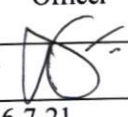


PURCHASE DIVISION  
Advice for approval for credit to supplier

✓ 46/21

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 6-7-21           |                                                                                                                                                                           | Prepared by:                                                        |                             | T Bhasker  |                  |
| PO/WO no.                                                     |                                                                                     | 78000            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 24/6/21    |                  |
| Supplier Name                                                 |                                                                                     | Vankar Shring    |                                                                                                                                                                           | PO/WO amount                                                        |                             | 378        |                  |
| Firm/Company                                                  |                                                                                     | MRU              |                                                                                                                                                                           | Project                                                             |                             | BRU        |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 286                                                                                 | 29/6/21          |                                                                                                                                                                           | 378                                                                 |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 378        |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                                                                                     |                  | 93389                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :Transportation charges               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 378        |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 378        |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 9/7/21                                                                                                                                                                    |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 6-7-21                                                                              |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

Ph: 040 - 27842572  
Cell: 9849360076

## VENKATARAMANA STATIONERY AND BINDING WORKS

Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available  
#1-5-85, General Bazar, Secunderabad - 500 003. Email: venkataramana.bindingworks@gmail.comTo  
M/s. Modi Realty Genome Valley  
UP

Order No 78000

Date 29/6/24

Delivery Challan No

Date

GSTIN 36ABFFM3063P12U

Bill No. 2021-22

286

Date

| Sl No | PARTICULARS | HSN Code | Qty | Rate | 12% GST | 18% GST | 0% -5% GST | Amount Rs. Ps. |
|-------|-------------|----------|-----|------|---------|---------|------------|----------------|
| 1     | Pen Drive   |          | 1   | 320  |         | 320     |            |                |
| 2     |             |          |     |      |         |         |            |                |
| 3     |             |          |     |      |         |         |            |                |
| 4     |             |          |     |      |         |         |            |                |
| 5     |             |          |     |      |         |         |            |                |
| 6     |             |          |     |      |         |         |            |                |
| 7     |             |          |     |      |         |         |            |                |
| 8     |             |          |     |      |         |         |            |                |
| 9     |             |          |     |      |         |         |            |                |
| 10    |             |          |     |      |         |         |            |                |
| 11    |             |          |     |      |         |         |            |                |
| 12    |             |          |     |      |         |         |            |                |
| 13    |             |          |     |      |         |         |            |                |
| 14    |             |          |     |      |         |         |            |                |
| 15    |             |          |     |      |         |         |            |                |
| 16    |             |          |     |      |         |         |            |                |
| 17    |             |          |     |      |         |         |            |                |
| 18    |             |          |     |      |         |         |            |                |
| 19    |             |          |     |      |         |         |            |                |
| 20    |             |          |     |      |         |         |            |                |

Rupees

|                           |              |
|---------------------------|--------------|
| INWARD                    |              |
| Inward No: 1296           | Di: 01/07/24 |
| MRN No: 92389             | Di: 02/07/24 |
| Received By:              | Sign:        |
| MODI REALTY GENOME VALLEY |              |

Receiver's Signature &amp; Seal

GSTIN: 36AEJPP5811M1Z2

Terms & Conditions  
 Goods once sold will not be taken back  
 Interest @2%p.m. if not paid within 30 days time  
 Subject to Secunderabad Jurisdiction.  
 THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.  
 RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

|             |        |        |
|-------------|--------|--------|
| Total       | 220    |        |
| SUB Total   |        |        |
| CGST        | 28/80  |        |
| SGST        | 28/80  |        |
| Grand Total | 377/60 | 377/60 |

For VENKATARAMANA STATIONERY AND BINDING WORKS



Signature

## Purchase Order

Page(s) 1 Of 1

25-06-2021 4:15:04 PM



78000

19.06.21 11:50:49

From Company : **Modi Realty Genome Valley LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ABFFM3063P1ZU

| Supplier Details                                                                                                                               |                   |            |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------|
| Venkatramana Stationery & Binding works<br>1-5-85, General Bazar, Sec-Bad -500 003.<br><br><b>GSTIN</b> 36AEJPP5811M1Z2<br>27842572 9849360076 | <b>Doc No</b>     | 78000      | 94826 |
|                                                                                                                                                | <b>Doc Date</b>   | 24-06-2021 |       |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |       |
|                                                                                                                                                | <b>Quote Date</b> | 24-06-2021 |       |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Prathap**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty  | Rate   | Dis% | GST   | Amount        |
|----------------------------------------------------------------------|------|--------|------|-------|---------------|
| 1 3518 - Computers and Peripherals - Pen Drive - other - nos<br>16gb | 1.00 | 320.00 | 0.00 | 18.00 | 377.60        |
| <b>Total Order Value . . .</b>                                       |      |        |      |       | <b>377.60</b> |
| Rupees : Three Hundred Seventy Seven and Paise Sixty Only.           |      |        |      |       |               |

**Terms and Conditions :-**

|                          |                                                                                                                          |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                   |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                      |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                   |
| <b>Delivery Date</b>     | Next Day.                                                                                                                |
| <b>Delivery Location</b> | Bloomdale Residency at Genome Valley<br>Murharipalli, servey no-31& 32<br>Phone. Madhu Site Engineer - 9502211499        |
| <b>Penalty For Delay</b> | Nil                                                                                                                      |
| <b>Transportation</b>    | Transport cost shall be borne by us                                                                                      |
| <b>Warranty</b>          | Nil                                                                                                                      |
| <b>Advance Paid</b>      | Nil                                                                                                                      |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for site use nce purpose. |
| <b>Completion Date</b>   | Nil                                                                                                                      |
| <b>Measurment</b>        | Nil                                                                                                                      |
| <b>Security</b>          | Nil                                                                                                                      |
| <b>Remarks</b>           |                                                                                                                          |

For **Modi Realty Genome Valley LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                          |                  | MRGV        |            | Date:        |           | 17.06.2021 |       |
|----------------------------------------|------------------|-------------|------------|--------------|-----------|------------|-------|
| Site & Phase :                         |                  | BRGV        |            | Time:        |           | 10:30AM    |       |
| Supplier                               |                  |             |            | Req.No.      |           | 94826      |       |
| Material required before date:         |                  |             | 19.06.2021 |              | ID No.    |            | 66768 |
| No                                     | Description      | Size        | Quantity   | Units        | Inward No | Date       |       |
| 1                                      | Pendrive (64 GB) |             | 01         | No           |           |            |       |
| 2                                      |                  |             |            |              |           |            |       |
| 3                                      |                  |             |            |              |           |            |       |
| 4                                      |                  |             |            |              |           |            |       |
| 5                                      |                  |             |            |              |           |            |       |
| 6                                      |                  |             |            |              |           |            |       |
| 7                                      |                  |             |            |              |           |            |       |
| 8                                      |                  |             |            |              |           |            |       |
| 9                                      |                  |             |            |              |           |            |       |
| 10                                     |                  |             |            |              |           |            |       |
| Remarks: Towards BRGV site office use. |                  |             |            |              |           |            |       |
| Prepared By                            |                  | Pushpalatha |            | Approved by  |           | T.Madhu    |       |
| Sign.& Date                            |                  | 17.06.2021  |            | Sign. & Date |           | 17.06.2021 |       |

Note: On receipt of material at site write inward number and date in last 2 columns.