate   | per                                    | Disc. %          | Amount                                 |
| 1        | Senso Urinal (White)   | -             |          |   |  | <del>                                     </del> | +                                      | $\vdash$         |  |
| 2        | 160mm Eco Drain Pipe SN 4  | 6910          |          | 18 %  |  | 14,240.00  |  |                  | 21,360.00                              |
| 2        | 160mm Eco Drain Coupler  | 3917          | 1        | 18 %  | 6 No   |  |  |                  | 17,913.72                              |
|          | The Diam Couples   | 3917          |          | 18 %  | 10 No  | 285.00   | No:                                    | 18 %             | 2,337.00                               |
|          |  | ļ             |          |   |  |  |  |                  | 41,610.72                              |
|          | Output CGST  |               |          |   |  |  |  |                  |  |
|          | Output SGST  |               | i        |   |  |  |  |                  | 3,969.96                               |
|          | Transport Charges @ 18%  | 90            |          | 18 %  |  |  |  | ] !              | 3,969.96                               |
|          | ROUNDING OFF   |               |          | 10 70   |  |  |  | '                | 2,500.00                               |
|          |  |               |          |   |  |  |  |                  | 0.36                                   |
| ٠.       |  |               |          |   |  | 1.   |  | 1                | •                                      |
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|          |  |               | 1        |   |  |  |  |                  |  |
|          |  | ļ             |          |   |  |  | 1                                      |                  | 7.4                                    |
|          |  |               |          |   |  |  |  |                  |  |
|          |  | 1             |          |   |  |  |  |                  |  |
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|          |  |               | 1        |   |  |  |  |                  | •                                      |
| <u> </u> |  |               |          |   |  |  |  |                  |  |
|          | Total  | 1             |          |   | 18 No  | -  |  | +                | <b>3</b> 50 054 00                     |
|          | nount Chargeable (in words)  | <u> </u>      |          |   |  | <u>·1</u>  | ــــــــــــــــــــــــــــــــــــــ | <u> 1</u>        | ₹ 52,051.00                            |
| In       | dian Rupees Fifty Two Thousand Fifty One Only  |               |          |   |  |  |  |                  | E. & O.E                               |
| <b>—</b> | HSN/SAC  |               | T        | 7.1.  |  |  |  |                  | · · · · · · · · · · · · · · · · · · ·  |
|          |  |               | Taxa     |   | Centra<br>Rate A   |  |  | ate Tax          | Total                                  |
|          | 910  | <del></del> - | 21,36    |   |  | 1,922.40   | Rate<br>9%                             | Amou<br>1,922    |  |
| 99       | 917  |               | 20,25    |   |  | ,822.56  | 9%                                     | 1,822            |  |
| 99       |  |               | 2,50     | 00.00   | 9%   | 225.00   | 9%                                     | 225              |  |
|          |  |               | 4444     |   | 14%  |  | 14%                                    |                  |  |
| T-       |  |               | 44,11    |   | _   3  | 3,969.96   |  | 3,969            | .96 7,939.92                           |
| '*       | x Amount (in words): Indian Rupees Seven Thousand Nine H   | undre         | d Th     | irty Ni                                       | ine and I  | Ninety Tw  | o pa                                   | ise Opl          | h                                      |
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|          | 1  |               |          |   |  |  | ·                                      | T HIMA           | TNAGAR                                 |
|          |  |               |          |   |  |  | ,                                      | 121              |  |
| C        | ompany's PAN : ACWPG4864A  |               |          |   |  | 1  |  | 11/2/            | and the same                           |
|          | eclaration   |               |          |   |  |  | - (                                    | 1                | for Praful Sanitary                    |
| W        | /e declare that this invoice shows the actual price of the goods   | ļ.            |          |   |  |  | Ĺ                                      |                  |  |
| de       | escribed and that all particulars are true and correct.  |               |          |   |  |  | · ·                                    |                  | uthoricad Cianata                      |
| :        | SUBJECT TO HYDER   | ABAD JI       | URISDI   | ICTION  |  | <del></del>                                      |  |                  | wthorised Signatory                    |
| :        | This is a Computer   |               |          |   |  |  |  |                  |  |
|          | i ine to a compiler  | 25.00 IGI 916 | ėa IIIVO | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |  |  |  |                  | 71                                     |
|          |  | El Ca         |          | }{  |  | INW  | <b>ART</b>                             | )                |  |
| •        | ST CAN DESCRIPTION   | 1.01          |          | - 11  |  |  |  |                  |  |

INWARD

Inward No: 10004 Dt: 7-6 24

MRN No: 9261 Dt: 11 5 24

Received By: Sign:

MC MODI EDUCATIONAL TRUST

# Purchase Order

| Page(s) | 1 | Of | 1 |
|---------|---|----|---|

10-06-2021 09:29:59

Ori

77451

06.05.21 4:35:40

From Company: MC Modi Educational Trust

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AAATM5488Q2Z0

| Supplier Details                     |            |            |           |          |  |
|--------------------------------------|------------|------------|-----------|----------|--|
| Praful Sanitary                      | Doc No     | 77451      | 162100    |          |  |
| 3-6-138/5, Himayat Nagar, Hyderabad. |            | 200 110    | 77431     | 1 162109 |  |
| , s, sama, as raugus, tiyac.         | Doc Date   | 05-06-2021 |           |          |  |
| CCTTAL OCACUMATA                     |            | Quote No   | Nil       |          |  |
| GSTIN 36ACWPG864A1ZG                 | 40077300   | Quote Date | 05-06-202 | 21       |  |
| 65526886.                            | 9849624797 | SupplyType | Supply    |          |  |

## Kind Attn: Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name   | Qty   | Rate     | Dis%      | GST   | Amount    |
|---|-------|----------|-----------|-------|-----------|
| 1 7354 - Plumbing - PVC - Drainage Pipe - 160mm - nos     | 6.00  | 3,641.00 | 18.00     | 18.00 | 21,138.19 |
| 2 7393 - Plumbing - PVC - Coupling - Others - nos         | 10.00 | 285.00   | 18.00     | 18.00 | 2,757.66  |
| upees: Twenty Three Thousand Eight Hundred Ninty Five and |       | Total Or | der Value | e     | 23,895.85 |

#### Terms and Conditions :-

Specification / Brand

All items shall be of 'Supreme' brand.

Payment Terms

Within 36 days of delivery:

Tax

Inclusive of all taxes

**Delivery Date** 

Within 2 days

**Delivery Location** 

Manilal Modi Memorial Hospital-

Phone.

Madhu Site Engineer - 9502211499

Penality For Delay

Nil

**Transportation Cost** 

Extra.

Warranty

Nil

Advance Paid

Nit

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order MCMET purpose.

Completion Date

Nil

Measurment Security

Nil Nil

Remarks

For MC Modi Educational Trust

Authorised Signatory

Contact

Accepted the above Terms And Conditions
For **Praful Sanitary** 

Name: 42 06 2021

Name : \_\_

Date : \_\_/\_\_\_

Requisition Form

|       | pany Name:                         | ame: MCMET Date:           |         |                     |  | 03.06.2021  |            |   |  |
|-------|------------------------------------|----------------------------|---------|---------------------|--|-------------|------------|---|--|
|       | & Phase :                          | Manilal Modi M<br>Hospital | emorial | Time:               |  |             | 12:30PM    |   |  |
| Supp  |                                    |                            |         | Req. N              | lo.  |             | 162109     |   |  |
| Mate  | rial required before date:         | 05.06.                     | 2021    | ID No               |  |             | 66380      |   |  |
| No    | Desc                               | cription                   |         | Size                | Quantity   | Units       | Inward No  | Date  |  |
| 1     | Eco-drain pipes (20'Len            | gth)                       |         | 6"                  | 6  | No's        |            | <del></del>                                       |  |
| 2     | Eco-drain Couplers                 |                            | 5       | 6"                  | 10   | No's        |            | ······································            |  |
| 3     |                                    | A.J.                       |         |                     |  |             |            |   |  |
| 4     |                                    |                            |         | 7                   |  |             |            | <del>" " " " " " " " " " " " " " " " " " " </del> |  |
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| 7     |                                    |                            |         |                     |  | -           |            |   |  |
| 8     |                                    |                            | ŧ 1     | PROVIE              | į.   | 1           |            |   |  |
| 9     |                                    |                            | 0       | 3 JUN 20            | 21   |             |            | ··  |  |
| 10    |                                    |                            | 17.75   | ish pai<br>er prosu | NKH  |             |            |   |  |
| Rema  | arks: For MCMET purpos             | e.                         | MARKAG  | ER PROCE            | A THE STREET STREET, THE STREE |             |            |   |  |
| Prepa | ared By                            | Pushpalatha                |         | Appro               | ved by   | <del></del> | T. Madhu   |   |  |
|       | & Date e: On receipt of material a | 03.06.2021                 |         |                     | & Date   |             | 03.06.2021 |   |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

### Purchase Order

| Page | <b>(د)</b> | 1 | Ωf | 1 |
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| rayc | ,          |   | v. |   |

10-06-2021 09:29:59

| 77450 |  |  |
|-------|--|--|
| ^^ ^  |  |  |

06.05.21 4:35:40

From Company: MC Modi Educational Trust

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AAATM5488Q2Z0

| Supplier Details                     |            |                   |            |  |  |
|--------------------------------------|------------|-------------------|------------|--|--|
| Praful Sanitary                      | Doc No     | 77450             | 162107     |  |  |
| 3-6-138/5, Himayat Nagar, Hyderabad. |            | Doc Date          | 05-06-2021 |  |  |
|                                      |            | Quote No          | Nil        | ······································ |  |
| <b>GSTIN</b> 36ACWPG864A1ZG          | 40077300   | Quote Date        | 05-06-202  | 21                                     |  |
| 65526886.                            | 9849624797 | SupplyType Supply |            | ****                                   |  |

#### Kind Attn: Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name   | Qty  | Rate      | Dis%  | GST   | Amount    |
|---|------|-----------|-------|-------|-----------|
| 1 7316 - Plumbing - sanitary - Urinal Sensors - NA - nos                                | 2.00 | 14,240.00 | 25.00 | 18.00 | 25,204.80 |
| Total Order Value  Rupees: Twenty Five Thousand Two Hundred Four and Paise Eighty Only. |      |           |       |       |           |

#### Ferms and Conditions :-

Specification / Brand

As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Bate

Same Day

**Delivery Location** 

Manilal Modi Memorial Hospital

Phone.

Madhu Site Engineer - 9502211499

**Penality For Delay** 

Na

**Transportation Cost** 

Transport cost shall be borne by us.

Warranty

1 yr

Advance Paid

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for MCMET purpose.

Completion Date

Nil

Measurment

Nil Nil

Security Remarks

For MC Modi Educational Trust

Authorised Signatory

Name:

Contact

| Accepted the above Terms And Condition | s |
|--|---|
| For <b>Praful Sanitary</b>             |   |

Date : \_\_/\_\_/\_\_