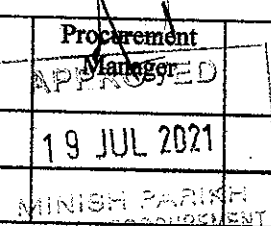


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                             |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 17/7/21                                                                                                                                                                               |                  | Prepared by: HEMENDRA                                                                                                                                                     |                     |
| PO/WO no. 78481                                                                                                                                                                             |                  | PO / WO Date. 9/7/21                                                                                                                                                      |                     |
| Supplier Name Gargi Vankar & Son                                                                                                                                                            |                  | PO/WO amount 24,506/-                                                                                                                                                     |                     |
| Firm/Company S.S.L.P.                                                                                                                                                                       |                  | Project SHULP                                                                                                                                                             |                     |
| Sl. No.                                                                                                                                                                                     | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                                                                                                                                                           | 1708             | 17/7/21                                                                                                                                                                   | 24,506/-            |
| 2                                                                                                                                                                                           |                  |                                                                                                                                                                           |                     |
| 3                                                                                                                                                                                           |                  |                                                                                                                                                                           |                     |
| 4                                                                                                                                                                                           |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): 24,506/-                                                                                                                      |                  |                                                                                                                                                                           |                     |
| Sl. No.                                                                                                                                                                                     | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                                                                                                                                                          | 364418087        | 15/7/21                                                                                                                                                                   | 94053               |
| 2.                                                                                                                                                                                          |                  |                                                                                                                                                                           |                     |
| 3.                                                                                                                                                                                          |                  |                                                                                                                                                                           |                     |
| DC matches MRN                                                                                                                                                                              |                  |                                                                                                                                                                           |                     |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                  |                                                                                                                                                                           |                     |
| Amount B – Other Credits :Transportation charges                                                                                                                                            |                  |                                                                                                                                                                           |                     |
| Amount C – Other Debits :                                                                                                                                                                   |                  |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                 |                  |                                                                                                                                                                           |                     |
| Amount E – PO / WO value: 24,506/-                                                                                                                                                          |                  |                                                                                                                                                                           |                     |
| Amount F – Difference (A – E): GST-18% 24,506/-                                                                                                                                             |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                                                                                                                                                             |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                                                                                                                                                 |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                                                                                                                                                            |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                                                                                                                                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                                                                                                                                               |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment – due date                                                                                                                                                                          |                  | 22/7/21                                                                                                                                                                   |                     |
| Remarks:                                                                                                                                                                                    |                  |                                                                                                                                                                           |                     |
| Approved by                                                                                                                                                                                 | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                                                                                                                                                       |                  |                                                                                                                                                                           |                     |
| Date                                                                                                                                                                                        |                  |                                                                                                                                                                           |                     |
| <div style="text-align: center;">  </div>                                                                |                  |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# TAX INVOICE



**GANJI VENKANNAH & SONS 20-22**  
 5-5-97, GANJI CHAMBERS, RANIGUNJ,  
 SECUNDERABAD -500 003 (T.S)  
 GSTN/SAC : 36AABFG9288K1ZT  
 PH NO : 27710339-27719935  
 MOB NO : 9848036757  
 GSTIN/UID : 36AABFG9288K1ZT  
 State Name : Telangana, Code : 36  
 E-Mail : ganji\_venkannah@yahoo.co.in

Consignee

**SUMMIT SALES LLP**

Summit Housing Lp Cherlapally, Behind Kingston Pg  
 College, Hyderabad Phone 9618244433  
 GSTIN/UID : 36ACQFS2044C1Z7  
 State Name : Telangana, Code : 36

Buyer (if other than consignee)

**SUMMIT SALES LLP**

Summit Housing Lp Cherlapally, Behind Kingston Pg  
 College, Hyderabad Phone 9618244433  
 GSTIN/UID : 36ACQFS2044C1Z7  
 State Name : Telangana, Code : 36

Invoice No.

**1708**

Dated

**17-Jul-2021**

Delivery Note

**ASIAN PAINTS, DCNO.364418087**

Mode/Terms of Payment

**CREDIT**

Supplier's Ref.

Other Reference(s)

Buyer's Order No.

**78481**

Dated

**9-Jul-2021**

Despatch Document No.

Delivery Note Date

**15-Jul-2021, 15-Jul-2021**

Despatched through

Destination

Terms of Delivery

| SI No. | Description of Goods          | HSN/SAC | Quantity | Rate     | per | Disc. % | Amount      |
|--------|-------------------------------|---------|----------|----------|-----|---------|-------------|
| 1      | ACE SUPREMA SUPER WHITE 20LTR | 3209    | 10 Nos   | 2,076.77 | Nos |         | 20,767.70   |
|        |                               |         |          |          |     |         | 1,869.09    |
|        |                               |         |          |          |     |         | 1,869.09    |
|        |                               |         |          |          |     |         | 0.12        |
|        | CGST<br>SGST<br>Round Off     |         |          |          |     |         |             |
|        | Total                         |         | 10 Nos   |          |     |         | ₹ 24,506.00 |

Amount Chargeable (in words)

**INR Twenty Four Thousand Five Hundred Six Only**

E. & O.E

| HSN/SAC | Taxable Value | Central Tax             | State Tax               | Total               |
|---------|---------------|-------------------------|-------------------------|---------------------|
| 3209    | 20,767.70     | Rate 9% Amount 1,869.09 | Rate 9% Amount 1,869.09 | Tax Amount 3,738.18 |
| Total   | 20,767.70     | 1,869.09                | 1,869.09                | 3,738.18            |

Tax Amount (in words) : **INR Three Thousand Seven Hundred Thirty Eight and Eighteen paise Only**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details

Bank Name : City Union Bank 38495

A/c No. : 076109000038495

Branch & IFS Code : M G Road Secunderabad & CIUB0000076

for GANJI VENKANNAH & SONS 20-22

Authorised Signatory

This is a Computer Generated Invoice

PO. 78481

Ship-to-Party Name :  
Modi builders - Summit Housing LLP  
Cherlapally, behind kingston PG co  
ECIL  
Secunderabad  
Telangana  
501301  
LST NO:  
CST NO:  
PAN NO: AABFG9288K

Sold-to-party  
265685  
GANJI VENKANNAH & SONS

## Delivery Note

Delivering Plant Code

1603 / APL Miyapur

Delivery Number/Date

364418087 / 15.07.2021

Order Number/Date

99942102 / 15.07.2021

Invoice Number/Date

1234908071 / 15.07.2021

STP Code : 1010196608

Page 1 of 2

Site Contact Person : hemendra

Site Contact Person Ph :

9618244433

Plant Address & ST Details  
1603

APL Miyapur

Plot No 117, Survey No 172, Nr. Dr. Re  
502325 Bollaram Vill, Narsapur Tq, S

LST NO: 36270199682

CST NO: 36270199682

PAN NO: AAACA3622K

### Transportation Details

Conditions

Terms of delivery D02

Weights (Gross/net) - Volumes - Selection

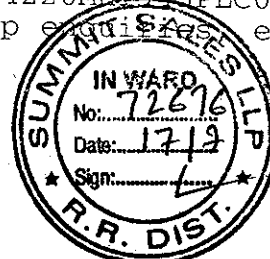
Gross weight 304.800 KG Net weight 296.800 KG  
Volume 200 L

| Material Description                                                                  | Pack     | Qty      | Volume Lt/Kg |
|---------------------------------------------------------------------------------------|----------|----------|--------------|
| 54690674320<br>ACESUPREMA White M 20LT<br>Product Sum 5469<br>Package Summary<br>Drum | 20.000 L | 10.000 ✓ | 200<br>200 L |
|                                                                                       | 10       |          |              |

| INWARD           |             |
|------------------|-------------|
| Inward No: 6620  | Dt: 16/7/21 |
| MRN No: 94053    | Dt: 16/8/21 |
| Received By:     | Sign: Sy    |
| SUMMIT SALES LLP |             |

|                |                        |
|----------------|------------------------|
| Certified by:  | For Asian Paints Ltd , |
| Stores Manager | Authorised Signatory.  |

Corporate Identification Number (CIN): L24220MH1945PLC004598  
For Consumer queries/complaints/Dealership email to  
customer@asianpaints.com



Delivering Plant Code  
1603 / APL Miyapur  
Date/Doc.no.  
15.07.2021 / 364418087  
Customer Number  
1010196608

Page 2 of 2

Ship-to-Party Name :  
Modi builders - Summit Housing LLP  
Cherlapally, behind kingston PG co  
ECIL  
Secunderabad  
Telangana  
501301  
LST NO:  
CST NO:  
PAN NO: AABFG9288K

For HR related queries, email to [careers@asianpaints.com](mailto:careers@asianpaints.com)  
For Media related queries, email to [proffice@asianpaints.com](mailto:proffice@asianpaints.com)  
For Shares related queries, email to  
[investor.relations@asianpaints.com](mailto:investor.relations@asianpaints.com)

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All Retailers/ Dealers are advised to ensure that Asian Paints products falling under HSN 380894-Hand Sanitizer (whether purchased before 15th June 2021 or thereafter) are sold at or below the revised MRP in compliance with provisions of the GST Act

# Purchase Order

Page(s) 1 Of 1

09-07-2021 15:02:19

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

78481  
06.07.21 4:42:38

| Supplier Details                                                                                                                                                            |              |            |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------|
| Ganji Venkannah & sons (Asian Paints)<br>#5-5-97/2, Ganji chambers, Ranigunj, Secunderabad-500003 A.P. India.<br><br>GSTIN 36AABFG9288K1ZT<br>27710339, 27719935, 277807357 | 040-40146505 | Doc No     | 78481 168659 |
|                                                                                                                                                                             |              | Doc Date   | 09-07-2021   |
|                                                                                                                                                                             |              | Quote No   | Nil          |
|                                                                                                                                                                             |              | Quote Date | 20-05-2021   |
|                                                                                                                                                                             |              | SupplyType | Supply       |

Kind Attn : Mr. Ganji Ashok

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty   | Rate     | Dis% | GST   | Amount    |
|-----------------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 6501 - Paints - ACE External Emulsion - 20ltrs - buckets<br>White         | 10.00 | 2,076.77 | 0.00 | 18.00 | 24,505.89 |
| Total Order Value . . .                                                     |       |          |      |       | 24,505.89 |
| Rupees : Twenty Four Thousand Five Hundred Five and Paise Eighty Nine Only. |       |          |      |       |           |

## Terms and Conditions :-

|                   |                                                                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | As per details given in the quotation.                                                                                        |
| Payment Terms     | After Delivery & Production of bill                                                                                           |
| Tax               | All taxes included in above price.                                                                                            |
| Delivery Date     | Next Working Day.                                                                                                             |
| Delivery Location | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                       |
| Penalty For Delay | Nil                                                                                                                           |
| Transportation    | Transport cost shall be borne by us.                                                                                          |
| Warranty          | Nil                                                                                                                           |
| Advance Paid      | Nil                                                                                                                           |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above Order for stock maintenance purpose. |
| Completion Date   | Nil                                                                                                                           |
| Measurement       | Nil                                                                                                                           |
| Security          | Nil                                                                                                                           |
| Remarks           |                                                                                                                               |

For **Summit Sales LLP**

Authorised Signatory

Name :

Contact :-

Accepted the above Terms And Conditions

For **Ganji Venkannah & sons (Asian Paints)**

Name :

Date : \_/\_/

Requisition Form

|                                        |                       |                    |          |              |           |            |  |
|----------------------------------------|-----------------------|--------------------|----------|--------------|-----------|------------|--|
| Company Name:                          |                       | SUMMIT SALES LLP   |          | Date:        |           | 03.05.2021 |  |
| Site & Phase :                         |                       | SUMMIT HOUSING LLP |          | Time:        |           | 03:00      |  |
| Supplier                               |                       |                    |          | Req. No.     |           | 168659     |  |
| Material required before date:         |                       |                    |          | ID No.       |           | 67375      |  |
| No                                     | Description           | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                      | ACE External Emulsion | 20ltrs             | 10       | nos          | 2076.27   | 18/05/21   |  |
| Remarks: For Stock Maintenance Purpose |                       |                    |          |              |           |            |  |
| Prepared By                            |                       | BHAVANI            |          |              |           |            |  |
| Sign. & Date                           |                       | 03.05.2021         |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



Req Not found