

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                        |                  |                                                                                                                                                                           |                     |
|------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 2/8/21                                                           |                  | Prepared by: HEMENDRA                                                                                                                                                     |                     |
| PO/WO no. 78905                                                        |                  | PO / WO Date. 22/11/21                                                                                                                                                    |                     |
| Supplier Name Shweta Computer                                          |                  | PO/WO amount 7,400/-                                                                                                                                                      |                     |
| Firm/Company S.S.L.P.                                                  |                  | Project H8                                                                                                                                                                |                     |
| Sl. No.                                                                | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                                      | 12959            | 28/11/21                                                                                                                                                                  | 7,400/-             |
| 2                                                                      |                  |                                                                                                                                                                           |                     |
| 3                                                                      |                  |                                                                                                                                                                           |                     |
| 4                                                                      |                  |                                                                                                                                                                           |                     |
| Amount A -- Bills total(Excluding Transport & Hamali Charges): 7,400/- |                  |                                                                                                                                                                           |                     |
| Sl. No.                                                                | DC No.           | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                                     |                  |                                                                                                                                                                           |                     |
| 2.                                                                     |                  |                                                                                                                                                                           |                     |
| 3.                                                                     |                  |                                                                                                                                                                           |                     |
| Amount B -- Other Credits : Transportation charges                     |                  |                                                                                                                                                                           |                     |
| Amount C -- Other Debits :                                             |                  |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) -- Amount to be credited to the supplier:           |                  |                                                                                                                                                                           |                     |
| Amount E -- PO / WO value: 7,400/-                                     |                  |                                                                                                                                                                           |                     |
| Amount F -- Difference (A - E): GST-18% 7,400/-                        |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                            |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                                       |                  | <input type="checkbox"/> Approved -- within acceptable limits <input type="checkbox"/> No (explained below)                                                               |                     |
| Close PO / W?O                                                         |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No -- wait for balance material <input type="checkbox"/> No (explained below)                            |                     |
| Advance paid / PDC given (deduct when paying)                          |                  | <input checked="" type="checkbox"/> Yes - Rs. /- <input type="checkbox"/> No Paid 7,400/-                                                                                 |                     |
| Payment -- due date                                                    |                  |                                                                                                                                                                           |                     |
| Remarks:                                                               |                  |                                                                                                                                                                           |                     |
| Approved by                                                            | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                                  |                  |                                                                                                                                                                           | 02 AUG 2021         |
| Date                                                                   |                  |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# TAX INVOICE

☐ Original for Receptient ☐ Triplicate for Supplier  
☐ Duplicate for Transporter ☐ Extra Copy

## SHWETA COMPUTERS

SHOP NO. 1,2,3 AND 4, GROUND FLOOR, CHENYO TRADE CENTRE,  
 PARKLANE, SECUNDERABAD TELANGANA HYDERABAD 500003

State Name 36 - Telangana  
 Phone: 040-66143437, 66143438, 66143439,  
 Email: Shwetacomputers@shwetagroup.com  
 GSTIN: 36ACUFS2935A1ZZ  
 PAN: ACUFS2935A

Bill To:

**SUMMIT SALES LLP**

9502516262

5-4-187 / 3 AND 4, 3RD FLOOR, SOHAM MANSION, M.G ROAD,  
 SECUNDERABAD, Ranga Reddy, Telangana, 500003

HYDERABAD - 500003

State : 36 - Telangana

Invoice No. : 00012959

Invoice Date : 28/07/2021

GSTIN : 36ACQFS2044C1Z7

PAN : ACQFS2044C

PO - 78905

Ship to:

| SI           | Product Description | HSN/<br>SAC | Qty | Rate<br>(incl GST) | Rate    | Taxable<br>Amount | CGST |        | SGST |        | IGST |      |
|--------------|---------------------|-------------|-----|--------------------|---------|-------------------|------|--------|------|--------|------|------|
|              |                     |             |     |                    |         |                   | %    | Amt    | %    | Amt    | %    | Amt  |
| 1            | HDD 1 TB LAPTOP SGT | 84717020    | 2   | 3700.00            | 3135.59 | 6271.19           | 9.00 | 564.41 | 9.00 | 564.41 | 0.00 | 0.00 |
|              |                     |             |     |                    |         | 6271.19           |      |        |      |        |      |      |
|              | CGST                |             |     |                    | 9.00    | 564.41            |      |        |      |        |      |      |
|              | SGST                |             |     |                    | 9.00    | 564.41            |      |        |      |        |      |      |
|              | ROUND OFF           |             |     |                    | 0.00    | - 0.01            |      |        |      |        |      |      |
| Grand Total: |                     |             |     |                    | 2       | 7400.00           |      | 564.41 |      | 564.41 |      |      |

Rupees Seven Thousand Four Hundred Only.

### Bank Details:

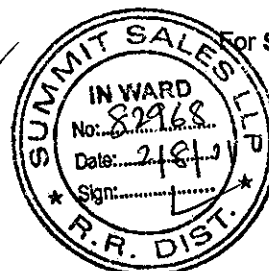
HDFC BANK PARADISE A/C NO : 50200010045314, IFSC: HDFC0000042

### Terms & Condition:

1. No warranty for burnt/Physical damage goods.
2. For Warranty bring Product with box.
3. In case of default interest payable @ 24% p.a. from bill date
4. All disputes are subject to HYDERABAD jurisdiction
5. Payment should be sent through A/c payee cheque/Draft only
6. Standard Warranty 11 months from the date of Invoice.
7. No warranty on adaptor,cables,earphone,other accessories & consumables products etc

E.&O.E

For SHWETA COMPUTERS



Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

22-07-2021 14:33:10



78905

22.07.21 4:00:59

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

**Supplier Details**Shweta Computers  
Shop no. 1 to 4 & 1A, 2A, 58A, 59A, Cheroy Trade Centre, Parklane,  
Secunderabad - 500 003.**GSTIN** 36ACUFS2935A1ZZ

9248091726

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 78905      | 183052 |
| <b>Doc Date</b>   | 22-07-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 29-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Irfan**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty  | Rate     | Dis% | GST  | Amount          |
|-------------------------------------------------------------------|------|----------|------|------|-----------------|
| 1 3529 - Computers and Peripherals - Hard Disk - NA - Nos<br>1 TB | 2.00 | 3,700.00 | 0.00 | 0.00 | 7,400.00        |
| <b>Total Order Value . . .</b>                                    |      |          |      |      | <b>7,400.00</b> |

Rupees : Seven Thousand Four Hundred Only.

**Terms and Conditions :-**

|                          |                                                                                                                                       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of Dell brand                                                                                                      |
| <b>Payment Terms</b>     | 100% as advance                                                                                                                       |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                                |
| <b>Delivery Date</b>     | Next Day.                                                                                                                             |
| <b>Delivery Location</b> | Head Office<br>5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003<br>Phone. 040-66335551                                     |
| <b>Penalty For Delay</b> | Nil                                                                                                                                   |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                  |
| <b>Warranty</b>          | Nil                                                                                                                                   |
| <b>Advance Paid</b>      | 7400/- by cheque                                                                                                                      |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. above order for V. Ravi Audit & N.Rajkumar Purpose |
| <b>Completion Date</b>   | Nil                                                                                                                                   |
| <b>Measurment</b>        | Nil                                                                                                                                   |
| <b>Security</b>          | Nil                                                                                                                                   |
| <b>Remarks</b>           |                                                                                                                                       |

For **Summit Sales LLP**

Authorised Signatory

Name :

Contact :-

Accepted the above Terms And Conditions

For **Shweta Computers**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

1440.

③

| Company Name:                                  |             | Summit Sales LLP |          | Date:        |           | 20-07-21 |  |
|------------------------------------------------|-------------|------------------|----------|--------------|-----------|----------|--|
| Site & Phase :                                 |             | HO               |          | Time:        |           |          |  |
| Supplier                                       |             |                  |          | Req. No.     |           | 183052   |  |
| Material required before date:                 |             |                  |          | ID No.       |           | 67714    |  |
| No                                             | Description | Size             | Quantity | Units        | Inward No | Date     |  |
| 1                                              | 1 TB HDD    |                  | 2        | Nos          |           |          |  |
| 2                                              |             |                  |          |              |           |          |  |
| 3                                              |             |                  |          |              |           |          |  |
| 4                                              |             |                  |          |              |           |          |  |
| 5                                              |             |                  |          |              |           |          |  |
| 6                                              |             |                  |          |              |           |          |  |
| 7                                              |             |                  |          |              |           |          |  |
| 8                                              |             |                  |          |              |           |          |  |
| 9                                              |             |                  |          |              |           |          |  |
| 10                                             |             |                  |          |              |           |          |  |
| Remarks: This is for Ravi Audit , & N Rajkumar |             |                  |          |              |           |          |  |
| Prepared By                                    |             | K.Suneel         |          | Approved by  |           |          |  |
| Sign.& Date                                    |             | 20-07-21         |          | Sign. & Date |           |          |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED**  
21 JUL 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

# Requisition Form

| Company Name:                  |             |      |          | Date:        |           |      |  |
|--------------------------------|-------------|------|----------|--------------|-----------|------|--|
| Site & Phase :                 |             |      |          | Time:        |           |      |  |
| Supplier                       |             |      |          | Req. No.     |           | 1    |  |
| Material required before date: |             |      |          | ID No.       |           |      |  |
| No                             | Description | Size | Quantity | Units        | Inward No | Date |  |
| 1                              |             |      |          |              |           |      |  |
| 2                              |             |      |          |              |           |      |  |
| 3                              |             |      |          |              |           |      |  |
| 4                              |             |      |          |              |           |      |  |
| 5                              |             |      |          |              |           |      |  |
| 6                              |             |      |          |              |           |      |  |
| 7                              |             |      |          |              |           |      |  |
| 8                              |             |      |          |              |           |      |  |
| 9                              |             |      |          |              |           |      |  |
| 10                             |             |      |          |              |           |      |  |
| Remarks:                       |             |      |          |              |           |      |  |
| Prepared By                    |             |      |          | Approved by  |           |      |  |
| Sign.& Date                    |             |      |          | Sign. & Date |           |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.