| PURCHASE DIVISION | |
|---|---|
| Advice for approval for credit to supplie | T |

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|-----|-----|---|----|
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| T . | | _ | - |

| Date: | 16 | 17/21 | | | Prepared | by: | | HEN | MENDRA | |
|------------------|--|-----------------|-------------|---------------------|------------|-----------|-----------------------------------|---|---|--|
| PO/WO no. | | 787 | -/, 4 | | PO / WO | Date. | | 131 | Hy | |
| Supplier Name | lame PO/WO amount | | | | | 1,0 | 1169- | | | |
| Firm/Company | pplier Name pplier Name pro/Company No. Bill No. Bill No. DC No DC 1. 2. 3. nount B – Other Credits: Transportation of nount C – Other Debits: nount D (D=A+B-C) – Amount to be credited in the count E – PO / WO value: nount F – Difference (A – E): GST-18% antity received as per PO /WO difference between PO / Bill acceptable? cess / short material received ose PO / W?O vance paid / PDC given (deduct when pay rement – due date marks: Approved Purchase by Officer Purchase Manager n: | | | | Project | | | Shug | | |
| Sl. No. | D/WO no. Applier Name Tm/Company No. Bill No. 3 3 0 To a second a sec | | | | Bill Date | 3 | 5 | Bill amount | te fine Parameter construction of the | |
| 1 | 3- | 30 | | | 141 | The | bi | 1,0 | 1)61- | |
| 2 | | | | | | 414 | | | | |
| 3 | | | - | | | | | | | |
| 4 | | | , | | | | | / | | |
| Amount A – B | ills total(Excludi | ng Transport | & Han | nali Charg | ges): | | | 1,4 | IAL | |
| Sl. No. De | C .No | DC | C. Date | | | MRN N | lo. | DC matches M | IRN | |
| 1. | 77.0 | | 1417 | la | | 9.3 | 959 | □-Yes □ No | | |
| 2. | | | 1717 | 7-4- | | | | □ Yes □ No | | |
| 3. | | | | | | | | □ Yes □ No | | |
| Amount B -Ot | her Credits :_Trai | nsportation ch | narges | | | | | | | |
| Amount C -Ot | her Debits: | | | | | | | | | |
| Amount D (D= | A+B-C) – Amou | int to be credi | ited to | the suppli | er: | | * | 1,0 | 4161- | |
| Amount E - Po | O / WO value: | | | | - | | | 1. | 4161- | |
| Amount F - Di | fference (A - E) | : GST-18% | | | | | | | | |
| Quantity receiv | ed as per PO /W | 0 | | Yes D | Excess rec | ceived | Short received | Other (explain | ined below) | |
| Is difference be | etween PO / Bill | acceptable? | | Q Yes o | No (expla | ined belo | w) | White are the contract of the | | |
| Excess / short r | material received | | | □ Appro | ved - with | in accept | able limits [| No (explained be | elow) | |
| Close PO / W? | 0 | | | Yes D | No – wait | for balar | ice material | No (explained b | elow) | |
| Advance paid / | PDC given (ded | uct when payi | ing) | □ Yes -] | Rs. /- | □ No | | | *************************************** | |
| Payment - due | date | | | | 22/2 | 14 | | , , , , , , , , , , , , , , , , , , , | | |
| Remarks: | | | | | 22/0 | 17 | | | | |
| | | | | | 8 | | | | | |
| Approved by | | | | ocuremet Manager | | D | Accounts – receiver of bill | Accountant | Accounts Manager | |
| Sign: | | | | 7 JUL | 2021 | | - JIII | | | |
| Date | | | MI | NISH P | 4.RIKH | | 1 | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

| Dr | raful Sanitary | | | | Invoid | e No. | | Date | ed | |
|------|--|--------------------------|--------|----------|--|-------------|----------|-----------|------------|---------------------|
| | 6-429/6,SRI SAI TOWER, | | | | PS/2 | 1-22/ 330 | | 14- | Jul-202 | 1 |
| St | No.4 HIMAYAT NAGAR | | | | Delive | ery Note | | | | |
| | YDERABAD STIN/UIN: 36ACWPG4864A1ZG | | | | Invo | ice | | | | |
| | ate Name : Telangana, Code : 36 | | | | Supp | lier's Ref. | | Othe | er Refere | ence(s) |
| E- | Mail: prafulsanitary@gmail.com | | | | | | | Cre | | |
| Pu | iyer | | | | Buye | r's Order N | 0. | Date | ed | |
| | ummit Sales LLP | | | | 7856 | | | | Jul-202 | |
| | 4-187/3&4, IInd Floor, M.G Road | | | | - Dec 20 | atch Docui | ment No. | 000190000 | very Not | 100 |
| | ecunderabad STIN/UIN : 36ACQFS2044C1Z7 | | | | Invo | | | - | Jul-202 | 1 |
| 7.00 | ate Name : Telangana, Code : 36 | | | | | atched thro | ough | | tination | |
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| SI | Description of | / | HSN | /SAC | GST | Quantity | Rate | per | Disc. % | Amount |
| No. | • | | | | Rate | | | 10.00 | | |
| 1 | Waste Pipe | | 3917 | | 18 % | 60 No: | 25.00 | No: | 20 % | 1,200.00 |
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| | HSN/SAC | | | Taxa | | Central | | | ite Tax | Total |
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| 39 | 917 | | - | 1,20 | 00.00 | 9% 9% | 108.00 | 9% 9% | 108. | .00 216.00 |
| 99 | | | | | | 14% | 1 | 4% | | |
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| C | ompany's PAN : ACWPG4864A | | | 11. | Same of the same o | 14.11 | | | 15t | or Praful Sanitary |
| | eclaration | | | 11. | . P | 019/ | | | | |
| | le declare that this invoice shows the actual price | | | | - | | | | | therised Circuit |
| ue | escribed and that all particulars are true and corre | ect. UBJECT TO HYDER. | ADAD | II IDICO | ICTION | | | | Ai | uthorised Signatory |
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Page(s) 1 Of 1

13-07-2021 4:59:25 PM

Origina

From Company: **Summit Sales LLP**

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details | | ă . | | | |
|---|------------|-------------------|------------|--------|--|
| Praful Sanitary | | Doc No | 78564 | 168810 | |
| 3-6-138/5, Himayat Nagar, Hyderabad. GSTIN 36ACWPG864A1ZG 40077300 | | Doc Date | 13-07-2021 | | |
| | | Quote No | Nil | | |
| | | Quote Date | 13-07-2021 | | |
| 65526886. | 9849624797 | SupplyType | Supply | | |

Kind Attn: Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|--|-------|---------|----------|-------|----------|
| 1 7284 - Plumbing - PVC - Waste Pipe - other - nos | 60.00 | 25.00 | 20.00 | 18.00 | 1,416.00 |
| | | Total O | der Valu | e / | 1,416.00 |
| Rupees: One Thousand Four Hundred Sixteen Only. | • | | | | |

Terms and Conditions :-

Specification /

As per details given in the quotation.

Payment Terms

Within 30 days of delivery.

Tax

All taxes included in above price.

Delivery Date

Within 3 days

Delivery Location Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay Nil

Transportation

Included by us !

Warranty

7 years warranty

Advance Paid

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose.

Completion Date

Nil

Measurment Security

Nil

Remarks

For Summit Sales I Authorised Signatory

Accepted the above Terms And Conditions For Praful Sanitary

Date : __/__/__

Requisition Form

| Company Name: | SUMMIT SALES | S LLP | Date: | | 08-07-2021 | | |
|--------------------------|----------------|--|-------------|-------|------------|------|--|
| Site & Phase: | SUMMIT HOUS | ING LLP | Time: | | 12:00 | | |
| Supplier | | | Req. No. | | 168810 | | |
| Material required before | date: | | ID No. | | 67427 | | |
| S. No | escription | Size | Quantity | Units | Inward No | Date | |
| Air Freshner-Odon | il | AND THE PARTY OF T | 36 | Nos | | | |
| Bombay Brooms | 64 | Big | 100 | Nos | | | |
| 3 Coconut brooms | | | 100 | Nos | | | |
| A Dettol Liquid | | | 20 | Nos | | | |
| Dettol Hand wash- | Santoor | | 48 | Nos | | | |
| Dust Bin | | | 10 | Nos | | | |
| Wiper | | | 20 | Nos | | | |
| PVC Bucket o | ndr 210 | | 10 | Nos | | | |
| Mopping Cloth | | | 120 | Nos | | | |
| Surf | 1857 | 500gms | 30 | Nos | | | |
| Vim Bar | , , | | 24 | Nos | | | |
| 12 Lizol | | 1ltrs | 48 | Nos | | | |
| Colin | 7664 | 500ml | 20 | Nos | | | |
| First Aid Kit - | | | 8 | Nos | | | |
| Water Bottles | .) | | 30 | Nos | | | |
| Air Packets - | 54 Juli- | 46×18 | 30 | Pkts | | | |
| West Pipe | <i>i</i> | | 60 | Nos | | | |
| Dust Bin Covers | 100 | | 05 | Pkts | \ \ \ | | |
| Remarks:For Stock Main | enance Purpose | * | | | | | |
| Prepared By | BHAVANI | | | | APPAONE | D I | |
| Sign.& Date | 08-07-2021 | | Sign. & Dat | e | Aller | | |

Note: On receipt of material at site write inward number and date in last 2 columns.

MINISH PARIKH