

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                             |                                                                                                                                                                           |                                                          |                             |                |                  |
|---------------------------------------------------------------|------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|----------------|------------------|
| Date:                                                         |                  | 25-6-21                     |                                                                                                                                                                           | Prepared by:                                             |                             | Aur            |                  |
| PO/WO no.                                                     |                  | 71381                       |                                                                                                                                                                           | PO / WO Date.                                            |                             | 16-10-20       |                  |
| Supplier Name                                                 |                  | SSIP                        |                                                                                                                                                                           | PO/WO amount                                             |                             | 12,880/-       |                  |
| Firm/Company                                                  |                  | Machipoo Rest Area Pvt Ltd. |                                                                                                                                                                           | Project                                                  |                             | Head of Office |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                   |                                                                                                                                                                           | Bill amount                                              |                             |                |                  |
| 1                                                             | 17917            | 25-6-21                     |                                                                                                                                                                           | 12,880/-                                                 |                             |                |                  |
| 2                                                             |                  |                             |                                                                                                                                                                           |                                                          |                             |                |                  |
| 3                                                             |                  |                             |                                                                                                                                                                           |                                                          |                             |                |                  |
| 4                                                             |                  |                             |                                                                                                                                                                           |                                                          |                             |                |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                             |                                                                                                                                                                           |                                                          |                             | 12,880/-       |                  |
| Sl. No.                                                       | DC No            | DC. Date                    | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |                |                  |
| 1.                                                            | 2684             | 9-10-20                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                |                  |
| 2.                                                            |                  |                             | /                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                |                  |
| 3.                                                            |                  |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                |                  |
| Amount B –Other Credits : Transportation charges              |                  |                             |                                                                                                                                                                           |                                                          |                             | -              |                  |
| Amount C –Other Debits :                                      |                  |                             |                                                                                                                                                                           |                                                          |                             | -              |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                             |                                                                                                                                                                           |                                                          |                             | 12,880/-       |                  |
| Amount E – PO / WO value:                                     |                  |                             |                                                                                                                                                                           |                                                          |                             | 12,880/-       |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                             |                                                                                                                                                                           |                                                          |                             | -              |                  |
| Quantity received as per PO /WO                               |                  |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |                |                  |
| Is difference between PO / Bill acceptable?                   |                  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |                             |                |                  |
| Excess / short material received                              |                  |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |                |                  |
| Close PO / W?O                                                |                  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                          |                             |                |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                             | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                          |                             |                |                  |
| Payment – due date                                            |                  |                             | 28-6-21                                                                                                                                                                   |                                                          |                             |                |                  |
| Remarks:                                                      |                  |                             |                                                                                                                                                                           |                                                          |                             |                |                  |
|                                                               |                  |                             |                                                                                                                                                                           |                                                          |                             |                |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager            | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant     | Accounts Manager |
| Sign:                                                         |                  |                             | 25 JUN 2021                                                                                                                                                               |                                                          |                             |                |                  |
| Date                                                          | 25/6/21          |                             |                                                                                                                                                                           |                                                          |                             |                |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**TRANSIT COPY**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-06-2021

| Customer Details                                                                                       |                                                  |         |     | Invoice No.   | 17917      |          |          |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|------------|----------|----------|
| Modi Properties Pvt. Ltd.<br>HEAD OFFICE, 5-4-187/3&4, M.G ROAD SEC'BAD<br><br>GSTIN : 36AABCM4761E1ZM |                                                  |         |     | Invoice Date. | 25-06-2021 |          |          |
|                                                                                                        |                                                  |         |     | PO No.        | 71381      |          |          |
|                                                                                                        |                                                  |         |     | PO Date.      | 16-10-2020 |          |          |
|                                                                                                        |                                                  |         |     | Req ID        | 60813      |          |          |
|                                                                                                        |                                                  |         |     | Req Date      | 16-10-2020 |          |          |
|                                                                                                        |                                                  |         |     | Loc Req No    | 16591      |          |          |
|                                                                                                        | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross      | Tax%     | Tax Amt  |
| 1                                                                                                      | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 50  | 230.00        | 11,500.00  | 12       | 1,380.00 |
| 2                                                                                                      |                                                  |         |     |               |            |          |          |
| 3                                                                                                      |                                                  |         |     |               |            |          |          |
| 4                                                                                                      |                                                  |         |     |               |            |          |          |
| 5                                                                                                      |                                                  |         |     |               |            |          |          |
| 6                                                                                                      |                                                  |         |     |               |            |          |          |
| 7                                                                                                      |                                                  |         |     |               |            |          |          |
| 8                                                                                                      |                                                  |         |     |               |            |          |          |
| 9                                                                                                      |                                                  |         |     |               |            |          |          |
| 10                                                                                                     |                                                  |         |     |               |            |          |          |
| 11                                                                                                     |                                                  |         |     |               |            |          |          |
| 12                                                                                                     |                                                  |         |     |               |            |          |          |
| 13                                                                                                     |                                                  |         |     |               |            |          |          |
| 14                                                                                                     |                                                  |         |     |               |            |          |          |
| 15                                                                                                     |                                                  |         |     |               |            |          |          |
| IGST                                                                                                   |                                                  |         |     | CGST          |            | SGST     |          |
|                                                                                                        |                                                  |         |     | 690.00        |            | 690.00   |          |
| Total Taxable Amount                                                                                   |                                                  |         |     | 11,500.00     |            | 1,380.00 |          |
| Total Invoice Amount                                                                                   |                                                  |         |     | 12,880.00     |            |          |          |

Rupees : Twelve Thousand Eight Hundred Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s) 1 Of 1

16-10-2020 14:52:50

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM



71381

10.10.20 12:35:31

| Supplier Details                                                                                                                        |  |            |             |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|------------|-------------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br>GSTIN 36ACQFS2044C1Z7<br>040-66335551 9618244433 |  | Doc No     | 71381 16591 |
|                                                                                                                                         |  | Doc Date   | 16-10-2020  |
|                                                                                                                                         |  | Quote No   | Nil         |
|                                                                                                                                         |  | Quote Date | 16-10-2020  |
|                                                                                                                                         |  | SupplyType | Supply      |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty   | Rate   | Dis% | GST   | Amount    |
|----------------------------------------------------|-------|--------|------|-------|-----------|
| 1 7555 - Stationery - other - Paper - A4 - bundles | 50.00 | 230.00 | 0.00 | 12.00 | 12,880.00 |
| Total Order Value . . .                            |       |        |      |       | 12,880.00 |

Rupees : Twelve Thousand Eight Hundred Eighty Only.

## Terms and Conditions :-

|                   |                                                                                                                     |
|-------------------|---------------------------------------------------------------------------------------------------------------------|
| Specification /   | As per details given in the quotation.                                                                              |
| Payment Terms     | After Delivery & Production of bill                                                                                 |
| Tax               | All taxes included in above price.                                                                                  |
| Delivery Date     | Next Working Day.                                                                                                   |
| Delivery Location | Head Office<br>5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003<br>Phone. 040-66335551                   |
| Penalty For Delay | Nil                                                                                                                 |
| Transportation    | Transport cost shall be borne by us.                                                                                |
| Warranty          | Nil                                                                                                                 |
| Advance Paid      | Nil                                                                                                                 |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose. |
| Completion Date   | NA                                                                                                                  |
| Measurment        | NA                                                                                                                  |
| Security          | Nil                                                                                                                 |
| Remarks           |                                                                                                                     |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Contact :-

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

[illegible]

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s M P P L

DC No. :

Date :

2684

9/10/2020

Site: Head office Secunderabad

Vehicle No. :

TS10 UB 5649

P.O. / W.O. No. :

P.O. / W.O. Date :

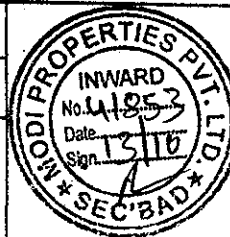
| Sl. No. | PARTICULARS           | Quantity  |
|---------|-----------------------|-----------|
| 1       | Ay Paper bundle (New) | 50 Bundle |
| 2       |                       |           |
| 3       |                       |           |
| 4       |                       |           |
| 5       |                       |           |
| 6       |                       |           |
| 7       |                       |           |
| 8       |                       |           |
| 9       |                       |           |
| 10      |                       |           |
| 11      |                       |           |
| 12      |                       |           |
| 13      |                       |           |
| 14      |                       |           |
| 15      |                       |           |
| 16      |                       |           |
| 17      |                       |           |
| 18      |                       |           |
| 19      |                       |           |
| 20      |                       | 50 Bundle |

| INWARD                    |                          |
|---------------------------|--------------------------|
| Inward No: 548            | Dt: 09/10/20             |
| MRN No:                   | Dt:                      |
| Received By: <i>James</i> | Sign: <i>[Signature]</i> |
| MODI PROPERTIES           |                          |

Send to the person

GSTIN :

Received the above materials in good condition.

Received by Madhu Bala Stamp: *[Signature]*Date: 9/10/2020

For SUMMIT SALES LLP

Authorised Signatory