

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date: <u>30-6-21</u>                                          |                  | Prepared by: <u>AP</u>                                                                                                                                                    |                                                                                  |
| PO/WO no. <u>TT892</u>                                        |                  | PO / WO Date. <u>21-6-21</u>                                                                                                                                              |                                                                                  |
| Supplier Name <u>SSIP</u>                                     |                  | PO/WO amount <u>4514/-</u>                                                                                                                                                |                                                                                  |
| Firm/Company <u>Aedis developers LLP</u>                      |                  | Project <u>morning glory Apartment</u>                                                                                                                                    |                                                                                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                                      |
| 1                                                             | <u>17835</u>     | <u>23-6-21</u>                                                                                                                                                            | <u>4514/-</u>                                                                    |
| 2                                                             |                  |                                                                                                                                                                           |                                                                                  |
| 3                                                             |                  |                                                                                                                                                                           |                                                                                  |
| 4                                                             |                  |                                                                                                                                                                           |                                                                                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | <u>4514/-</u>                                                                    |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                           |
| 1.                                                            | <u>15269</u>     | <u>23-6-21</u>                                                                                                                                                            | <u>93079</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           | <u>-</u>                                                                         |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | <u>-</u>                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | <u>4514/-</u>                                                                    |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | <u>4514/-</u>                                                                    |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | <u>-</u>                                                                         |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                  |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                                  |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                                  |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. <u>✓</u> /- <input type="checkbox"/> No                                                                                                |                                                                                  |
| Payment – due date                                            |                  | <u>05-07-21</u>                                                                                                                                                           |                                                                                  |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                                  |
|                                                               |                  |                                                                                                                                                                           |                                                                                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                              |
| Sign:                                                         | <u>AP</u>        |                                                                                                                                                                           |                                                                                  |
| Date                                                          | <u>30/6/21</u>   |                                                                                                                                                                           |                                                                                  |
| MD                                                            |                  |                                                                                                                                                                           |                                                                                  |
| Accounts – receiver of bill                                   |                  |                                                                                                                                                                           |                                                                                  |
| Accountant                                                    |                  |                                                                                                                                                                           |                                                                                  |
| Accounts Manager                                              |                  |                                                                                                                                                                           |                                                                                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500005

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-06-2021

|                                                                                                                                     |                                                  |         |     |               |          |            |         |                      |          |  |        |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|----------|------------|---------|----------------------|----------|--|--------|
| <b>Customer Details</b><br>Aedis Developers LLP<br>Morning Glory Apartment, Genome Valley, Hyderabad<br><br>GSTIN : 36ABPFA0002Q1ZD |                                                  |         |     | Invoice No.   |          | 17835      |         |                      |          |  |        |
|                                                                                                                                     |                                                  |         |     | Invoice Date. |          | 23-06-2021 |         |                      |          |  |        |
|                                                                                                                                     |                                                  |         |     | PO No.        |          | 77892      |         |                      |          |  |        |
|                                                                                                                                     |                                                  |         |     | PO Date.      |          | 21-06-2021 |         |                      |          |  |        |
|                                                                                                                                     |                                                  |         |     | Req ID        |          | 66833      |         |                      |          |  |        |
|                                                                                                                                     |                                                  |         |     | Req Date      |          | 19-06-2021 |         |                      |          |  |        |
|                                                                                                                                     |                                                  |         |     | Loc Req No    |          | 100387     |         |                      |          |  |        |
|                                                                                                                                     | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |                      |          |  |        |
| 1                                                                                                                                   | 6621 - Paints - Janta pasta - NA - Nos           | 3506    | 3   | 120.00        | 360.00   | 18         | 64.80   |                      |          |  |        |
| 2                                                                                                                                   | 7109 - Plumbing - other - Araldite - other - gms | 3506    | 3   | 1155.00       | 3,465.00 | 18         | 623.70  |                      |          |  |        |
| 3                                                                                                                                   |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 4                                                                                                                                   |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 5                                                                                                                                   |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 6                                                                                                                                   |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 7                                                                                                                                   |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 8                                                                                                                                   |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 9                                                                                                                                   |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 10                                                                                                                                  |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 11                                                                                                                                  |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 12                                                                                                                                  |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 13                                                                                                                                  |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 14                                                                                                                                  |                                                  |         |     |               |          |            |         |                      |          |  |        |
| 15                                                                                                                                  |                                                  |         |     |               |          |            |         |                      |          |  |        |
| IGST                                                                                                                                |                                                  |         |     | CGST          |          | SGST       |         | Total Taxable Amount | 3,825.00 |  | 688.50 |
|                                                                                                                                     |                                                  |         |     | 344.25        |          | 344.25     |         | Total Invoice Amount | 4,513.50 |  |        |
| Rupees : Four Thousand Five Hundred Thirteen and Paise Fifty Only.                                                                  |                                                  |         |     |               |          |            |         |                      |          |  |        |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 1

21-06-2021 2:45:26 PM



77892

19.06.21 11:30:41

From Company : **Aedis Developers LLP**  
5-4-187/3&4, II Floor, M G Road, Secunderabad-500003  
G S T No. : 36ABPFA0002Q1ZD

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77892      | 100387 |
| <b>Doc Date</b>   | 21-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 21-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty  | Rate     | Dis% | GST   | Amount          |
|----------------------------------------------------|------|----------|------|-------|-----------------|
| 1 6621 - Paints - Janta pasta - NA - Nos           | 3.00 | 120.00   | 0.00 | 18.00 | 424.80          |
| 2 7109 - Plumbing - other - Araldite - other - gms | 3.00 | 1,155.00 | 0.00 | 18.00 | 4,088.70        |
| <b>Total Order Value . . .</b>                     |      |          |      |       | <b>4,513.50</b> |

Rupees : Four Thousand Five Hundred Thirteen and Paise Fifty Only.

### Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Morning Glory Apartments  
Genomevalley, Hyderabad  
Phone. Madhu Site Engineer - 9502211499

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for kitchen platform purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks**

*NOT RECEIVED*

For **Aedis Developers LLP**

Authorised Signatory

Name : \_\_\_\_\_

*22/06/2021*

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

### Requisition Form

|                                |  |                      |  |          |  |            |  |
|--------------------------------|--|----------------------|--|----------|--|------------|--|
| Company Name:                  |  | Aedis Developers LLP |  | Date:    |  | 19.06.2021 |  |
| Site & Phase :                 |  | MGA                  |  | Time:    |  | 10:00AM    |  |
| Supplier                       |  | 21.06.2021           |  | Req. No. |  | 100387     |  |
| Material required before date: |  | .06.2020             |  | ID No.   |  | 66833      |  |

  

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | Janta paste | 1kg  | 3        | NO'S  |           |      |
| 2  | Arolite     | 1kg  | 3        | NO'S  |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: FOR MGA kitchen flatforms purpose..

|             |             |              |            |
|-------------|-------------|--------------|------------|
| Prepared By | Pushpalatha | Approved by  | Madhu      |
| Sign.& Date | 19.06.2021  | Sign. & Date | 19.06.2021 |

Note: On receipt of material at site write inward number and date in last 2 columns.

# DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-06-2021

| Customer Details                                  |  | DC No.     | 15269      |
|---------------------------------------------------|--|------------|------------|
| Aedis Developers LLP                              |  | DC Date.   | 23-06-2021 |
| Morning Glory Apartment, Genome Valley, Hyderabad |  | PO No.     | 77892      |
|                                                   |  | PO Date.   | 21-06-2021 |
|                                                   |  | Req ID     | 66833      |
|                                                   |  | Req Date   | 19-06-2021 |
| GSTIN: 36ABPFA0002Q1ZD                            |  | Loc Req No | 100387     |

  

|    | Description of Goods                             | HSN/SAC | Qty |
|----|--------------------------------------------------|---------|-----|
| 1  | 6621 - Paints - Janta pasta - NA - Nos           | 3506    | 3   |
| 2  | 7109 - Plumbing - other - Araldite - other - gms | 3506    | 3   |
| 3  |                                                  |         |     |
| 4  |                                                  |         |     |
| 5  |                                                  |         |     |
| 6  |                                                  |         |     |
| 7  |                                                  |         |     |
| 8  |                                                  |         |     |
| 9  |                                                  |         |     |
| 10 |                                                  |         |     |
| 11 |                                                  |         |     |
| 12 |                                                  |         |     |
| 13 |                                                  |         |     |
| 14 |                                                  |         |     |
| 15 |                                                  |         |     |
| 16 |                                                  |         |     |
| 17 |                                                  |         |     |
| 18 |                                                  |         |     |
| 19 |                                                  |         |     |
| 20 |                                                  |         |     |
| 21 |                                                  |         |     |
| 22 |                                                  |         |     |
| 23 |                                                  |         |     |
| 24 |                                                  |         |     |
| 25 |                                                  |         |     |
| 26 |                                                  |         |     |
| 27 |                                                  |         |     |
| 28 |                                                  |         |     |
| 29 |                                                  |         |     |
| 30 |                                                  |         |     |

Time 11:40  
751048389

|             |       |          |
|-------------|-------|----------|
| Inv. No.    | 10780 | 24/06/21 |
| Inv. No.    | 93099 | 24/06/21 |
| Received by | NTM   | NTM      |
| Signature   |       |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction