

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 24/06/2021                                              |                             | Prepared by: M. N. S. H.                                                                                                                                                  |                     |
| PO/WO no. 77266                                               |                             | PO / WO Date. 26/05/2021                                                                                                                                                  |                     |
| Supplier Name SLLP.                                           |                             | PO/WO amount 2,077/-                                                                                                                                                      |                     |
| Firm/Company Melha & Modi Realty Kowkur LLP                   |                             | Project G.H.T.                                                                                                                                                            |                     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 17582                       | 07/06/2021                                                                                                                                                                | 2,077/-             |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 2,077/-             |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 15056                       | 07/06/2021                                                                                                                                                                | 92574               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges             |                             |                                                                                                                                                                           | -                   |
| Amount C - Other Debits :                                     |                             |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 2,077/-             |
| Amount E - PO / WO value:                                     |                             |                                                                                                                                                                           | 2,077/-             |
| Amount F - Difference (A - E): GST-18%                        |                             |                                                                                                                                                                           | NIL                 |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes - Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                     |
| Payment - due date                                            |                             | 25/06/2021                                                                                                                                                                |                     |
| Remarks: Executive of RXI-20/-                                |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts - receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         |                             |                                                                                                                                                                           |                     |
| Date                                                          |                             |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-06-2021

| Customer Details                                                                               |                                                    |         |     | Invoice No.   |          | 17582      |         |
|------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1Z3 |                                                    |         |     | Invoice Date. |          | 07-06-2021 |         |
|                                                                                                |                                                    |         |     | PO No.        |          | 77266      |         |
|                                                                                                |                                                    |         |     | PO Date.      |          | 26-05-2021 |         |
|                                                                                                |                                                    |         |     | Req ID        |          | 66221      |         |
|                                                                                                |                                                    |         |     | Req Date      |          | 21-05-2021 |         |
|                                                                                                |                                                    |         |     | Loc Req No    |          | 140585     |         |
|                                                                                                | Description of Goods                               | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                              | 2100 - Carpentry - hardware - Fischer - 6mm - pkts | 3926    | 10  | 105.00        | 1,050.00 | 18         | 189.00  |
| 2                                                                                              | 2099 - Carpentry - hardware - Fischer - 5mm - pkts | 3926    | 5   | 142.00        | 710.00   | 18         | 127.80  |
| 3                                                                                              |                                                    |         |     |               |          |            |         |
| 4                                                                                              |                                                    |         |     |               |          |            |         |
| 5                                                                                              |                                                    |         |     |               |          |            |         |
| 6                                                                                              |                                                    |         |     |               |          |            |         |
| 7                                                                                              |                                                    |         |     |               |          |            |         |
| 8                                                                                              |                                                    |         |     |               |          |            |         |
| 9                                                                                              |                                                    |         |     |               |          |            |         |
| 10                                                                                             |                                                    |         |     |               |          |            |         |
| 11                                                                                             |                                                    |         |     |               |          |            |         |
| 12                                                                                             |                                                    |         |     |               |          |            |         |
| 13                                                                                             |                                                    |         |     |               |          |            |         |
| 14                                                                                             |                                                    |         |     |               |          |            |         |
| 15                                                                                             |                                                    |         |     |               |          |            |         |
| IGST                                                                                           |                                                    |         |     | CGST          |          | SGST       |         |
|                                                                                                |                                                    |         |     | 158.40        |          | 158.40     |         |
| Total Taxable Amount                                                                           |                                                    |         |     | 1,760.00      |          | 316.80     |         |
| Total Invoice Amount                                                                           |                                                    |         |     | 2,076.80      |          |            |         |
| Rupees : Two Thousand Seventy Six and Paise Eighty Only.                                       |                                                    |         |     |               |          |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 of 1

24-06-2021 10:00:10 AM

Or



77266

06.05.21 4:35.39

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500001  
G S T No. : 36ABLFM7631F1Z3

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

040-66335551

9618244433

Doc No 77266 140585

Doc Date 26-05-2021

Quote No Nil

Quote Date 26-05-2021

SupplyType Supply

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty   | Rate   | Dis% | GST%  | Amount   |
|------------------------------------------------------|-------|--------|------|-------|----------|
| 1 2100 - Carpentry - hardware - Fischer - 6mm - pkts | 10.00 | 105.00 | 0.00 | 18.00 | 1,239.00 |
| 2 2099 - Carpentry - hardware - Fischer - 5mm - pkts | 5.00  | 142.00 | 0.00 | 18.00 | 837.80   |
| Total Order Value . . .                              |       |        |      |       | 2,076.80 |

Rupees : Two Thousand Seventy Six and Paise Eighty Only.

## Terms and Conditions :-

Specification / Brand All items shall be of 'Prince'/'Sudhkhar' brand.

Payment Terms After Delivery & Production of bill

Tax GST included in above price.

Delivery Date Next Day.

Delivery Location Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for 206 to 209 610 613 purpose

Completion Date nil

Measurment Nil

Security Nil

Remarks

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                                                                                        |                           | MMR Kowkur llp |          | Date:        |           | 21-05-2021 |  |
|------------------------------------------------------------------------------------------------------|---------------------------|----------------|----------|--------------|-----------|------------|--|
| Site & Phase :                                                                                       |                           | GHT            |          | Time:        |           | 14.15      |  |
| Supplier                                                                                             |                           |                |          | Req. No.     |           | 140585     |  |
| Material required before date:                                                                       |                           | 23-05-2021     |          | ID No.       |           |            |  |
| No                                                                                                   | Description               | Size           | Quantity | Units        | Inward No | Date       |  |
| 1                                                                                                    | WPC Door Frames L - Patti | 1"             | 200      | Nos          |           |            |  |
| 2                                                                                                    | SS Screws                 | 32 x 6         | 05       | Boxes        |           |            |  |
| 3                                                                                                    | SS Screws                 | 35 x 6         | 03       | Boxes        |           |            |  |
| 4                                                                                                    | SS Screws                 | 35 x 8         | 03       | Boxes        |           |            |  |
| 5                                                                                                    | Fisher Plugs              | 6 MM           | 10       | Boxes        | ✓         |            |  |
| 6                                                                                                    | Fisher Plugs              | 5 MM           | 05       | Boxes        | ✓         |            |  |
| 7                                                                                                    |                           |                |          |              |           |            |  |
| 8                                                                                                    |                           |                |          |              |           |            |  |
| 9                                                                                                    |                           |                |          |              |           |            |  |
| 10                                                                                                   |                           |                |          |              |           |            |  |
| Remarks: - For GHT Site Flat no 206 to 209 & 610 to 613 Wpc Door frames Makin& plumbing work Purpose |                           |                |          |              |           |            |  |
| Prepared By                                                                                          |                           | A Suresh       |          | Approved by  |           |            |  |
| Sign.& Date                                                                                          |                           | 21-05-2021     |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-06-2021

| Customer Details               |                                                    | DC No.     | 15056      |
|--------------------------------|----------------------------------------------------|------------|------------|
| Mehta & Modi Realty Kowkur LLP |                                                    | DC Date.   | 07-06-2021 |
| Sy No. 196, Kowkur, Hyderabad  |                                                    | PO No.     | 77266      |
|                                |                                                    | PO Date.   | 26-05-2021 |
|                                |                                                    | Req ID     | 66221      |
|                                |                                                    | Req Date   | 21-05-2021 |
|                                |                                                    | Loc Req No | 140585     |
| GSTIN: 36ABLFM7631F1Z3         |                                                    |            |            |
|                                | Description of Goods                               | HSN/SAC    | Qty        |
| 1                              | 2100 - Carpentry - hardware - Fischer - 6mm - pkts | 3926       | 10         |
| 2                              | 2099 - Carpentry - hardware - Fischer - 5mm - pkts | 3926       | 5          |
| 3                              |                                                    |            |            |
| 4                              |                                                    |            |            |
| 5                              |                                                    |            |            |
| 6                              |                                                    |            |            |
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| 26                             |                                                    |            |            |
| 27                             |                                                    |            |            |
| 28                             |                                                    |            |            |
| 29                             |                                                    |            |            |
| 30                             |                                                    |            |            |

| INWARD                         |              |
|--------------------------------|--------------|
| Inward No: 11189               | Di: 07/06/21 |
| MRN No: 97574                  | Di: 9/6/21   |
| Received By:                   | Sign:        |
| MEHTA & MODI REALTY KOWKUR LLP |              |

11/56



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

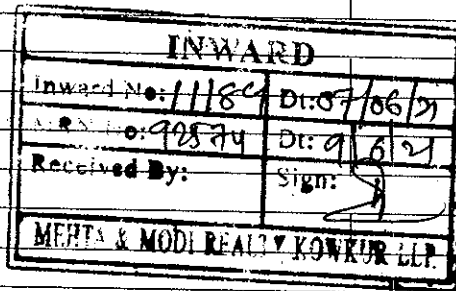
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-06-2021

| Customer Details                                                                               |         |        |                      | Invoice No.   |          | 17582      |  |
|------------------------------------------------------------------------------------------------|---------|--------|----------------------|---------------|----------|------------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1Z3 |         |        |                      | Invoice Date. |          | 07-06-2021 |  |
|                                                                                                |         |        |                      | PO No.        |          | 77266      |  |
|                                                                                                |         |        |                      | PO Date.      |          | 26-05-2021 |  |
|                                                                                                |         |        |                      | Req ID        |          | 66221      |  |
|                                                                                                |         |        |                      | Req Date      |          | 21-05-2021 |  |
|                                                                                                |         |        |                      | Loc Req No    |          | 140585     |  |
| Description of Goods                                                                           | HSN/SAC | Qty    | Rate                 | Gross         | Tax%     | Tax Amt    |  |
| 1 2100 - Carpentry - hardware - Fischer - 6mm - pkts                                           | 3926    | 10     | 105.00               | 1,050.00      | 18       | 189.00     |  |
| 2 2099 - Carpentry - hardware - Fischer - 5mm - pkts                                           | 3926    | 5      | 142.00               | 710.00        | 18       | 127.80     |  |
| 3                                                                                              |         |        |                      |               |          |            |  |
| 4                                                                                              |         |        |                      |               |          |            |  |
| 5                                                                                              |         |        |                      |               |          |            |  |
| 6                                                                                              |         |        |                      |               |          |            |  |
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| 11                                                                                             |         |        |                      |               |          |            |  |
| 12                                                                                             |         |        |                      |               |          |            |  |
| 13                                                                                             |         |        |                      |               |          |            |  |
| 14                                                                                             |         |        |                      |               |          |            |  |
| 15                                                                                             |         |        |                      |               |          |            |  |
| IGST                                                                                           | CGST    | SGST   | Total Taxable Amount |               | 1,760.00 | 316.80     |  |
|                                                                                                | 158.40  | 158.40 | Total Invoice Amount |               | 2,076.80 |            |  |

Rupees : Two Thousand Seventy Six and Paise Eighty Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction