

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

E T

|                                                                                                                                                                           |                  |                     |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                                                                                                                                     |                  | 22/6/21             |                     | Prepared by:                                                        |                             | B. Nandini |                  |
| PO/WO no.                                                                                                                                                                 |                  | 77759               |                     | PO / WO Date.                                                       |                             | 17/6/21    |                  |
| Supplier Name                                                                                                                                                             |                  | BARKOTH ENTERPRISES |                     | PO/WO amount                                                        |                             | 23520/-    |                  |
| Firm/Company                                                                                                                                                              |                  | MPL                 |                     | Project                                                             |                             | MFP        |                  |
| Sl. No.                                                                                                                                                                   | Bill No.         | Bill Date           |                     | Bill amount                                                         |                             |            |                  |
| 1                                                                                                                                                                         | 185              | 19/6/21             |                     | 27620/-                                                             |                             |            |                  |
| 2                                                                                                                                                                         |                  |                     |                     |                                                                     |                             |            |                  |
| 3                                                                                                                                                                         |                  |                     |                     |                                                                     |                             |            |                  |
| 4                                                                                                                                                                         |                  |                     |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                                                             |                  |                     |                     |                                                                     |                             |            |                  |
| Sl. No.                                                                                                                                                                   | DC No            | DC. Date            | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                                                                                                                                        | 046              | 19/6/21             | 92845               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                                                                                                                                        |                  |                     |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                                                                                                                                        |                  |                     |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                         |                  |                     |                     |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                                                                                                                                 |                  |                     |                     |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                               |                  |                     |                     |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                                                                                                                                 |                  |                     |                     |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                                                                                                                                    |                  |                     |                     |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                                                                                                                                           |                  |                     |                     |                                                                     |                             |            |                  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                  |                     |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                                                                                                                               |                  |                     |                     |                                                                     |                             |            |                  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                  |                     |                     |                                                                     |                             |            |                  |
| Excess / short material received                                                                                                                                          |                  |                     |                     |                                                                     |                             |            |                  |
| <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                  |                     |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                                                                                                                            |                  |                     |                     |                                                                     |                             |            |                  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                  |                     |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                                                                                                                             |                  |                     |                     |                                                                     |                             |            |                  |
| <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                  |                     |                     |                                                                     |                             |            |                  |
| Payment – due date                                                                                                                                                        |                  |                     |                     |                                                                     |                             |            |                  |
| 28/6/21                                                                                                                                                                   |                  |                     |                     |                                                                     |                             |            |                  |
| Remarks:                                                                                                                                                                  |                  |                     |                     |                                                                     |                             |            |                  |
|                                                                                                                                                                           |                  |                     |                     |                                                                     |                             |            |                  |
| Approved by                                                                                                                                                               | Purchase Officer | Purchase Manager    | Procurement Manager | M.D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                                                                                                                                     |                  |                     | 22 JUN 2021         |                                                                     |                             |            |                  |
| Date                                                                                                                                                                      |                  |                     |                     |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

[Signature]



Cell: 9885670295  
Ph.: (O) 040-23702955

# BARKATH ENTERPRISES

COAL, COAL ASH COAL CHITILAM (CINDER)  
& FLY ASH SUPPLIERS

# 7-2-1840, Fathebagh, Beside Nissan Car Showroom,  
Erragadda, Hyderabad - 500 018.

State : TELANGANA

Invoice No.

185

Date : 19/6/21

Details of Receiver / Billed To :

Name : *Modi Properties P.LTD*

Address : *S-4-187/394 2nd floor*  
*M.G. Road Secunderabad*

GSTIN : *36 AABCM 4761E1ZM*

State : *Telangana* Code : *36*

| Sl. No. | PARTICULARS       | HSN CODE    | QTY.        | RATE        | AMOUNT       |
|---------|-------------------|-------------|-------------|-------------|--------------|
|         | <i>Cinder Bcs</i> | <i>2706</i> | <i>8220</i> | <i>3200</i> | <i>26304</i> |

*TS/24B*  
*6012*

Inward no: 16683  
Date : 19/6/21

DC No : 046

MRN No : 92845

D.C No. : 046



Rupees in words: *Twenty Seven Thousand*  
*Secunderabad Twenty Seven Thousand*

Goods once sold will not be taken back or Exchange  
subject to Hyderabad Jurisdiction only.

E-mail ID: barkath.enterprises@gmail.com

Receiver Signature

Total Amount Before Tax :

*26304*

ADD : SGST @ *2.5%*

*658*

ADD : CGST @ *2.5%*

*658*

ADD : IGST @

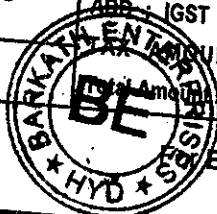
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Total Amount GST :

*1316*

Total Amount After Tax :

*27620*



BARKATH ENTERPRISES

# Purchase Order

Page(s) 1 Of 1

17-06-2021 4:23:04 PM



77759

15.06.21 11:03:11

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Barkath Enterprises  
7-2-1840,Fatehnagar,Erragadda,Opp.BOC INDIA LTD,Hyderabad.

040-23702955  
9030711731

|            |            |        |
|------------|------------|--------|
| Doc No     | 77759      | 177603 |
| Doc Date   | 17-06-2021 |        |
| Quote No   | NIL        |        |
| Quote Date | 17-06-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Mr Maaz

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty  | Rate     | Dis% | GST% | Amount    |
|------------------------------------------------------|------|----------|------|------|-----------|
| 1 6216 - Miscellaneous - Cinder Coal Ash - NA - Tons | 7.00 | 3,200.00 | 0.00 | 5.00 | 23,520.00 |
| Total Order Value . . .                              |      |          |      |      | 23,520.00 |

Rupees : Twenty Three Thousand Five Hundred Twenty Only.

## Terms and Conditions :-

|                       |                                                                                           |
|-----------------------|-------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                    |
| Payment Terms         | Within 7 days of delivery.                                                                |
| Tax                   | All taxes included in above price.                                                        |
| Delivery Date         | Next Day.                                                                                 |
| Delivery Location     | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                  |
| Penalty For Delay     | Nil                                                                                       |
| Transportation Cost   | Freight & Insurance included in above price.                                              |
| Warranty              | Nil                                                                                       |
| Advance Paid          | NIL                                                                                       |
| Other Terms           | Payment as per actual receipt of material.Above order for main entrance ramp use purpose. |
| Completion Date       | NA                                                                                        |
| Measurment            | Final payment as per actual measurements on site.                                         |
| Security              | Nil                                                                                       |
| Remarks               | Delivery at MPL-Mallapur Contact Person Mr Subba Reddy-7674808777.                        |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Barkath Enterprises**

Name :

Date : \_/\_/\_

# Requisition "Form"

| Company Name:                                   |                 | Modi Properties Pvt Ltd |          | Date:        |           | 24-04-2021      |  |
|-------------------------------------------------|-----------------|-------------------------|----------|--------------|-----------|-----------------|--|
| Site & Phase :                                  |                 | May Flower Platinum     |          | Time:        |           | 16.30           |  |
| Supplier                                        |                 |                         |          | Req.No.      |           | 177603          |  |
| Material required before date:                  |                 | 27-04-2021              |          | ID No.       |           | 65660           |  |
| No                                              | Description     | Size                    | Quantity | Units        | Inward No | Date            |  |
| 1                                               | Cinder coal Ash | Std                     | 1200     | cft          | 710n      | ✓               |  |
| 2                                               |                 |                         |          |              |           |                 |  |
| 3                                               |                 |                         |          |              |           |                 |  |
| 4                                               |                 |                         |          |              |           |                 |  |
| 5                                               |                 |                         |          |              |           |                 |  |
| 6                                               |                 |                         |          |              |           |                 |  |
| 7                                               |                 |                         |          |              |           |                 |  |
| 8                                               |                 |                         |          |              |           |                 |  |
| 9                                               |                 |                         |          |              |           |                 |  |
| 10                                              |                 |                         |          |              |           |                 |  |
| Remarks: Towards main entrance ramp use purpose |                 |                         |          |              |           |                 |  |
| Prepared By                                     |                 | K Narender Reddy        |          | Approved by  |           | S.V.Subba Reddy |  |
| Sign.& Date                                     |                 | 24-04-2021              |          | Sign. & Date |           |                 |  |

Note: On receipt of material at site write inward number and date in last 2 columns.