

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                         |                                                                                                                                                                           |                                                                     |                             |                      |                  |
|---------------------------------------------------------------|------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|----------------------|------------------|
| Date:                                                         |                  | 30-6-21                 |                                                                                                                                                                           | Prepared by:                                                        |                             | A.P.                 |                  |
| PO/WO no.                                                     |                  | 77881                   |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 21-6-21              |                  |
| Supplier Name                                                 |                  | SSHP                    |                                                                                                                                                                           | PO/WO amount                                                        |                             | 1292/-               |                  |
| Firm/Company                                                  |                  | Modi's Caltexrom Valley |                                                                                                                                                                           | Project                                                             |                             | Bhoom Dale residency |                  |
| Sl. No.                                                       | Bill No.         | Bill Date               |                                                                                                                                                                           | Bill amount                                                         |                             |                      |                  |
| 1                                                             | 17831            | 23-6-21                 |                                                                                                                                                                           | 702/-                                                               |                             |                      |                  |
| 2                                                             |                  |                         |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| 3                                                             |                  |                         |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| 4                                                             |                  |                         |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                         |                                                                                                                                                                           |                                                                     |                             | 702/-                |                  |
| Sl. No.                                                       | DC No            | DC. Date                | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                      |                  |
| 1.                                                            | 15265            | 23-6-21                 | 93096                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                      |                  |
| 2.                                                            |                  |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                      |                  |
| 3.                                                            |                  |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                      |                  |
| Amount B –Other Credits :Transportation charges               |                  |                         |                                                                                                                                                                           |                                                                     |                             | —                    |                  |
| Amount C –Other Debits :                                      |                  |                         |                                                                                                                                                                           |                                                                     |                             | —                    |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                         |                                                                                                                                                                           |                                                                     |                             | 702/-                |                  |
| Amount E – PO / WO value:                                     |                  |                         |                                                                                                                                                                           |                                                                     |                             | 1292/-               |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                         |                                                                                                                                                                           |                                                                     |                             | 590/-                |                  |
| Quantity received as per PO / WO                              |                  |                         | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                      |                  |
| Is difference between PO / Bill acceptable?                   |                  |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                      |                  |
| Excess / short material received                              |                  |                         | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |                      |                  |
| Close PO / W?O                                                |                  |                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                      |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                         | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |                             |                      |                  |
| Payment – due date                                            |                  |                         | 05-07-21                                                                                                                                                                  |                                                                     |                             |                      |                  |
| Remarks: Short material delivered. Material to be receive.    |                  |                         |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager        | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant           | Accounts Manager |
| Sign:                                                         |                  |                         |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| Date                                                          | 30/6/21          |                         |                                                                                                                                                                           |                                                                     |                             |                      |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-06-2021

| Customer Details                                                                                                       |                                                         |         |       | Invoice No.          |        | 17831      |         |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-------|----------------------|--------|------------|---------|
| Modi Realty Genome Valley LLP<br>Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad<br><br>GSTIN : 36ABFFM3063PIZU |                                                         |         |       | Invoice Date.        |        | 23-06-2021 |         |
|                                                                                                                        |                                                         |         |       | PO No.               |        | 77881      |         |
|                                                                                                                        |                                                         |         |       | PO Date.             |        | 21-06-2021 |         |
|                                                                                                                        |                                                         |         |       | Req ID               |        | 66774      |         |
|                                                                                                                        |                                                         |         |       | Req Date             |        | 17-06-2021 |         |
|                                                                                                                        |                                                         |         |       | Loc Req No           |        | 94825      |         |
|                                                                                                                        | Description of Goods                                    | HSN/SAC | Qty   | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                                                      | 7560 - Stationery - other - Pen - NA - nos<br>Blue      | 9608    | 40    | 3.50                 | 140.00 | 12         | 16.80   |
| 2                                                                                                                      | 7560 - Stationery - other - Pen - NA - nos<br>Red       | 9608    | 20    | 3.50                 | 70.00  | 12         | 8.40    |
| 3                                                                                                                      | 7563 - Stationery - other - Pencil - NA - boxes         | 4421    | 1     | 42.00                | 42.00  | 12         | 5.04    |
| 4                                                                                                                      | 7565 - Stationery - other - Pencil Carbon Paper - NA -  | 4809    | 1     | 156.00               | 156.00 | 18         | 28.08   |
| 5                                                                                                                      | 7594 - Stationery - other - Stapler pin - other - boxes | 7415    | 20    | 6.00                 | 120.00 | 18         | 21.60   |
| 6                                                                                                                      | 7593 - Stationery - other - Stapler - other - nos       | 9608    | 2     | 40.00                | 80.00  | 18         | 14.40   |
| 7                                                                                                                      |                                                         |         |       |                      |        |            |         |
| 8                                                                                                                      |                                                         |         |       |                      |        |            |         |
| 9                                                                                                                      |                                                         |         |       |                      |        |            |         |
| 10                                                                                                                     |                                                         |         |       |                      |        |            |         |
| 11                                                                                                                     |                                                         |         |       |                      |        |            |         |
| 12                                                                                                                     |                                                         |         |       |                      |        |            |         |
| 13                                                                                                                     |                                                         |         |       |                      |        |            |         |
| 14                                                                                                                     |                                                         |         |       |                      |        |            |         |
| 15                                                                                                                     |                                                         |         |       |                      |        |            |         |
| IGST                                                                                                                   |                                                         | CGST    | SGST  | Total Taxable Amount |        | 608.00     | 94.32   |
|                                                                                                                        |                                                         | 47.16   | 47.16 | Total Invoice Amount |        | 702.32     |         |
| Rupees : Seven Hundred Two and Paise Thirty Two Only.                                                                  |                                                         |         |       |                      |        |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order



77881

19.06.21 11:30:41

Page(s) 1 Of 2

21-06-2021 4:11:19 PM

From Company : **Modi Realty Genome Valley LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ABFFM3063P1ZU

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 77881      | 94825 |
| Doc Date   | 21-06-2021 |       |
| Quote No   | nill       |       |
| Quote Date | 21-06-2021 |       |
| SupplyType | Supply     |       |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty   | Rate   | Dis% | GST   | Amount   |
|----------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 7560 - Stationery - other - Pen - NA - nos<br>Blue           | 40.00 | 3.50   | 0.00 | 12.00 | 156.80   |
| 2 7560 - Stationery - other - Pen - NA - nos<br>Red            | 20.00 | 3.50   | 0.00 | 12.00 | 78.40    |
| 3 7563 - Stationery - other - Pencil - NA - boxes              | 1.00  | 42.00  | 0.00 | 12.00 | 47.04    |
| 4 7583 - Stationery - other - Scale - NA - nos                 | 5.00  | 10.00  | 0.00 | 18.00 | 59.00    |
| 5 7565 - Stationery - other - Pencil Carbon Paper - NA - boxes | 1.00  | 156.00 | 0.00 | 18.00 | 184.08   |
| 6 7584 - Stationery - other - Scribbling Pads - other - nos    | 30.00 | 15.00  | 0.00 | 18.00 | 531.00   |
| 7 7594 - Stationery - other - Stapler pin - other - boxes      | 20.00 | 6.00   | 0.00 | 18.00 | 141.60   |
| 8 7593 - Stationery - other - Stapler - other - nos            | 2.00  | 40.00  | 0.00 | 18.00 | 94.40    |
| Total Order Value . . .                                        |       |        |      |       | 1,292.32 |

Rupees : One Thousand Two Hundred Ninty Two and Paise Thirty Two Only.

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Bloomdale Residency at Genome Valley  
Murharipalli,servey no-31& 32  
Phone. Madhu Site Engineer - 9502211499

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications.Above order for BRGV Site use purpose.

For **Modi Realty Genome Valley LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

# Requisition Form

| Company Name:                              |                 | MRGV        |          | Date:        |           | 17.06.2021 |  |
|--------------------------------------------|-----------------|-------------|----------|--------------|-----------|------------|--|
| Site & Phase :                             |                 | BRGV        |          | Time:        |           | 10:30AM    |  |
| Supplier                                   |                 |             |          | Req.No.      |           | 94825      |  |
| Material required before date:             |                 | 19.06.2021  |          | ID No.       |           | 66774      |  |
| No                                         | Description     | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                          | Blue pens       |             | 40       | No's         |           |            |  |
| 2                                          | Red Pens        |             | 20       | No's         |           |            |  |
| 3                                          | Pencils         |             | 10       | No's         |           |            |  |
| 4                                          | Scales          |             | 05       | No's         |           |            |  |
| 5                                          | Carbon papers   |             | 20       | No's         |           |            |  |
| 6                                          | Scribbling pads |             | 30       | No's         |           |            |  |
| 7                                          | Stapler pins    | small       | 20       | Boxes        |           |            |  |
| 8                                          | Stapler         | small       | 02       | No's         |           |            |  |
| 9                                          |                 |             |          |              |           |            |  |
| 10                                         |                 |             |          |              |           |            |  |
| Remarks: Towards BRGV site Office Purpose. |                 |             |          |              |           |            |  |
| Prepared By                                |                 | Pushpalatha |          | Approved by  |           | T.Madhu    |  |
| Sign.& Date                                |                 | 19.06.2021  |          | Sign. & Date |           | 19.06.2021 |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

77881

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

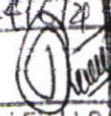
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-06-2021

| Customer Details                                       |                                                              | DC No.     | 15265      |
|--------------------------------------------------------|--------------------------------------------------------------|------------|------------|
| Modi Realty Genome Valley LLP                          |                                                              | DC Date.   | 23-06-2021 |
| Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad |                                                              | PO No.     | 77881      |
|                                                        |                                                              | PO Date.   | 21-06-2021 |
|                                                        |                                                              | Req ID     | 66774      |
|                                                        |                                                              | Req Date   | 17-06-2021 |
| GSTIN : 36ABFFM3063P1ZU                                |                                                              | Loc Req No | 94825      |
|                                                        | Description of Goods                                         | HSN/SAC    | Qty        |
| 1                                                      | 7560 - Stationery - other - Pen - NA - nos                   | 9608       | 40         |
| 2                                                      | 7560 - Stationery - other - Pen - NA - nos                   | 9608       | 20         |
| 3                                                      | 7563 - Stationery - other - Pencil - NA - boxes              | 4421       | 1          |
| 4                                                      | 7565 - Stationery - other - Pencil Carbon Paper - NA - boxes | 4809       | 1          |
| 5                                                      | 7594 - Stationery - other - Stapler pin - other - boxes      | 7415       | 20         |
| 6                                                      | 7593 - Stationery - other - Stapler - other - nos            | 9608       | 2          |
| 7                                                      |                                                              |            |            |
| 8                                                      |                                                              |            |            |
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| 27                                                     |                                                              |            |            |
| 28                                                     |                                                              |            |            |
| 29                                                     |                                                              |            |            |
| 30                                                     |                                                              |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                        |                                                                                           |
|-------------------------------|-------------------------------------------------------------------------------------------|
| Inward No: 1088               | Dt: 23/6/21                                                                               |
| MRN No: 93096                 | Dt: 24/6/21                                                                               |
| Received By:                  | Sign:  |
| MODI REALTY GENOME VALLEY LLP |                                                                                           |

for Summit Sales LLP

Authorized signatory