

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 16/8/21                                                 |                             | Prepared by: PRABHAKAR.P                                                                                                                                                  |                                                                           |
| PO/WO no. 18369                                               |                             | PO / WO Date. 6/8/21                                                                                                                                                      |                                                                           |
| Supplier Name: Bafal Sanitary                                 |                             | PO/WO amount: 1338.12                                                                                                                                                     |                                                                           |
| Firm/Company: MPL                                             |                             | Project: MPL                                                                                                                                                              |                                                                           |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 369                         | 27/7/21                                                                                                                                                                   | 1338.80                                                                   |
| 2.                                                            |                             |                                                                                                                                                                           | /                                                                         |
| 3.                                                            |                             |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 1338.00                                                                   |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | /                           | /                                                                                                                                                                         | 94480 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            | /                           | /                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            | /                           | /                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :                                     |                             |                                                                                                                                                                           |                                                                           |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 1338.00                                                                   |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 1338.00                                                                   |
| Amount F – Difference (A – E):                                |                             |                                                                                                                                                                           |                                                                           |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. / <input checked="" type="checkbox"/> No                                                                                               |                                                                           |
| Payment – due date                                            |                             | 23/8/21                                                                                                                                                                   |                                                                           |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                           |
|                                                               |                             |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign:                                                         |                             |                                                                                                                                                                           |                                                                           |
| Date                                                          | 16/8/21                     |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**Praful Sanitary**  
3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com

**Modi Properties Private Limited**  
5-4-187/3 & 4, IInd Floor, M.G. Road  
Secunderabad  
GSTIN/UIN : 36AABCM4761E1ZM  
State Name : Telangana, Code : 36

|                       |                               |
|-----------------------|-------------------------------|
| Invoice No.           | Dated                         |
| PS/21-22/ 369         | 27-Jul-2021                   |
| Delivery Note         |                               |
| Invoice               |                               |
| Supplier's Ref.       | Other Reference(s)            |
|                       | Credit                        |
| Buyer's Order No.     | Dated                         |
| 78369                 | 7-Jul-2021                    |
| Despatch Document No. | Delivery Note Date            |
| Invoice               | 27-Jul-2021                   |
| Despatched through    | Destination                   |
| Goods Vehicle         | May Flower Platinum, Mallapur |

| SI No.                                                       | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate   | per | Disc. % | Amount     |
|--------------------------------------------------------------|----------------------|---------|----------|----------|--------|-----|---------|------------|
| 1                                                            | 225x300mm Rcc Cover  | 6810    | 18 %     | 12 No:   | 105.00 | No: | 10 %    | 1,134.00   |
|                                                              | Less :               |         |          |          |        |     |         |            |
|                                                              | Output CGST          |         |          |          |        |     |         | 102.06     |
|                                                              | Output SGST          |         |          |          |        |     |         | 102.06     |
|                                                              | ROUNDING OFF         |         |          |          |        |     |         | (-)0.12    |
| <div data-bbox="376 976 858 1259" data-label="Image"> </div> |                      |         |          |          |        |     |         |            |
|                                                              | Total                |         |          | 12 No:   |        |     |         | ₹ 1,338.00 |

Amount Chargeable (in words)

Indian Rupees One Thousand Three Hundred Thirty Eight Only

E. &amp; O.E

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 6810    | 1,134.00      | 9%               | 102.06             | 9%             | 102.06           | 204.12           |
| Total   | 1,134.00      |                  | 102.06             |                | 102.06           | 204.12           |

Tax Amount (in words) : Indian Rupees Two Hundred Four and Twelve paise Only

Company's PAN : ACWPG4864A

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.



for Praful Sanitary

Authorised Signator

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice



## Purchase Order

Page(s) 1 Of 1

07-07-2021 12:17:28 PM



78369

06.07.21 4:40:58

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG  
65526886.

40077300

9849624797

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 78369      | 177788 |
| <b>Doc Date</b>   | 06-07-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 06-07-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate   | Dis%  | GST   | Amount          |
|----------------------------------------------------------------------------|-------|--------|-------|-------|-----------------|
| 1 7160 - Plumbing - other - RCC gully trap cover - 12 In x9 In x1 In - nos | 12.00 | 105.00 | 10.00 | 18.00 | 1,338.12        |
| <b>Total Order Value . . .</b>                                             |       |        |       |       | <b>1,338.12</b> |

Rupees : One Thousand Three Hundred Thirty Eight and Paise Twelve Only.

### Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A B C block earthing purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form -Earthing Pit |                                              |                                          |                                     |                               |                   |                          |                              |           |      |
|--------------------------------|----------------------------------------------|------------------------------------------|-------------------------------------|-------------------------------|-------------------|--------------------------|------------------------------|-----------|------|
| Company                        |                                              | MPPL                                     |                                     | Site & Phase                  |                   | May Flower Platinum      |                              |           |      |
| Req. no.                       |                                              | 177788                                   |                                     | Req. Date                     |                   | 05-07-2021               |                              |           |      |
| Material required before       |                                              | 08-07-2021                               |                                     | ID no.                        |                   | 67283                    |                              |           |      |
| Prepared by:                   |                                              | R.Ashok                                  |                                     | Approved by (sign):           |                   |                          |                              |           |      |
| Flat / Block no:               |                                              | For A,B and C block earthing use purpose |                                     |                               |                   |                          |                              |           |      |
| Earthing pits                  |                                              | 30                                       | No's                                |                               |                   |                          |                              |           |      |
| S No.                          | Item Description                             | Units                                    | Qty required for -<br>Earthing pits | Earthing pits-<br>requirement | Quantity required | Qty Available at<br>site | Balance Qty to be<br>ordered | Inward No | Date |
| 1                              | Copper Plate - 1' X 1' - 3mm thck            | nos                                      | 1.00                                | -                             | -                 | -                        | -                            |           |      |
| 2                              | GI Pipe with connector patti - 5'6" - 2" dia | nos                                      | 1.00                                | -                             | -                 | -                        | -                            |           |      |
| 3                              | Bentonite powder - 50Kgs                     | Bags                                     | 3.00                                | -                             | -                 | -                        | -                            |           |      |
| 4                              | SS Nut Bolts - 3" X 8mm                      | nos                                      | 3.00                                | -                             | -                 | -                        | -                            |           |      |
| 5                              | CC Gully Trap Cover - 9" X 12"               | nos                                      | 1.00                                | 38.00                         | 38.00             | 28.00                    | 12.00                        |           |      |
| 6                              | CC Round Rings - 2' dia & 1' depth           | nos                                      | 1.00                                | 30.00                         | 30.00             | -                        | 30.00                        |           |      |
| 7                              | GI Flat Patti - 1-1/2" X 6mm thck            | Lengths                                  | 2.00                                | -                             | -                 | -                        | -                            |           |      |
| 8                              | GI Patti - 1" X 3mm thck                     | Lengths                                  | 1.00                                | -                             | -                 | -                        | -                            |           |      |
|                                | Total                                        |                                          | 13.00                               |                               |                   | 28.00                    | 42.00                        |           |      |

78369  
78370 SSUP

07 JUL 2021