

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                           |                                                                                                                                                                           |                                                                     |                             |              |                  |
|---------------------------------------------------------------|------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|--------------|------------------|
| Date:                                                         |                  | 26/07/21                  |                                                                                                                                                                           | Prepared by:                                                        |                             | Sridevi      |                  |
| PO/WO no.                                                     |                  | 78544                     |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 13/07/21     |                  |
| Supplier Name                                                 |                  | SSLLP                     |                                                                                                                                                                           | PO/WO amount                                                        |                             | 4891/-       |                  |
| Firm/Company                                                  |                  | Modi farm house (hyd) LLP |                                                                                                                                                                           | Project                                                             |                             | serene farms |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                 |                                                                                                                                                                           | Bill amount                                                         |                             |              |                  |
| 1.                                                            | 18278            | 15/7/21                   |                                                                                                                                                                           | 3,914/-                                                             |                             |              |                  |
| 2.                                                            |                  |                           |                                                                                                                                                                           | /                                                                   |                             |              |                  |
| 3.                                                            |                  |                           |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                           |                                                                                                                                                                           |                                                                     |                             | 3,914/-      |                  |
| Sl. No.                                                       | DC No            | DC. Date                  | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |              |                  |
| 1.                                                            | 15610            | 15/7/21                   | 94022                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |              |                  |
| 2.                                                            |                  |                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |              |                  |
| 3.                                                            |                  |                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |              |                  |
| Amount B – Other Credits :                                    |                  |                           |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Amount C – Other Debits :                                     |                  |                           |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                           |                                                                                                                                                                           |                                                                     |                             | 3,914/-      |                  |
| Amount E – PO / WO value:                                     |                  |                           |                                                                                                                                                                           |                                                                     |                             | 4891/-       |                  |
| Amount F – Difference (A – E):                                |                  |                           |                                                                                                                                                                           |                                                                     |                             | 997/-        |                  |
| Quantity received as per PO / WO                              |                  |                           | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |              |                  |
| Is difference between PO / Bill acceptable?                   |                  |                           | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |              |                  |
| Excess / short material received                              |                  |                           | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |              |                  |
| Close PO / W?O                                                |                  |                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |              |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                           | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |              |                  |
| Payment – due date                                            |                  |                           | 02/08/21                                                                                                                                                                  |                                                                     |                             |              |                  |
| Remarks: <u>Partly received.</u>                              |                  |                           |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager          | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant   | Accounts Manager |
| Sign:                                                         |                  |                           | 77 JUL 2021                                                                                                                                                               |                                                                     |                             |              |                  |
| Date                                                          | 26/07/21         |                           | MUNISH PARKH                                                                                                                                                              |                                                                     |                             |              |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

ORIGINAL INVOICE

1 of 1 : 15-07-2021

| Customer Details                                                                                                                |                                                                |         |        | Invoice No.          |        | 18278      |         |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------|--------|----------------------|--------|------------|---------|
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203<br><br>GSTIN : 36ACVFS7909P1ZV |                                                                |         |        | Invoice Date.        |        | 15-07-2021 |         |
|                                                                                                                                 |                                                                |         |        | PO No.               |        | 78544      |         |
|                                                                                                                                 |                                                                |         |        | PO Date.             |        | 13-07-2021 |         |
|                                                                                                                                 |                                                                |         |        | Req ID               |        | 67047      |         |
|                                                                                                                                 |                                                                |         |        | Req Date             |        | 28-06-2021 |         |
|                                                                                                                                 |                                                                |         |        | Loc Req No           |        | 150552     |         |
|                                                                                                                                 | Description of Goods                                           | HSN/SAC | Qty    | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                                                               | 4041 - Consumables - Mopping stick - NA - nos                  | 9603    | 6      | 128.00               | 768.00 | 18         | 138.24  |
| 2                                                                                                                               | 4003 - Consumables - Bombay Broom - Big - nos                  | 9603    | 6      | 68.00                | 408.00 | 0          | 0.00    |
| 3                                                                                                                               | 4046 - Consumables - Phinyle - 1Ltr - nos                      | 2907    | 6      | 52.00                | 312.00 | 18         | 56.16   |
| 4                                                                                                                               | 4039 - Consumables - Lisol Cleaning Liquid - NA -              | 3808    | 6      | 86.00                | 516.00 | 18         | 92.88   |
| 5                                                                                                                               | 4035 - Consumables - Harpic - Cleaner - 500ml - nos            | 3808    | 6      | 76.00                | 456.00 | 18         | 82.08   |
| 6                                                                                                                               | 4001 - Consumables - Air Freshner - NA - nos<br>Room Freshners | 3307    | 6      | 80.00                | 480.00 | 18         | 86.40   |
| 7                                                                                                                               | 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow    | 6307    | 12     | 16.80                | 201.60 | 5          | 10.08   |
| 8                                                                                                                               | 4040 - Consumables - Mopping Cloth - NA - nos<br>White         | 6307    | 12     | 16.80                | 201.60 | 5          | 10.08   |
| 9                                                                                                                               | 4009 - Consumables - Coconut Broom - other - nos               | 9603    | 6      | 15.75                | 94.50  | 0          | 0.00    |
| 10                                                                                                                              |                                                                |         |        |                      |        |            |         |
| 11                                                                                                                              |                                                                |         |        |                      |        |            |         |
| 12                                                                                                                              |                                                                |         |        |                      |        |            |         |
| 13                                                                                                                              |                                                                |         |        |                      |        |            |         |
| 14                                                                                                                              |                                                                |         |        |                      |        |            |         |
| 15                                                                                                                              |                                                                |         |        |                      |        |            |         |
| IGST                                                                                                                            |                                                                | CGST    | SGST   | Total Taxable Amount |        | 3,437.70   | 475.92  |
|                                                                                                                                 |                                                                | 237.96  | 237.96 | Total Invoice Amount |        | 3,913.62   |         |
| Rupees : Three Thousand Nine Hundred Thirteen and Paise Sixty Two Only.                                                         |                                                                |         |        |                      |        |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 15-07-2021

| Customer Details                                                     |                                                        | DC No.     | 15610      |
|----------------------------------------------------------------------|--------------------------------------------------------|------------|------------|
| Serene Constructions LLP                                             |                                                        | DC Date.   | 15-07-2021 |
| Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203 |                                                        | PO No.     | 78544      |
|                                                                      |                                                        | PO Date.   | 13-07-2021 |
|                                                                      |                                                        | Req ID     | 67047      |
| GSTIN : 36ACVFS7909P1ZV                                              |                                                        | Req Date   | 28-06-2021 |
|                                                                      |                                                        | Loc Req No | 150552     |
|                                                                      | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                                                    | 4041 - Consumables - Mopping stick - NA - nos          | 9603       | 6          |
| 2                                                                    | 4003 - Consumables - Bombay Broom - Big - nos          | 9603       | 6          |
| 3                                                                    | 4046 - Consumables - Phinyle - 1Ltr - nos              | 2907       | 6          |
| 4                                                                    | 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 3808       | 6          |
| 5                                                                    | 4035 - Consumables - Harpic - Cleaner - 500ml - nos    | 3808       | 6          |
| 6                                                                    | 4001 - Consumables - Air Freshner - NA - nos           | 3307       | 6          |
| 7                                                                    | 4008 - Consumables - Cleaning Cloth - other - nos      | 6307       | 12         |
| 8                                                                    | 4040 - Consumables - Mopping Cloth - NA - nos          | 6307       | 12         |
| 9                                                                    | 4009 - Consumables - Coconut Broom - other - nos       | 9603       | 6          |
| 10                                                                   |                                                        |            |            |
| 11                                                                   |                                                        |            |            |
| 12                                                                   |                                                        |            |            |
| 13                                                                   |                                                        |            |            |
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| 28                                                                   |                                                        |            |            |
| 29                                                                   |                                                        |            |            |
| 30                                                                   |                                                        |            |            |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

**Purchase Order**

Page(s) 1 of 2

13-07-2021 11:20:10

78544

py

From Company : **Serene Constructions LLP**  
 5-4-187/374, II Floor, M.G. Road, Secunderabad-500 003.  
 G S T No. : 36ACVFS7909P1ZV

12.07.21 11:10:50

**Supplier Details**

Summit Sales LLP  
 5-4-187/384, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 78544      | 150552 |
| Doc Date   | 13-07-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 13-05-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 4041 - Consumables - Mopping stick - NA - nos                      | 6.00  | 128.00 | 0.00 | 18.00 | 906.24          |
| 2 4003 - Consumables - Bombay Broom - Big - nos                      | 6.00  | 68.00  | 0.00 | 0.00  | 408.00          |
| 3 4046 - Consumables - Phynyle - 1Ltr - nos                          | 12.00 | 52.00  | 0.00 | 18.00 | 736.32          |
| 4 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs             | 12.00 | 86.00  | 0.00 | 18.00 | 1,217.76        |
| 5 4035 - Consumables - Harpic - Cleaner - 500ml - nos                | 6.00  | 76.00  | 0.00 | 18.00 | 538.08          |
| 6 4001 - Consumables - Air Freshner - NA - nos<br>Room Freshners     | 6.00  | 80.00  | 0.00 | 18.00 | 566.40          |
| 7 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow        | 12.00 | 16.80  | 0.00 | 5.00  | 211.68          |
| 8 4040 - Consumables - Mopping Cloth - NA - nos<br>White             | 12.00 | 16.80  | 0.00 | 5.00  | 211.68          |
| 9 4009 - Consumables - Coconut Broom - other - nos                   | 6.00  | 15.75  | 0.00 | 0.00  | 94.50           |
| <b>Total Order Value ...</b>                                         |       |        |      |       | <b>4,890.66</b> |
| Rupees : Four Thousand Eight Hundred Ninty and Paise Sixty Six Only. |       |        |      |       |                 |

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Serene Farms  
 Sy no-44, Yenkepally Village, Chevella Mandal, RR. Dist-501 503  
 Phone. ...

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Club House Guest  
 For **Serene Constructions LLP** Accepted the above Terms And Conditions

Authorised Signatory

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact :-

Partly Bill received @

Bill NO - 18278 / 15/7/21

Bill amount - 3,914 /-

Balance - 997 /-  
amount

26/07/21

# Purchase Order

Page(s) 2 Of 2

13-07-2021 11:20:10

Original / Office Copy / Purchase Div.Copy

cottage and Model Villa cleaning purpose.

Completion Date NA  
Measurement NA  
Security Nil  
Remarks

For **Serene Constructions LLP**

Authorised Signatory



Name : \_\_\_\_\_

Content --

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                          |          |            |
|--------------------------------|--------------------------|----------|------------|
| Company Name:                  | modi farm house(hyd) llp | Date:    | 28-06-2021 |
| Site & Phase :                 | Serene farms             | Time:    | 10:00      |
| Supplier                       |                          | Req. No. | 150552     |
| Material required before date: | asap                     | ID No.   | 67047      |

| No | Description    | Size | Quantity | Units | Inward No | Date |
|----|----------------|------|----------|-------|-----------|------|
| 1  | mopping sticks | std  | 06       | nos   |           |      |
| 2  | bombay brooms  | big  | 06       | nos   |           |      |
| 3  | phinye         | std  | 12       | nos   |           |      |
| 4  | lisol          | std  | 12       | nos   |           |      |
| 5  | harpic         | std  | 06       | nos   |           |      |
| 6  | room spray     | std  | 06       | nos   |           |      |
| 7  | white clothes  | std  | 12       | nos   |           |      |
| 8  | yellow clothes | std  | 12       | nos   |           |      |
| 9  | coconut brooms | std  | 06       | nos   |           |      |
| 10 |                |      |          |       |           |      |

78544

Remarks: The above material is required for club house, guest cottages and model villa cleaning purposes

|              |               |              |  |
|--------------|---------------|--------------|--|
| Prepared By  | G.Siva prasad | Approved by  |  |
| Sign. & Date | 28-06-2021    | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED  
13 JUL 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

# Requisition Form

|                                |  |          |  |
|--------------------------------|--|----------|--|
| Company Name:                  |  | Date:    |  |
| Site & Phase :                 |  | Time:    |  |
| Supplier                       |  | Req. No. |  |
| Material required before date: |  | ID No.   |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
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| 10 |             |      |          |       |           |      |

|              |  |              |  |
|--------------|--|--------------|--|
| Remarks:     |  | Approved by  |  |
| Prepared By  |  | Sign. & Date |  |
| Sign. & Date |  |              |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Date : \_/\_/

# Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

/ Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-07-2021

## Customer Details

Serene Constructions LLP

Sy No. 44, Yenkepally Village, Chevella Mandal, RR District, 501203

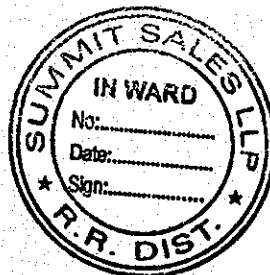
GSTIN: 36ACVFS7909P1ZV

|            |            |
|------------|------------|
| DC No.     | 15610      |
| DC Date.   | 15-07-2021 |
| PO No.     | 78544      |
| PO Date.   | 13-07-2021 |
| Req ID     | 67047      |
| Req Date   | 28-06-2021 |
| Loc Req No | 150552     |

|    | Description of Goods                                   | HSN/SAC | Qty |
|----|--------------------------------------------------------|---------|-----|
| 1  | 4041 - Consumables - Mopping stick - NA - nos          | 9603    | 6   |
| 2  | 4003 - Consumables - Bombay Broom - Big - nos          | 9603    | 6   |
| 3  | 4046 - Consumables - Phynyle - 1Ltr - nos              | 2907    | 6   |
| 4  | 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 3808    | 6   |
| 5  | 4035 - Consumables - Harpic - Cleaner - 500ml - nos    | 3808    | 6   |
| 6  | 4001 - Consumables - Air Freshner - NA - nos           | 3307    | 6   |
| 7  | 4008 - Consumables - Cleaning Cloth - other - nos      | 6307    | 12  |
| 8  | 4040 - Consumables - Mopping Cloth - NA - nos          | 6307    | 12  |
| 9  | 4009 - Consumables - Coconut Broom - other - nos       | 9603    | 6   |
| 10 |                                                        |         |     |
| 11 |                                                        |         |     |
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| 29 |                                                        |         |     |
| 30 |                                                        |         |     |

|                               |                   |
|-------------------------------|-------------------|
| INWARD                        |                   |
| Inward No: 117                | Dr: 15-07-21      |
| MRN No: 94032                 | Dr: 16/07/21      |
| Received By: R. Saethin       | Sign: [Signature] |
| Serene Construction (Hyd) LLP |                   |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory