PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | 28 | 121 | | Prepared b | y: | | HEMEN | JD RA |
|-------------------|--|---------------------|-------------------|------------|-----------------|-----------------------------------|----------------------|---------------------|
| PO/WO no. | | 77990 | 5 | PO/WO | Date. | | 24/6 | MI |
| Supplier Name | Sand | of rate | melia | PO/WO a | mount | | 7,136 | P |
| Firm/Company | ier Name Company S S CC DC No DC No DC DC Count B – Other Credits : Transportation charge ount C – Other Debits : Ount D (D=A+B-C) – Amount to be credited | | | Project | | , | SLICE | |
| Sl. No. | Ount A – Bills total (Excluding Transport & H | | | Bill Date | | | Bill amount | |
| 1 | 121 | | | 26 | 6/21 | | 7.13 | 61- |
| 2 | / (X) | | | -> -/ | | | 1/ | <i>J</i> |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| Amount A - Bills | total(Excluding Trans | oort & Hame | ali Char | ges): | | | 7.13 | 6= |
| Sl. No. DC N | ĺo . | DC. Date | | | MRN No | • | DC matches MRI | N / |
| 1. |) त्रे। | 26 | 62 | 1 | 93 | 200 | ∠Yes □ No | |
| 2. | , | | | | | | □ Yes □ No | |
| 3. | | | | é " | | | □Yes □ No | |
| Amount B -Other | Credits:Transportation | on charges | | | | | <u> </u> | - ' |
| Amount C -Other | r Debits : | | | * | | | | |
| Amount D (D=A | +B-C) – Amount to be | credited to | the supp | lier: | | | 7,13 | 6-1- |
| Amount E – PO | WO value: | | | | | | 7,1 | 36/6 |
| Amount F – Diffe | erence (A – E): GST-1 | 8% | | | | | `- | |
| Quantity received | d as per PO/WO | | , | | | | d ☐ Other (explain | ed below) |
| | ween PO / Bill accepta | ble? | | | lained belo | | | |
| Excess / short ma | | | | | _ | | No (explained be | |
| Close PO / W?O | | | | | | ice material c | No (explained be | elow) |
| | PDC given (deduct wh | en paying) | □ Yes | -Rs | <u>/-</u> 13 Mo | | | |
| Payment - due d | late | | | 2/1 | N | | | |
| Remarks: | | | | | · . | | | |
| | | nden a vertice of § | | | | | | |
| Approved by | * i | chase F nager | Procuren Manag | | MD | Accounts - receiver of bill | 1 | Accounts Manager |
| Sign: | 12/2 | | | | | | | |
| Date | nsk- | M | | | | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

TAX-INVOICE

SANTHOSH TARPAULIN

2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal, Medchal, Malkajgiri District – 500 010. Telangana State

Cell: 9642662732

Bank Account: AXIS BANK
Acc.No.919020039284737

IFSC CODE: UTIB0001378

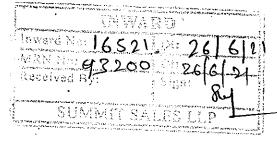
GSTIN:36ATWPA1307P1ZC

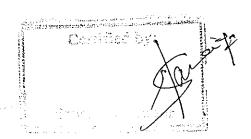
Email id: santhoshtarp@gmail.com

To SUMMIT SALES LLP 5-4-187/3&4IInd floor MG ROAD SECUNDERABAD 500003 GSTIN No. 36ACQFS2044C1Z7 Invoice No: **021**Invoice Date: 26/06/2021

P.O.No.77990/168732 P.O.Date: 24.06.2021

| S1. No. | Descriptions | Code SAC HSN | Qty | Rate | Amount Rs. Ps. |
|-----------------|---|-----------------|----------|------------|-------------------|
| 1 | HDPE TARPAULIN BLUE SHEET 18 X 12 ft 20 nos | 3926 | 4320 sft | @ 1.40 | 6,048 |
| | | | | | |
| | | | | | |
| Duna | | | | | |
| Kupee thirty | s in word Seven thousand one b six And sixty four paise only | undred | | Total :: | 6,048.00 |
| | | | | T @ 9% :: | 544.32 |
| ٠ | | | SGS | T @ 9% :: | 544.32 |
| | | | IG | ST 18% :: | |
| | · | | То | tal GST :: | = |
| Danis | | | | d Total:: | 7,136.64 |
| Receiv | er Signature & Seal | 2816 | For | SANTHOSH | I TARPAULIN |
| | | EC BO | A | uthorized | Signatory |





TAX-INVOICE

SANTHOSH TARPAULIN

2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal, Medchal, Malkajgiri District - 500 010. Telangana State

GSTIN:36ATWPA1307P1ZC Email id: santhoshtarp@gmail.com

Cell: 9642662732

Bank Account: AXIS BANK Acc.No.919020039284737 IFSC CODE: UTIB0001378

To SUMMIT SALES LLP 5-4-187/3&4IInd floor MG ROAD SECUNDERABAD 500003 GSTIN No. 36ACQFS2044C1Z7

Invoice No: **021**

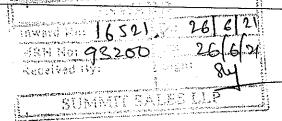
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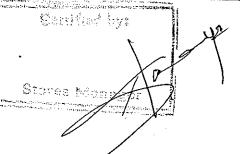
| Sl. No. | Descriptions | Code SAC HSN | Qty | Rate | Amount Rs. Ps. |
|----------------|--|-----------------|--------------|------------|-------------------|
| 1 | HDPE TARPAULIN BLUE SHEET . 18 X 12 ft 20 nos | 3926 | 4320 sft | @ 1.40 | 6,048 |
| | | er e | | | |
| | | | | | |
| tupe€ hirtv | es in word Seven thousand one b six And sixty four paise only | undred | | Total :: | 6,048.00 |
| | on the state tour paise only | | CGS | T @ 9% :: | 544.32 |
| | • | | SGS | Т @ 9% :: | 544.32 |
| | | | IG | ST 18% :: | |
| | | | Total GST :: | | |
| | • | | То | tal GST :: | |

Receiver Signature & Seal

Authorized Signatory

For SANTHOSH TARPAULIN





Purchase Order

25-06-2021 3:06:17 PM



From Company: **Summit Sales LLP**

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details | | | | |
|---|-------------------|------------|--------|--|
| Santosh Tarpaulin | Doc No | 77990 | 168712 | |
| 2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal, Medical Malkagiri Dist | Doc Date | 100/12 | | |
| -200010 | DOC Date | 24-06-2021 | | |
| CCTTN 26 ATMON 20070170 | Quote No | Nil | | |
| GSTIN 36ATWPA1307P1ZC | Quote Date | 24-06-2021 | | |
| 9642662732 | SupplyType | Supply | | |

Kind Attn: Santosh Kumar

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|--|----------|---------|-----------|-------|----------|
| 1 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 ft - sft 20 nos | 4,320.00 | 1.40 | 0.00 | 18.00 | 7,136.64 |
| Rupees: Seven Thousand One Hundred Thirty Six and Paise Si | | Total O | rder Valu | e | 7,136.64 |

Terms and Conditions :-

Specification /

As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day.

Summit Housing LLP

Delivery Location

Cheriapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay Nil

Transportation

Transport cost shall be borne by us.

Warranty

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Stock Purpose

Completion Date

Nil

Measurment Security

Nil

Remarks

| For | Summit Sal | s LLP |
|------|----------------|-------|
| Auth | orised Signato | |
| | | 11 |
| | , | Voola |

Accepted the above Terms And Conditions For Santosh Tarpaulin

| Name : | |
|--------|--|
| Name : | |

Date : __/__/___

Requisition Form

| Con | opany Name: | SUMMIT SALES I | Requisition | Form | | | |
|-----------------------------|------------------------------|------------------------|----------------------|-------------|---------|------------|--------------|
| Site | & Phase: | SUMMIT HOUSE | LP | Date: | | 17-06-2021 | |
| Supplier SUMMIT HOUSING LLP | | GLLP | Time: | | 12:00 | | |
| Mate | erial required before date: | | | Req. No. | | 168712 | |
| S. | | | | ID No. | | 66872 | |
| No | Descript | ion | Size | Quantity | Units | Inward No | Date |
| 1_ | Spacers all in one | Jy 2 gd | | 5000 | Nos | | |
| 2 | Plastic Blue Sheet | 22 990 | 12-10 | | IVOS | | |
| 3 | Spade with handle | -000 | 12x18 | 4320 | Nos | | |
| | Lable sheet book | 230 | | 60 | Nos | | |
| 4 | Ring Binder | | <u></u> | 10 | Sheets | | |
| 5 | | | A3 | 12 | Nos | | |
| 6 | Ring Binder | | A4 | 12 | Sheets | | |
| 7 | Whitners | | | | Onogia- | | |
| 8 | File folder-L | | | 20 | Nos | | |
| - | Paper | · | A4 | 50 | Nos | | - |
| 1 | Paper | | A3 | 5 | Bundles | | |
| + | | | A4 | 50 | Bundles | 1 | |
| 1 | Chalk Piece | | | + | | | |
| 2 | Stamp pad | | | 2 | Boxes | | |
| mar | ks:For Stock Maintenance | Piirnose | | 8 | Nos | | |
| epar | ed By | BHAVANI | | | | <u></u> | |
| gn.& | Date | 17-06-2021 | | - | \./ | APPROVE | JBY |
| | | to waits ! | | Sign. & Dat | e W | | |
| | On receipt of material at si | te write inward number | r and date in last 2 | columns. | | 19 JUN 2 | 021 |

SOHAM MODI MANAGING DIRECTOR