PURCHASE DIVISION Advice for approval for credit to supplier



VAD

| Date: | | 5/8/21 | | | | Prepared by: | | | PRABHAKAR | | |
|---------------------|------------|----------------|-----------------------|---------------|--------------------------------------------------------------|-----------------------------|-------------|---------------------|----------------------|------------|--|
| PO/WO no. 78542 | | | | PO / WO Date. | | | 13/7/21 | | | | |
| Supplier Name SSLLO | | | | | PO/WO amount | | | 2,542.40 - | | | |
| Firm/Comp | any | GU | URC | | | Project | | | Immoralis | | |
| Sl. No. Bill No. | | | | | Bill Da | te | | Bill amount | | | |
| 1 18549 | | | 49 | | | 9 | 8/1/6 | 2) | 2542.401- | | |
| 2 | | | , , | | | | 0 1 2 | | 1 | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| Amount A | - Bills to | otal(Excludi | ng Transport & | & Har | nali Charge | es): | | | 2542 | .40 - | |
| Sl. No. | DC .No |) | DC | . Date | e | | MRN | No. | DC matches M | | |
| 1. | 1 | 5837 | | 28 | 17/21 | | 91 | 4437 | Yes 🗆 No | | |
| 2. | | | | | () (\oz.) | | | | □ Yes □ No | | |
| 3. | | | | | | | | | □ Yes □ No | | |
| Amount B - | Other C | Credits :_Tran | nsportation ch | arges | | | | | _ | | |
| Amount C - | Other I | Debits: | | | | | | | _ | | |
| Amount D (| D=A+B | S-C) – Amou | int to be credi | ed to | the supplie | er: | | | 2542.401- | | |
| Amount E – | PO / W | O value: | | | | | | | 25U2. | 401- | |
| Amount F - | Differe | nce (A – E): | GST-18% | | | | | | | (0) | |
| Quantity rec | eived a | s per PO/W | O | | Yes 🗆 1 | Excess | eceived [| Short received | l Other (explain | ned below) | |
| Is difference | betwee | en PO / Bill | acceptable? | | □ Yes □ No (explained below) | | | | | | |
| Excess / sho | ort mate | rial received | | | □ Approved – within acceptable limits □ No (explained below) | | | | | | |
| Close PO / V | W?O | | | | Yes 🗆 1 | No – wa | it for bala | ance material | No (explained below) | | |
| Advance pa | id / PDC | given (ded | uct when payi | ng) | □ Yes – I | Rs. | /- No | | | | |
| Payment - c | lue date | V | | | 9 | 18 | 21 | | | | |
| Remarks: | | | | | | 1 | - | | | | |
| | | | | | | | | | | | |
| Approved | T | | Procuremen Manager | t | M D | Accounts – receiver of bill | Accountant | Accounts Manager | | | |
| Sign: | | | | | | | | | | | |
| Date | | | | | | | | | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

Summit Sales LLF

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003 PRIGNAL INVOICE

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:28-07-2021

| Customer Details | | | | | Invoice No. | 18549 | | |
|-------------------|------------------------|------------|---------------|--------|---------------|----------|----------|---------|
| GV Research Cen | ntres Pvt Ltd | | | | Invoice Date. | 28-07-20 | 21 | |
| Sy no, 542, Genor | | PO No. | 78542 | | | | | |
| | PO Date. | 13-07-20 | 13-07-2021 | | | | | |
| | | Req ID | 67479 | | | | | |
| COMPLY 2614 | HOCASCADAGE | | | | Req Date | 12-07-20 | 21 | |
| GSTIN: 36AA | GSTIN: 36AAHCG4562D1ZP | | Loc Req No | 163617 | | | | |
| | Description of C | Goods | HSN/SAC | Qty | Rate | Gross | Tax% | Tax Amt |
| 1 7555 - Station | nery - other - Paper | | 4810 | 10 | 220.00 | 2,200.00 | 12 | 264.00 |
| 2 7560 - Station | nery - other - Pen - | NA nos | 9608 | 20 | 3.50 | 70.00 | 12 | 8.40 |
| Blue | icry - ouicr - ren - | INA - IIOS | 3000 | 20 | 3.30 | 70.00 | 12 | 8.40 |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 0 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 0 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| | | | | | | | | |
| 3 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| | | | | | | | | |
| IGST | CGST | SGST | Total Taxable | | | 2,270.00 | | 272.40 |
| | 136.20 | 136.20 | Total Invoice | Amount | | | 2,542.40 | |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:28-07-2021

| Customer Details | DC No. | 15837 | | |
|----------------------------------------------------------|-------------|------------|----|--|
| GV Research Centres Pvt Ltd | DC Date. | 28-07-2021 | | |
| Sy no, 542, Genome Valley, Thurkapally PO No. PO Date. | | 78542 | | |
| | | 13-07-2021 | | |
| | Req ID | 67479 | | |
| GSTIN: 36AAHCG4562D1ZP | Req Date | 12-07-2021 | | |
| GSTIN : SUAAIICO4502DTZI | Loc Req No | 163617 | | |
| Description of Goods | HSN/SAC | Qty | | |
| 1 7555 - Stationery - other - Paper - A4 - bundles | | 4810 | 10 | |
| 2 7560 - Stationery - other - Pen - NA - nos | | 9608 | 20 | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | | | | |
| | | | | |

Subject to Hyderabad Jurisdiction

Authorised signatory

for Summit Sales LI

Purchase Order

Page(s) 1 Of 1

13-07-2021 12:52:53

2.07.21 11:10:50

From Company: G V Reserch Centers Pvt Ltd

5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003

G S T No.: 36AAHCG4562D1ZP

| Supplier Details | | | | |
|---------------------------|-------------------|------------|--------|--|
| Summit Sales LLP | Doc No | 78542 | 163617 | |
| 5-4-187/3&4,II nd floor,S | Doc Date | 13-07-2021 | | |
| | Quote No | Nil | | |
| GSTIN 36ACQFS2044C1 | Quote Date | 13-07-2021 | | |
| 040-66335551 9618244433 | | SupplyType | Supply | |

Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Qty | Rate | Dis% | GST | Amount |
|-------|----------|----------------------------|--------------------------------------|-------------------------|
| 10.00 | 220.00 | 0.00 | 12.00 | 2,464.00 |
| 20.00 | 3.50 | 0.00 | 12.00 | 78.40 |
| | Total Or | der Value | e | 2,542.40 |
| | 10.00 | 10.00 220.00 20.00 3.50 | 10.00 220.00 0.00 20.00 3.50 0.00 | 10.00 220.00 0.00 12.00 |

Terms and Conditions :-

Specification /

As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

All taxes included in above price.

Delivery Date

Next Working Day.

Innopolis

Delivery Location

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. Mr. Sanjay - 9502288244

Penality For Delay

Transportation

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Site use purpose.

Completion Date

NA

Measurment

NA

Security Remarks Nil

For GV Reserch Centers Pvt Ltd

Accepted the above Terms And Conditions For Summit Sales LLP

Date : __/__/__

Contact -

Authorised Signatory

Requisition Form

| Company Name G | | GVRC | GVRC | | | 12.07.2021 | | |
|----------------|---------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------|------------|------|--|
| Site & Phase: | | INNOPOLIS | INNOPOLIS . | | de la companya de la | 14:51 | | |
| Suppl | ier: | | | Req. No. | | 163617 | | |
| Mater | ial required before | e date: | And designed and d | ID No. | | 67479 | | |
| No | | Description | Size | Quantity | Units | Inward No | Date | |
| 1 | White papers | | A4 | 10 | Pkts | | | |
| 2 | Blue pens | | - | 20 | Nos- | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | XSKX | | | | | | |
| 8 | - | -X2, | | | | | | |
| 9 | | | | | - | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| Rema | irks For office sta | aff use purpose | | | | | | |
| Prepa | red By | J. Soundarya | | Approved by | G. Venkatesh | | | |
| Sign | & Date | 12 07 2021 | | Sign. & Date | | 1207.2021 | | |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED

P. PRABHAKAR P. NAGER PURCHASE APPROVED BY

12 JUL 2021

G. Venkatesh Project Manager

Summit Sales LLP #5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACOFS2044C1Z7

1 of 1:28-07-2021

| Cust | omer Details | DC No. | 15837 | |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|
| GV F | Research Centres Pvt Ltd | DC Date. | 28-07-2021 | |
| Sy no, 542, Genome Valley, Thurkapally | | PO No. | 78542 | |
| | | PO Date. | 13-07-2021 | |
| | | Req ID | 67479 | |
| COM | INI - 264 AUCCASCODIZD | Req Date | 12-07-2021 | |
| GDI | IN: 36AAHCG4562D1ZP | Loc Req No | 163617 | |
| | Description of Goods | HSN/SAC | Qty | |
| 1 7 | 555 - Stationery - other - Paper - A4 - bundles | | 4810 | 10 |
| 2 7 | 560 - Stationery - other - Pen - NA - nos | | 9608 | 20 |
| 3 | * | | | |
| 4 | | | | • |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | 1 | |
| 9 | | 1 | | ~~~ |
| 10 | | | | |
| 11 | | | 1 | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | 11.10 |
| 17 | | Minimum Vision III and Vision III an | + | |
| 18 | | | - | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | INWARD | | | |
| - | Inward No: 4343 Dt: 28 7/14 | | | |
| 23 | MRN No: 94437 Dt: 7 | | | |
| _ | HAINI CONTRACTOR OF THE PARTY O | | | |
| 25 | Received (iv) | | | |
| 26 | G.V.R.C. PVT. LTD. | | | |
| 27 | U. Tillion | | | |
| 28 | | | | |
| 29 | | | 10 | |
| 30 | | | | |

for Summit Sales LAP

Authorised signatory

Subject to Hyderabad Jurisdiction