

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                  |                  |                                                                                                                                                                           |                     |
|------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 3/7/21                                                     |                  | Prepared by: HEMENDRA                                                                                                                                                     |                     |
| PO/WO no. 7 5569                                                 |                  | PO / WO Date. 15/3/21                                                                                                                                                     |                     |
| Supplier Name Sai Ambu Echehale                                  |                  | PO/WO amount 9,204/-                                                                                                                                                      |                     |
| Firm/Company 5569                                                |                  | Project 5569                                                                                                                                                              |                     |
| Sl. No.                                                          | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                                | 1408             | 19/3/21                                                                                                                                                                   | 9,204/-             |
| 2                                                                |                  |                                                                                                                                                                           |                     |
| 3                                                                |                  |                                                                                                                                                                           |                     |
| 4                                                                |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges):    |                  |                                                                                                                                                                           | 9,204/-             |
| Sl. No.                                                          | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                               | 1408             | 19/3/21                                                                                                                                                                   | 9033,               |
| 2.                                                               |                  |                                                                                                                                                                           |                     |
| 3.                                                               |                  |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges                 |                  |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                         |                  |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:      |                  |                                                                                                                                                                           | 9,204/-             |
| Amount E – PO / WO value:                                        |                  |                                                                                                                                                                           | 9,204/-             |
| Amount F – Difference (A – E): GST-18%                           |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                      |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                                 |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                    |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment – due date                                               |                  | 7/7/21                                                                                                                                                                    |                     |
| Remarks: 1 <sup>st</sup> sub bill was incorrect Bill Recd 2/7/21 |                  |                                                                                                                                                                           |                     |
| Approved by                                                      | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                            |                  |                                                                                                                                                                           |                     |
| Date                                                             |                  |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

(ORIGINAL FOR RECIPIENT)

|                                                                                                                                                                                                                                                            |  |                                          |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|-----------------------------|
| <b>Sri Ambe Electricals</b><br>5-2-32 to 34/b, Plot No.97<br>Sri Sai's Oxford Terrace,<br>R.P Road, Opp Gujarati High School,<br>Secunderabad.<br>GSTIN/UIN: 36AAZPL0425H1ZH<br>State Name : Telangana, Code : 36<br>E-Mail : sriambeelectricals@gmail.com |  | Invoice No.<br><b>1408</b>               | Dated<br><b>19-Mar-2021</b> |
|                                                                                                                                                                                                                                                            |  | Delivery Note                            | Mode/Terms of Payment       |
|                                                                                                                                                                                                                                                            |  | Supplier's Ref.                          | Other Reference(s)          |
| Consignee<br><b>SUMMIT SALES LLP</b><br>5-4-187/3&4,<br>II Nd Floor , M.G Road,<br>Secunderabad<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                                        |  | Buyer's Order No.<br><b>75569/168487</b> | Dated<br><b>15-Mar-2021</b> |
|                                                                                                                                                                                                                                                            |  | Despatch Document No.                    | Delivery Note Date          |
|                                                                                                                                                                                                                                                            |  | Despatched through                       | Destination                 |
| Buyer (if other than consignee)<br><b>SUMMIT SALES LLP</b><br>5-4-187/3&4,<br>II Nd Floor , M.G Road,<br>Secunderabad<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                  |  | Terms of Delivery                        |                             |

| SI No. | Description of Goods | HSN/SAC  | Quantity | Rate     | per | Disc. % | Amount       |
|--------|----------------------|----------|----------|----------|-----|---------|--------------|
| 1      | R-TPN06 WAY MD DB    | 85371000 | 5 nos    | 1,560.00 | nos |         | 7,800.00     |
|        | CGST                 |          |          |          |     |         | 702.00       |
|        | SGST                 |          |          |          |     |         | 702.00       |
| Total  |                      |          | 5 nos    |          |     |         | Rs. 9,204.00 |

Amount Chargeable (in words)

E. &amp; O.E

**INR Nine Thousand Two Hundred Four Only**

| HSN/SAC  | Taxable Value | Central Tax |        | State Tax |        | Total      |
|----------|---------------|-------------|--------|-----------|--------|------------|
|          |               | Rate        | Amount | Rate      | Amount | Tax Amount |
| 85371000 | 7,800.00      | 9%          | 702.00 | 9%        | 702.00 | 1,404.00   |
| Total    | 7,800.00      |             | 702.00 |           | 702.00 | 1,404.00   |

Tax Amount (in words) : **INR One Thousand Four Hundred Four Only**

Recd Bill on  
3/7/21



Company's Bank Details

Bank Name : Yes Bank Ltd  
 A/c No. : 009786900000484  
 Branch & IFS Code : BEGUMPET & YESB0000097

for Sri Ambe Electricals

Declaration

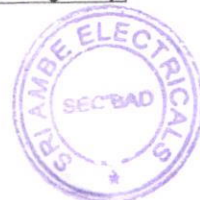
- (1) Goods once sold will be not returned.  
 (2) Subject to Secunderabad jurisdiction

Authorised Signatory

This is a Computer Generated Invoice

|                  |                 |
|------------------|-----------------|
| INWARD           |                 |
| Inward No: 16038 | Dt: 19/3/21     |
| MRN No: 90351    | Dt:             |
| Received By:     | Sign: <i>8y</i> |
| SUMMIT SALES LLP |                 |

|                    |
|--------------------|
| Certified by:      |
| <i>[Signature]</i> |
| Stores Manager     |



# Purchase Order

Page(s) 1 Of 1

15-03-2021 12:37:00 PM

Orig



75569

11.03.21 4:50:42

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Sri Ambe Electricals

Plot no-97, Sri Sai Oxford Terrace R.P.Road, Secunderabad-500003

**GSTIN** 36

7702963535

7702963535

**Doc No**

75569

168487

**Doc Date**

15-03-2021

**Quote No**

Nil

**Quote Date**

15-03-2021

**SupplyType**

Supply

**Kind Attn : Hari Prasad/ Subba Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty  | Rate     | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 4547 - Electrical - other - Distribution Board - 3 Phase -<br>nos<br>6 w | 5.00 | 1,560.00 | 0.00 | 18.00 | 9,204.00        |
| <b>Total Order Value . . .</b>                                             |      |          |      |       | <b>9,204.00</b> |

Rupees : Nine Thousand Two Hundred Four Only.

**Terms and Conditions :-****Specification /** All items shall be of 'ABB' brand, Classiq series.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** 10 years warranty.**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for Stock purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Sri Ambe Electricals**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                           |                       | Summit sales llp   |          | Date:        |           | 13.03.2021 |  |
|-----------------------------------------|-----------------------|--------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                          |                       | Summit housing llp |          | Time:        |           | 12.00      |  |
| Supplier                                |                       |                    |          | Req. No.     |           | 168487     |  |
| Material required before date:          |                       |                    |          | ID No.       |           | 64642      |  |
| No                                      | Description           | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                       | DB Box 25569          | 6 way              | 05       | nos          |           |            |  |
| 2                                       | Deep box              | 4 way              | 180      | nos          |           |            |  |
| 3                                       | 8m metal box          |                    | 60       | nos          |           |            |  |
| 4                                       | 6m metal box          |                    | 250      | nos          |           |            |  |
| 5                                       | 2m metal box          |                    | 300      | nos          |           |            |  |
| 6                                       | Pvc round cover 25520 | 3"                 | 500      | nos          |           |            |  |
| 7                                       | Pipe                  | 1.5mm              | 200      | nos          |           |            |  |
| 8                                       | Junction box          | 4 way              | 600      | nos          |           |            |  |
| 9                                       | T.V wire              |                    | 400      | mtrs         |           |            |  |
| 10                                      | Al . service wire     | 7/20               | 500      | mtrs         |           |            |  |
| Remarks: Stock maintenance and site use |                       |                    |          |              |           |            |  |
| Prepared By                             |                       | NEHA               |          |              |           | 13/3       |  |
| Sign. & Date                            |                       | 13.03.2021         |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.