

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

② ✓

|                                                               |                  |                                                                                                                                                                           |                                                          |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Date: 13/07/2021                                              |                  | Prepared by: MINISH                                                                                                                                                       |                                                          |
| PO/WO no. 77903                                               |                  | PO / WO Date. 21/06/2021                                                                                                                                                  |                                                          |
| Supplier Name SLLP                                            |                  | PO/WO amount 1,308/-                                                                                                                                                      |                                                          |
| Firm/Company Mehta & Modi Realty Kowli 2LP                    |                  | Project GHT                                                                                                                                                               |                                                          |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                              |
| 1                                                             | 17801            | 21/06/2021                                                                                                                                                                | 1,308/-                                                  |
| 2                                                             |                  |                                                                                                                                                                           |                                                          |
| 3                                                             |                  |                                                                                                                                                                           |                                                          |
| 4                                                             |                  |                                                                                                                                                                           |                                                          |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 1,308/-                                                  |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                   |
| 1.                                                            | 15240            | 21/06/2021                                                                                                                                                                | 77903 ✓ Yes <input type="checkbox"/> No                  |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits :Transportation charges              |                  |                                                                                                                                                                           | -                                                        |
| Amount C – Other Debits :                                     |                  |                                                                                                                                                                           | -                                                        |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 1,308/- ✓                                                |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 1,308/-                                                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | NIL                                                      |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                          |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                          |
| Payment – due date                                            |                  | 14/07/2021                                                                                                                                                                |                                                          |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                          |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                      |
| Sign:                                                         |                  |                                                                                                                                                                           | 13 JUL 2021                                              |
| Date                                                          |                  |                                                                                                                                                                           |                                                          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-06-2021

| Customer Details                                                                               |                                                                     |        |  | Invoice No.   |     | 17801                |          |          |         |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1Z3 |                                                                     |        |  | Invoice Date. |     | 21-06-2021           |          |          |         |
|                                                                                                |                                                                     |        |  | PO No.        |     | 77903                |          |          |         |
|                                                                                                |                                                                     |        |  | PO Date.      |     | 21-06-2021           |          |          |         |
|                                                                                                |                                                                     |        |  | Req ID        |     | 66626                |          |          |         |
|                                                                                                |                                                                     |        |  | Req Date      |     | 11-06-2021           |          |          |         |
|                                                                                                |                                                                     |        |  | Loc Req No    |     | 140620               |          |          |         |
|                                                                                                | Description of Goods                                                |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                              | 2372 - Carpentry - hardware - Tripod - NA - Nos<br>Decorative light |        |  | 9017          | 1   | 1022.00              | 1,022.00 | 28       | 286.16  |
| 2                                                                                              |                                                                     |        |  |               |     |                      |          |          |         |
| 3                                                                                              |                                                                     |        |  |               |     |                      |          |          |         |
| 4                                                                                              |                                                                     |        |  |               |     |                      |          |          |         |
| 5                                                                                              |                                                                     |        |  |               |     |                      |          |          |         |
| 6                                                                                              |                                                                     |        |  |               |     |                      |          |          |         |
| 7                                                                                              |                                                                     |        |  |               |     |                      |          |          |         |
| 8                                                                                              |                                                                     |        |  |               |     |                      |          |          |         |
| 9                                                                                              |                                                                     |        |  |               |     |                      |          |          |         |
| 10                                                                                             |                                                                     |        |  |               |     |                      |          |          |         |
| 11                                                                                             |                                                                     |        |  |               |     |                      |          |          |         |
| 12                                                                                             |                                                                     |        |  |               |     |                      |          |          |         |
| 13                                                                                             |                                                                     |        |  |               |     |                      |          |          |         |
| 14                                                                                             |                                                                     |        |  |               |     |                      |          |          |         |
| 15                                                                                             |                                                                     |        |  |               |     |                      |          |          |         |
| IGST                                                                                           |                                                                     | CGST   |  | SGST          |     | Total Taxable Amount |          | 1,022.00 | 286.16  |
|                                                                                                |                                                                     | 143.08 |  | 143.08        |     | Total Invoice Amount |          | 1,308.16 |         |
| Rupees : One Thousand Three Hundred Eight and Paise Sixteen Only.                              |                                                                     |        |  |               |     |                      |          |          |         |

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) Of 1

21-Jun-21 4:49:05 PM



19.06.21 11:50:48

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77903      | 140620 |
| <b>Doc Date</b>   | 21-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 21-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty  | Rate     | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 2372 - Carpentry - hardware - Tripod - NA - Nos<br>Decorative light | 1.00 | 1,022.00 | 0.00 | 28.00 | 1,308.16        |
| <b>Total Order Value . . .</b>                                        |      |          |      |       | <b>1,308.16</b> |

Rupees : One Thousand Three Hundred Eight and Paise Sixteen Only.

**Terms and Conditions :-****Specification / Brand** All Material brand will be amazon**Payment Terms** After delivery and production of bill**Tax** GST Included**Delivery Date** With in 3 days**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** Nil**Transportation Cost** Included by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications, Above order is for model flat Purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

# Requisition Form

| Company Name:                              |                                                   | MMR Kowkur llp |          | Date:        |           | 11-06-2021 |  |
|--------------------------------------------|---------------------------------------------------|----------------|----------|--------------|-----------|------------|--|
| Site & Phase :                             |                                                   | GHT            |          | Time:        |           | 16.42      |  |
| Supplier                                   |                                                   |                |          | Req. No.     |           | 140620     |  |
| Material required before date:             |                                                   | 14-06-2021     |          | ID No.       |           | 66626      |  |
| No                                         | Description                                       | Size           | Quantity | Units        | Inward No | Date       |  |
| 1                                          | Wooden Italian Cradfter Decorative antique Tripod | std            | 01       | No           |           |            |  |
| 2                                          | With Bulb                                         | 12 or 18 Watts | 01       | No           |           |            |  |
| 3                                          |                                                   |                |          |              |           |            |  |
| 4                                          |                                                   |                |          |              |           |            |  |
| 5                                          |                                                   |                |          |              |           |            |  |
| 6                                          |                                                   |                |          |              |           |            |  |
| 7                                          |                                                   |                |          |              |           |            |  |
| 8                                          |                                                   |                |          |              |           |            |  |
| 9                                          |                                                   |                |          |              |           |            |  |
| 10                                         |                                                   |                |          |              |           |            |  |
| Remarks: - For GHT Site Model Flat purpose |                                                   |                |          |              |           |            |  |
| Prepared By                                |                                                   | A Suresh       |          | Approved by  |           |            |  |
| Sign.& Date                                |                                                   | 11-06-2021     |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED  
11 JUN 2021  
P. PRASHAKAR  
Sr. MANAGER PURCHASE

**Sold By :**

precious instruments

\* GREEN PARK COLONY, ISLAM NAGAR  
ROORKEE, UTTARAKHAND, 247667  
IN**Billing Address :**Summit Sales LLP  
5-4-187/3&4, II nd Floor, M G Road,  
Secunderabad  
HYDERABAD, TG, 500003  
IN**GST Registration No:** 36ACQFS2044C1Z7**State/UT Code:** 36**PAN No:** ACBPZ8024G**GST Registration No:** 05ACBPZ8024G1ZJ**Shipping Address :**Summit Sales LLP  
Summit Sales LLP  
Sy no. 74&75, behind. Kingstone PG  
college, Cherlapally, Cherlapally, Hyderabad  
HYDERABAD, TELANGANA, 501301  
IN**State/UT Code:** 36**GST Registration No:** 36ACQFS2044C1Z7**Place of supply:** TG**Place of delivery:** TELANGANA**Order Number:** 402-8180738-0254741**Order Date:** 14.06.2021**Invoice Number :** IN-139**Invoice Details :** UT-1548572085-2122**Invoice Date :** 14.06.2021

| Sl. No        | Description                                                                                                                                                                 | Unit Price | Qty | Net Amount | Tax Rate | Tax Type              | Tax Amount | Total Amount |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|------------|----------|-----------------------|------------|--------------|
| 1             | Wooden Italian Crafter Decorative Antique Tripod Standing Floor Lamp (Brown) Lamp for Living Room, Bed Room, Study Room Corner, and Office   B091TJ8KYC ( Nahpil ) HSN:9405 | ₹869.29    | 1   | ₹869.29    | 28%      | IGST                  | ₹243.40    | ₹1,217.00    |
|               |                                                                                                                                                                             |            |     |            | 12%      | GST Compensation Cess | ₹104.31    |              |
| <b>TOTAL:</b> |                                                                                                                                                                             |            |     |            |          |                       | ₹347.71    | ₹1,217.00    |

**Amount in Words:****One Thousand Two Hundred Seventeen only****For precious instruments:****Authorized Signatory**

Whether tax is payable under reverse charge - No

| CHECKED          |         |
|------------------|---------|
| Quantity         | Quality |
| By:              | Dt:     |
| Summit Sales LLP |         |

PO-77903

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNE: 36ACQF52044C1Z7

1 of 1 - 21-06-2021

Supplier / Customer / Transporter - Copy

**Customer Details**

Mehta &amp; Modi Realty Kowkur LLP

Sy No 196, Kowkur, Hyderabad

GSTIN 36ABLFM7631F1Z3

DC No. 15240

DC Date 21-06-2021

PO No. 77903

PO Date 21-06-2021

Req ID 66626

Req Date 11-06-2021

Loc Req No 140620

## Description of Goods

HSN/SAC

Qty

1 2372 - Carpentry - hardware - Tripod - NA - Nos

9017

1

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|                |          |
|----------------|----------|
| INWARD         |          |
| Ward No: 11236 | 22/06/21 |
| Matr No: 77903 | 22/06/21 |
| Received By:   |          |
| MEHTA          |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1 - 21-06-2021

Supplier / Customer / Transporter - Copy

| Customer Details               |                                                                     |         |                      | Invoice No.   | 17801      |        |         |
|--------------------------------|---------------------------------------------------------------------|---------|----------------------|---------------|------------|--------|---------|
| Mehta & Modi Realty Kowkur LLP |                                                                     |         |                      | Invoice Date. | 21-06-2021 |        |         |
| Sy No. 196, Kowkur, Hyderabad  |                                                                     |         |                      | PO No.        | 77903      |        |         |
| GSTIN : 36ABLFM7631F1Z3        |                                                                     |         |                      | PO Date.      | 21-06-2021 |        |         |
|                                |                                                                     |         |                      | Req ID        | 66626      |        |         |
|                                |                                                                     |         |                      | Req Date      | 11-06-2021 |        |         |
|                                |                                                                     |         |                      | Loc Req No    | 140620     |        |         |
|                                | Description of Goods                                                | HSN/SAC | Qty                  | Rate          | Gross      | Tax%   | Tax Amt |
| 1                              | 2372 - Carpentry - hardware - Tripod - NA - Nos<br>Decorative light | 9017    | 1                    | 1022.00       | 1,022.00   | 28     | 286.16  |
| 2                              |                                                                     |         |                      |               |            |        |         |
| 3                              |                                                                     |         |                      |               |            |        |         |
| 4                              |                                                                     |         |                      |               |            |        |         |
| 5                              |                                                                     |         |                      |               |            |        |         |
| 6                              |                                                                     |         |                      |               |            |        |         |
| 7                              |                                                                     |         |                      |               |            |        |         |
| 8                              |                                                                     |         |                      |               |            |        |         |
| 9                              |                                                                     |         |                      |               |            |        |         |
| 10                             |                                                                     |         |                      |               |            |        |         |
| 11                             |                                                                     |         |                      |               |            |        |         |
| 12                             |                                                                     |         |                      |               |            |        |         |
| 13                             |                                                                     |         |                      |               |            |        |         |
| 14                             |                                                                     |         |                      |               |            |        |         |
| 15                             |                                                                     |         |                      |               |            |        |         |
| IGST                           | CGST                                                                | SGST    | Total Taxable Amount | 1,022.00      |            | 286.16 |         |
|                                | 143.08                                                              | 143.08  | Total Invoice Amount | 1,308.16      |            |        |         |

Rupees : One Thousand Three Hundred Eight and Paise Sixteen Only.

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

  
 Authorized signatory