

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |          |                                                                                                                                                                           |             |
|---------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Date: 15-6-21                                                 |          | Prepared by: <i>Am</i>                                                                                                                                                    |             |
| PO/WO no. 76318                                               |          | PO / WO Date. 10-4-21                                                                                                                                                     |             |
| Supplier Name SSIP                                            |          | PO/WO amount 39,118.25                                                                                                                                                    |             |
| Firm/Company MMR Kowkur CLP                                   |          | Project GHT                                                                                                                                                               |             |
| Sl. No.                                                       | Bill No. | Bill Date                                                                                                                                                                 | Bill amount |
| 1                                                             | 17090    | 23-04-21                                                                                                                                                                  | 25,629.20/- |
| 2                                                             |          |                                                                                                                                                                           |             |
| 3                                                             |          |                                                                                                                                                                           |             |
| 4                                                             |          |                                                                                                                                                                           |             |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |          |                                                                                                                                                                           | 25,629.20/- |
| Sl. No.                                                       | DC No    | DC. Date                                                                                                                                                                  | MRN No.     |
| 1.                                                            |          |                                                                                                                                                                           |             |
| 2.                                                            |          |                                                                                                                                                                           |             |
| 3.                                                            |          |                                                                                                                                                                           |             |
| Amount B - Other Credits : Transportation charges             |          |                                                                                                                                                                           | -           |
| Amount C - Other Debits :                                     |          |                                                                                                                                                                           | -           |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |          |                                                                                                                                                                           | 25,629.20/- |
| Amount E - PO / WO value:                                     |          |                                                                                                                                                                           | 39,118.25   |
| Amount F - Difference (A - E): GST-18%                        |          |                                                                                                                                                                           | 13,489.25   |
| Quantity received as per PO /WO                               |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |             |
| Is difference between PO / Bill acceptable?                   |          | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |             |
| Excess / short material received                              |          | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |             |
| Close PO / W?O                                                |          | <input type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                                        |             |
| Advance paid / PDC given (deduct when paying)                 |          | <input type="checkbox"/> Yes - Rs. <u>      </u> /- <input checked="" type="checkbox"/> No                                                                                |             |
| Payment - due date                                            |          | 21-6-21                                                                                                                                                                   |             |
| Remarks:                                                      |          |                                                                                                                                                                           |             |

| Approved by | Purchase Officer   | Purchase Manager   | Procurement Manager | M D | Accounts - receiver of bill | Accountant | Accounts Manager |
|-------------|--------------------|--------------------|---------------------|-----|-----------------------------|------------|------------------|
| Sign:       | <i>[Signature]</i> | <i>[Signature]</i> |                     |     |                             |            |                  |
| Date        | 15/6/21            | 15/6/21            |                     |     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 1,00,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-04-2021

| Customer Details                                                                               |                                                            |          |     | Invoice No.   |           | 17090                |          |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------|-----|---------------|-----------|----------------------|----------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1Z3 |                                                            |          |     | Invoice Date. |           | 23-04-2021           |          |
|                                                                                                |                                                            |          |     | PO No.        |           | 76318                |          |
|                                                                                                |                                                            |          |     | PO Date.      |           | 10-04-2021           |          |
|                                                                                                |                                                            |          |     | Req ID        |           | 65329                |          |
|                                                                                                |                                                            |          |     | Req Date      |           | 10-04-2021           |          |
|                                                                                                |                                                            |          |     | Loc Req No    |           | 140524               |          |
|                                                                                                | Description of Goods                                       | HSN/SAC  | Qty | Rate          | Gross     | Tax%                 | Tax Amt  |
| 1                                                                                              | 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - Boxes | 69072100 | 38  | 571.57        | 21,719.66 | 18                   | 3,909.54 |
|                                                                                                | Bibilos                                                    |          |     |               |           |                      |          |
| 2                                                                                              |                                                            |          |     |               |           |                      |          |
| 3                                                                                              |                                                            |          |     |               |           |                      |          |
| 4                                                                                              |                                                            |          |     |               |           |                      |          |
| 5                                                                                              |                                                            |          |     |               |           |                      |          |
| 6                                                                                              |                                                            |          |     |               |           |                      |          |
| 7                                                                                              |                                                            |          |     |               |           |                      |          |
| 8                                                                                              |                                                            |          |     |               |           |                      |          |
| 9                                                                                              |                                                            |          |     |               |           |                      |          |
| 10                                                                                             |                                                            |          |     |               |           |                      |          |
| 11                                                                                             |                                                            |          |     |               |           |                      |          |
| 12                                                                                             |                                                            |          |     |               |           |                      |          |
| 13                                                                                             |                                                            |          |     |               |           |                      |          |
| 14                                                                                             |                                                            |          |     |               |           |                      |          |
| 15                                                                                             |                                                            |          |     |               |           |                      |          |
| IGST                                                                                           |                                                            |          |     | CGST          |           | SGST                 |          |
| 1,954.77                                                                                       |                                                            |          |     | 1,954.77      |           | Total Taxable Amount |          |
| Total Invoice Amount                                                                           |                                                            |          |     | 21,719.66     |           | 3,909.54             |          |
|                                                                                                |                                                            |          |     | 25,629.20     |           |                      |          |

Rupees : Twenty Five Thousand Six Hundred Twenty Nine and Paise Twenty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s MEHTA & MODI REALITY LLPDC No. : 3768Date : 15/04/21Site: Greenwood Heights KowkurVehicle No. : TS10UB 3123P.O. / W.O. No. : 76318P.O. / W.O. Date : 10/04/21

| Sl. No. | PARTICULARS                          | Quantity |
|---------|--------------------------------------|----------|
| 1       | Vitrified Floor Tiles - 2'x2' Biblos | 38 Box's |
| 2       |                                      |          |
| 3       |                                      |          |
| 4       |                                      |          |
| 5       |                                      |          |
| 6       |                                      |          |
| 7       |                                      |          |
| 8       |                                      |          |
| 9       |                                      |          |
| 10      |                                      |          |
| 11      |                                      |          |
| 12      |                                      |          |
| 13      |                                      |          |
| 14      |                                      |          |
| 15      |                                      |          |
| 16      |                                      |          |
| 17      |                                      |          |
| 18      |                                      |          |
| 19      |                                      |          |
| 20      |                                      | 38 Box's |

GSTIN : 36ACQFS204MC127

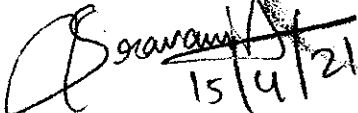
Received the above materials in good condition.

Received by : Jomeer

Stamp:

Date : 15/04/21

For SUMMIT SALES LLP

  
15/4/21

Authorised Signatory

# Purchase Order

Page(s) : Of 1

10-Apr-21 10:21:35 AM



76318

30.03.21 5:01:54

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-506  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 76318      | 140524 |
| Doc Date   | 10-04-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 10-04-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty   | Rate   | Dls% | GST   | Amount    |
|-------------------------------------------------------------------------|-------|--------|------|-------|-----------|
| 1 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - Boxes<br>Bibilos | 58.00 | 571.57 | 0.00 | 18.00 | 39,118.25 |
| Total Order Value . . .                                                 |       |        |      |       | 39,118.25 |

Rupees : Thirty Nine Thousand One Hundred Eighteen and Paise Twenty Five Only.

**Terms and Conditions :-**

Specification / Brand All items shall be Nitco brand Rate per Sft is Rs. 40.04/

Payment Terms After delivery and production of bill

Tax Included in the above prices

Delivery Date With in a day

Delivery Location Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order is for corridor laying, purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Nil

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

| Requisition Form - flooring large tiles |                                  |                         |                         |                     |                   |                       |                       |           |            |
|-----------------------------------------|----------------------------------|-------------------------|-------------------------|---------------------|-------------------|-----------------------|-----------------------|-----------|------------|
| Company                                 |                                  | MMR KOWKUR LLP          |                         | Site & Phase        |                   | GHT                   |                       |           |            |
| Req. no.                                |                                  | 140524                  |                         | Req. Date           |                   | 10 April 2021         |                       |           |            |
| Material required before                |                                  | 10 April 2021           |                         | ID no.              |                   | 65329                 |                       |           |            |
| Prepared by:                            |                                  | Sharva                  |                         | Approved by (sign): |                   | A Suresh              |                       |           |            |
| Flat / Block no:                        |                                  | corridor laying purpose |                         |                     |                   |                       |                       |           |            |
| Name of the supplier                    |                                  |                         |                         |                     |                   |                       |                       |           |            |
| Required for                            |                                  | 1 floor                 |                         |                     |                   |                       |                       |           |            |
| S No.                                   | Item Description                 | Units                   | Qty. required per villa | No of flats         | Quantity required | Qty Available at site | Balance to be ordered | Inward No | Date       |
| 1                                       | Verified Tile (2' x 2' Jibiblos) | Sft                     | 900.0                   | 1                   | 900.0             | -                     | 900.0                 | 55        | 16/06/2021 |
| 2                                       |                                  |                         |                         |                     |                   |                       |                       |           |            |
| 3                                       |                                  |                         |                         |                     |                   |                       |                       |           |            |
| Total                                   |                                  |                         |                         |                     |                   |                       |                       |           |            |

APPROVED  
11 APR 2021  
P. PRABHAKAR  
Site Manager PURCHASE

16218