

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                        |                  |                                                                                                                                                                           |                                                                           |
|------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 24/7/21                                                          |                  | Prepared by: HEMENDRA                                                                                                                                                     |                                                                           |
| PO/WO no. 38247                                                        |                  | PO / WO Date. 17/8/21                                                                                                                                                     |                                                                           |
| Supplier Name V Ramana slating & B. Wark                               |                  | PO/WO amount 17,306/-                                                                                                                                                     |                                                                           |
| Firm/Company SSCP                                                      |                  | Project Shier                                                                                                                                                             |                                                                           |
| Sl. No.                                                                | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                                      | 370              | 20/7/21                                                                                                                                                                   | 17,306/-                                                                  |
| 2                                                                      |                  |                                                                                                                                                                           |                                                                           |
| 3                                                                      |                  |                                                                                                                                                                           |                                                                           |
| 4                                                                      |                  |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): 17,306/- |                  |                                                                                                                                                                           |                                                                           |
| Sl. No.                                                                | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                                     | 370              | 17/8/21                                                                                                                                                                   | 94236 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :Transportation charges                        |                  |                                                                                                                                                                           |                                                                           |
| Amount C –Other Debits :                                               |                  |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier: 17,306/-   |                  |                                                                                                                                                                           |                                                                           |
| Amount E – PO / WO value: 17,306/-                                     |                  |                                                                                                                                                                           |                                                                           |
| Amount F – Difference (A – E): GST-18%                                 |                  |                                                                                                                                                                           |                                                                           |
| Quantity received as per PO /WO                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                            |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                           |
| Excess / short material received                                       |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                           |
| Close PO / WO                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                          |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                           |
| Payment – due date                                                     |                  | 31/8/21                                                                                                                                                                   |                                                                           |
| Remarks:                                                               |                  |                                                                                                                                                                           |                                                                           |
| Approved by                                                            | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                                  |                  |                                                                                                                                                                           | 26 JUL 2021                                                               |
| Date                                                                   |                  |                                                                                                                                                                           | MINISH PARIKH                                                             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# TAX INVOICE

Ph: 040 - 27842572

Cell: 9849360076

## VENKATARAMANA STATIONERY AND BINDING WORKS

Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available

#1-5-85, General Bazar, Secunderabad - 500 003. Email: venkataramana.bindingworks@gmail.com

To  
M/S. Sumit sales. LLPL

Order No 278747 Date 17/7/21

Delivery Challan No [REDACTED] Date

GSTIN 30A6QF22044C127

Bill No. 2021-22 370 Date 20/07/21

| SI No | PARTICULARS         | HSN Code | Qty    | Rate | 12% GST | 18% GST | 0% -5% GST | Amount Rs. Ps. |
|-------|---------------------|----------|--------|------|---------|---------|------------|----------------|
| 1     | A4 xerox paper      | ✓        | 50Pcs  | 210  | 10500   |         |            |                |
| 2     | Sheet Protractor A3 | ✓        | 200Pcs | 5    |         | 1000    |            |                |
| 3     | Box file            | ✓        | 50Pcs  | 38   |         | 1900    |            |                |
| 4     | Small Box file      | ✓        | 50Pcs  | 36   |         | 1800    |            |                |
| 5     |                     |          |        |      |         |         |            |                |
| 6     |                     |          |        |      |         |         |            |                |
| 7     |                     |          |        |      |         |         |            |                |
| 8     |                     |          |        |      |         |         |            |                |
| 9     |                     |          |        |      |         |         |            |                |
| 10    |                     |          |        |      |         |         |            |                |
| 11    |                     |          |        |      |         |         |            |                |
| 12    |                     |          |        |      |         |         |            |                |
| 13    |                     |          |        |      |         |         |            |                |
| 14    |                     |          |        |      |         |         |            |                |
| 15    |                     |          |        |      |         |         |            |                |
| 16    |                     |          |        |      |         |         |            |                |
| 17    |                     |          |        |      |         |         |            |                |
| 18    |                     |          |        |      |         |         |            |                |
| 19    |                     |          |        |      |         |         |            |                |
| 20    |                     |          |        |      |         |         |            |                |

Certified by:

Stores Manager

Rupees. 17,306.00

Total

**INWARD**

SUB Total

810500 4700

Inward No: 16650

Dt: 22/7/21

CGST

630

423

MRN No: 94236

Dt: 22/7/21

SGST

630

423

Received By:

Sign: [Signature]

Grand Total

11760

5546

17306 00

Receiver's Signature & Seal

GSTIN: 36AEJPP5811M1Z0MMIT SALES LLP

Terms & Conditions

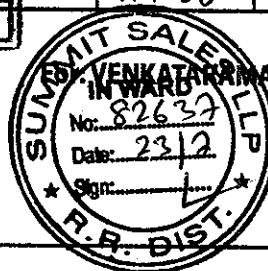
Goods once sold will not be taken back

Interest @2%p.m. if not paid within 30 days time

Subject to Secunderabad Jurisdiction.

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad.

RTGS / NEFT CODE COSB0000069 A/C No. 069100102707



[Signature]  
Signature

# Purchase Order



78747

16.07.21 4:14:06

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17-07-2021 13:37:37

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
GST No. : 36ACQFS2044C1Z7

| Supplier Details                         |  | Doc No     | 78747      | 168837 |
|------------------------------------------|--|------------|------------|--------|
| Venkatramana Stationery & Binding works  |  | Doc Date   | 17-07-2021 |        |
| 1-5-85, General Bazar, Sec-Bad -500 003. |  | Quote No   | Nil        |        |
| GSTIN 36AEJPP5811M1Z2                    |  | Quote Date | 10-05-2021 |        |
| 27842572 9849360076                      |  | SupplyType | Supply     |        |

**Kind Attn : Mr. Prathap**

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty    | Rate   | Dis% | GST   | Amount    |
|----------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 7555 - Stationery - other - Paper - A4 - bundles A4    | 50.00  | 210.00 | 0.00 | 12.00 | 11,760.00 |
| 2 7530 - Stationery - other - Folder cover - NA - nos A3 | 200.00 | 5.00   | 0.00 | 18.00 | 1,180.00  |
| 3 7507 - Stationery - other - Box file - Big - nos       | 50.00  | 38.00  | 0.00 | 18.00 | 2,242.00  |
| 4 7508 - Stationery - other - Box file - small - nos     | 50.00  | 36.00  | 0.00 | 18.00 | 2,124.00  |
| Total Order Value . . .                                  |        |        |      |       | 17,306.00 |

Rupees : Seventeen Thousand Three Hundred Six Only.

**Terms and Conditions :-**

|                   |                                                                                                                      |
|-------------------|----------------------------------------------------------------------------------------------------------------------|
| Specification /   | As per details given in the quotation.                                                                               |
| Payment Terms     | After Delivery & Production of bill                                                                                  |
| Tax               | Inclusive of all taxes                                                                                               |
| Delivery Date     | Next Day.                                                                                                            |
| Delivery Location | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad.<br>Phone. 9618244433, Hamendra             |
| Penalty For Delay | Nil                                                                                                                  |
| Transportation    | Transport cost shall be borne by us                                                                                  |
| Warranty          | Nil                                                                                                                  |
| Advance Paid      | Nil                                                                                                                  |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for Site use purpose. |
| Completion Date   | Nil                                                                                                                  |
| Measurment        | Nil                                                                                                                  |
| Security          | Nil                                                                                                                  |
| Remarks           |                                                                                                                      |

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Venkatramana Stationery & Binding works**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_

# Requisition Form

| Company Name:                          |                     | SUMMIT SALES LLP   |          | Date:        |           | 17-07-2021 |  |
|----------------------------------------|---------------------|--------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                         |                     | SUMMIT HOUSING LLP |          | Time:        |           | 11:00      |  |
| Supplier                               |                     |                    |          | Req. No.     |           | 168837     |  |
| Material required before date:         |                     |                    |          | ID No.       |           | 67626      |  |
| S. No                                  | Description         | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                      | Paper Bundles       | A4                 | 50       | Bundles      |           |            |  |
| 2                                      | Plan filling covers | A3                 | 200      | No's         |           |            |  |
| 3                                      | Box File            | Big                | 50       | No's         |           |            |  |
| 4                                      | Box File            | Small              | 50       | No's         |           |            |  |
| Remarks: For Stock maintenance Purpose |                     |                    |          |              |           |            |  |
| Prepared By                            |                     | Mounika            |          |              |           |            |  |
| Sign. & Date                           |                     | 17-07-2021         |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED**  
17 JUL 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Requisition Form**

|                                |  |                    |  |          |  |            |  |
|--------------------------------|--|--------------------|--|----------|--|------------|--|
| Company Name:                  |  | SUMMIT SALES LLP   |  | Date:    |  | 15-07-2021 |  |
| Site & Phase :                 |  | SUMMIT HOUSING LLP |  | Time:    |  | 04:00      |  |
| Supplier                       |  |                    |  | Req. No. |  | 168832     |  |
| Material required before date: |  |                    |  | ID No.   |  | 67657      |  |

| S. No | Description      | Size  | Quantity | Units   | Inward No | Date |
|-------|------------------|-------|----------|---------|-----------|------|
| 1     | Ring Binder File | A3    | 24       | Nos     |           |      |
| 2     | Ring Binder File | A4    | 24       | Nos     |           |      |
| 3     | Stamp pad        |       | 10       | Nos     |           |      |
| 4     | Chalk Piece-Box  |       | 3        | Boxes   |           |      |
| 5     | L-File Folder    |       | 100      | Nos     |           |      |
| 6     | Paper            | A4    | 50       | Bundles |           |      |
| 7     | Pencil Box       |       | 5        | Boxes   |           |      |
| 8     | Punch            | 16mm  | 5        | Nos     |           |      |
| 9     | Project Folder   | A3    | 500      | Nos     |           |      |
| 10    | Project Folder   | A4    | 500      | Nos     |           |      |
| 11    | Folder Covers    | Blue  | 200      | Nos     |           |      |
| 12    | Punch            | Big   | 5        | Nos     |           |      |
| 13    | Stapler Pins     | 10mm  | 60       | Nos     |           |      |
| 14    | Scribbling pads  |       | 60       | Nos     |           |      |
| 15    | Stapler          | Small | 20       | Nos     |           |      |
| 16    | Fevistick        |       | 30       | Nos     |           |      |
| 17    | Cello Tape       | 1"    | 20       | Nos     |           |      |
| 18    | Brown Tape       | 3"    | 12       | Nos     |           |      |
| 19    | Cello White Tape | 3"    | 12       | Nos     |           |      |
| 20    | Brown tape       | 2"    | 12       | Nos     |           |      |
| 21    | Whitners         |       | 24       | Nos     |           |      |
|       |                  |       |          |         |           |      |
|       |                  |       |          |         |           |      |

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Remarks: For Stock maintenance Purpose

|              |            |              |                                                                                                                                                                                           |
|--------------|------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Prepared By  | BHAVANI    |              | <div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>APPROVED BY</b><br/><br/> <b>17 JUL 2021</b><br/><br/> <b>SOHAM MODI</b><br/> <b>MANAGING DIRECTOR</b> </div> |
| Sign. & Date | 15-07-2021 | Sign. & Date |                                                                                                                                                                                           |

Note: On receipt of material at site write inward number and date in last 2 columns.