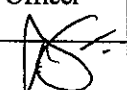


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

✓  
6/7/21

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 6-7-21           |                                                                                                                                                                           | Prepared by:                                                        |                             | T Bhasker  |                  |
| PO/WO no.                                                     |                                                                                     | 78102            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 29/6/21    |                  |
| Supplier Name                                                 |                                                                                     | Shubha E-terp.   |                                                                                                                                                                           | PO/WO amount                                                        |                             | 1161       |                  |
| Firm/Company                                                  |                                                                                     | UNOC             |                                                                                                                                                                           | Project                                                             |                             | Z-poly     |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 942                                                                                 | 2/7/21           |                                                                                                                                                                           | 1161                                                                |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 1161       |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                                                                                     |                  | 93547                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :Transportation charges               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 1161       |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 1161       |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 9/7/21                                                                                                                                                                    |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 6-7-21                                                                              |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN : 36AMRPG2711M1ZT

TAX INVOICE

Ph : (O) : 66318150

: 66568150

: 66568151



# SHUBHAM ENTERPRISES

5-2-288/D, Hyderbasti, Lane Opp. Arya Samaj, Secunderabad - 500 003.

E-mail : shubhamentp1999@yahoo.co.uk

Invoice No. : SE/21-22/942 Date : 2-Jul-21 P.O. No. : Date :  
 Reverse Charge (Y/N) : No D.C. No. : 78102 // 13258 Date : 2-Jul-21  
 State : Telangana State Code : 36 Vehicle No. : E-Way Bill No. :

Bill to Party : G V RESERCH CENTERS PVT LTD  
 5-4-187/3&4, IInd FLOOR  
 SOHAM MANSION, M G ROAD  
 SECUNDERABAD  
 State: Telangana(36)

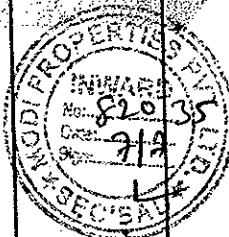
GSTIN No.: 36AAHCG4562D1ZP

Ship to Party : G V RESERCH CENTERS PVT LTD  
 5-4-187/3&4, IInd FLOOR  
 SOHAM MANSION, M G ROAD  
 SECUNDERABAD  
 State: Telangana(36)

GSTIN No.: 36AAHCG4562D1ZP

| DESCRIPTION          | HSN CODE | QUANTITY  | RATE<br>Rs. Ps. | AMOUNT<br>Rs. Ps. |
|----------------------|----------|-----------|-----------------|-------------------|
| 1 16 AMPS POWER PLUG | 85361010 | 8.00 NOS. | 123.00          | 984.00            |
| CGST TAX 9 %         |          |           |                 | 88.56             |
| SGST TAX 9 %         |          |           |                 | 88.56             |
| ROUNDED              |          |           |                 | (-0.12)           |
|                      |          |           |                 | 1,161.00          |

| INWARD                                   |                          |
|------------------------------------------|--------------------------|
| Inward No: 663                           | Dr: 06/07/21             |
| MRN No: 93042                            | Dr: 10.22                |
| Received By: <i>R. Lakshmi</i>           | Sign: <i>[Signature]</i> |
| Genome Valley Discovery Center Pvt. Ltd. |                          |



Indian Rupees One Thousand One Hundred Sixty One Only  
 Despatched Through :  
 Destination :

**SUDHAKAR**  
 PIPES AND FITTINGS

**Honeywell**  
 THE POWER OF CONNECTED

**norisys**



Bharat M.S. Pipes

**SUDHAKAR**  
 WIRES AND CABLES



HAVELLS

1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.

4. Cheque return Charges Rs. 500/-

5. Bank Details : PUNJAB NATIONAL BANK, Account No. : 3631001600000013

IFS Code : PUNB0363100

E.&amp;O.E.

For SHUBHAM ENTERPRISES



# Purchase Order

Page(s) 1 Of 1

29-06-2021 5:04:31 PM



78102

24.06.21 12:06:16

Copy

From Company : **G V Discovery Center Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion ,MG Road, Secunderabad-50003  
G S T No. : 36AAHCG4940K1ZC

**Supplier Details**

Shubham Enterprises  
5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003

GSTIN 36AMRPG2711M1ZT

6656-8151..

040-66318150/23468151

9849153774

|            |            |       |
|------------|------------|-------|
| Doc No     | 78102      | 13258 |
| Doc Date   | 29-06-2021 |       |
| Quote No   | Nil        |       |
| Quote Date | 29-06-2021 |       |
| SupplyType | Supply     |       |

Kind Attn : Viral.

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty  | Rate   | Dis% | GST   | Amount   |
|--------------------------------------------------------------------|------|--------|------|-------|----------|
| 1 4638 - Electrical - other - Power plug - 16A - nos               | 8.00 | 123.00 | 0.00 | 18.00 | 1,161.12 |
| Total Order Value . . .                                            |      |        |      |       | 1,161.12 |
| Rupees : One Thousand One Hundred Sixty One and Paise Twelve Only. |      |        |      |       |          |

**Terms and Conditions :-**

|                   |                                                                                                                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | All items shall be of Anchor rand                                                                                                                                                         |
| Payment Terms     | After Delivery & Production of bill                                                                                                                                                       |
| Tax               | All taxes included in above price.                                                                                                                                                        |
| Delivery Date     | Next day.                                                                                                                                                                                 |
| Delivery Location | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. Mr. Sanjay - 9502288244                                                                                |
| Penalty For Delay | Nil                                                                                                                                                                                       |
| Transportation    | Transport cost shall be borne by us.                                                                                                                                                      |
| Warranty          | Nil                                                                                                                                                                                       |
| Advance Paid      | Nil                                                                                                                                                                                       |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for power supply along perimeter of site and power supply of machines construction purpose |
| Completion Date   | Nil                                                                                                                                                                                       |
| Measurment        | Nil                                                                                                                                                                                       |
| Security          | Nil                                                                                                                                                                                       |
| Remarks           |                                                                                                                                                                                           |

For **G V Discovery Center Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                  |                             | G. V. Discovery Center |          | Date:        |           | 23.06.2021    |  |       |
|--------------------------------|-----------------------------|------------------------|----------|--------------|-----------|---------------|--|-------|
| Site & Phase :                 |                             | SYNERGY 119,191        |          | Time:        |           | 11:00 Hrs     |  |       |
|                                |                             |                        |          | Req. No.     |           | 13258         |  |       |
| Material required before date: |                             |                        | Urgent   |              | ID No.    |               |  | 66985 |
| No                             | Description                 | Size                   | Quantity | Units        | Inward No | Date          |  |       |
| 1                              | 6 SQ MM Armour cable 78101  | std                    | 120      | meters       |           |               |  |       |
| 2                              | 16 AMPS switch socket 78102 | std                    | 8        | nos          |           |               |  |       |
| 3                              | Axa blades                  | std                    | 1        | packet       |           |               |  |       |
| 4                              | 16 AMPS Switches            | std                    | 05       | nos          |           |               |  |       |
| 5                              | 16 AMPS socket              | std                    | 03       | nos          |           |               |  |       |
| 6                              | 6 amps mcb                  | std                    | 03       | nos          |           |               |  |       |
| 7                              | 18 way round panel          | std                    | 30       | nos          |           | Call          |  |       |
| 8                              | 20 wats 4 feet tube lites   | std                    | 04       | nos          |           |               |  |       |
| 9                              | 25 amps 2 pole changeover   | std                    | 01       | nos          |           |               |  |       |
| 10                             | Change over box 78103       | Std                    | 01       | nos          |           |               |  |       |
| Remarks: For site use purpose. |                             |                        |          |              |           |               |  |       |
| Prepared By:                   |                             | Vineetha reddy         |          | Approved by  |           | K.Narsing rao |  |       |
| Sign. & Date                   |                             | 23.06.2021             |          | Sign. & Date |           | 23.06.2021    |  |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

## For MDS APPROVAL

- ☐ High Voltage and limits.
- ☐ Power supply approval.
- ☒ Approval for clarification
- ☐ Representation
- ☐ Other

APPROVED BY  
23 JUN 2021  
SOHAM MODI  
MANAGING DIRECTOR

APPROVED BY  
23 JUN 2021  
K. Narsing Rao  
Project Manager