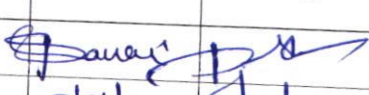


PURCHASE DIVISION  
Advice for approval for credit to supplier

✓ 18/12

|                                                               |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 5/7/21           |                     | Prepared by:                                                                                                                                                              |                                                          | BHAVANI    |                  |
| PO/WO no.                                                     |                                                                                     | 77718            |                     | PO / WO Date.                                                                                                                                                             |                                                          | 17/6/21    |                  |
| Supplier Name                                                 |                                                                                     | SSUP             |                     | PO/WO amount                                                                                                                                                              |                                                          | 27,592     |                  |
| Firm/Company                                                  |                                                                                     | MPPL             |                     | Project                                                                                                                                                                   |                                                          | Plot 280   |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                     | Bill amount                                                                                                                                                               |                                                          |            |                  |
| 1                                                             | 17842                                                                               | 23/6/21          |                     | 4977                                                                                                                                                                      |                                                          |            |                  |
| 2                                                             |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          |            |                  |
| 3                                                             |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          |            |                  |
| 4                                                             |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          | 4977       |                  |
| Sl. No.                                                       | DC .No                                                                              | DC. Date         |                     | MRN No.                                                                                                                                                                   | DC matches MRN                                           |            |                  |
| 1.                                                            | 15275                                                                               | 23/6/21          |                     | —                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |            |                  |
| 2.                                                            |                                                                                     |                  |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |            |                  |
| 3.                                                            |                                                                                     |                  |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          | —          |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          | —          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          | 4977       |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          | 27592      |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          | 22615      |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |            |                  |
| Excess / short material received                              |                                                                                     |                  |                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |            |                  |
| Close PO / W?O                                                |                                                                                     |                  |                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  |                     | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                          |            |                  |
| Payment – due date                                            |                                                                                     |                  |                     | 12-7-21                                                                                                                                                                   |                                                          |            |                  |
| Remarks: Part Bill                                            |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          |            |                  |
| Incentive Rs-20/-                                             |                                                                                     |                  |                     |                                                                                                                                                                           |                                                          |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager | MD                                                                                                                                                                        | Accounts – receiver of bill                              | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                     |                                                                                                                                                                           |                                                          |            |                  |
| Date                                                          | 5/7/21                                                                              | 5/7/21           |                     |                                                                                                                                                                           |                                                          |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-06-2021

|                                                                                                                              |               |            |
|------------------------------------------------------------------------------------------------------------------------------|---------------|------------|
| <b>Customer Details</b><br>Modi Properties Pvt.Ltd.<br>Plot No. 280, Jubilee Hills, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM | Invoice No.   | 17842      |
|                                                                                                                              | Invoice Date. | 23-06-2021 |
|                                                                                                                              | PO No.        | 77718      |
|                                                                                                                              | PO Date.      | 17-06-2021 |
|                                                                                                                              | Req ID        | 66732      |
|                                                                                                                              | Req Date      | 16-06-2021 |
|                                                                                                                              | Loc Req No    | 182912     |

|    | Description of Goods                                          | HSN/SAC  | Qty | Rate    | Gross    | Tax% | Tax Amt |
|----|---------------------------------------------------------------|----------|-----|---------|----------|------|---------|
| 1  | 10041 - Plumbing - PVC - PVC Rigid Pipe - 4 In - len<br>6 kgs | 39172390 | 2   | 2109.00 | 4,218.00 | 18   | 759.24  |
| 2  |                                                               |          |     |         |          |      |         |
| 3  |                                                               |          |     |         |          |      |         |
| 4  |                                                               |          |     |         |          |      |         |
| 5  |                                                               |          |     |         |          |      |         |
| 6  |                                                               |          |     |         |          |      |         |
| 7  |                                                               |          |     |         |          |      |         |
| 8  |                                                               |          |     |         |          |      |         |
| 9  |                                                               |          |     |         |          |      |         |
| 10 |                                                               |          |     |         |          |      |         |
| 11 |                                                               |          |     |         |          |      |         |
| 12 |                                                               |          |     |         |          |      |         |
| 13 |                                                               |          |     |         |          |      |         |
| 14 |                                                               |          |     |         |          |      |         |
| 15 |                                                               |          |     |         |          |      |         |

|      |        |        |                      |          |          |        |
|------|--------|--------|----------------------|----------|----------|--------|
| IGST | CGST   | SGST   | Total Taxable Amount | 4,218.00 |          | 759.24 |
|      | 379.62 | 379.62 | Total Invoice Amount |          | 4,977.24 |        |

Rupees : Four Thousand Nine Hundred Seventy Seven and Paise Twenty Four Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order



77718

15.06.21 11:03:11

y

Page(s) 1 Of 1

17-06-2021 2:36:08 PM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 77718      | 182912 |
| Doc Date   | 17-06-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 17-06-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty   | Rate     | Dis% | GST   | Amount    |
|--------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 10041 - Plumbing - PVC - PVC Rigid Pipe - 4 In - len 6 kgs | 9.00  | 2,109.00 | 0.00 | 18.00 | 22,397.58 |
| 2 7244 - Plumbing - PVC - Rigid Elbow - 4 In - nos           | 6.00  | 102.00   | 0.00 | 18.00 | 722.16    |
| 3 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos       | 4.00  | 70.00    | 0.00 | 18.00 | 330.40    |
| 4 7329 - Plumbing - GI - Clamp - other - nos                 | 30.00 | 22.00    | 0.00 | 18.00 | 778.80    |
| 5 7382 - Plumbing - GI - GI Thread Rod - Others - nos        | 30.00 | 95.00    | 0.00 | 18.00 | 3,363.00  |
| Total Order Value . . .                                      |       |          |      |       | 27,591.94 |

Rupees : Twenty Seven Thousand Five Hundred Ninty One and Paise Ninty Four Only.

## Terms and Conditions :-

Specification / All items shall be of 'Prince'/'Sudhkar' brand.

Payment Terms After Delivery &amp; Production of bill

Tax GST included in above price.

Delivery Date Next Day.

Delivery Location Mr. Soham Modi

Plot No.280, Road No.25, Road Opposite Spicy Venue Restaurant, Jubilee Hills, Hyd - 37

Phone. 040-23545772

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right items not confirming to qty &amp; specs. Breakage in your account. Above order for plot no.280

Completion Date Nil

Measurment Nil

Security Nil

Remarks

Part Quante Received  
Bill NO 1- 17725 Dtr 17/6/21  
Amt 1- 20,261/-  
Balt Amt 1- 7,331/- 24/6/21

Part Bill received @

17842 - 23/6/21 - 4977

Bel amt 2354

Dana 5/7/21

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions  
For **Summit Sales LLP**

# Requisition Form

| Company Name:                          |                                   | MPPL        |          | Date:        |           | 16-06-2021 |  |
|----------------------------------------|-----------------------------------|-------------|----------|--------------|-----------|------------|--|
| Site & Phase:                          |                                   | Plot 280    |          | Time:        |           | 13:21      |  |
| Supplier                               |                                   |             |          | Req. No.     |           | - 1829182  |  |
| Material required before date:         |                                   | Very urgent |          | ID No.       |           | 66732      |  |
| No                                     | Description                       | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                      | 20Feet Pvc Rigid pipe             | 4"          | 09       | Nos          |           |            |  |
| 2                                      | PVC bends                         | 4"          | 06       | Nos          |           |            |  |
| 3                                      | PVC solvent                       | 250ml "     | 04       | Nos          |           |            |  |
| 4                                      | Wall hanging bracket (Patti type) | 1'6"        | 30       | Nos          |           |            |  |
| 5                                      |                                   |             |          |              |           |            |  |
| 6                                      |                                   |             |          |              |           |            |  |
| 7                                      |                                   |             |          |              |           |            |  |
| 8                                      |                                   |             |          |              |           |            |  |
| 9                                      |                                   |             |          |              |           |            |  |
| 10                                     |                                   |             |          |              |           |            |  |
| 11                                     |                                   |             |          |              |           |            |  |
| 12                                     |                                   |             |          |              |           |            |  |
| 13                                     |                                   |             |          |              |           |            |  |
| 14                                     |                                   |             |          |              |           |            |  |
| Remarks : For plot no 280 work purpose |                                   |             |          |              |           |            |  |
| Prepared By                            |                                   | G.Rahul     |          | Approved by  |           |            |  |
| Sign. & Date                           |                                   | 16-06-2021  |          | Sign. & Date |           |            |  |

APPROVED  
17 JUN 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-06-2021

| Customer Details                       |                                                      | DC No.     | 15275      |
|----------------------------------------|------------------------------------------------------|------------|------------|
| Modi Properties Pvt.Ltd.               |                                                      | DC Date.   | 23-06-2021 |
| Plot No. 280, Jubilee Hills, Hyderabad |                                                      | PO No.     | 77718      |
|                                        |                                                      | PO Date.   | 17-06-2021 |
|                                        |                                                      | Req ID     | 66732      |
|                                        |                                                      | Req Date   | 16-06-2021 |
| GSTIN : 36AABCM4761E1ZM                |                                                      | Loc Req No | 182912     |
|                                        | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                                      | 10041 - Plumbing - PVC - PVC Rigid Pipe - 4 In - len | 39172390   | 2          |
| 2                                      |                                                      |            |            |
| 3                                      |                                                      |            |            |
| 4                                      |                                                      |            |            |
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| 15                                     |                                                      |            |            |
| 16                                     |                                                      |            |            |
| 17                                     |                                                      |            |            |
| 18                                     |                                                      |            |            |
| 19                                     |                                                      |            |            |
| 20                                     |                                                      |            |            |
| 21                                     |                                                      |            |            |
| 22                                     |                                                      |            |            |
| 23                                     |                                                      |            |            |
| 24                                     |                                                      |            |            |
| 25                                     |                                                      |            |            |
| 26                                     |                                                      |            |            |
| 27                                     |                                                      |            |            |
| 28                                     |                                                      |            |            |
| 29                                     |                                                      |            |            |
| 30                                     |                                                      |            |            |



Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory



## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-06-2021

TRANSIT COPY

| Customer Details                                                                                  |                                                               |          |        | Invoice No.          |          | 17842      |         |        |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|--------|----------------------|----------|------------|---------|--------|
| Modi Properties Pvt.Ltd.<br>Plot No. 280, Jubilee Hills, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                               |          |        | Invoice Date.        |          | 23-06-2021 |         |        |
|                                                                                                   |                                                               |          |        | PO No.               |          | 77718      |         |        |
|                                                                                                   |                                                               |          |        | PO Date.             |          | 17-06-2021 |         |        |
|                                                                                                   |                                                               |          |        | Req ID               |          | 66732      |         |        |
|                                                                                                   |                                                               |          |        | Req Date             |          | 16-06-2021 |         |        |
|                                                                                                   |                                                               |          |        | Loc Req No           |          | 182912     |         |        |
|                                                                                                   | Description of Goods                                          | HSN/SAC  | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |        |
| 1                                                                                                 | 1004J - Plumbing - PVC - PVC Rigid Pipe - 4 In - Jen<br>6 kgs | 39172390 | 2      | 2109.00              | 4,218.00 | 18         | 759.24  |        |
| 2                                                                                                 |                                                               |          |        |                      |          |            |         |        |
| 3                                                                                                 |                                                               |          |        |                      |          |            |         |        |
| 4                                                                                                 |                                                               |          |        |                      |          |            |         |        |
| 5                                                                                                 |                                                               |          |        |                      |          |            |         |        |
| 6                                                                                                 |                                                               |          |        |                      |          |            |         |        |
| 7                                                                                                 |                                                               |          |        |                      |          |            |         |        |
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| 13                                                                                                |                                                               |          |        |                      |          |            |         |        |
| 14                                                                                                |                                                               |          |        |                      |          |            |         |        |
| 15                                                                                                |                                                               |          |        |                      |          |            |         |        |
| IGST                                                                                              |                                                               | CGST     | SGST   | Total Taxable Amount |          | 4,218.00   |         | 759.24 |
|                                                                                                   |                                                               | 379.62   | 379.62 | Total Invoice Amount |          | 4,977.24   |         |        |
| Rupees : Four Thousand Nine Hundred Seventy Seven and Paise Twenty Four Only.                     |                                                               |          |        |                      |          |            |         |        |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction