

**Anx - A - Attendance details**

|                                   |                  |                                       |                 |             |               |
|-----------------------------------|------------------|---------------------------------------|-----------------|-------------|---------------|
| <b>Annexure - A - Send Weekly</b> |                  |                                       |                 |             |               |
| <b>Details of labour charges</b>  |                  |                                       |                 |             |               |
| <b>Name of contractor:</b>        |                  | Vasanthi Constructions And Developers |                 |             |               |
| <b>Company name:</b>              |                  | Silver Oak Villas Part-3              |                 |             |               |
| <b>Project name:</b>              |                  | Silver Oak Villas Part-3              |                 |             |               |
| <b>Date:</b>                      | 22-07-2021       |                                       |                 |             |               |
| <b>Period</b>                     | <b>From:</b>     | 15-07-2021                            | <b>To:</b>      | 21-07-2021  |               |
| <b>Sl. No.</b>                    | <b>Work Type</b> | <b>Worker Type</b>                    | <b>Quantity</b> | <b>Rate</b> | <b>Amount</b> |
| 1                                 | Civil work       | Mason                                 |                 | 575.00      | -             |
| 2                                 | Civil work       | Male helper                           |                 | 400.00      | -             |
| 3                                 | Civil work       | Female helper                         |                 | 350.00      | -             |
| 4                                 | RCC work         | Mason                                 |                 | 550.00      | -             |
| 5                                 | RCC work         | Male helper                           |                 | 550.00      | -             |
| 6                                 | RCC work         | Female helper                         |                 | 350.00      | -             |
| 7                                 | Earth work       | Mason                                 |                 |             | -             |
| 8                                 | Earth work       | Male helper                           | 18              | 450.00      | 8,100         |
| 9                                 | Earth work       | Female helper                         | 18              | 400.00      | 7,200         |
| 10                                | Electrician      | Mason                                 |                 |             | -             |
| 11                                | Electrician      | Male helper                           |                 |             | -             |
| 12                                |                  |                                       |                 |             | -             |
| 13                                |                  |                                       |                 |             | -             |
| 14                                |                  |                                       |                 |             | -             |
| 15                                |                  |                                       |                 |             | -             |
| 16                                |                  |                                       |                 |             | -             |
| 17                                |                  |                                       |                 |             | -             |
| 18                                |                  |                                       |                 |             | -             |
| 19                                |                  |                                       |                 |             | -             |
| 20                                |                  |                                       |                 |             | -             |
| <b>Total</b>                      |                  |                                       |                 |             | <b>15,300</b> |
| <b>Payment approved by MD:</b>    |                  |                                       |                 |             |               |
| <b>Prepared by:</b>               |                  | <b>MDs approval</b>                   |                 |             |               |
| <b>Name</b>                       |                  |                                       |                 |             |               |
| <b>Date</b>                       | 22-07-2021       |                                       |                 |             |               |

  
**APPROVED BY**  
**22 JUL 2021**  
 Project Manager  
 K. Purshotham (S.O.V.LLP)

**Certified by:**  
  
 Marenakshi  
 Asst. Engineer  
**SILVER OAK VILLAS LLP**

# Anx - B - Hire charges

|                            |                        |                                       |          |            |        |
|----------------------------|------------------------|---------------------------------------|----------|------------|--------|
| Annexure - B - Send Weekly |                        |                                       |          |            |        |
| Details of hire charges    |                        |                                       |          |            |        |
| Name of contractor:        |                        | Vasanthi Constructions And Developers |          |            |        |
| Company name:              |                        | Silver Oak Villas Part-3              |          |            |        |
| Project name:              |                        | Silver Oak Villas Part-3              |          |            |        |
| Date:                      | 22-07-2021             |                                       |          |            |        |
| Period                     | From:                  | 15-07-2021                            | To:      | 21-07-2021 |        |
| Sl. No.                    | Equipment Type         | Quantity                              | Rate     | Units      | Amount |
| 1                          | JCB                    | -                                     | 800.00   | Per Hrs    | -      |
| 2                          | Tractor Without labour | -                                     | 1,800.00 | Per day    | -      |
| 3                          |                        |                                       |          | nos        | -      |
| 4                          |                        |                                       |          | nos        | -      |
| 5                          |                        |                                       |          | nos        | -      |
| 6                          |                        |                                       |          | nos        | -      |
| 7                          |                        |                                       |          | nos        | -      |
| 8                          |                        |                                       |          | nos        | -      |
| 9                          |                        |                                       |          | nos        | -      |
| 10                         |                        |                                       |          | nos        | -      |
| 11                         |                        |                                       |          | nos        | -      |
| 12                         |                        |                                       |          | nos        | -      |
| 13                         |                        |                                       |          |            | -      |
| 14                         |                        |                                       |          |            | -      |
| 15                         |                        |                                       |          |            | -      |
| 16                         |                        |                                       |          |            | -      |
| 17                         |                        |                                       |          |            | -      |
| 18                         |                        |                                       |          |            | -      |
| 19                         |                        |                                       |          |            | -      |
| 20                         |                        |                                       |          |            | -      |
| 21                         |                        |                                       |          |            | -      |
| 22                         |                        |                                       |          |            | -      |
| 23                         |                        |                                       |          |            | -      |
| 24                         |                        |                                       |          |            | -      |
| 25                         |                        |                                       |          |            | -      |
| Total                      |                        |                                       |          |            | -      |
| Payment approved by MD:    |                        |                                       |          |            |        |
| Prepared by:               |                        | MDs approval                          |          |            |        |
| Name                       |                        |                                       |          |            |        |
| Date                       | 22-07-2021             |                                       |          |            |        |

  
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 Asst. Engineer  
 SILVER OAK VILLAS LLP

Anx - C - Material received

|                              |                      |                                       |            |              |       |              |        |   |  |
|------------------------------|----------------------|---------------------------------------|------------|--------------|-------|--------------|--------|---|--|
| Annexure - C - send weekly   |                      |                                       |            |              |       |              |        |   |  |
| Details of material received |                      |                                       |            |              |       |              |        |   |  |
| Name of contractor:          |                      | Vasanthi Constructions And Developers |            |              |       |              |        |   |  |
| Company name:                |                      | Silver Oak Villas Part-3              |            |              |       |              |        |   |  |
| Project name:                |                      | Silver Oak Villas Part-3              |            |              |       |              |        |   |  |
| Date:                        |                      | 22-07-2021                            |            |              |       |              |        |   |  |
| Period                       |                      | From: 15-07-2021 To: 21-07-2021       |            |              |       |              |        |   |  |
| Sl. No.                      | Material type        | Received date                         | Inward no. | Quantity     | Units | Rate         | Amount |   |  |
| 1                            | Steel 8mm 550 grade  |                                       |            | Tone         |       | 59826        |        | - |  |
| 2                            | Steel 12mm 550 grade |                                       |            | Tone         |       | 58646        |        | - |  |
| 3                            | Steel 16mm 550 Grade |                                       |            | Tone         |       | 58646        |        | - |  |
| 4                            | Steel 10mm 550 Grade |                                       |            | Tone         |       | 59826        |        | - |  |
| 5                            | Robo Sand coarse     |                                       |            | Sft          |       | 24           |        | - |  |
| 6                            | RMC M20              |                                       |            | Cum          |       | 3900         |        | - |  |
| 7                            | RMC M25              |                                       |            | Cumtrs       |       | 3599         |        | - |  |
| 8                            | 20mm Metal           |                                       |            | Cft          |       | 21.5         |        | - |  |
| 9                            | Covering block       |                                       |            | Boxes        |       | 106.2        |        | - |  |
| 10                           | Binding Wire         |                                       |            | MT           |       | 93208        |        | - |  |
| 11                           | Steel 8mm 550 grade  |                                       |            |              |       |              |        | - |  |
| 12                           | Steel 12mm 550 grade |                                       |            |              |       |              |        | - |  |
| 13                           | Steel 16mm 550 Grade |                                       |            |              |       |              |        | - |  |
| 14                           | Steel 10mm 550 Grade |                                       |            |              |       |              |        | - |  |
| 15                           |                      |                                       |            |              |       |              |        | - |  |
| 16                           |                      |                                       |            |              |       |              |        | - |  |
| 17                           |                      |                                       |            |              |       |              |        | - |  |
| 18                           |                      |                                       |            |              |       |              |        | - |  |
| 19                           |                      |                                       |            |              |       |              |        | - |  |
| 20                           |                      |                                       |            |              |       |              |        | - |  |
| 21                           |                      |                                       |            |              |       |              |        | - |  |
| 22                           |                      |                                       |            |              |       |              |        | - |  |
| 23                           |                      |                                       |            |              |       |              |        | - |  |
| 24                           |                      |                                       |            |              |       |              |        | - |  |
| Total                        |                      |                                       |            |              |       |              |        | - |  |
| Payment approved by MD:      |                      |                                       |            |              |       |              |        | - |  |
| Prepared by:                 |                      |                                       |            | Approved by: |       | MDs approval |        |   |  |
| Name                         |                      |                                       |            |              |       |              |        |   |  |
| Date                         | 22-07-2021           |                                       |            |              |       |              |        |   |  |

**APPROVED BY**

*[Signature]*

22 JUL 2021

Project Manager  
K. Purushotham (S.O.V.L.P)

**SILVER OAK VILLAS PART-3**

Assist. Manager

*[Signature]*

Anx - D - Milestone report

|                            |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
|----------------------------|-----------|----------------------------------------------------------|-------|-----------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|-----------------------------|
| Annexure - D - send weekly |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| Mile stone report for CR-  |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| Company name:              |           | Silver Oak Villas Part-3                                 |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| Project name:              |           | Silver Oak Villas Part-3                                 |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| Date:                      |           | 22-07-2021                                               |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| Note:                      |           | Prepare the statement for all the villas in the project. |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| S No                       | Villa no- | Type (2, 3, 4BHK)                                        | SBUA  | Work start date | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical possession |
| 1                          | 147       | C1 -3bhk                                                 | 2,040 | 1-Jun-21        |                      |                   |                                        |                       |                        |                         |                        |                             |
| 2                          | 148       | C1 -3bhk                                                 | 2,040 | 1-Jun-21        |                      |                   |                                        |                       |                        |                         |                        |                             |
| 3                          | 149       | C1 -3bhk                                                 | 2,040 | 1-Jun-21        |                      |                   |                                        |                       |                        |                         |                        |                             |
| 4                          | 150       | C1 -3bhk                                                 | 2,040 |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 5                          | 151       | C1 -3bhk                                                 | 2,040 |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 6                          |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 7                          |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 8                          |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 9                          |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 10                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 11                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 12                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 13                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 14                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 15                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 16                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 17                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 18                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 19                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 20                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 21                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 22                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 23                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 24                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 25                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 26                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 27                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 28                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 29                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 30                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 31                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 32                         |           |                                                          |       |                 |                      |                   |                                        |                       |                        |                         |                        |                             |

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Confirmed by:  
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SILVER OAK VILLAS LLP

# Anx - D - Milestone report

| S No | Villa no- | Type (2, 3, 4BHK) | SBUA | Work start date | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical possession |
|------|-----------|-------------------|------|-----------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|-----------------------------|
| 33   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 34   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 35   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 36   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 37   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 38   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 39   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 40   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 41   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 42   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 43   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 44   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 45   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 46   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 47   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 48   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 49   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 50   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 51   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 52   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 53   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 54   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 55   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 56   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 57   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 58   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 59   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 60   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 61   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 62   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 63   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 64   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 65   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 66   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 67   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 68   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |

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