

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

PV

No. : PUR\FEB\10242\20-21  
Ref.: 2009 dt. 20-Feb-21

Dated : 28-Feb-21

Party's Name: **SUP-Vivid World**  
Flat.No:503,G2block,Indu Aranaya Pallavi Apts,  
Andlaguda,Nagole  
Hydrabad  
GSTIN/UID : **36AVTPS1528D1ZB**

| Particulars                                                                                   |        | Amount   |
|-----------------------------------------------------------------------------------------------|--------|----------|
| OIE-Repairs & Maintenance-Equipment-18%                                                       | 460.00 | ₹ 543.00 |
| Input CGST                                                                                    | 41.40  |          |
| Input SGST                                                                                    | 41.40  |          |
| OIE-Rounded Off                                                                               | 0.20   |          |
|                                                                                               |        |          |
| On Account of :                                                                               |        |          |
| Towards purchase of Toner cartridge against bill no:-2009 dt:-20.02.2021 Po-75220 Scan:-68995 |        |          |
| Amount (in words) :                                                                           |        |          |
| Indian Rupees Five Hundred Forty Three Only                                                   |        |          |

for SUP-Vivid World

Prepared by: lavanya

Approved by

Receiver's Signature

Scan ID: 68995

(f)

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



**A Complete Solution for all your cartridge needs**

GSTIN : 36AVTPS1528D1ZB

68  
75220

|                          |      |    |                  |
|--------------------------|------|----|------------------|
| Invoice No. : 2009       |      |    | Transport Mode : |
| Invoice Date :20/02/2021 |      |    | Vehicle Number : |
| Reverse Charge (Y/N) :   |      |    | Date of Supply : |
| State : TELANGANA        | Code | 36 |                  |

Ship to Party

GATE PASS NO:2853

GSTIN :

State :

Code

[illegible]

INWARD

Inward No: 851 Dt: 20/12/21

MRN No: Dt:

Received By: Jameront Sign: [Signature]

MODI PROPERTIES

ADD :CGST 9%

---

41.40

ADD: SGST 9%

---

41.40

Total Amount After Tax

---

542.80

### GST on Reverse Charge

| Bank Details |                      |
|--------------|----------------------|
| Bank Name    | : INDIAN BANK        |
| Branch       | : Narayanguda Branch |
| Bank A/C     | : 406746378          |
| Bank IFSC    | : IDIB000N015        |

Common Seal

Certified that the particulars given above are true and correct

the particulars given above are

For VIVID WORLD

Hyderabad

Authorized Signatory

Narayanagutta



# Requisition Form

| Company Name:                            |                     | Summit sales |          | Date:        |           | 20-02-2021 |       |
|------------------------------------------|---------------------|--------------|----------|--------------|-----------|------------|-------|
| Site & Phase :                           |                     | Head office  |          | Time:        |           |            |       |
| Supplier                                 |                     |              |          | Req. No.     |           | 182659     |       |
| Material required before date:           |                     |              |          |              | ID No.    |            | 64349 |
| No                                       | Description         | Size         | Quantity | Units        | Inward No | Date       |       |
| 1                                        | 12A Toner Refilling |              | 2        | Nos          |           |            |       |
| 2                                        |                     |              |          |              |           |            |       |
| 3                                        |                     |              |          |              |           |            |       |
| 4                                        |                     |              |          |              |           |            |       |
| 5                                        |                     |              |          |              |           |            |       |
| 6                                        |                     |              |          |              |           |            |       |
| 7                                        |                     |              |          |              |           |            |       |
| 8                                        |                     |              |          |              |           |            |       |
| 9                                        |                     |              |          |              |           |            |       |
| 10                                       |                     |              |          |              |           |            |       |
| Remarks: This is for Rambabu & Prabhakar |                     |              |          |              |           |            |       |
| Prepared By                              |                     | Suneel       |          | Approved by  |           |            |       |
| Sign.& Date                              |                     | 20-02-2021   |          | Sign. & Date |           |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.



# Purchase Order



75220

25.02.21 10:26:00

Page(s) 1 Of 1

25-02-2021 14:30:32

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Vivid World  
204, Kubera Towers, Narayanaguda, Hyderabad.

**GSTIN** 36AVTPS1528D1ZB

6682-3161/ 6682-3171

92462-15868

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75220      | 182659 |
| <b>Doc Date</b>   | 25-02-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 25-02-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Vishal**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty  | Rate   | Dis% | GST   | Amount |
|--------------------------------------------------------------|------|--------|------|-------|--------|
| 1 3523 - Computers and Peripherals - Toner refill - NA - nos | 2.00 | 230.00 | 0.00 | 18.00 | 542.80 |
| Total Order Value . . .                                      |      |        |      |       | 542.80 |

Rupees : Five Hundred Fourty Two and Paise Eighty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Same Day

**Delivery Location** Head Office  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
Phone. 040-66335551

**Penalty For Delay** Nil**Transportation** Included in the above price.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not conforming to quality and specifications. Above order for Rambabu & prabhakar**Completion Date** nill**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Vivid World**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact :-

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

PV

No. : **PUR\FEB\10243\20-21**  
Ref.: **SAL/20-21/1568 dt. 26-Feb-21**

Dated : 28-Feb-21

Party's Name: **Premier Engineering Corporation**  
5-2-155 Rashtrapathi Road Secunderabad  
Tel No. 040-27538811/27538812 & 13  
GSTIN/UIN : **36AACFP6807A1ZL**

| Particulars                                                                                                                                                                                                                      | Amount               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Electrical GST 18%(P)                                                                                                                                                                                                            | 1,85,105.10          |
| Input CGST                                                                                                                                                                                                                       | 16,659.46            |
| Input SGST                                                                                                                                                                                                                       | 16,659.46            |
| OIE-Rounded Off                                                                                                                                                                                                                  | (-)0.02              |
|                                                                                                                                                                                                                                  | <b>₹ 2,18,424.00</b> |
| <p>Account of :<br/>Towards purchase of electrical material against bill no:- 1568 dt:-26.02.2021 Po-75179 Scan Id:-68993<br/>Amount (in words) :<br/>Indian Rupees Two Lakh Eighteen Thousand Four Hundred Twenty Four Only</p> |                      |

**for SUP-Premier Engineering Corporation**

Prepared by: lavanya

Approved by

Receiver's Signature

Scan ID :- 68993 (E)

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 11/03/2021                                                                                                                                                                | Prepared by:                                                                                                                                                                                      | MUNISH              |
| PO/WO no.                                                     | 75179.                                                                                                                                                                    | PO / WO Date.                                                                                                                                                                                     | 24/02/2021          |
| Supplier Name                                                 | Premier Engineering Corporation.                                                                                                                                          | PO/WO amount                                                                                                                                                                                      | 2,18,421/-          |
| Firm/Company                                                  | SS LLP.                                                                                                                                                                   | Project                                                                                                                                                                                           | SHLLP.              |
| Sl. No.                                                       | Bill No.                                                                                                                                                                  | Bill Date                                                                                                                                                                                         | Bill amount         |
| 1                                                             | 1568.                                                                                                                                                                     | 26/02/2021                                                                                                                                                                                        | 2,18,424/-          |
| 2                                                             |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| 3                                                             |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| 4                                                             |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                                                                                                                                                                           |                                                                                                                                                                                                   | 2,18,424/-          |
| Sl. No.                                                       | DC No                                                                                                                                                                     | DC. Date                                                                                                                                                                                          | MRN No.             |
| 1.                                                            |                                                                                                                                                                           |                                                                                                                                                                                                   | 89483               |
| 2.                                                            |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| 3.                                                            |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| Amount B - Other Credits : Transportation charges             |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| Amount C - Other Debits :                                     |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                                                                                                                                                                           |                                                                                                                                                                                                   | 2,18,424/-          |
| Amount E - PO / WO value:                                     |                                                                                                                                                                           |                                                                                                                                                                                                   | 2,18,421/-          |
| Amount F - Difference (A - E): GST-18%                        |                                                                                                                                                                           |                                                                                                                                                                                                   | (+) 3/-             |
| Quantity received as per PO / WO                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                                                                                                                                   |                     |
| Is difference between PO / Bill acceptable?                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                                                                                                                                                   |                     |
| Excess / short material received                              | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                                                                                                                                                   |                     |
| Close PO / W/O                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                                                                                                                                                                   |                     |
| Advance paid / PDC given (deduct when paying)                 | <input type="checkbox"/> Yes - Rs. ___/- <input type="checkbox"/> No                                                                                                      |                                                                                                                                                                                                   |                     |
| Payment - due date                                            | 19/03/2021                                                                                                                                                                |                                                                                                                                                                                                   |                     |
| Remarks:                                                      |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| W                                                             |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| Approved by                                                   | Purchase Officer                                                                                                                                                          | Purchase Manager                                                                                                                                                                                  | Procurement Manager |
| Sign:                                                         |                                                                                                                                                                           |                                                                                                                                                                                                   |                     |
| Date                                                          | 11/3                                                                                                                                                                      | 11/03/2021                                                                                                                                                                                        |                     |
|                                                               |                                                                                                                                                                           | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>MD</b><br/> <b>APPROVED BY</b><br/> <b>11 MAR 2021</b><br/> <b>SOHAM MODI</b><br/> <b>MANAGING DIRECTOR</b> </div> |                     |
|                                                               |                                                                                                                                                                           | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>Accounts receiver of bill</b><br/> <b>11 MAR 2021</b><br/> <b>SOHAM MODI</b><br/> <b>MANAGING DIRECTOR</b> </div>  |                     |
|                                                               |                                                                                                                                                                           | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>Accountant</b><br/> <b>11 MAR 2021</b><br/> <b>SOHAM MODI</b><br/> <b>MANAGING DIRECTOR</b> </div>                 |                     |
|                                                               |                                                                                                                                                                           | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>Accounts Manager</b><br/> <b>11 MAR 2021</b><br/> <b>SOHAM MODI</b><br/> <b>MANAGING DIRECTOR</b> </div>           |                     |

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## Tax Invoice

(ORIGINAL FOR RECIPIENT)

**PREMIER ENGINEERING CORPORATION**

5-2-155 RP ROAD, Opp. Lakshmi Vilas Bank,  
Secunderabad, TS  
GSTIN/ UIN: 36AACFP6807A1ZL  
State Name : Telangana, Code : 36  
E-Mail : sales@pechyd.com  
www.premierenggcorp.com

Consignee

**SUMMIT SALES LLP**

SUMMIT HOUSING LLP, CHERLAPALLY, BEHIND  
KINGSTON, PG COLLEGE, HYDERABAD-501301  
GSTIN/ UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Buyer (if other than consignee)

**SUMMIT SALES LLP**

5-4-187/3&4, IIND FLOOR, MG ROAD,  
SECUNDERABAD-003  
GSTIN/ UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Invoice No.

**SAL/20-21/1568**

Delivery Note

Dated

**26-Feb-2021**

Mode/Terms of Payment

Supplier's Ref.

Other Reference(s)

Buyer's Order No.

**75179/168420**

Dated

**24-Feb-2021**

Despatch Document No.

**1813 0677 3279**

Delivery Note Date

Despatched through

**BY ROAD**

Destination

**CHERLAPALLY**

Bill of Lading/LR-RR No.

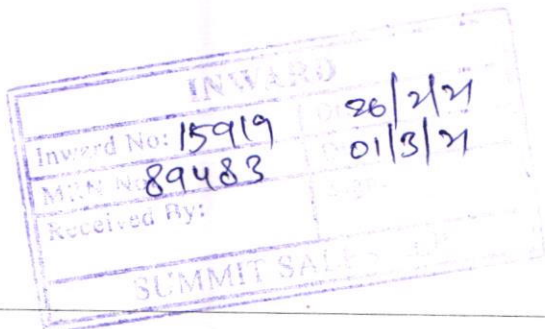
**dt. 26-Feb-2021**

Motor Vehicle No.

**TS10UA9758**

Terms of Delivery

| NO. | Description of Goods                                                       | HSN/SAC  | Quantity          | Rate               | per    | Disc. % | Amount        |
|-----|----------------------------------------------------------------------------|----------|-------------------|--------------------|--------|---------|---------------|
| 1   | 90M YELLOW 1C*1GLOSTER 1C*1 SQMM CY MISTR /DOM 1100V YELLOW COIL OF 90MTS  | 85446020 | 1,440.0000 Meters | 13.67              | Meters | 44 %    | 11,023.49     |
| 2   | 90M BLACK 1C*1GLOSTER 1C*1 SQMM CY MISTR /DOM BLACK COIL OF 90MTS          | 85446020 | 1,440.0000 Meters | 13.67              | Meters | 44 %    | 11,023.49     |
| 3   | 90M YELLOW 1C*2.5-GLOSTER 1C*2.5 SQMM CY MISTR/DOM YELLOW COIL OF 90MTS    | 85446020 | 1,440.0000 Meters | 32.22              | Meters | 44 %    | 25,982.21     |
| 4   | 90M BLACK 1C*2.5GLOSTER 1C*2.5 SQMM CY MISTR/DOM 1100V BLACK COIL OF 90MTS | 85446020 | 1,440.0000 Meters | 32.22              | Meters | 44 %    | 25,982.21     |
| 5   | 90M BLUE 1C*4GLOSTER 1C*4 SQMM CY MISTR /DOM 1100V BLUE COIL OF 90MTS      | 85446020 | 1,620.0000 Meters | 49.00              | Meters | 44 %    | 44,452.80     |
| 6   | 90M BLACK 1C*4GLOSTER 1C*4 SQMM CY MISTR /DOM 1100V BLACK COIL OF 90MTS    | 85446020 | 1,080.0000 Meters | 49.00              | Meters | 44 %    | 29,635.20     |
| 7   | 90M GREEN 1C*2.5GLOSTER 1C*2.5 SQMM CY MISTR/DOM GREEN COIL OF 90MTS       | 85446020 | 1,440.0000 Meters | 32.22              | Meters | 44 %    | 25,982.21     |
| 8   | 90M GREEN 1C*1GLOSTER 1C*1 SQMM CY MISTR /DOM 1100V GREEN COIL OF 90MTS    | 85446020 | 1,440.0000 Meters | 13.67              | Meters | 44 %    | 11,023.49     |
|     |                                                                            |          |                   |                    |        |         | 1,85,105.10   |
|     |                                                                            |          |                   | Output SGST 9%     |        | 9 %     | 16,659.45     |
|     |                                                                            |          |                   | Output CGST 9%     |        | 9 %     | 16,659.45     |
|     |                                                                            |          | Total             | 11,340.0000 Meters |        |         | ₹ 2,18,424.00 |



Amount Chargeable (in words)

INR Two Lakh Eighteen Thousand Four Hundred Twenty Four Only

E. &amp; O.E

Company's Bank Details

Bank Name : HDFC

A/c No. : 27058020000011

Branch &amp; IFS Code : SECUNDERABAD &amp; HDFC0000042

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.\*Goods once sold will not be taken back or exchanged.

for PREMIER ENGINEERING CORPORATION

Authorised Signatory

This is a Computer Generated Invoice



## Tax Invoice

(DUPLICATE FOR TRANSPORTER)

**PREMIER ENGINEERING CORPORATION**

5-2-155 RP ROAD, Opp. Lakshmi Vilas Bank,  
Secunderabad, TS  
GSTIN/UIN: 36AACFP6807A1ZL  
State Name : Telangana, Code : 36  
E-Mail : sales@pechyd.com  
www.premierengcorp.com

Consignee

**SUMMIT SALES LLP**

SUMMIT HOUSING LLP, CHERLAPALLY, BEHIND  
KINGSTON, PG COLLEGE, HYDERABAD-501301  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Buyer (if other than consignee)

**SUMMIT SALES LLP**

5-4-187/3&4, IIND FLOOR, MG ROAD,  
SECUNDERABAD-003  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Invoice No.

**SAL/20-21/1568**

Delivery Note

Dated

**26-Feb-2021**

Mode/Terms of Payment

Supplier's Ref.

Other Reference(s)

Buyer's Order No.

**75179/168420**

Dated

**24-Feb-2021**

Despatch Document No.

Delivery Note Date

**1813 0677 3279**

Despatched through

Destination

**BY ROAD****CHERLAPALLY**

Bill of Lading/LR-RR No.

Motor Vehicle No.

**dt. 26-Feb-2021****TS10UA9758**

Terms of Delivery

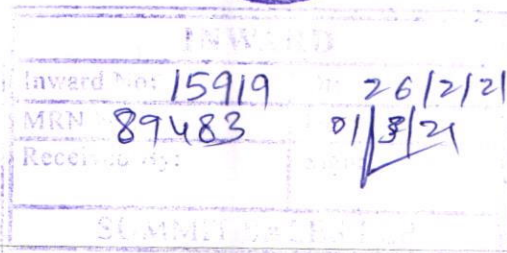
| No. | Description of Goods                                                       | HSN/SAC  | Quantity          | Rate | per   | Disc. %     | Amount    |
|-----|----------------------------------------------------------------------------|----------|-------------------|------|-------|-------------|-----------|
| 1   | 90M YELLOW 1C*1GLOSTER 1C*1 SQMM CY MUSTR /DOM 1100V YELLOW COIL OF 90MTS  | 85446020 | 1,440.0000 Meters | 16   | 13.67 | Meters 44 % | 11,023.49 |
| 2   | 90M BLACK 1C*1GLOSTER 1C*1 SQMM CY MUSTR /DOM BLACK COIL OF 90MTS          | 85446020 | 1,440.0000 Meters | 16   | 13.67 | Meters 44 % | 11,023.49 |
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| 4   | 90M BLACK 1C*2.5GLOSTER 1C*2.5 SQMM CY MUSTR/DOM 1100V BLACK COIL OF 90MTS | 85446020 | 1,440.0000 Meters | 16   | 32.22 | Meters 44 % | 25,982.21 |
| 5   | 90M BLUE 1C*4GLOSTER 1C*4 SQMM CY MUSTR /DOM 1100V BLUE COIL OF 90MTS      | 85446020 | 1,620.0000 Meters | 18   | 49.00 | Meters 44 % | 44,452.80 |
| 6   | 90M BLACK 1C*4GLOSTER 1C*4 SQMM CY MUSTR /DOM 1100V BLACK COIL OF 90MTS    | 85446020 | 1,080.0000 Meters | 12   | 49.00 | Meters 44 % | 29,635.20 |
| 7   | 90M GREEN 1C*2.5GLOSTER 1C*2.5 SQMM CY MUSTR/DOM GREEN COIL OF 90MTS       | 85446020 | 1,440.0000 Meters | 16   | 32.22 | Meters 44 % | 25,982.21 |
| 8   | 90M GREEN 1C*1GLOSTER 1C*1 SQMM CY MUSTR /DOM 1100V GREEN COIL OF 90MTS    | 85446020 | 1,440.0000 Meters | 16   | 13.67 | Meters 44 % | 11,023.49 |

1,85,105.10

Output SGST 9%  
Output CGST 9%

9 %  
9 %

16,659.45  
16,659.45



Total

11,340.0000 Meters

**₹ 2,18,424.00**

Amount Chargeable (in words)

**INR Two Lakh Eighteen Thousand Four Hundred Twenty Four Only**

E. &amp; O.E

Company's Bank Details

Bank Name : HDFC

A/c No. : 27058020000011

Branch &amp; IFS Code : SECUNDERABAD &amp; HDFC0000042

for PREMIER ENGINEERING CORPORATION

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.\*Goods once sold will not be taken back or exchanged.

Authorised Signatory

This is a Computer Generated Invoice

# Purchase Order

Page(s) 1 Of 2

24-02-2021 2:25:56 PM



75179

23.02.21 5:16:58

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Premier Engineering Corporation  
183/184, R.P. Road, Secunderabad - 500 0033

**GSTIN** 36AAEFM1459R1ZP 27538818..  
27538811 9885857395 / 93910-20196

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75179      | 168420 |
| <b>Doc Date</b>   | 24-02-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 08-02-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Desai.7288883664**

Purchase Order for the Supply of following Items.

| Item Name                                                                               | Qty   | Rate     | Dis%  | GST   | Amount            |
|-----------------------------------------------------------------------------------------|-------|----------|-------|-------|-------------------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle     | 16.00 | 1,230.00 | 44.00 | 18.00 | 13,004.54         |
| 2 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle      | 16.00 | 1,230.00 | 44.00 | 18.00 | 13,004.54         |
| 3 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle   | 16.00 | 2,900.00 | 44.00 | 18.00 | 30,661.12         |
| 4 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle    | 16.00 | 2,900.00 | 44.00 | 18.00 | 30,661.12         |
| 5 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle       | 18.00 | 4,410.00 | 44.00 | 18.00 | 52,454.30         |
| 6 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle      | 12.00 | 4,410.00 | 44.00 | 18.00 | 34,969.54         |
| 7 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle    | 16.00 | 2,900.00 | 44.00 | 18.00 | 30,661.12         |
| 8 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle      | 16.00 | 1,230.00 | 44.00 | 18.00 | 13,004.54         |
| <b>Total Order Value . . .</b>                                                          |       |          |       |       | <b>218,420.83</b> |
| Rupees : Two Lakh(s) Eighteen Thousand Four Hundred Twenty and Paise Eighty Three Only. |       |          |       |       |                   |

**Terms and Conditions :-**

**Specification /** All items shall be of "Gloster" brand, FRLSH grade.

**Payment Terms** Within 30 days of delivery.

**Tax** GST included in above price.

**Delivery Date** Within 3 days

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

For **Summit Sales LLP**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Premier Engineering Corporation**

Date : \_\_/\_\_/\_\_



## Purchase Order

Page(s) 2 Of 2

24-02-2021 2:25:56 PM

Original / Office Copy / Purchase Div.Copy

|                        |                                                                                                                                                        |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Warranty</b>        | Nil                                                                                                                                                    |
| <b>Advance Paid</b>    | Nil                                                                                                                                                    |
| <b>Other Terms</b>     | We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for Stock purpose. |
| <b>Completion Date</b> | Nil                                                                                                                                                    |
| <b>Measurment</b>      | Nil                                                                                                                                                    |
| <b>Security</b>        | Nil                                                                                                                                                    |
| <b>Remarks</b>         | Nil                                                                                                                                                    |

For **Summit Sales LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Premier Engineering Corporation**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                               |               | Summit sales llp   |          | Date:        |           | 20.2.2021 |       |
|---------------------------------------------|---------------|--------------------|----------|--------------|-----------|-----------|-------|
| Site & Phase :                              |               | Summit housing iip |          | Time:        |           | 12.00     |       |
| Supplier                                    |               |                    |          | Req. No.     |           | 168420    |       |
| Material required before date:              |               |                    |          |              | ID No.    |           | 64253 |
| No                                          | Description   | Size               | Quantity | Units        | Inward No | Date      |       |
| 1                                           | Wire - Yellow | 1/18               | 16       | bundles      |           |           |       |
| 2                                           | Black         | 1/18               | 16       | bundles      |           |           |       |
| 3                                           | Green         | 1/18               | 16       | bundles      |           |           |       |
| 4                                           | Yellow        | 3/20               | 16       | bundles      |           |           |       |
| 5                                           | Black         | 3/20               | 16       | bundles      |           |           |       |
| 6                                           | Green         | 3/20               | 16       | bundles      |           |           |       |
| 7                                           | Blue          | 7/20               | 18       | bundles      |           |           |       |
| 8                                           | Black         | 7/20               | 12       | bundles      |           |           |       |
|                                             |               |                    |          |              |           |           |       |
|                                             |               |                    |          |              |           |           |       |
|                                             |               |                    |          |              |           |           |       |
|                                             |               |                    |          |              |           |           |       |
|                                             |               |                    |          |              |           |           |       |
|                                             |               |                    |          |              |           |           |       |
| Remarks: For stock maintenance and site use |               |                    |          |              |           |           |       |
| Prepared By                                 |               | NEHA               |          | Approved by  |           |           |       |
| Sign. & Date                                |               | 20.2.2021          |          | Sign. & Date |           |           |       |

Note: On receipt of material at site write inward number and date in last 2 columns.





Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

PV

No. : PUR\FEB\10244\20-21

Dated : 28-Feb-21

Ref.: 1093 dt. 26-Feb-21

Party's Name: **Akshaya Traders**

H.No. 6-4-392/1 New Bholakpur Secunderabad

GSTIN/UID : **36BFYPA0121A1Z3**

| Particulars                                                                                      |           | Amount      |
|--------------------------------------------------------------------------------------------------|-----------|-------------|
| Doors, Door Franes & Hardware GST 18%(P)                                                         | 21,755.00 | ₹ 25,671.00 |
| Input CGST                                                                                       | 1,957.95  |             |
| Input SGST                                                                                       | 1,957.95  |             |
| OIE-Rounded Off                                                                                  | 0.10      |             |
| On Account of :                                                                                  |           |             |
| Towards purchase of hardware material against bill no-1093 dt:-26.02.21 Po-74973 Scan IId:-68988 |           |             |
| Amount (in words) :                                                                              |           |             |
| Indian Rupees Twenty Five Thousand Six Hundred Seventy One Only                                  |           |             |

for SUP-Akshaya Traders

Prepared by: lavanya

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Can ID: 68988 (E)

|               |                 |               |             |
|---------------|-----------------|---------------|-------------|
| Date:         | 10/3/21         | Prepared by:  | NEHA        |
| PO/WO no.     | 74973           | PO / WO Date. | 20/2/21     |
| Supplier Name | Akshaya Traders | PO/WO amount  | 25,670.90/- |
| Firm/Company  | Setup           | Project       | Setup       |
| Sl. No.       | Bill No.        | Bill Date     | Bill amount |
| 1             | 1093            | 26/2/21       | 25670.90/-  |
| 2             |                 |               |             |
| 3             |                 |               |             |
| 4             |                 |               |             |

Amount A - Bills total (Excluding Transport & Hamali Charges):

25670.90/-

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                                      |
|---------|-------|----------|---------|---------------------------------------------------------------------|
| 1.      |       |          | 89435   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits : Transportation charges

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

25670.90/-

Amount E - PO / WO value:

25670.90/-

Amount F - Difference (A - E): GST-18%

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Other (explained below)

Is difference between PO / Bill acceptable? ☐ Yes ☐ No (explained below)

Excess / short material received ☐ Approved - within acceptable limits ☐ No (explained below)

Close PO / WO? ☒ Yes ☐ No - wait for balance material ☐ No (explained below)

Advance paid / PDC given (deduct when paying) ☐ Yes - Rs. \_\_\_/- ☐ No

Payment - due date 16/3/21

Remarks:

| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | M D         | Accounts = receiver of bill | Accountant   | Accounts Manager |
|-------------|------------------|------------------|---------------------|-------------|-----------------------------|--------------|------------------|
| Sign:       | <i>Nehe</i>      |                  |                     | 13 MAR 2021 | <i>R</i>                    | <i>Kavay</i> | <i>MM</i>        |
| Date        | 10/3/21          |                  |                     |             | 16/03/21                    |              |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-





## TAX INVOICE

## AKSHAYA TRADERS

Cell : 9959611144

9381004542

Suppliers : BOMBAY BROOMS, SPONGES, GOA ROPES,  
BLUE SHEETS, DIAMOND MESH, FOAM SHEETS Etc.

H.No. 6-4-392/1, New Bholakpur, Secunderabad - 500 003. T.S.

Invoice No. **1093**GSTIN : **36BFYPA0121A1Z3**Date **26/2/2021**Name Summit Sales LLP GSTIN 36ACAP52044C1Z7Address ..... P.O.No. 74973

State ..... State Code .....

| Sl. No. | PARTICULARS         | HSN CODE | Qty  | Rate  | Amount | 5% | 12% | 18%   | Amount   |
|---------|---------------------|----------|------|-------|--------|----|-----|-------|----------|
| 1       | Wood screws boxes   | 1817     | 30 ✓ | 38-50 | 1155   |    |     | 207.9 | 1362.9 ✓ |
| 2       | Bombay Nails 2"     | 1718     | 50 ✓ | 74    | 3700   |    |     | 666   | 4366 ✓   |
| 3       | Bombay Nails 2 1/2" | 1718     | 50 ✓ | 74    | 3700   |    |     | 666   | 4366 ✓   |
| 4       | MS Nails 2"         | 1718     | 50 ✓ | 60    | 3000   |    |     | 540   | 3540 ✓   |
| 5       | MS Nails 3"         | 51718    | 50 ✓ | 60    | 3000   |    |     | 540   | 3540 ✓   |
| 6       | PVC Waffle Bg       | 5509     | 60 ✓ | 120   | 7200   |    |     | 1296  | 8496 ✓   |
| 7       |                     |          |      |       |        |    |     |       |          |
| 8       |                     |          |      |       |        |    |     |       |          |
| 9       |                     |          |      |       |        |    |     |       |          |
| 10      |                     |          |      |       |        |    |     |       |          |
| 11      |                     |          |      |       |        |    |     |       |          |
| 12      |                     |          |      |       |        |    |     |       |          |
| 13      |                     |          |      |       |        |    |     |       |          |
| 14      |                     |          |      |       |        |    |     |       |          |
| 15      |                     |          |      |       |        |    |     |       |          |
| 16      |                     |          |      |       |        |    |     |       |          |
| 17      |                     |          |      |       |        |    |     |       |          |
| 18      |                     |          |      |       |        |    |     |       |          |

Mode of Payment :

Cash/Cheque/Cheque No.

75166  
913

Certified by:

Stores Manager

Total Amount

Add CGST 9% 1957.95

Add SGST 9% 1957.95

Total GST 3915.9

Total Amount

21755. ✓

25670. ✓

Rupees in Words.....

Receiver's  
Signature

For Akshaya Traders

Proprietor



# Purchase Order

Page(s) 1 Of 2

20-02-2021 11:54:51 AM

Or



74973

16.02.21 11:20:53

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Akshaya Traders  
6-4-392/1, New Bholakpur, Secunderbad

**GSTIN** 36BFYPA0121A1Z3

9381004542

9959611144

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 74973      | 168411 |
| <b>Doc Date</b>   | 20-02-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 20-02-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : A.Chandra Shekhar**

Purchase Order for the Supply of following Items.

| Item Name                                                     | Qty   | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 2304 - Carpentry - hardware - Wood Screws - 30 x 8 mm - nos | 30.00 | 38.50  | 0.00 | 18.00 | 1,362.90         |
| 2 2054 - Carpentry - hardware - Bombay Nails - 2 In - kgs     | 50.00 | 74.00  | 0.00 | 18.00 | 4,366.00         |
| 3 2055 - Carpentry - hardware - Bombay Nails - 2 1/2 In - kgs | 50.00 | 74.00  | 0.00 | 18.00 | 4,366.00         |
| 4 2138 - Carpentry - hardware - MS Nails - 2 In - kgs         | 50.00 | 60.00  | 0.00 | 18.00 | 3,540.00         |
| 5 2140 - Carpentry - hardware - MS Nails - 3 In - kgs         | 50.00 | 60.00  | 0.00 | 18.00 | 3,540.00         |
| 6 2148 - Carpentry - hardware - Plastic gampa - other - nos   | 60.00 | 120.00 | 0.00 | 18.00 | 8,496.00         |
| <b>Total Order Value . . .</b>                                |       |        |      |       | <b>25,670.90</b> |

Rupees : Twenty Five Thousand Six Hundred Seventy and Paise Ninty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock use purpose.**Completion Date** Nil

Nil

For **Summit Sales LLP**

Accepted the above Terms And Conditions

Authorised Signatory

For **Akshaya Traders**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                    |          |           |
|--------------------------------|--------------------|----------|-----------|
| Company Name:                  | Summit sales llp   | Date:    | 18.2.2021 |
| Site & Phase :                 | Summit housing llp | Time:    | 12.00     |
| Supplier                       |                    | Req. No. | 168411    |
| Material required before date: |                    | ID No.   | 6406      |

| No | Description              | Size      | Quantity | Units | Inward No | Date |
|----|--------------------------|-----------|----------|-------|-----------|------|
| 1  | Wood screws              | 30 X 8 mm | 30       | pkts  |           |      |
| 2  | Measuring tape ( pvc )   | 30 mtrs   | 05       | nos   |           |      |
| 3  | Measuring tape ( steel ) | 50 mtrs   | 02       | nos   |           |      |
| 4  | Bombay nails             | 2"        | 50       | kgs   |           |      |
| 5  | Bombay nails             | 2 1/2"    | 50       | kgs   |           |      |
| 6  | MS nails                 | 2"        | 50       | KGS   |           |      |
| 7  | MS nails                 | 3"        | 20       | kgs   |           |      |
| 8  | Plastic gampa            | 17"       | 60       | nos   |           |      |
|    |                          |           |          |       |           |      |
|    |                          |           |          |       |           |      |

Remarks: Stock maintenance and site use

|             |           |              |
|-------------|-----------|--------------|
| Prepared By | NEHA      |              |
| Sign.& Date | 18.2.2021 | Sign. & Date |

Note: On receipt of material at site write inward number and date in last 2 columns.





Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

PV

No. : PUR\FEB\10245\20-21  
Ref.: 1092 dt. 26-Feb-21

Dated : 28-Feb-21

Party's Name: **Akshaya Traders**  
H.No. 6-4-392/1 New Bholakpur Secunderabad  
GSTIN/UID : 36BFYPA0121A1Z3

| Particulars                                                                                           |          | Amount     |
|-------------------------------------------------------------------------------------------------------|----------|------------|
| Sundry Purchases GST 18%                                                                              | 3,500.00 | ₹ 5,430.00 |
| Sundry Purchases-Nil Rated                                                                            | 1,300.00 |            |
| Input CGST                                                                                            | 315.00   |            |
| Input SGST                                                                                            | 315.00   |            |
|                                                                                                       |          |            |
| On Account of :                                                                                       |          |            |
| TOWARDS purchase of Sponge,Coconut brooms against bill no-1092 dt:-26.02.2021 Po-74961 Scan id:-68986 |          |            |
| Amount (in words) :                                                                                   |          |            |
| Indian Rupees Five Thousand Four Hundred Thirty Only                                                  |          |            |

for SUP-Akshaya Traders

Prepared by: lavanya

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan 30:- 68986

|               |                 |               |               |
|---------------|-----------------|---------------|---------------|
| Date:         | 10/3/21         | Prepared by:  | NEHA          |
| PO/WO no.     | 74961           | PO / WO Date. | 19/2/21       |
| Supplier Name | Akshaya Traders | PO/WO amount  | 5,430/-       |
| Firm/Company  | Sshrp           | Project       | S Housing LLP |
| Sl. No.       | Bill No.        | Bill Date     | Bill amount   |
| 1             | 1092            | 26/2/21       | 5430/-        |
| 2             |                 |               |               |
| 3             |                 |               |               |
| 4             |                 |               |               |

Amount A - Bills total(Excluding Transport & Hamali Charges):

5430/-

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                                      |
|---------|-------|----------|---------|---------------------------------------------------------------------|
| 1.      |       |          | 89431   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits : Transportation charges

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

5430/-

Amount E - PO / WO value:

5430/-

Amount F - Difference (A - E): GST-18%

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Other (explained below)

Is difference between PO / Bill acceptable? ☐ Yes ☐ No (explained below)

Excess / short material received ☐ Approved - within acceptable limits ☐ No (explained below)

Close PO / WO? ☒ Yes ☐ No - wait for balance material ☐ No (explained below)

Advance paid / PDC given (deduct when paying) ☐ Yes - Rs. \_\_\_\_/- ☒ No

Payment - due date 16/3/21

Remarks:

|             |                    |                    |                     |     |                             |                    |                  |
|-------------|--------------------|--------------------|---------------------|-----|-----------------------------|--------------------|------------------|
| Approved by | Purchase Officer   | Purchase Manager   | Procurement Manager | M D | Accounts = receiver of bill | Accountant         | Accounts Manager |
| Sign:       | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i>  |     | <i>[Signature]</i>          | <i>[Signature]</i> |                  |
| Date        | 11/3/21            | 18/3               | 13 MAR 2021         |     | 16/03/21                    |                    |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



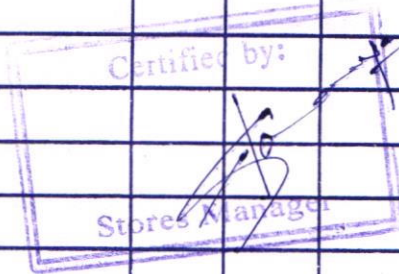
**TAX INVOICE**Cell : 9959611144  
9381004542**AKSHAYA TRADERS**Suppliers : BOMBAY BROOMS, SPONGES, GOA ROPES,  
BLUE SHEETS, DIAMOND MESH, FOAM SHEETS Etc.

H.No. 6-4-392/1, New Bholakpur, Secunderabad - 500 003. T.S.

Invoice No. **1092****GSTIN : 36BFYPA0121A1Z3**Date **26/2/2021**Name **Summit Sales LLP** GSTIN **36ALAFS2DH4C1Z7**Address ..... P.O.No. **74961**

State ..... State Code .....

| Sl. No. | PARTICULARS    | HSN CODE | Qty | Rate | Amount | 5% | 12% | 18% | Amount |
|---------|----------------|----------|-----|------|--------|----|-----|-----|--------|
| 1       | Sponges        | 3921     | 500 | 7    | 3500   |    |     | 630 | 4130   |
| 2       | Coconut brooms | 9603     | 100 | 13   | 1300   |    |     |     | 1300   |
| 3       |                |          |     |      |        |    |     |     |        |
| 4       |                |          |     |      |        |    |     |     |        |
| 5       |                |          |     |      |        |    |     |     |        |
| 6       |                |          |     |      |        |    |     |     |        |
| 7       |                |          |     |      |        |    |     |     |        |
| 8       |                |          |     |      |        |    |     |     |        |
| 9       |                |          |     |      |        |    |     |     |        |
| 10      |                |          |     |      |        |    |     |     |        |
| 11      |                |          |     |      |        |    |     |     |        |
| 12      |                |          |     |      |        |    |     |     |        |
| 13      |                |          |     |      |        |    |     |     |        |
| 14      |                |          |     |      |        |    |     |     |        |
| 15      |                |          |     |      |        |    |     |     |        |
| 16      |                |          |     |      |        |    |     |     |        |
| 17      |                |          |     |      |        |    |     |     |        |
| 18      |                |          |     |      |        |    |     |     |        |

Mode of Payment :  
Cash/Cheque/Cheque No.

|              |     |      |
|--------------|-----|------|
| Total Amount |     | 4800 |
| Add CGST 9%  | 315 |      |
| Add SGST 9%  | 315 |      |
| Total GST    | 630 |      |
| Total Amount |     | 5430 |

Rupees in Words.....

Receiver's  
Signature**For Akshaya Traders**  
**Proprietor**



# Purchase Order



74961

16.02.21 11:20:53

Page(s) 1 Of 1

20-02-2021 11:54:51 AM

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Akshaya Traders  
6-4-392/1, New Bholakpur, Secunderbad  
  
**GSTIN** 36BFYPA0121A1Z3  
9381004542 9959611144

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 74961      | 168414 |
| <b>Doc Date</b>   | 19-02-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 19-02-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : A.Chandra Shekhar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty    | Rate  | Dis% | GST   | Amount          |
|----------------------------------------------------|--------|-------|------|-------|-----------------|
| 1 4057 - Consumables - Sponges - NA - nos          | 500.00 | 7.00  | 0.00 | 18.00 | 4,130.00        |
| 2 4009 - Consumables - Coconut Broom - other - nos | 100.00 | 13.00 | 0.00 | 0.00  | 1,300.00        |
| <b>Total Order Value . . .</b>                     |        |       |      |       | <b>5,430.00</b> |

Rupees : Five Thousand Four Hundred Thirty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for Stock maintain purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Akshaya Traders**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

PV

No. : **PUR\FEB\10246\20-21**

Dated : **28-Feb-21**

Ref: **843 dt. 24-Feb-21**

Party's Name: **SUP-Vasant Enterprises( Steel)**

\$5-100, Raniguni, Secunderabad - 500 003. (T. S.) Ph. : 040-66554351 , 66334351 M : 98480 30075 E-mail : mekul.mehtagl @yahoo.in

GSTIN/UIN : **36AAIFV6997M1 21**

| Particulars                                                                          |              | Amount         |
|--------------------------------------------------------------------------------------|--------------|----------------|
| Steel GST 18%                                                                        | 23,61,764.00 | ₹ 27,86,882.00 |
| Input CGST                                                                           | 2,12,558.76  |                |
| Input SGST                                                                           | 2,12,558.76  |                |
| OIE-Rounded Off                                                                      | 0.48         |                |
| In Account of :                                                                      |              |                |
| Towards purchase of steel against bill no:-843 dt:-24.02.2021 Po-75127 Scan id:68982 |              |                |
| Amount (in words) :                                                                  |              |                |
| Indian Rupees Twenty Seven Lakh Eighty Six Thousand Eight Hundred Eighty Two Only    |              |                |

for SUP-Vasant Enterprises( Steel)

Prepared by: lavanya

Approved by

Receiver's Signature



**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan No: 68982

PUR

|                                                               |                    |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 10/03/2021         | Prepared by:                                                                                                                                                              | MINIST              |
| PO/WO no.                                                     | 75127              | PO / WO Date.                                                                                                                                                             | 23/02/2021          |
| Supplier Name                                                 | Vasant Enterprises | PO/WO amount                                                                                                                                                              | 26,60,192/-         |
| Firm/Company                                                  | SS LLP.            | Project                                                                                                                                                                   | 51221               |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 843                | 24/02/2021                                                                                                                                                                | 27,86,882/-         |
| 2                                                             |                    |                                                                                                                                                                           |                     |
| 3                                                             |                    |                                                                                                                                                                           |                     |
| 4                                                             |                    |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 27,86,410/-         |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 433                | 24/02/2021                                                                                                                                                                | 89877               |
| 2.                                                            |                    |                                                                                                                                                                           |                     |
| 3.                                                            |                    |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges             |                    |                                                                                                                                                                           | Hamali 400 + 18/-   |
| Amount C - Other Debits :                                     |                    |                                                                                                                                                                           | 472/-               |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 27,86,882/-         |
| Amount E - PO / WO value:                                     |                    |                                                                                                                                                                           | 26,60,192/-         |
| Amount F - Difference (A - E): GST-18%                        |                    |                                                                                                                                                                           | 1,26,690/-          |
| Quantity received as per PO / WO                              |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                    | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / WO                                                 |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes - Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                     |
| Payment - due date                                            |                    | 24/03/2021                                                                                                                                                                |                     |
| Remarks: Excess Quantity Received for 2,280 Kg's of steel.    |                    |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                    |                                                                                                                                                                           |                     |
| Date                                                          |                    |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



# VASANT ENTERPRISES

Dealers in : Iron & Steel, M. S. & S. S. Plates, Pipes, Angles, Channels, Beam, Rounds, etc.,

Stockist of : All Kinds of Bolts & Nuts, Hardware & General Order Suppliers

5-5-100, Ranigunj, Secunderabad - 500 003. (T. S.)

Ph.: 040-66554351, 66334351 M: 98480 30075 E-mail: mehul.mehta91@yahoo.in

|                                                                                                                    |  |                                     |  |                       |  |
|--------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|-----------------------|--|
| No. <b>843/20-21</b>                                                                                               |  | <b>TAX INVOICE</b>                  |  | Date. <b>24.02.21</b> |  |
| M/s. <b>SUMMIT SALES LLP.</b><br><b>5-4-187/3 &amp; 4, 1<sup>st</sup> Floor, MG Road,</b><br><b>SEC-BAD-500003</b> |  | Y. Order No. : <b>75127</b>         |  | Dt. <b>23.02.21</b>   |  |
|                                                                                                                    |  | D.C. No. : <b>433</b>               |  | Dt. <b>24.02.21</b>   |  |
|                                                                                                                    |  | Desp. Per :                         |  |                       |  |
|                                                                                                                    |  | Truck No. : <b>AP10W0456</b>        |  |                       |  |
| GST No. <b>36ACQFS2044C127</b>                                                                                     |  | Payment Due on : <b>IMMEDIATELY</b> |  |                       |  |

| S.No.                                                                                                          | PARTICULARS      | HSN Code | Qty. M.T.               | Rate                    | Per  | AMOUNT<br>Rs. P.  |    |
|----------------------------------------------------------------------------------------------------------------|------------------|----------|-------------------------|-------------------------|------|-------------------|----|
| 1.                                                                                                             | MS TMT BARS 10MM | 7214     | 8260 Kgs                | 47.80                   | EACH | 394828            | 00 |
| 2.                                                                                                             | MS TMT BARS 12MM | 7214     | 6000 Kgs                | 46.80                   | EACH | 280800            | 00 |
| 3.                                                                                                             | MS TMT BARS 16MM | 7214     | 22020 Kgs               | 46.80                   | EACH | 1030536           | 00 |
| 4.                                                                                                             | MS TMT BARS 20MM | 7214     | 10000 Kgs               | 46.80                   | EACH | 468000            | 00 |
| 5.                                                                                                             | MS TMT BARS 25MM | 7214     | 4000 Kgs                | 46.80                   | EACH | 187200            | 00 |
|                             |                  |          | Total <b>50280 Kgs.</b> |                         |      |                   |    |
| Rupees <b>TWENTY SEVEN LAKHS EIGHTY SIX THOUSAND EIGHT HUNDRED EIGHTY TWO ONLY.</b>                            |                  |          |                         | Kanta / Hamali / Others |      | <b>400/-</b>      |    |
|                                                                                                                |                  |          |                         | Freight Charges         |      | —                 |    |
|                                                                                                                |                  |          |                         | Total                   |      | <b>2361764 00</b> |    |
|                                                                                                                |                  |          |                         | CGST @ 9 %              |      | <b>212559 00</b>  |    |
| Bank : CITY UNION BANK<br>Branch : M.G. Road, Secunderabad.<br>A/C No. : 076120000148567<br>IFSC : CIUB0000076 |                  |          |                         | SGST @ 9 %              |      | <b>212559 00</b>  |    |
|                                                                                                                |                  |          |                         | IGST @ %                |      |                   |    |
|                                                                                                                |                  |          |                         | G. Total                |      | <b>2786882 00</b> |    |
| <b>GST No. 36AAIFV6997M1Z1</b>                                                                                 |                  |          |                         |                         |      |                   |    |

Note : Goods once sold will not be taken back. If the amount of the bill is not paid within 15 days interest @ 36% p. a. will be charged. Received the goods in good condition Subject to Secunderabad Jurisdiction

E. & O. E.

For VASANT ENTERPRISES

*(Signature)*



# VASANT ENTERPRISES

Dealers in : Iron & Steel, M. S. & S. S. Plates, Pipes, Angles, Channels, Beam, Rounds, etc.,

Stockist of : All Kinds of Bolts & Nuts, Hardware & General Order Suppliers

5-5-100, Ranigunj, Secunderabad - 500 003. (T. S.)

Ph.: 040-66554351, 66334351 M: 98480 30075 E-mail: mekul.mehta91@yahoo.in

|                                                                                                              |  |                                     |  |                       |  |
|--------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|-----------------------|--|
| No. <b>843/20-21</b>                                                                                         |  | TAX INVOICE                         |  | Date. <b>24.02.21</b> |  |
| M/s. <b>SUMMIT SALES LLP.</b><br><b>5-4-197/334, 1<sup>st</sup> Floor, MG Road,</b><br><b>SFC-BAD-500003</b> |  | Y. Order No. : <b>75127</b>         |  | Dt. <b>23.02.21</b>   |  |
|                                                                                                              |  | D.C. No. : <b>433</b>               |  | Dt. <b>24.02.21</b>   |  |
|                                                                                                              |  | Desp. Per :                         |  |                       |  |
|                                                                                                              |  | Truck No. : <b>AP10W0456</b>        |  |                       |  |
| GST No. <b>36ACQF52044C177</b>                                                                               |  | Payment Due on : <b>IMMEDIATELY</b> |  |                       |  |

| S.No. | PARTICULARS      | HSN Code | Qty. M.T.    | Rate              | Per  | AMOUNT<br>Rs. P. |    |
|-------|------------------|----------|--------------|-------------------|------|------------------|----|
| 1.    | MS TMT BARS 10MM | 7214     | 8260 Kgs     | 47.80             | EACH | 394828           | 00 |
| 2.    | MS TMT BARS 12MM | 7214     | 6000 Kgs     | 46.80             | EACH | 280800           | 00 |
| 3.    | MS TMT BARS 16MM | 7214     | 22020 Kgs    | 46.80             | EACH | 1030536          | 00 |
| 4.    | MS TMT BARS 20MM | 7214     | 10000 Kgs    | 46.80             | EACH | 468000           | 00 |
| 5.    | MS TMT BARS 25MM | 7214     | 4000 Kgs     | 46.80             | EACH | 187200           | 00 |
|       |                  |          | <b>Total</b> | <b>50280 Kgs.</b> |      |                  |    |

|                                                                                                                |                         |                   |
|----------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|
| Rupees <b>TWENTY SEVEN LAKHS EIGHTY SIX THOUSAND EIGHT HUNDRED EIGHTY TWO ONLY.</b>                            | Kanta / Hamali / Others | <b>400/-</b>      |
|                                                                                                                | Freight Charges         | <b>—</b>          |
|                                                                                                                | Total                   | <b>2361764 00</b> |
|                                                                                                                | CGST @ 9 %              | <b>212559 00</b>  |
| Bank : CITY UNION BANK<br>Branch : M.G. Road, Secunderabad.<br>A/C No. : 076120000148567<br>IFSC : CIUB0000076 | SGST @ 9 %              | <b>212559 00</b>  |
|                                                                                                                | IGST @ %                |                   |
|                                                                                                                | G. Total                | <b>2786882 00</b> |
| GST No. <b>36AAIFV6997M1Z1</b>                                                                                 |                         |                   |

Note : Goods once sold will not be taken back. If the amount of the bill is not paid within 15 days interest @ 36% p. a. will be charged. Received the goods in good condition Subject to Secunderabad Jurisdiction

E. & O. E.

For VASANT ENTERPRISES

*[Signature]*



## DELIVERY CHALLAN

Ph. : 040-6459435

040-6633435

M : 98480 3007

**VASANT ENTERPRISES**

Dealers in Iron & Steel, M.S. & S.S. Plates, Pipes, Angles, Channels, Beam, Rounds, Etc.,  
 Stockists of : All Kinds of Bolts & Nuts, Hardware & General Order Suppliers  
 5-5-100, Ranigunj, Secunderabad - 500 003.

No.

433/20-21

Date 24.02.20

M/s. SUMMIT SALES LLP

5-4-187/334, 1<sup>st</sup> Floor, MG Road, SEC-BAD-500003.

36ACQFS2044C177

75127

Date 23.02.21

AP10WCL56

Customer TIN No.

P.O. No.

Date

Vehicle No.

| S.No. | PARTICULARS                  | UNIT      | Amount |    |
|-------|------------------------------|-----------|--------|----|
|       |                              |           | Rs.    | P. |
| 1.    | MS TMT BARS 10MM             | 8260 Kgs  |        |    |
| 2.    | MS TMT BARS 12MM, 16MM, 20MM | 42020 Kgs |        |    |
|       | 32 25.020 10MT               |           |        |    |
|       | 6MT MT                       |           |        |    |
|       | 25mm                         | 50.280Kgs |        |    |
|       | 4 MT                         |           |        |    |
|       | + Kantla                     |           |        |    |
|       | + Transport                  |           |        |    |
|       | + Unloading                  |           |        |    |
|       | + GST 18%                    |           |        |    |

| INWARD                                   |                   |
|------------------------------------------|-------------------|
| Inward No: 428                           | Dt: 25/02/21      |
| MRN No:                                  | Dt: 10:50         |
| Received By: Dr. Anandhwar               | Sign: [Signature] |
| Genome Valley Discovery Center Pvt. Ltd. |                   |

VAT Extra

E.&amp;O.E.

Goods Once Checked and purchased cannot be taken back or exchanged.  
 Received the above mentioned articles in good order and sound condition

TIN : 36117915132

Customer's Signature with Stamp / Seal

504675 = 33939  
 5000  
 38939

Signature  
 [Signature]  
 [Stamp]



# DOLPHIN WEIGH BRIDGE

SY.NO. 101, N.H. 44, IDA KOTHUR, R.R. DIST - 509 228. T.S.

**LARGEST HITECH WEIGH BRIDGE**

24  
HOURS  
SERVICE

Cell

## WEIGHMENT SLIP

SERIAL No. 11374

VEHICLE NO. **AP 10W 0456**

GROSS **65560** Kg.

DATE **4/02/2021** TIME **20:35**

TARE **15280** Kg.

DATE **4/02/2021** TIME **12:57**

NETT **50280** Kg.

CHARGE Rs. **250/-**

PARTY SIGNATURE

OPERATOR'S SIGNATURE

వాహనము ప్లాట్‌ఫారం విడిచిన తర్వాత మా బాధ్యత లేదు  
\* Our responsibility ceases once the vehicle leaves the platform.

LG INDUSTRIES 985555503

USE NO.



# Purchase Order



75127

23.02.21 5:16:58

Page(s) 1 Of 1

23-02-2021 17:05:50

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Vasant Enterprises

5-5-100, Ranigunj, Secunderabad-3.

**GSTIN 0**

66334351..

9848030075

**Doc No**

75127

168434

**Doc Date**

23-02-2021

**Quote No**

NIL

**Quote Date**

23-02-2021

**SupplyType**

Supply

**Kind Attn : Mr.Mehul Mehta**

Purchase Order for the Supply of following Items.

| Item Name                                 | Qty       | Rate  | Dis% | IGST  | Amount              |
|-------------------------------------------|-----------|-------|------|-------|---------------------|
| 1 8114 - Steel - rebar - TMT - 10mm - kgs | 8,000.00  | 47.80 | 0.00 | 18.00 | 451,232.00          |
| 2 8115 - Steel - rebar - TMT - 12mm - kgs | 6,000.00  | 46.80 | 0.00 | 18.00 | 331,344.00          |
| 3 8116 - Steel - rebar - TMT - 16mm - kgs | 20,000.00 | 46.80 | 0.00 | 18.00 | 1,104,480.00        |
| 4 8117 - Steel - rebar - TMT - 20mm - kgs | 10,000.00 | 46.80 | 0.00 | 18.00 | 552,240.00          |
| 5 8118 - Steel - rebar - TMT - 25mm - kgs | 4,000.00  | 46.80 | 0.00 | 18.00 | 220,896.00          |
| <b>Total Order Value . . .</b>            |           |       |      |       | <b>2,660,192.00</b> |

Rupees : Twenty Six Lakh(s) Sixty Thousand One Hundred Ninty Two Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** Within 30 days of delivery.**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra**Penalty For Delay** Nil**Transportation** Included in the above price.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment as per actual weightment. Hammali charges Included. Unloading Charges Included. Above order for Site use work purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Delivery at GVDC-TURKAPALLY-Contact Person Mr Narsing Rao-9703020722.For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Vasant Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_

APPROVED BY  
24 FEB 2021  
SOHAM MODI  
MANAGING DIRECTOR

Note: On receipt of material at site write inward number and date in last 2 columns.



| Requisition Form - Steel                                                              |                                                       |                     |                                  |                       |                                   |                                  |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------|----------------------------------|-----------------------|-----------------------------------|----------------------------------|
| Company                                                                               | Genopolis                                             | Site & Phase        | GVDC                             |                       |                                   |                                  |
| Req. no.                                                                              | 13171                                                 | Req. Date           | 20.02.2021                       |                       |                                   |                                  |
| Material required before                                                              | urgent                                                | ID no.              | 64949                            |                       |                                   |                                  |
| Prepared by:                                                                          | Rajesh Babu                                           | Approved by (sign): | Narsing Rao                      |                       |                                   |                                  |
| Flat / Block no:                                                                      | for 119 block & 191 Block Chemical and Solvent Stores |                     |                                  |                       |                                   |                                  |
| S No.                                                                                 | Item Description                                      | Type of Steel       | Q uantity required in no of Rods | Qty Available at site | Balance Qty to be ordered in rods | Balance Qty to be ordered in Kgs |
| 1                                                                                     | Steel                                                 | 8mm                 | 800.00                           | 0.00                  | 800.00                            |                                  |
| 2                                                                                     | Steel                                                 | 10mm                | 1080.00                          | 0.00                  | 1080.00                           | 8000.00                          |
| 2                                                                                     | Steel                                                 | 12mm                | 568.00                           | 0.00                  | 568.00                            | 6000.00                          |
| 3                                                                                     | Steel                                                 | 16mm                | 1054.00                          | 0.00                  | 1054.00                           | 20000.00                         |
| 4                                                                                     | Steel                                                 | 20mm                | 337.00                           | 0.00                  | 337.00                            | 10000.00                         |
| 5                                                                                     | Steel                                                 | 25mm                | 86.00                            | 0.00                  | 86.00                             | 4000.00                          |
| 6                                                                                     | Steel                                                 | 32mm                | 0.00                             | 0.00                  | 0.00                              | 0.00                             |
| 7                                                                                     | Binding Wire                                          | 20 gauge            | 0.00                             | 0.00                  | 0.00                              | 2000.00                          |
|                                                                                       | Total                                                 |                     |                                  |                       |                                   | 50000.00                         |
| Notes:                                                                                |                                                       |                     |                                  |                       |                                   |                                  |
| 1 Binding wire is generally 25 kgs per ton.                                           |                                                       |                     |                                  |                       |                                   |                                  |
| 2 Order footing steel for one block or core at a time.                                |                                                       |                     |                                  |                       |                                   |                                  |
| 3 Order steel for slab along with steel for next column on completion of beam bottom. |                                                       |                     |                                  |                       |                                   |                                  |
| 4 Do not order excess steel Do not order steel in advance.                            |                                                       |                     |                                  |                       |                                   |                                  |
| Inward No                                                                             |                                                       |                     |                                  |                       |                                   |                                  |
| Date                                                                                  |                                                       |                     |                                  |                       |                                   |                                  |

APPROVED BY  
20 FEB 2021  
K. NARSING RAO  
Project Manager

APPROVED BY  
22 FEB 2021  
SOHAM MANDGI  
MANAGING DIRECTOR

Buy is Supp  
Bill to MRS  
Name 12/1



| Requisition Form - Steel |                                                      |                     |                                 |                       |                                   |                                  |           |      |
|--------------------------|------------------------------------------------------|---------------------|---------------------------------|-----------------------|-----------------------------------|----------------------------------|-----------|------|
| Company                  | Grenopolis                                           | Site & Phase        | GVIDC                           |                       |                                   |                                  |           |      |
| Req. no.                 | 13171                                                | Ref. Date           | 20.02.2021                      |                       |                                   |                                  |           |      |
| Material required before | urgent                                               | ID no.              | 64149                           |                       |                                   |                                  |           |      |
| Prepared by:             | Rajesh Babu                                          | Approved by (sign): | Narsing Rao                     |                       |                                   |                                  |           |      |
| Flat / Block no:         | for 119 bloc & 191 Block Chemical and Solvent stores |                     |                                 |                       |                                   |                                  |           |      |
| S.No.                    | Item Description                                     | Type of Steel       | Quantity required in no of Rods | Qty Available at site | Balance Qty to be ordered in rods | Balance Qty to be ordered in Kgs | Inward No | Date |
| 1                        | Steel                                                | 8mm                 | 800.00                          | 0.00                  | 800.00                            |                                  |           |      |
| 2                        | Steel                                                | 10mm                | 1080.00                         | 0.00                  | 1080.00                           | 8000.00                          |           |      |
| 2                        | Steel                                                | 12mm                | 568.00                          | 0.00                  | 568.00                            | 6000.00                          |           |      |
| 3                        | Steel                                                | 16mm                | 1054.00                         | 0.00                  | 1054.00                           | 20000.00                         |           |      |
| 4                        | Steel                                                | 20mm                | 337.00                          | 0.00                  | 337.00                            | 10000.00                         |           |      |
| 5                        | Steel                                                | 25mm                | 86.00                           | 0.00                  | 86.00                             | 4000.00                          |           |      |
| 6                        | Steel                                                | 32mm                | 0.00                            | 0.00                  | 0.00                              | 0.00                             |           |      |
| 7                        | Binding Wire                                         | 20 gauge            | 0.00                            | 0.00                  | 0.00                              | 2000.00                          |           |      |
|                          | Total                                                |                     |                                 |                       |                                   | 50000.00                         |           |      |

Notes:

- 1 Binding wire is generally 25 kgs per to 1.
- 2 C rder footing steel for one block or core at a time
- 3 C rder steel for slab along with steel for next column on completion of beam bottom
- 4 Do not order excess steel Do not order steel in advance

APPROVED BY

20 FEB 2021  
K. Narsing Rao  
Project Manager



**VASANT ENTERPRISES**

Dealers in : Iron & Steel, M.S. & S.S. Plates, Pipes, Angles, Channels, Beam, Rounds, Etc.,  
 Stockist of : All Kinds of Bolts & Nuts, Hardware & General Order Suppliers  
 5-5-100, Ranigunj, Secunderabad - 500 003.

No:

433/20-21

Date: 24.02.2021

M/s. SUMMIT SALES LLP

5-4-187/3 &amp; 4, 2nd Floor, MG Road, SEC-BAD - 500003.

36ACQFS8044C177

P.O. No. 75127

Date 23.02.21

AP10W0456.

Customer TIN No.

P.O. No.

Date

Vehicle No.

| S.No. | PARTICULARS                  | UNIT        | Amount |    |
|-------|------------------------------|-------------|--------|----|
|       |                              |             | Rs.    | P. |
| 1.    | MS TMT BARS 10MM             | 8260 Kgs    |        |    |
|       | MS TMT BARS 12MM, 16MM, 20MM | 42020 Kgs   |        |    |
|       | 8260 10MM                    |             |        |    |
|       | 6MT                          |             |        |    |
|       | 25mm                         |             |        |    |
|       | 4 MT                         |             |        |    |
|       |                              | 50.280 Kgs  |        |    |
|       |                              | + Kanta     |        |    |
|       |                              | + Transport |        |    |
|       |                              | + Unloading |        |    |
|       |                              | + GST 18%   |        |    |



| INWARD                                   |                   |
|------------------------------------------|-------------------|
| Inward No: 428                           | Dt: 25/2/21       |
| MRN No:                                  | Dt: 10/5/21       |
| Received By: Ch. Ganeshaiah              | Sign: [Signature] |
| Genome Valley Discovery Center Pvt. Ltd. |                   |

VAT Extra

E.&amp;O.E.

Goods Once Checked and purchased cannot be taken back or exchanged.  
 Received the above mentioned articles in good order and sound condition

TIN : 36117915132

Customer's Signature with Stamp / Seal

Signature  
 [Signature]



**VASANT ENTERPRISES**

Dealers in Iron &amp; Steel, M.S. &amp; S.S. Plates, Pipes, Angles, Channels, Beam, Rounds, Etc.,

Stockist of : All Kinds of Bolts &amp; Nuts, Hardware &amp; General Order Suppliers

5-5-100, Ranigunj, Secunderabad - 500 003.

No.

Date 24.02.2021

M/s.

433/20-21  
SUMMIT SALES LLP

5-4-183/334, 2nd Floor, MG Road, SEC-BAD-500003.

36ACQF52044C177

75127

Date 23.02.21

AP10WCU456.

Customer TIN No.

P.O. No.

Date

Vehicle No.

| S.No. | PARTICULARS                  | UNIT        | Amount |    |
|-------|------------------------------|-------------|--------|----|
|       |                              |             | Rs.    | P. |
| 1.    | MS TMT BARS 10MM             | 8260 Kgs    |        |    |
| 2.    | MS TMT BARS 12MM, 16MM, 20MM | 42020 Kgs   |        |    |
|       | 23.02.21 10MT                |             |        |    |
|       | 6MT                          |             |        |    |
|       | 25mm                         |             |        |    |
|       | 4MT                          |             |        |    |
|       |                              | 50.280Kgs   |        |    |
|       |                              | + Vanta     |        |    |
|       |                              | + Transport |        |    |
|       |                              | + Unloading |        |    |
|       |                              | + GST 18%   |        |    |



| INWARD                                   |                    |
|------------------------------------------|--------------------|
| Inward No: 428                           | Dt: 25/02/21       |
| MRN No:                                  | Dt: 10/50          |
| Received By: Chennamangla                | Sign: Chennamangla |
| Genome Valley Discovery Center Pvt. Ltd. |                    |

VAT Extra

E.&amp;O.E.

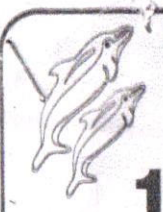
Goods Once Checked and purchased cannot be taken back or exchanged.  
 Received the above mentioned articles in good order and sound condition

TIN : 36117915132

Customer's Signature with Stamp / Seal

Signature





# DOLPHIN WEIGH BRIDGE

SY.NO. 101, N.H. 44, IDA KOTHUR, R.R. DIST - 509 228. T.S.

LARGEST HITECH WEIGH BRIDGE



Cell

## WEIGHMENT SLIP

SERIAL No. 11374

VEHICLE NO. AP 10W 0456

GROSS 65560 Kg.

DATE 4/02/2021 20:35

TIME

TARE 15280 Kg.

DATE 4/02/2021 12:57

TIME

NET 50280 Kg.

CHARGE Rs. 250/-

PARTY SIGNATURE

INWARD

Inward No: 428

DATE 25/02/21

MRN No:

10150

Received By:

OPERATOR'S SIGNATURE

Signature

నా పానము ప్లాట్ ఫారం విడిచిన కర్తాక మా బాధ్యత లేదు  
\* Our responsibility ceases once the vehicle leaves the platform.

Income Valley Discovery Center Pvt. Ltd.

LG INDUSTRIES 985555503

**Summit Sales LLP (20-21)**  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR\FEB\10247\20-21  
Ref.: 1447 dt. 26-Feb-21

Dated : 28-Feb-21

Party's Name: **SUP-Global Safety Solutions**  
5-5-48,Ranigunj, Secunderabad  
GSTIN/UIN : **36AAOFG9573A1Z5**

| Particulars                              |          | Amount     |
|------------------------------------------|----------|------------|
| Doors, Door Franes & Hardware GST 18%(P) | 3,375.00 | ₹ 3,983.00 |
| Input CGST                               | 303.75   |            |
| Input SGST                               | 303.75   |            |
| OIE-Rounded Off                          | 0.50     |            |

On Account of :

○ Towards purchase of measuring tapes against bill no:-1447 dt:-26.02.21 Po-74974 Scan Id:-69037

Amount (in words) :

○ Indian Rupees Three Thousand Nine Hundred Eighty Three Only

for SUP-Global Safety Solutions

Prepared by: lavanya

Approved by

Receiver's Signature



**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan/Upi- (E) 69037

|                                                               |                  |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 10/3/21                                                 |                  | Prepared by: NEHA                                                                                                                                                         |                                                                           |
| PO/WO no. 74974                                               |                  | PO / WO Date. 20/2/21                                                                                                                                                     |                                                                           |
| Supplier Name Global Safety solution.                         |                  | PO/WO amount 3,982.50/-                                                                                                                                                   |                                                                           |
| Firm/Company SSLLP                                            |                  | Project S. Housing LLP                                                                                                                                                    |                                                                           |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                             | 1447             | 26/2/21                                                                                                                                                                   | 3983/-                                                                    |
| 2                                                             |                  |                                                                                                                                                                           |                                                                           |
| 3                                                             |                  |                                                                                                                                                                           |                                                                           |
| 4                                                             |                  |                                                                                                                                                                           |                                                                           |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 3983/-                                                                    |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            |                  |                                                                                                                                                                           | 89493 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B -Other Credits : Transportation charges              |                  |                                                                                                                                                                           | -                                                                         |
| Amount C -Other Debits :                                      |                  |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 3983/-                                                                    |
| Amount E - PO / WG value:                                     |                  |                                                                                                                                                                           | 3983/-                                                                    |
| Amount F - Difference (A - E): GST-18%                        |                  |                                                                                                                                                                           | -                                                                         |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| See PO / W?O                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                           |
| Payment - due date                                            |                  | 16/3/21                                                                                                                                                                   |                                                                           |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                         | <i>Nehe</i>      | <i>[Signature]</i>                                                                                                                                                        | <i>[Signature]</i>                                                        |
| Date                                                          | 10/3/21          | 18/3                                                                                                                                                                      | 13 MAR 2021                                                               |
|                                                               |                  |                                                                                                                                                                           | MD                                                                        |
|                                                               |                  |                                                                                                                                                                           | Accounts = receiver of bill                                               |
|                                                               |                  |                                                                                                                                                                           | Accountant                                                                |
|                                                               |                  |                                                                                                                                                                           | Accounts Manager                                                          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

(ORIGINAL FOR RECIPIENT)

|                                                                                                                                                                                  |                       |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| <b>GLOBAL SAFETY SOLUTIONS</b><br>#5-5-48,Ranigunj,<br>Secunderabad-500003<br>GSTIN/UIN: 36AAOFG9573A1Z5<br>State Name : Telangana, Code : 36<br>E-Mail : gss.infoteam@gmail.com | Invoice No.           | Dated                 |
|                                                                                                                                                                                  | <b>1447</b>           | <b>26-Feb-2021</b>    |
|                                                                                                                                                                                  | Delivery Note         | Mode/Terms of Payment |
|                                                                                                                                                                                  | Supplier's Ref.       | Other Reference(s)    |
| Buyer<br><b>Summit Sales LLP</b><br>M G Road, Secunderabad<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                   | Buyer's Order No.     | Dated                 |
|                                                                                                                                                                                  | <b>74974-168411</b>   | <b>20-Feb-2021</b>    |
|                                                                                                                                                                                  | Despatch Document No. | Delivery Note Date    |
|                                                                                                                                                                                  | Despatched through    | Destination           |
| Terms of Delivery                                                                                                                                                                |                       |                       |

| Sl No. | Description of Goods                                                                | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount     |
|--------|-------------------------------------------------------------------------------------|----------|----------|--------|-----|---------|------------|
| 1      | Freeman Measuring Tape 30 Mtrs Fibre                                                | 90178010 | 5.00 Nos | 375.00 | Nos |         | 1,875.00   |
| 2      | Freeman Steel Measuring Tape 50 Mtrs Fibreglass                                     | 90178010 | 2.00 Nos | 750.00 | Nos |         | 1,500.00   |
|        |                                                                                     |          |          |        |     |         | 3,375.00   |
|        |                                                                                     |          |          |        | 9 % |         | 303.75     |
|        |                                                                                     |          |          |        | 9 % |         | 303.75     |
|        |                                                                                     |          |          |        |     |         | 0.50       |
|        | CGST@9%<br>SGST@9%<br>Round Off                                                     |          |          |        |     |         |            |
|        |  |          |          |        |     |         |            |
|        | Total                                                                               |          | 7.00 Nos |        |     |         | ₹ 3,983.00 |

E. &amp; O.E

**INR Three Thousand Nine Hundred Eighty Three Only**

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 90178010     | 3,375.00        | 9%          | 303.75        | 9%        | 303.75        | 607.50           |
| <b>Total</b> | <b>3,375.00</b> |             | <b>303.75</b> |           | <b>303.75</b> | <b>607.50</b>    |

Tax Amount (in words) : **INR Six Hundred Seven and Fifty paise Only**

Company's PAN : AAOFG9573A

## Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for GLOBAL SAFETY SOLUTIONS

Authorised Signatory

This is a Computer Generated Invoice

|                  |                                                                                           |
|------------------|-------------------------------------------------------------------------------------------|
| INWARD           |                                                                                           |
| Inward No: 15924 | Dt: 26/2/21                                                                               |
| MRN No: 89493    | Dr: 13/2                                                                                  |
| Received By:     | Sign:  |
| SALES LLP        |                                                                                           |

for GLOBAL SAFETY SOLUTIONS

Authorised Signatory

Certified by:

Stores Manager



## Purchase Order



74974

16.02.21 11:20:53

Page(s) 1 Of 1

20-02-2021 11:54:51 AM

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

### Supplier Details

Global Safety Solutions  
5-5-48, Ranigunj, secunderbad

GSTIN 36AAOFG9573A1Z5

9502555088/9581228898

|            |            |        |
|------------|------------|--------|
| Doc No     | 74974      | 168411 |
| Doc Date   | 20-02-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 20-02-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Mr.Qasim Hussain/AQ Shakir

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty  | Rate   | Dis% | GST   | Amount   |
|-------------------------------------------------------------------------------|------|--------|------|-------|----------|
| 1 2115 - Carpentry - hardware - Measuring tape - 30mtrs - nos<br>PVC          | 5.00 | 375.00 | 0.00 | 18.00 | 2,212.50 |
| 2 2119 - Carpentry - hardware - Measuring tape - other - nos<br>50 mtrs Steel | 2.00 | 750.00 | 0.00 | 18.00 | 1,770.00 |
| Total Order Value . . .                                                       |      |        |      |       | 3,982.50 |

Rupees : Three Thousand Nine Hundred Eighty Two and Paise Fifty Only.

### Terms and Conditions :-

|                   |                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------------------------------|
| Specification /   | As per details given in the quotation.                                                                           |
| Payment Terms     | After Delivery & Production of bill                                                                              |
| Tax               | Inclusive of all taxes                                                                                           |
| Delivery Date     | Next Day.                                                                                                        |
| Delivery Location | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra          |
| Penalty For Delay | Nil                                                                                                              |
| Transportation    | Transport cost shall be borne by us.                                                                             |
| Warranty          | Nil                                                                                                              |
| Advance Paid      | Nil                                                                                                              |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose |
| Completion Date   | Nil                                                                                                              |
| Measurment        | Nil                                                                                                              |
| Security          | Nil                                                                                                              |
| Remarks           |                                                                                                                  |

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Global Safety Solutions**

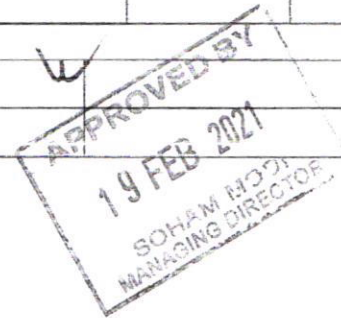
Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Requisition Form

| Company Name:                           |                          | Summit sales llp   |          | Date:        |           | 18.2.2021 |      |
|-----------------------------------------|--------------------------|--------------------|----------|--------------|-----------|-----------|------|
| Site & Phase :                          |                          | Summit housing llp |          | Time:        |           | 12.00     |      |
| Supplier                                |                          |                    |          | Req. No.     |           | 168411    |      |
| Material required before date:          |                          |                    |          |              | ID No.    |           | 6406 |
| No                                      | Description              | Size               | Quantity | Units        | Inward No | Date      |      |
| 1                                       | Wood screws              | 30 X 8 mm          | 30       | pkts         |           |           |      |
| 2                                       | Measuring tape ( pvc )   | 30 mtrs            | 05       | nos          |           |           |      |
| 3                                       | Measuring tape ( steel ) | 50 mtrs            | 02       | nos          |           |           |      |
| 4                                       | Bombay nails             | 2"                 | 50       | kgs          |           |           |      |
| 5                                       | Bombay nails             | 2 1/2"             | 50       | kgs          |           |           |      |
| 6                                       | MS nails                 | 2"                 | 50       | KGS          |           |           |      |
| 7                                       | MS nails                 | 3"                 | 20       | kgs          |           |           |      |
| 8                                       | Plastic gampa            | 17"                | 60       | nos          |           |           |      |
| Remarks: Stock maintenance and site use |                          |                    |          |              |           |           |      |
| Prepared By                             |                          | NEHA               |          |              |           |           |      |
| Sign. & Date                            |                          | 18.2.2021          |          | Sign. & Date |           |           |      |

Note: On receipt of material at site write inward number and date in last 2 columns.





Summit Sales LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR\FEB\10248\20-21  
Ref.: GP/20-21/589 dt. 28-Feb-21

Dated : 28-Feb-21

Party's Name: **SUP-GP Buildcon Materials**  
Flat.No.G1,Saisrivasa Towers,Sri Puri Colony,Kakagu  
Secunderabad  
GSTIN/UIN : **36AIZPG8119P1Z9**

| Particulars         |          | Amount     |
|---------------------|----------|------------|
| Plumbing GST 18%(P) | 6,152.00 | ₹ 7,259.00 |
| Input CGST          | 553.68   |            |
| Input SGST          | 553.68   |            |
| Q!E-Rounded Off     | (-)0.36  |            |

On Account of :

Towards purchase of plumbing material against bill no:-GP/20-21/589 dt:-28.02.2021 Po-74955 Scan Id:-69035

Amount (in words) :

Indian Rupees Seven Thousand Two Hundred Fifty Nine Only

for SUP-GP Buildcon Materials

Prepared by: lavanya

Approved by

Receiver's Signature

Scan 20:- 69035 (E)

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-





G-1 , Sai Srinivasa Towers, 29 - Sripuri Colony  
Kakaguda, Secunderabad - 15  
GSTIN/UIN: 36AIZPG8119P1Z9  
State Name : Telangana, Code : 36  
Contact : 9866116375,9490056802  
E-Mail : g.pbuidcon999@gmail.com

TA 10 UA 9758

0

75185  
913  
CO

SALES LLP

Stores Manager

₹ 7.259.00

E. &amp; O.E

**INR Seven Thousand Two Hundred Fifty Nine Only**

Tax Amount (in words) : **INR One Thousand One Hundred Seven and Thirty Six paise Only**

for G.P. BUILDCON MATERIALS

95  
RI & ICIC0006308  
G.P. BUILDCON MATERIALS  
Seconderabad  
Authorised Signatory

This is a Computer Generated Invoice

# Purchase Order



74955

16.02.21 11:20:53

Page(s) 1 Of 1

19-02-2021 3:14:59 PM

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

G.P.Buildcon materials  
flat.no.G1, Saisrinivasa towers, Sri puri Colony, Kakaduda, secunderbad

**GSTIN** 36AIZPG8119P1Z9

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 74955      | 168404 |
| <b>Doc Date</b>   | 19-02-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 19-02-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Pavan**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs | 40.00 | 153.80 | 0.00 | 18.00 | 7,259.36        |
| <b>Total Order Value . . .</b>                                  |       |        |      |       | <b>7,259.36</b> |

Rupees : Seven Thousand Two Hundred Fifty Nine and Paise Thirty Six Only.

**Terms and Conditions :-**

|                          |                                                                                                                              |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of 'Fisher' brand                                                                                         |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                          |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                       |
| <b>Delivery Date</b>     | Next Day.                                                                                                                    |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                      |
| <b>Penalty For Delay</b> | Nil                                                                                                                          |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                         |
| <b>Warranty</b>          | Nil                                                                                                                          |
| <b>Advance Paid</b>      | Nil                                                                                                                          |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose |
| <b>Completion Date</b>   | Nil                                                                                                                          |
| <b>Measurment</b>        | Nil                                                                                                                          |
| <b>Security</b>          | Nil                                                                                                                          |
| <b>Remarks</b>           |                                                                                                                              |

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **G.P.Buildcon materials**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



## Requisition Form

APPROVED BY  
14 FEB 2021  
SOHAM MODI  
MANAGING DIRECTOR

Note: On receipt of material at site write inward number and date in last 2 columns.