

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                    |                       |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|--------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                    | 9/7/21                |                                                                                                                                                                           | Prepared by:                                             |                             | BHAVANI    |                  |
| PO/WO no.                                                     |                    | 77376                 |                                                                                                                                                                           | PO / WO Date.                                            |                             | 3/6/21     |                  |
| Supplier Name                                                 |                    | Andhra Pumps & Motors |                                                                                                                                                                           | PO/WO amount                                             |                             | 21,782     |                  |
| Firm/Company                                                  |                    | MPPL                  |                                                                                                                                                                           | Project                                                  |                             | SM complex |                  |
| Sl. No.                                                       | Bill No.           | Bill Date             |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1                                                             | 130715             | 4/6/21                |                                                                                                                                                                           | 21,782                                                   |                             |            |                  |
| 2                                                             |                    |                       |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3                                                             |                    |                       |                                                                                                                                                                           |                                                          |                             |            |                  |
| 4                                                             |                    |                       |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                       |                                                                                                                                                                           |                                                          |                             | 21,782     |                  |
| Sl. No.                                                       | DC .No             | DC. Date              | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | /                  | /                     | /                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            | /                  | /                     | /                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            | /                  | /                     | /                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits :_Transportation charges              |                    |                       |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount C –Other Debits :                                      |                    |                       |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                       |                                                                                                                                                                           |                                                          |                             | 21,782     |                  |
| Amount E – PO / WO value:                                     |                    |                       |                                                                                                                                                                           |                                                          |                             | 21,782     |                  |
| Amount F – Difference (A – E): GST-18%                        |                    |                       |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Quantity received as per PO /WO                               |                    |                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                    |                       | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |                             |            |                  |
| Excess / short material received                              |                    |                       | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                          |                             |            |                  |
| Close PO / W?O                                                |                    |                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                    |                       | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                          |                             |            |                  |
| Payment – due date                                            |                    |                       | 12-2-21                                                                                                                                                                   |                                                          |                             |            |                  |
| Remarks: Incentive RS-20/-                                    |                    |                       |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager      | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>[Signature]</i> |                       | 10 JUL 2021                                                                                                                                                               |                                                          |                             |            |                  |
| Date                                                          | 9/7/21             |                       | MINISH PARIKH                                                                                                                                                             |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

☐ Original for Recipient  
☐ Duplicate for Transporter  
☐ Triplicate for Supplier  
☐ Extra Copy

## ANDHRA PUMPS &amp; MOTORS

7-3-704, R.P. ROAD  
SECUNDERABAD - 500003  
TELANGANA  
SECUNDERABAD 500003 State : 36-Telangana  
GSTIN : 36AEGPC7683H1ZB  
PAN : AEGPC7683H  
Phone : 040-27702157,23468039 email : andhrapumps@gmail.com

Bill No : B0715  
Bill Date : 04-06-2021  
Due Date 04-06-2021  
PO.No/Dt :  
CN/LR.No :  
CN/LR.Dt : 04-06-2021  
Transport :  
Vehicle :  
EWB No/Dt :  
Mode : Road

## Bill To

Modi Properties Pvt.Ltd.  
5-4-187/3 & 4, IInd Floor, M.G.Road,  
SECUNDERABAD-53.  
PH:9502211011  
HYDERABAD 500053  
State Code - Name : 36 - Telangana  
GSTIN : 36AABCM4761E1ZM PAN : AABCM4761E  
Attn : MR.RIYAZ  
Ph : 7702538383 email : riyazuddin@modiproperties.com

## Ship To

Modi Properties Pvt.Ltd.  
5-4-187/3 & 4, IInd Floor, M.G.Road,  
SECUNDERABAD-53.  
PH:9502211011  
HYDERABAD 500053  
State Code - Name : 36 - Telangana  
GSTIN : 36AABCM4761E1ZM PAN : AABCM4761E  
Attn : MR.RIYAZ  
Ph : 7702538383

| SL.                                                          | Product Description      | HSN / SAC | Total QTY Unit | Rate     | Discount % | Amount | Taxable / Product Value | SGST % | Amount  | CGST % | Amount  | IGST % | Amount |
|--------------------------------------------------------------|--------------------------|-----------|----------------|----------|------------|--------|-------------------------|--------|---------|--------|---------|--------|--------|
| 1                                                            | ETERNA 1300 BW           | 8413 70   | 1.000          | 19448.00 |            |        | 19448.00                | 6.00   | 1166.88 | 6.00   | 1166.88 |        |        |
|                                                              | Total                    |           |                |          |            |        | 19448.00                |        |         |        |         |        |        |
|                                                              | Add: CGST                |           |                | 6.000 %  |            |        | 1166.88                 |        |         |        |         |        |        |
|                                                              | Add: SGST                |           |                | 6.000 %  |            |        | 1166.88                 |        |         |        |         |        |        |
|                                                              | Add: TCS PAYABLE ON SALE |           |                |          |            |        | 0.00                    |        |         |        |         |        |        |
|                                                              | Add: ROUND OFF           |           |                |          |            |        | 0.24                    |        |         |        |         |        |        |
| Rupees Twenty One Thousand Seven Hundred Eighty Two Gr.Total |                          |           |                | 1.000    |            | 0.00   | 21782.00                |        | 1166.88 |        | 1166.88 |        | 0.00   |

Only

Remark :

Place of Supply : 36-Telangana

Our Bank: KOKAT MAHINDRA BANK, BRANCH. R P ROAD, SECUNDERABAD - A/C NO: 6512120212.  
RTGS/NEFT-KKBK0007529.

## Terms &amp; Conditions :

1. Payment must be made within thirty days otherwise interest @21% p.a will be charged extra on overdue payment.
2. Seller's liability ceases with delivery to Carrier's godown or at workshop.

E &amp; O.E

For ANDHRA PUMPS &amp; MOTORS

Authorised Signatory



# Purchase Order

Page(s) 1 Of 1

03-06-2021 8:35:14 AM



77376

06 05 21 4.35.40

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Andhra Pumps & Motors  
7-3-704, R.P.Road, Secunderabad - 500 003.

66568039/23468039  
7702377715

27702157

|            |            |        |
|------------|------------|--------|
| Doc No     | 77376      | 182883 |
| Doc Date   | 03-06-2021 |        |
| Quote No   | NIL        |        |
| Quote Date | 03-06-2021 |        |
| SupplyType | Supply     |        |

**Kind Attn : Mr. Krishna,**

Purchase Order for the Supply of following Items.

| Item Name                                                                              | Qty  | Rate      | Dis%  | GST%  | Amount    |
|----------------------------------------------------------------------------------------|------|-----------|-------|-------|-----------|
| 1 7176 - Plumbing - pumps - Dewatering Pump - other - nos<br>1300BW-1.75HP Cutter Type | 1.00 | 28,600.00 | 32.00 | 12.00 | 21,781.76 |
| Total Order Value . . .                                                                |      |           |       |       | 21,781.76 |

Rupees : Twenty One Thousand Seven Hundred Eighty One and Paise Seventy Six Only.

**Terms and Conditions :-**

|                       |                                                                                                                                                        |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | Above item shall be of 'Kirlskar' make, model : Eterna 1300 BW cutter type, 1.75 HP with Auto ON/ OFF Single phase other specs asper quote dt:14.06.18 |
| Payment Terms         | After Delivery & Production of bill                                                                                                                    |
| Tax                   | All taxes included in above price.                                                                                                                     |
| Delivery Date         | Next day.                                                                                                                                              |
| Delivery Location     | S M Modi Complex<br>Ranigunj<br>Phone.                                                                                                                 |
| Penalty For Delay     | Nil                                                                                                                                                    |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                                                   |
| Warranty              | 1year.                                                                                                                                                 |
| Advance Paid          | Nil                                                                                                                                                    |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for SM Complex purpose.                                 |
| Completion Date       | Nil                                                                                                                                                    |
| Measurment            | Nil                                                                                                                                                    |
| Security              | Nil                                                                                                                                                    |
| Remarks               |                                                                                                                                                        |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Andhra Pumps & Motors**Name : 03/06/2021

Name : \_\_\_\_\_

Date :   /  /

✓ 25/5/21

Requisition Form

|                               |                         |            |             |       |           |      |
|-------------------------------|-------------------------|------------|-------------|-------|-----------|------|
| Company Name                  |                         | Appl       | Date        |       | 25-05-21  |      |
| Site & Phase                  |                         | SM COMPLEX | Time        |       | 12:50 PM  |      |
| Supplier                      |                         |            | Req No      |       | 182883    |      |
| Material required before date |                         | Urgent     | ID No       |       | 66250     |      |
| No                            | Description             | Size       | Quantity    | Units | Inward No | Date |
| 1                             | CUTTER TYPE SEWAGE PUMP | 1.75 HP    | 1           | NOS   | 28,600    | ✓    |
| 2                             |                         |            |             |       | 1321      |      |
| 3                             |                         |            |             |       | +121      |      |
| 4                             |                         |            |             |       |           |      |
| 5                             |                         |            |             |       |           |      |
| 6                             |                         |            |             |       |           |      |
| 7                             |                         |            |             |       |           |      |
| 8                             |                         |            |             |       |           |      |
| 9                             |                         |            |             |       |           |      |
| 10                            |                         |            |             |       |           |      |
| Remarks: Towards SM COMPLEX   |                         |            |             |       |           |      |
| Prepared by                   |                         | sakrishna  | Approved by |       | ✓         |      |
| Sign & Date                   |                         | 25-05-21   | Sign & Date |       |           |      |

Note: On receipt of material at site write inward number and date in last 2 columns

APPROVED BY  
02 JUN 2021  
BOHANN MOOY  
MANAGING DIRECTOR

PO  
77376