

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                    |                  |                                                                                                                                                                           |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 26/7/21                                                                                                                                                                                      |                  | Prepared by: HEMENDRA                                                                                                                                                     |                     |
| PO/WO no. 78809                                                                                                                                                                                    |                  | PO / WO Date. 27/7/21                                                                                                                                                     |                     |
| Supplier Name Alchaya Trade                                                                                                                                                                        |                  | PO/WO amount 15,481/-                                                                                                                                                     |                     |
| Firm/Company SSCP                                                                                                                                                                                  |                  | Project SHUR                                                                                                                                                              |                     |
| Sl. No.                                                                                                                                                                                            | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                                                                                                                                                                  | 1320             | 21/7/21                                                                                                                                                                   | 15,481/-            |
| 2                                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |
| 3                                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |
| 4                                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): 15,481/-                                                                                                                             |                  |                                                                                                                                                                           |                     |
| Sl. No.                                                                                                                                                                                            | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                                                                                                                                                                 | 1320             | 21/7/21                                                                                                                                                                   | 94258               |
| 2.                                                                                                                                                                                                 |                  |                                                                                                                                                                           |                     |
| 3.                                                                                                                                                                                                 |                  |                                                                                                                                                                           |                     |
| DC matches MRN<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                  |                                                                                                                                                                           |                     |
| Amount B –Other Credits :Transportation charges                                                                                                                                                    |                  |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                                                                                                                                                           |                  |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                        |                  |                                                                                                                                                                           |                     |
| Amount E – PO / WO value: 15,481/-                                                                                                                                                                 |                  |                                                                                                                                                                           |                     |
| Amount F – Difference (A – E): GST-18% 15,481/-                                                                                                                                                    |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                                                                                                                                                                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                                                                                                                                                        |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                                                                                                                                                                   |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / WO?                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                      |                  | <input type="checkbox"/> Yes – Rs. 1/- <input checked="" type="checkbox"/> No                                                                                             |                     |
| Payment – due date                                                                                                                                                                                 |                  | 31/7/21                                                                                                                                                                   |                     |
| Remarks:                                                                                                                                                                                           |                  |                                                                                                                                                                           |                     |
| Approved by                                                                                                                                                                                        | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                                                                                                                                                              |                  |                                                                                                                                                                           |                     |
| Date                                                                                                                                                                                               |                  |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



## TAX INVOICE

## AKSHAYA TRADERS

Cell : 9959611144

9381004542

Suppliers : BOMBAY BROOMS, SPONGES, GOA ROPES,  
BLUE SHEETS, DIAMOND MESH, FOAM SHEETS Etc.

H.No. 6-4-392/1, New Bholakpur, Secunderabad - 500 003. T.S.



Invoice No. 1320

GSTIN : 36BFYPA0121A1Z3

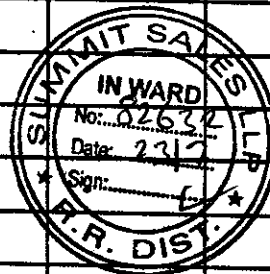
Date 21/7/2021

Name.. Summit Sales LLP.....GSTIN. 26ALDF52044C1Z7

Address.....P.O.No. 78809.....

State.....State Code.....

| Sl. No. | PARTICULARS         | HSN CODE | Qty  | Rate | Amount | 5% | 12% | 18%   | Amount |
|---------|---------------------|----------|------|------|--------|----|-----|-------|--------|
| 1       | Bombay Nails 2 1/2  | 1718     | 30 ✓ | 74   | 2220   |    |     | 399.6 | 2619.6 |
| 2       | Bombay Nails 2 inch | 1718     | 30 ✓ | 74   | 2220   |    |     | 399.6 | 2619.6 |
| 3       | Bombay Nails 3 inch | 1718     | 20 ✓ | 74   | 1480   |    |     | 266.4 | 1746.4 |
| 4       | Pvc Grompas         | 5509     | 60 ✓ | 120  | 7200   |    |     | 1296  | 8496   |
| 5       |                     |          |      |      |        |    |     |       |        |
| 6       |                     |          |      |      |        |    |     |       |        |
| 7       |                     |          |      |      |        |    |     |       |        |
| 8       |                     |          |      |      |        |    |     |       |        |
| 9       |                     |          |      |      |        |    |     |       |        |
| 10      |                     |          |      |      |        |    |     |       |        |
| 11      |                     |          |      |      |        |    |     |       |        |
| 12      |                     |          |      |      |        |    |     |       |        |
| 13      |                     |          |      |      |        |    |     |       |        |
| 14      | Certified by:       |          |      |      |        |    |     |       |        |
| 15      |                     |          |      |      |        |    |     |       |        |
| 16      |                     |          |      |      |        |    |     |       |        |
| 17      | Stores Manager      |          |      |      |        |    |     |       |        |
| 18      |                     |          |      |      |        |    |     |       |        |

Mode of Payment :  
Cash/Cheque/Cheque

| INWARD           |                   |
|------------------|-------------------|
| Inward No: 16652 | Dt: 22/7/21       |
| MRN No: 94258    | Dt: 23/7/21       |
| Received By:     | Sign: [Signature] |
| SUMMIT SALES LLP |                   |

|              |         |
|--------------|---------|
| Total Amount | 13120   |
| Add CGST 9%  | 1180.8  |
| Add SGST 9%  | 1180.8  |
| Total GST    | 2361.6  |
| Total Amount | 15481.6 |

Rupees in Words.....

Receiver's  
SignatureFor Akshaya Traders  
[Signature] Proprietor

# Purchase Order

Page(s) 1 Of 1

20-07-2021 1:42:41 PM



78809

16.07.21 4:16:35

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Akshaya Traders  
6-4-392/1, New Bholakpur, Secunderbad

GSTIN 36BFYPA0121A1Z3

9381004542

9959611144

|            |            |        |
|------------|------------|--------|
| Doc No     | 78809      | 168829 |
| Doc Date   | 20-07-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 20-07-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : A.Chandra Shekhar

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty   | Rate   | Dis% | GST   | Amount    |
|-------------------------------------------------------------------------|-------|--------|------|-------|-----------|
| 1 2055 - Carpentry - hardware - Bombay Nails - 21/2 In - kgs            | 30.00 | 74.00  | 0.00 | 18.00 | 2,619.60  |
| 2 2054 - Carpentry - hardware - Bombay Nails - 2 In - kgs               | 30.00 | 74.00  | 0.00 | 18.00 | 2,619.60  |
| 3 2056 - Carpentry - hardware - Bombay Nails - 3 In - kgs               | 20.00 | 74.00  | 0.00 | 18.00 | 1,746.40  |
| 4 2148 - Carpentry - hardware - Plastic gampa - other - nos             | 60.00 | 120.00 | 0.00 | 18.00 | 8,496.00  |
| Total Order Value . . .                                                 |       |        |      |       | 15,481.60 |
| Rupees : Fifteen Thousand Four Hundred Eighty One and Paise Sixty Only. |       |        |      |       |           |

## Terms and Conditions :-

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Day.

Delivery Location Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

Penalty For Delay Nil

Transportation Transport cost shall be borne by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintenance purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For Summit Sales LLP

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Accepted the above Terms And Conditions

For Akshaya Traders

Requisition Form

|                                |  |                    |  |          |  |            |  |
|--------------------------------|--|--------------------|--|----------|--|------------|--|
| Company Name:                  |  | SUMMIT SALES LLP   |  | Date:    |  | 14-07-2021 |  |
| Site & Phase :                 |  | SUMMIT HOUSING LLP |  | Time:    |  | 11:00      |  |
| Supplier                       |  |                    |  | Req. No. |  | 168829     |  |
| Material required before date: |  |                    |  | ID No.   |  | 67662      |  |

| S. No | Description        | Size   | Quantity | Units | Inward No | Date |
|-------|--------------------|--------|----------|-------|-----------|------|
| 1     | Fisher Plug-Bosh   | 5mm    | 50       | Pkts  |           |      |
| 2     | SS Screws-Pin Head | 25x6mm | 10       | Pkts  |           |      |
| 3     | SS Screws-Pin Head | 32x6mm | 20       | Pkts  |           |      |
| 4     | SS Screws-Pin Head | 50x6mm | 10       | Pkts  |           |      |
| 5     | SS Screws-CSK      | 38x8mm | 20       | Pkts  |           |      |
| 6     | Measurement Tape   | 5mtrs  | 20       | Nos   |           |      |
| 7     | Bombay Nails       | 2"     | 30 ✓     | Kgs   |           |      |
| 8     | Bombay Nails       | 2 1/2" | 30 ✓     | Kgs   |           |      |
| 9     | Bombay Nails       | 3"     | 20 ✓     | Kgs   |           |      |
| 10    | Plastic Gampa      | 17"    | 60 ✓     | Nos   |           |      |
| 11    | SS Screws          | 35x8mm | 20       | Pkts  |           |      |

Remarks: For Stock maintenance Purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | BHAVANI    | Sign. & Date |  |
| Sign. & Date | 14-07-2021 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED BY**  
17 JUL 2021  
SOHAM MODI  
MANAGING DIRECTOR