

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 23/8/21                                                 |                             | Prepared by: [Signature]                                                                                                                                                  |                                                                     |
| PO/WO no. 77658                                               |                             | PO / WO Date. 14/8/21                                                                                                                                                     |                                                                     |
| Supplier Name: [Signature]                                    |                             | PO/WO amount 2007.18                                                                                                                                                      |                                                                     |
| Firm/Company: [Signature]                                     |                             | Project: MPL                                                                                                                                                              |                                                                     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                         |
| 1                                                             | 223                         | 15/8/21                                                                                                                                                                   | 2007-00                                                             |
| 2                                                             |                             |                                                                                                                                                                           |                                                                     |
| 3                                                             |                             |                                                                                                                                                                           |                                                                     |
| 4                                                             |                             |                                                                                                                                                                           |                                                                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 2007-00                                                             |
| Sl. No.                                                       | DC. Date                    | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |
| 1.                                                            | /                           | 92962                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            | /                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            | /                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B –Other Credits : Transportation charges/Charges      |                             |                                                                                                                                                                           |                                                                     |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 2007-00                                                             |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 2007-00                                                             |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                                                                     |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |
| Payment – due date                                            |                             | 30/8/21                                                                                                                                                                   |                                                                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                     |
|                                                               |                             |                                                                                                                                                                           |                                                                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                 |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                    |
| Sign:                                                         | [Signature]                 |                                                                                                                                                                           |                                                                     |
| Date                                                          | 23/8/21                     |                                                                                                                                                                           |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**Praful Sanitary**  
 3-6-429/6, SRI SAI TOWER,  
 St.No.4 HIMAYAT NAGAR  
 HYDERABAD  
 GSTIN/UID: 36ACWPG4864A1ZG  
 State Name : Telangana, Code : 36  
 E-Mail : prafulsanitary@gmail.com  
**Buyer**  
**Modj Properties Private Limited**  
 5-4-187/3 & 4, IInd Floor, M.G. Road  
 Secunderabad  
 GSTIN/UID : 36AABCM4761E1ZM  
 State Name : Telangana, Code : 36

|                       |                     |
|-----------------------|---------------------|
| Invoice No.           | Dated               |
| PS/21-22/ 233         | 16-Jun-2021         |
| Delivery Note         |                     |
| Invoice               |                     |
| Supplier's Ref.       | Other Reference(s)  |
|                       | Credit              |
| Buyer's Order No.     | Dated               |
| 77658                 | 14-Jun-2021         |
| Despatch Document No. | Delivery Note Date  |
| Invoice               | 16-Jun-2021         |
| Despatched through    | Destination         |
| Self                  | May Flower Platinum |

| SI No. | Description of Goods and Services | HSN/SAC | GST Rate | Quantity | Rate   | per | Disc % | Amount     |
|--------|-----------------------------------|---------|----------|----------|--------|-----|--------|------------|
| 1      | 225x300mm Rcc Cover               | 6810    | 18 %     | 18 No:   | 105.00 | No: | 10 %   | 1,701.00   |
|        | Less :                            |         |          |          |        |     |        |            |
|        | Output CGST                       |         |          |          |        |     |        | 153.09     |
|        | Output SGST                       |         |          |          |        |     |        | 153.09     |
|        | ROUNDING OFF                      |         |          |          |        |     |        | (-)0.18    |
| Total  |                                   |         |          | 18 No:   |        |     |        | ₹ 2,007.00 |

Amount Chargeable (in words)

Indian Rupees Two Thousand Seven Only

E. &amp; O.E

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 6810    | 1,701.00      | 9%               | 153.09             | 9%             | 153.09           | 306.18           |
| 99      |               | 9%               |                    | 9%             |                  |                  |
| 99      |               | 14%              |                    | 14%            |                  |                  |
| Total   | 1,701.00      |                  | 153.09             |                | 153.09           | 306.18           |

Tax Amount (in words) : Indian Rupees Three Hundred Six and Eighteen paise Only

Company's PAN : ACWPG4864A

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.



for Praful Sanitary

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

# Purchase Order

Page(s) 1 Of 1

14-06-2021 4:38:24 PM



77658

15.06.21 10:50:25

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG  
65526886.

9849624797

40077300

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77658      | 177717 |
| <b>Doc Date</b>   | 14-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 14-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

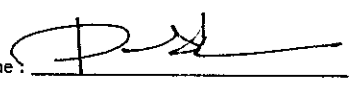
| Item Name                                                                  | Qty   | Rate   | Dis%  | GST   | Amount          |
|----------------------------------------------------------------------------|-------|--------|-------|-------|-----------------|
| 1 7160 - Plumbing - other - RCC gully trap cover - 12 In x9 In x1 In - nos | 18.00 | 105.00 | 10.00 | 18.00 | 2,007.18        |
| <b>Total Order Value : . .</b>                                             |       |        |       |       | <b>2,007.18</b> |
| Rupees : Two Thousand Seven and Paise Eighteen Only.                       |       |        |       |       |                 |

**Terms and Conditions :-**

|                          |                                                                                                                                     |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                              |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                 |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                              |
| <b>Delivery Date</b>     | Next Day.                                                                                                                           |
| <b>Delivery Location</b> | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                                                            |
| <b>Penalty For Delay</b> | Nil                                                                                                                                 |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                |
| <b>Warranty</b>          | Nil                                                                                                                                 |
| <b>Advance Paid</b>      | Nil                                                                                                                                 |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for transformer earthing use purpose |
| <b>Completion Date</b>   | Nil                                                                                                                                 |
| <b>Measurment</b>        | Nil                                                                                                                                 |
| <b>Security</b>          | Nil                                                                                                                                 |
| <b>Remarks</b>           |                                                                                                                                     |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Praful Sanitary**Date :   /  /

77623

| Requisition Form - Earthing pit |                                             |         |                                  |                            |                     |                       |                           |           |      |
|---------------------------------|---------------------------------------------|---------|----------------------------------|----------------------------|---------------------|-----------------------|---------------------------|-----------|------|
| Company                         | MPPCL                                       |         |                                  | Site & Phase               | May Flower Platinum |                       |                           |           |      |
| Req. no.                        | 177717                                      |         |                                  | Req. Date                  | 08-06-2021          |                       |                           |           |      |
| Material required before        | 11-06-2021                                  |         |                                  | ID no.                     | 66548               |                       |                           |           |      |
| Prepared by:                    | R. Ashok                                    |         |                                  | Approved by (sign):        |                     |                       |                           |           |      |
| Flat / Block no:                | For Transformer Earthing Work purpose       |         |                                  |                            |                     |                       |                           |           |      |
| Earthing pits                   | 10                                          |         |                                  | No's                       |                     |                       |                           |           |      |
| S No.                           | Item Description                            | Units   | Qty required for - Earthing pits | Earthing pits- requirement | Quantity required   | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                               | Copper Plate - 1' X 1' - 3mm thick          | No's    | 1.00                             | 10.00                      | 10.00               | 2.00                  | 8.00                      |           |      |
| 2                               | GI Pipe with connector pati - 5/6" - 2" dia | No's    | 1.00                             | 10.00                      | 10.00               | 2.00                  | 8.00                      |           |      |
| 3                               | Bentonite powder - 50Kgs                    | Bags    | 3.00                             | 10.00                      | 30.00               | 14.00                 | 16.00                     |           |      |
| 4                               | SS Nut Bolts - 3" X 8mm                     | No's    | 3.00                             | 10.00                      | 30.00               | 12.00                 | 18.00                     |           |      |
| 5                               | CC Gully Trap Cover - 9" X 12"              | No's    | 1.00                             | 10.00                      | 18.00               | 0.00                  | 18.00                     |           |      |
| 6                               | CC Round Rings - 2' dia & 1' depth          | No's    | 1.00                             | 10.00                      | 18.00               | 0.00                  | 18.00                     |           |      |
| 7                               | GI Flat Pati - 1-1/2" X 6mm thick           | Lengths | 2.00                             | 10.00                      | 20.00               | 10.00                 | 10.00                     |           |      |
| 8                               | GI Pati - 1" X 3mm thick                    | Lengths | 1.00                             | 10.00                      | 10.00               | 0.00                  | 10.00                     |           |      |
| 9                               | CI Earth Pipe - Std                         | Lengths | 1.00                             | 10.00                      | 10.00               | 0.00                  | 10.00                     |           |      |
| Total                           |                                             |         | 14.00                            |                            |                     | 40.00                 | 116.00                    |           |      |

# FOR MDS APPROVAL

- ☐ High Value/quantity beyond limits.
- ☒ No/Req. processed post approval.
- ☐ Approval for technical details/clarification.
- ☐ Replenishing SCLLP stock
- ☐ Other

77698-9281  
77692-8524

APPROVED BY  
12 JUN 2021  
SOHAM MODI  
MANAGING DIRECTOR