

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(E) (M)

|                                                               |                  |                                                                                                                                                                           |                                                          |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Date: 14/8/21                                                 |                  | Prepared by: FIEMENDRA                                                                                                                                                    |                                                          |
| PO/WO no. 78170                                               |                  | PO / WO Date. 31/6/21                                                                                                                                                     |                                                          |
| Supplier Name Gansham Enterprises                             |                  | PO/WO amount 7,350/-                                                                                                                                                      |                                                          |
| Firm/Company S S L P                                          |                  | Project 810                                                                                                                                                               |                                                          |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                              |
| 1                                                             | 489              | 22/8/21                                                                                                                                                                   | 7,350/-                                                  |
| 2                                                             |                  |                                                                                                                                                                           |                                                          |
| 3                                                             |                  |                                                                                                                                                                           |                                                          |
| 4                                                             |                  |                                                                                                                                                                           |                                                          |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 7,350/-                                                  |
| Sl. No.                                                       | DC No.           | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                   |
| 1.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                                                          |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                                                          |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 7,350/-                                                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 7,350/-                                                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                                                          |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                          |
| Payment – due date                                            |                  | 18/8/21                                                                                                                                                                   |                                                          |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                          |
|                                                               |                  |                                                                                                                                                                           |                                                          |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                      |
| Sign:                                                         |                  |                                                                                                                                                                           |                                                          |
| Date                                                          |                  |                                                                                                                                                                           |                                                          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

(DUPLICATE FOR TRANSPORTER)

State Name : Telangana, Code : 36

### Terms of Delivery

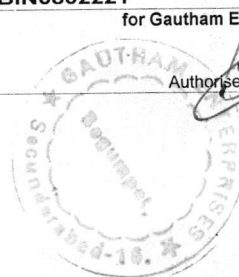
|                                 |                          |
|---------------------------------|--------------------------|
| <b>INWARD</b>                   |                          |
| Inward No: 204                  | Dt: 22/3/14              |
| MRN No:                         | Dt:                      |
| Received By: <i>[Signature]</i> | Sign: <i>[Signature]</i> |
| <b>MODI PROPERTIES</b>          |                          |

| Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|-----------------|-------------|---------------|-----------|---------------|------------------|
|                 | Rate        | Amount        | Rate      | Amount        |                  |
| 4,576.32        | 9%          | 411.87        | 9%        | 411.87        | 823.74           |
| 1,652.52        | 9%          | 148.73        | 9%        | 148.73        | 297.46           |
| <b>6,228.84</b> |             | <b>560.60</b> |           | <b>560.60</b> | <b>1,121.20</b>  |

for Gautham Enterprises

**Declaration**  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a Computer Generated Invoice





30-06-2021 17:41:07

Original

78170

24.06.21 12:06:18

### Supplier Details

|               |       |        |
|---------------|-------|--------|
| <b>Doc No</b> | 78170 | 182978 |
|---------------|-------|--------|

|                 |            |
|-----------------|------------|
| <b>Doc Date</b> | 30-06-2021 |
|-----------------|------------|

|                 |     |
|-----------------|-----|
| <b>Quote No</b> | Nil |
|-----------------|-----|

|                   |            |
|-------------------|------------|
| <b>Quote Date</b> | 28-06-2021 |
|-------------------|------------|

|                   |        |
|-------------------|--------|
| <b>SupplyType</b> | Supply |
|-------------------|--------|

GSTIN 36ADIPA9683N12W

NA

2776-3763 / 6633-8763

9848035963

**Kind Attn : Mr.Venkatesh Goud / Mrs. Saritha**

Purchase Order for the Supply of following Items.

| Item Name                                         |                                                                | Qty   | Rate   | Dis% | GST  | Amount   |
|---------------------------------------------------|----------------------------------------------------------------|-------|--------|------|------|----------|
| 1                                                 | 4011 - Consumables - Coffee Powder - NA - kgs                  | 12.00 | 450.00 | 0.00 | 0.00 | 5,400.00 |
| 2                                                 | 4060 - Consumables - Tea Powder - NA - kgs<br><i>Lemon Tea</i> | 6.00  | 325.00 | 0.00 | 0.00 | 1,950.00 |
| Total Order Value . . .                           |                                                                |       |        |      |      | 7,350.00 |
| Rupees : Seven Thousand Three Hundred Fifty Only. |                                                                |       |        |      |      |          |

### Terms and Conditions :-

**Specification /** As per details given in the quotation.

|                      |                                     |
|----------------------|-------------------------------------|
| <b>Payment Terms</b> | After Delivery & Production of bill |
|----------------------|-------------------------------------|

**Tax** All taxes included in above price.

**Delivery Date**      **Next Working Day.**

**Delivery Location** Head Office  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation**      Transport cost shall be borne by us.

|                 |     |
|-----------------|-----|
| <b>Warranty</b> | Nil |
|-----------------|-----|

|                     |     |
|---------------------|-----|
| <b>Advance Paid</b> | Nil |
|---------------------|-----|

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for office use purpose.

**Completion Date** NA

|            |    |
|------------|----|
| Measurment | NA |
|------------|----|

|                 |     |
|-----------------|-----|
| <b>Security</b> | Nil |
|-----------------|-----|

### Remarks

For **Summit Sales LLP**

Authorized Signatory

Accepted the above Terms And Conditions

For **Gautham Enterprises**

Name :

Name : \_\_\_\_\_

Date :   /  /  

Contact - -

[illegible]

APPROVED  
13 JUL 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE