

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 24/06/2021                                              |                  | Prepared by: M. N. S. H.                                                                                                                                                  |                     |
| PO/WO no. 77620                                               |                  | PO / WO Date. 12/06/2021                                                                                                                                                  |                     |
| Supplier Name S S L P.                                        |                  | PO/WO amount 1,449/-                                                                                                                                                      |                     |
| Firm/Company Mod. Realty Mudharipally                         |                  | Project NRK Brothers                                                                                                                                                      |                     |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 17763            | 19/06/2021                                                                                                                                                                | 1,449/-             |
| 2                                                             |                  |                                                                                                                                                                           |                     |
| 3                                                             |                  |                                                                                                                                                                           |                     |
| 4                                                             |                  |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 1,449/-             |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 15209            | 19/06/2021                                                                                                                                                                | 93051               |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges             |                  |                                                                                                                                                                           | -                   |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 1,449/-             |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           | 1,449/-             |
| Amount F - Difference (A - E): GST-18%                        |                  |                                                                                                                                                                           | NIL                 |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment - due date                                            |                  | 25/06/2021                                                                                                                                                                |                     |
| Remarks: Incentive of 18/-20% A.I                             |                  |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |
| Date                                                          |                  |                                                                                                                                                                           | 24 JUN 2021         |
|                                                               |                  |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com



Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 19-06-2021

| Customer Details                                                                                     |                                                                      |         |       | GSTIN/UNIT: 36ACQFS2044C1Z7 |        |            |         | 1 of 1 : 19-06-2021 |  |  |  |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------|-------|-----------------------------|--------|------------|---------|---------------------|--|--|--|
| Modi Reality Muraharipally LLP<br>Genome Valley, Shamlrpet, Hyderabad<br><br>GSTIN : 36ABJFM5257F1Z3 |                                                                      |         |       | Invoice No.                 |        | 17763      |         |                     |  |  |  |
|                                                                                                      |                                                                      |         |       | Invoice Date.               |        | 19-06-2021 |         |                     |  |  |  |
|                                                                                                      |                                                                      |         |       | PO No.                      |        | 77620      |         |                     |  |  |  |
|                                                                                                      |                                                                      |         |       | PO Date.                    |        | 12-06-2021 |         |                     |  |  |  |
|                                                                                                      |                                                                      |         |       | Req ID                      |        | 66425      |         |                     |  |  |  |
|                                                                                                      |                                                                      |         |       | Req Date                    |        | 03-06-2021 |         |                     |  |  |  |
|                                                                                                      |                                                                      |         |       | Loc Req No                  |        | 186013     |         |                     |  |  |  |
|                                                                                                      | Description of Goods                                                 | HSN/SAC | Qty   | Rate                        | Gross  | Tax%       | Tax Amt |                     |  |  |  |
| 1                                                                                                    | 7593 - Stationery - other - Stapler - other - nos<br>big             | 9608    | 1     | 200.00                      | 200.00 | 18         | 36.00   |                     |  |  |  |
| 2                                                                                                    | 7594 - Stationery - other - Stapler pin - other - boxes<br>big       | 7415    | 3     | 17.00                       | 51.00  | 18         | 9.18    |                     |  |  |  |
| 3                                                                                                    | 7593 - Stationery - other - Stapler - other - nos<br>no.10           | 9608    | 1     | 39.00                       | 39.00  | 18         | 7.02    |                     |  |  |  |
| 4                                                                                                    | 7594 - Stationery - other - Stapler pin - other - boxes<br>no.10     | 7415    | 3     | 7.00                        | 21.00  | 18         | 3.78    |                     |  |  |  |
| 5                                                                                                    | 7560 - Stationery - other - Pen - NA - nos<br>blue-10 nos red -5 nos | 9608    | 15    | 5.50                        | 82.50  | 12         | 9.90    |                     |  |  |  |
| 6                                                                                                    | 7563 - Stationery - other - Pencil - NA - boxes                      | 4421    | 1     | 42.00                       | 42.00  | 12         | 5.04    |                     |  |  |  |
| 7                                                                                                    | 7523 - Stationery - other - Eraser - NA - nos                        |         | 5     | 1.50                        | 7.50   | 18         | 1.36    |                     |  |  |  |
| 8                                                                                                    | 7585 - Stationery - other - Sharpner - NA - nos                      | 8214    | 5     | 3.00                        | 15.00  | 12         | 1.80    |                     |  |  |  |
| 9                                                                                                    | 4028 - Consumables - First -Aid Kit - NA - boxes                     | 3006    | 1     | 819.00                      | 819.00 | 12         | 98.28   |                     |  |  |  |
| 10                                                                                                   |                                                                      |         |       |                             |        |            |         |                     |  |  |  |
| 11                                                                                                   |                                                                      |         |       |                             |        |            |         |                     |  |  |  |
| 12                                                                                                   |                                                                      |         |       |                             |        |            |         |                     |  |  |  |
| 13                                                                                                   |                                                                      |         |       |                             |        |            |         |                     |  |  |  |
| 14                                                                                                   |                                                                      |         |       |                             |        |            |         |                     |  |  |  |
| 15                                                                                                   |                                                                      |         |       |                             |        |            |         |                     |  |  |  |
| IGST                                                                                                 |                                                                      | CGST    | SGST  | Total Taxable Amount        |        | 1,277.00   | 172.36  |                     |  |  |  |
|                                                                                                      |                                                                      | 86.18   | 86.18 | Total Invoice Amount        |        | 1,449.35   |         |                     |  |  |  |
| Rupees : One Thousand Four Hundred Fourty Nine and Paise Thirty Five Only.                           |                                                                      |         |       |                             |        |            |         |                     |  |  |  |

Rupees : One Thousand Four Hundred Fourty Nine and Paise Thirty Five Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 2

12-06-2021 4:09:36 PM



77620

15.06.21 10:50:24

From Company : **Modi Reality Muraharipally LLP**  
5-4-187/3&4, II nd floor, SOham Mansion, MG Road, Secunderabad-50003  
G S T No. : 36ABJFM5257F1Z3

| Supplier Details                                                                                                                        |            |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br>GSTIN 36ACQFS2044C1Z7<br>040-66335551 9618244433 | Doc No     | 77620      | 186013 |
|                                                                                                                                         | Doc Date   | 12-06-2021 |        |
|                                                                                                                                         | Quote No   | Nil        |        |
|                                                                                                                                         | Quote Date | 12-06-2021 |        |
|                                                                                                                                         | SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty   | Rate   | Dis% | GST   | Amount   |
|------------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 7593 - Stationery - other - Stapler - other - nos<br>big             | 1.00  | 200.00 | 0.00 | 18.00 | 236.00   |
| 2 7594 - Stationery - other - Stapler pin - other - boxes<br>big       | 3.00  | 17.00  | 0.00 | 18.00 | 60.18    |
| 3 7593 - Stationery - other - Stapler - other - nos<br>no.10           | 1.00  | 39.00  | 0.00 | 18.00 | 46.02    |
| 4 7594 - Stationery - other - Stapler pin - other - boxes<br>no.10     | 3.00  | 7.00   | 0.00 | 18.00 | 24.78    |
| 5 7560 - Stationery - other - Pen - NA - nos<br>blue-10 nos red -5 nos | 15.00 | 5.50   | 0.00 | 12.00 | 92.40    |
| 6 7563 - Stationery - other - Pencil - NA - boxes                      | 1.00  | 42.00  | 0.00 | 12.00 | 47.04    |
| 7 7523 - Stationery - other - Eraser - NA - nos                        | 5.00  | 1.50   | 0.00 | 18.00 | 8.85     |
| 8 7585 - Stationery - other - Sharpner - NA - nos                      | 5.00  | 3.00   | 0.00 | 12.00 | 16.80    |
| 9 4028 - Consumables - First -Aid Kit - NA - boxes                     | 1.00  | 819.00 | 0.00 | 12.00 | 917.28   |
| Total Order Value . . .                                                |       |        |      |       | 1,449.35 |

Rupees : One Thousand Four Hundred Fourty Nine and Paise Thirty Five Only.

## Terms and Conditions :-

Specification / As per details given in the quotation.

Payment Terms After Delivery & Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location NRK Biotech

Phone. .

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

For **Modi Reality Muraharipally LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

12-06-2021 4:09:36 PM

Original / Office Copy / Purchase Div.Copy

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site office purpose.

**Completion Date** NA

**Measurement** NA

**Security** Nil

**Remarks** .

For **Modi Reality Muraharipally LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

| Company Name:                  |                      | Modi Realty Muraharipally<br>LLP |          | Date:        |           | 03.06.2021     |       |
|--------------------------------|----------------------|----------------------------------|----------|--------------|-----------|----------------|-------|
| Site & Phase :                 |                      | NRK Bio-tech                     |          | Time:        |           | 16:00          |       |
| Supplier                       |                      |                                  |          | Req. No.     |           | 186013         |       |
| Material required before date: |                      |                                  |          |              | ID No.    |                | 66425 |
| No                             | Description          | Size                             | Quantity | Units        | Inward No | Date           |       |
| 1                              | Stapler - big        |                                  | 01       | No           |           |                |       |
| 2                              | Stapler pins - big   |                                  | 01       | Box          |           |                |       |
| 3                              | Stapler - small      |                                  | 01       | No           |           |                |       |
| 4                              | Stapler pins - small |                                  | 01       | Box          |           |                |       |
| 5                              | Pens - blue          |                                  | 10       | No's         |           |                |       |
| 6                              | Pens - red           |                                  | 05       | No's         |           |                |       |
| 7                              | Pencils              |                                  | 01       | Box          |           |                |       |
| 8                              | Erasers              |                                  | 05       | No's         |           |                |       |
| 9                              | Sharpners            |                                  | 05       | No's         |           |                |       |
| 10                             | First-aid kit        |                                  | 02       | No's         |           |                |       |
| Remarks: For site use purpose. |                      |                                  |          |              |           |                |       |
| Prepared By                    |                      | Mallikarjun.B                    |          | Approved by  |           | K.Narsinga Rao |       |
| Sign. & Date                   |                      | 03.06.2021                       |          | Sign. & Date |           | 03.06.2021     |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED**

12 JUN 2021

K.Narsinga Rao  
MANAGER PROCUREMENT

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 19-06-2021

| Customer Details                    |                                                           | DC No.     | 15209      |
|-------------------------------------|-----------------------------------------------------------|------------|------------|
| Modi Reality Muraharipally LLP      |                                                           | DC Date.   | 19-06-2021 |
| Genome Valley, Shamirpet, Hyderabad |                                                           | PO No.     | 77620      |
|                                     |                                                           | PO Date.   | 12-06-2021 |
|                                     |                                                           | Req ID     | 66425      |
|                                     |                                                           | Req Date   | 03-06-2021 |
|                                     |                                                           | Loc Req No | 186013     |
|                                     | Description of Goods                                      | HSN/SAC    | Qty        |
| 1                                   | 7593 - Stationery - other - Stapler - other - nos ✓       | 9608       | 1          |
| 2                                   | 7594 - Stationery - other - Stapler pin - other - boxes ✓ | 7415       | 3          |
| 3                                   | 7593 - Stationery - other - Stapler - other - nos ✓       | 9608       | 1          |
| 4                                   | 7594 - Stationery - other - Stapler pin - other - boxes ✓ | 7415       | 3          |
| 5                                   | 7560 - Stationery - other - Pen - NA - nos ✓              | 9608       | 15         |
| 6                                   | 7563 - Stationery - other - Pencil - NA - boxes ✓         | 4421       | 1          |
| 7                                   | 7523 - Stationery - other - Eraser - NA - nos ✓           |            | 5          |
| 8                                   | 7585 - Stationery - other - Sharpner - NA - nos ✓         | 8214       | 5          |
| 9                                   | 4028 - Consumables - First -Aid Kit - NA - boxes ✓        | 3006       | 1          |
| 10                                  |                                                           |            |            |
| 11                                  |                                                           |            |            |
| 12                                  |                                                           |            |            |
| 13                                  |                                                           |            |            |
| 14                                  |                                                           |            |            |
| 15                                  |                                                           |            |            |
| 16                                  |                                                           |            |            |
| 17                                  |                                                           |            |            |
| 18                                  |                                                           |            |            |
| 19                                  |                                                           |            |            |
| 20                                  |                                                           |            |            |
| 21                                  |                                                           |            |            |
| 22                                  |                                                           |            |            |
| 23                                  |                                                           |            |            |
| 24                                  |                                                           |            |            |
| 25                                  |                                                           |            |            |
| 26                                  |                                                           |            |            |
| 27                                  |                                                           |            |            |
| 28                                  |                                                           |            |            |
| 29                                  |                                                           |            |            |
| 30                                  |                                                           |            |            |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

|                                          |                          |
|------------------------------------------|--------------------------|
| <b>INWARD</b>                            |                          |
| Inward No: 266                           | Dt: 21/06/2021           |
| MRN No:                                  | Dt: 11/8                 |
| Received By: <i>[Signature]</i>          | Sign: <i>[Signature]</i> |
| Genome Valley Discovery Center Pvt. Ltd. |                          |



## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 19-06-2021

Customer / Transporter - Copy

## Customer Details

Modi Reality Muraharipally LLP  
Genome Valley, Shamirpet, Hyderabad

GSTIN : 36ABJFM5257F1Z3

|               |            |
|---------------|------------|
| Invoice No.   | 17763      |
| Invoice Date. | 19-06-2021 |
| PO No.        | 77620      |
| PO Date.      | 12-06-2021 |
| Req ID        | 66425      |
| Req Date      | 03-06-2021 |
| Loc Req No    | 186013     |

|       | Description of Goods                                                 | HSN/SAC | Qty | Rate                 | Gross  | Tax% | Tax Amt |
|-------|----------------------------------------------------------------------|---------|-----|----------------------|--------|------|---------|
| 1     | 7593 - Stationery - other - Stapler - other - nos<br>big             | 9608    | 1   | 200.00               | 200.00 | 18   | 36.00   |
| 2     | 7594 - Stationery - other - Stapler pin - other - boxes<br>big       | 7415    | 3   | 17.00                | 51.00  | 18   | 9.18    |
| 3     | 7593 - Stationery - other - Stapler - other - nos<br>no.10           | 9608    | 1   | 39.00                | 39.00  | 18   | 7.02    |
| 4     | 7594 - Stationery - other - Stapler pin - other - boxes<br>no.10     | 7415    | 3   | 7.00                 | 21.00  | 18   | 3.78    |
| 5     | 7560 - Stationery - other - Pen - NA - nos<br>blue-10 nos red -5 nos | 9608    | 15  | 5.50                 | 82.50  | 12   | 9.90    |
| 6     | 7563 - Stationery - other - Pencil - NA - boxes                      | 4421    | 1   | 42.00                | 42.00  | 12   | 5.04    |
| 7     | 7523 - Stationery - other - Eraser - NA - nos                        |         | 5   | 1.50                 | 7.50   | 18   | 1.36    |
| 8     | 7585 - Stationery - other - Sharpner - NA - nos                      | 8214    | 5   | 3.00                 | 15.00  | 12   | 1.80    |
| 9     | 4028 - Consumables - First -Aid Kit - NA - boxes                     | 3006    | 1   | 819.00               | 819.00 | 12   | 98.28   |
| 10    |                                                                      |         |     |                      |        |      |         |
| 11    |                                                                      |         |     |                      |        |      |         |
| 12    |                                                                      |         |     |                      |        |      |         |
| 13    |                                                                      |         |     |                      |        |      |         |
| 14    |                                                                      |         |     |                      |        |      |         |
| 15    |                                                                      |         |     |                      |        |      |         |
| IGST  |                                                                      |         |     | Total Taxable Amount |        |      |         |
| CGST  |                                                                      |         |     | 1,277.00             |        |      |         |
| SGST  |                                                                      |         |     | 172.36               |        |      |         |
| 86.18 |                                                                      |         |     | Total Invoice Amount |        |      |         |
| 86.18 |                                                                      |         |     | 1,449.35             |        |      |         |

Rupees : One Thousand Four Hundred Fourty Nine and Paise Thirty Five Only.

|                                          |                   |
|------------------------------------------|-------------------|
| INWARD                                   |                   |
| Inward No: 286                           | Dr: 21/06/21      |
| MRN No:                                  | Dr: 11/11         |
| Received By: [Signature]                 | Sign: [Signature] |
| Genome Valley Discovery Center Pvt. Ltd. |                   |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory