

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj  
Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/12073

Ref.: 16311 dt. 5-Mar-21

Dated : 19-Mar-21

Party's Name: SUP-Summit Sales LLP

5-4-187/3&4,2nd Floor, Soham Mansion

M G Road, Secunderabad

GSTIN/UIN : 36ADBFS3288A2Z7

| Particulars                           | Amount               |
|---------------------------------------|----------------------|
| Doors, Door Frames & Hardware GST 18% | 1,15,380.00          |
| Input CGST                            | 10,384.20            |
| Input SGST                            | 10,384.20            |
| OIE-Rounded Off                       | (-10.40)             |
|                                       | <b>₹ 1,36,148.00</b> |

On Account of :

Being amount credited to SLLP towards purchase of Panel Doors against invoice no :-16311  
invoice date :-05.03.2021 vide po no :-74751 po date :-12.02.2021 Req Id No :-63891 Scan Id No :-69368  
Amount (in words) :

Indian Rupees One Lakh Thirty Six Thousand One Hundred Forty Eight Only

for SUP-Summit Sales LLP

Approved by

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|               |                           |               |             |
|---------------|---------------------------|---------------|-------------|
| Date:         | 16/03/2021                | Prepared by:  | HINISH.     |
| PO/WO no.     | 74751.                    | PO / WO Date. | 12/02/2021  |
| Supplier Name | SSL LP.                   | PO/WO amount  | 1,36,148/-  |
| Firm/Company  | Modi Properties Pvt. Ltd. | Project       | MFP.        |
| Sl. No.       | Bill No.                  | Bill Date     | Bill amount |
| 1             | 16311                     | 05/03/2021    | 1,36,148/-  |
| 2             |                           |               |             |
| 3             |                           |               |             |
| 4             |                           |               |             |

Amount A - Bills total (Excluding Transport & Hamali Charges):

1,36,148/-

| Sl. No. | DC No  | DC Date    | MRN No. | DC matches MRN                                                      |
|---------|--------|------------|---------|---------------------------------------------------------------------|
| 1.      | 13958. | 05/03/2021 | 89757.  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |        |            |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.      |        |            |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits : Transportation charges

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

✓ 1,36,148/-

Amount E - PO / WO value:

1,36,148/-

Amount F - Difference (A - E): GST-18%

- NIL -

|                                               |                                                                                                                                                                           |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity received as per PO / WO              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |
| Is difference between PO / Bill acceptable?   | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |
| Excess / short material received              | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |
| Class PO / WTO                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |
| Advance paid / PDC given (deduct when paying) | <input type="checkbox"/> Yes - Rs. ____/- <input type="checkbox"/> No                                                                                                     |
| Payment - due date                            | 20/03/2021                                                                                                                                                                |

Remarks:

| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | M D | Accounts = receiver of bill | Accountant | Accounts Manager |
|-------------|------------------|------------------|---------------------|-----|-----------------------------|------------|------------------|
| Sign.       |                  |                  |                     |     |                             |            |                  |
| Date        |                  | 16/3             | 16 MAR 2021         |     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Poes/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

APPROVED BY  
16 MAR 2021

MANAGER ACCOUNTS

|                                                                                          |                                                       |      |    |            |           |           |          |
|------------------------------------------------------------------------------------------|-------------------------------------------------------|------|----|------------|-----------|-----------|----------|
| 3                                                                                        | 2285 - Carpentry - hardware - SS Hinges - Others - 4" | 8302 | 60 | 218.00     | 13,080.00 | 18        | 2,354.40 |
| 4                                                                                        | 2092 - Carpentry - hardware - Door Stopper - NA -     | 8302 | 20 | 105.00     | 2,100.00  | 18        | 378.00   |
| 5                                                                                        |                                                       |      |    |            |           |           |          |
| 6                                                                                        |                                                       |      |    |            |           |           |          |
| 7                                                                                        |                                                       |      |    |            |           |           |          |
| 8                                                                                        |                                                       |      |    |            |           |           |          |
| 9                                                                                        |                                                       |      |    |            |           |           |          |
| 10                                                                                       |                                                       |      |    |            |           |           |          |
| 11                                                                                       |                                                       |      |    |            |           |           |          |
| 12                                                                                       |                                                       |      |    |            |           |           |          |
| 13                                                                                       |                                                       |      |    |            |           |           |          |
| 14                                                                                       |                                                       |      |    |            |           |           |          |
| 15                                                                                       |                                                       |      |    |            |           |           |          |
| IGST                                                                                     |                                                       |      |    | CGST       |           | SGST      |          |
|                                                                                          |                                                       |      |    | 10,384.20  |           | 10,384.20 |          |
| Total Taxable Amount                                                                     |                                                       |      |    | 115,380.00 |           | 20,768.40 |          |
| Total Invoice Amount                                                                     |                                                       |      |    | 136,148.40 |           |           |          |
| Rupees : One Lakh(s) Thirty Six Thousand One Hundred Fourty Eight and Paise Fourty Only. |                                                       |      |    |            |           |           |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

*Neha*  
Authorised Signatory

## TAX INVOICE

ORIGINAL INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-03-2021

|                                            |                                                       |         |     |               |            |      |          |
|--------------------------------------------|-------------------------------------------------------|---------|-----|---------------|------------|------|----------|
| <b>Customer Details</b>                    |                                                       |         |     | Invoice No.   | 16311      |      |          |
| Modi Properties Private Limited,.          |                                                       |         |     | Invoice Date. | 05-03-2021 |      |          |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                       |         |     | PO No.        | 74751      |      |          |
|                                            |                                                       |         |     | PO Date.      | 12-02-2021 |      |          |
|                                            |                                                       |         |     | Req ID        | 63891      |      |          |
|                                            |                                                       |         |     | Req Date      | 12-02-2021 |      |          |
| GSTIN : 36AABCM4761E1ZM                    |                                                       |         |     | Loc Req No    | 177376     |      |          |
|                                            | Description of Goods                                  | HSN/SAC | Qty | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                          | 2360 - Carpentry - doors - Panel Doors - Others - Nos | 4418    | 20  | 2660.00       | 53,200.00  | 18   | 9,576.00 |
|                                            | 38"x80"                                               |         |     |               |            |      |          |

# Purchase Order



74751

10 02 21 5:02:05

Page(s) 1 Of 1

12-Feb-21 3:25:45 PM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

Doc No 74751 177376

Doc Date 12-02-2021

Quote No Nil

Quote Date 12-02-2021

SupplyType Supply

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty   | Rate     | Dis% | GST   | Amount            |
|--------------------------------------------------------------------|-------|----------|------|-------|-------------------|
| 1 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>38"x80" | 20.00 | 2,660.00 | 0.00 | 18.00 | 62,776.00         |
| 2 2169 - Carpentry - hardware - SS Mortise Lock - other -<br>nos   | 20.00 | 2,350.00 | 0.00 | 18.00 | 55,460.00         |
| 3 2285 - Carpentry - hardware - SS Hinges - Others - nos<br>4"     | 60.00 | 218.00   | 0.00 | 18.00 | 15,434.40         |
| 4 2092 - Carpentry - hardware - Door Stopper - NA - nos            | 20.00 | 105.00   | 0.00 | 18.00 | 2,478.00          |
| <b>Total Order Value . . .</b>                                     |       |          |      |       | <b>136,148.40</b> |

Rupees : One Lakh(s) Thirty Six Thousand One Hundred Fourty Eight and Paise Fourty Only.

**Terms and Conditions :-**

**Specification / Brand** Panel door with mango wood frame sft is Rs. 126+18% GST, Hardware material is Dorset

**Payment Terms** After delivery and production of bill

**Tax** Included in the above prices

**Delivery Date** With in a day

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** One year on doors, 5 years on mortise lock, one year on other hardware items.

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.above order is for A 801-808,B 801,805,A901-908,B 901,905,  
purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Panel Doors and hardware (Deluxe)                                  |                                                            |                     |                                            |                                              |                        |                        |                   |                       |                           |            |               |           |      |
|---------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|--------------------------------------------|----------------------------------------------|------------------------|------------------------|-------------------|-----------------------|---------------------------|------------|---------------|-----------|------|
| Company                                                                               | MPPL                                                       | Site & Phase        | May Flower Platinum                        |                                              |                        |                        |                   |                       |                           |            |               |           |      |
| Req. no.                                                                              | 177376                                                     | Req. Date           | 12-02-2021                                 |                                              |                        |                        |                   |                       |                           |            |               |           |      |
| Material required before                                                              | 15-02-2021                                                 | ID no.              | 63891                                      |                                              |                        |                        |                   |                       |                           |            |               |           |      |
| Prepared by:                                                                          | K.Narendar Reddy                                           | Approved by (sign): |                                            |                                              |                        |                        |                   |                       |                           |            |               |           |      |
| Flat / Block no:                                                                      | A-801 to A-808, B-801, B-805, A-901 to A-908, B-901, B-905 |                     |                                            |                                              |                        |                        |                   |                       |                           |            |               |           |      |
| Type I 1500 Sft 3BHK Order Value:                                                     | 12 Flats                                                   |                     |                                            |                                              |                        |                        |                   |                       |                           |            |               |           |      |
| Type III 1800 Sft 3BHK Order Value:                                                   | 8 Flats                                                    |                     |                                            |                                              |                        |                        |                   |                       |                           |            |               |           |      |
| S No.                                                                                 | Item Description                                           | Units               | Qty required for type I 1500 sft 3BHK flat | Qty required for type III 1800 sft 3BHK flat | 3BHK flats requirement | 3BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Qty in sft | Qty in sq mts | Inward No | Date |
| 1                                                                                     | Panel Doors-38"x80"                                        | nos                 | 1                                          | 1                                            | 8                      | 8                      | 20                | -                     | 20                        | 432.8      | 40.2          |           |      |
| 2                                                                                     | Panel Doors-32"x82"                                        | nos                 | -                                          | -                                            | -                      | -                      | -                 | -                     | -                         | -          | -             |           |      |
| 3                                                                                     | Panel Doors-26"x81"                                        | nos                 | -                                          | -                                            | -                      | -                      | -                 | -                     | -                         | -          | -             |           |      |
| 4                                                                                     | Panel Doors-26"x82"                                        | nos                 | -                                          | -                                            | -                      | -                      | -                 | -                     | -                         | -          | -             |           |      |
| 5                                                                                     | Panel Doors-26"x80"                                        | nos                 | -                                          | -                                            | -                      | -                      | -                 | -                     | -                         | -          | -             |           |      |
| 6                                                                                     | Mortise Lock                                               | nos                 | 1                                          | 1                                            | 8                      | 8                      | 20                | -                     | 20                        | -          | -             |           |      |
| 7                                                                                     | Cylindrical Locks                                          | nos                 | -                                          | -                                            | -                      | -                      | -                 | -                     | -                         | -          | -             |           |      |
| 8                                                                                     | SS Hinges-4" with screws                                   | nos                 | 3                                          | 3                                            | 8                      | 8                      | 60                | -                     | 60                        | -          | -             |           |      |
| 9                                                                                     | Magnetic Door Stopper                                      | nos                 | 1                                          | 1                                            | 8                      | 8                      | 20                | -                     | 20                        | -          | -             |           |      |
|                                                                                       | Total                                                      |                     |                                            |                                              |                        |                        | 120               | -                     | 120                       | 432.8      | 40.2          |           |      |
| Note: for door frames with threshold the sutter length should be 80" in place of 82". |                                                            |                     |                                            |                                              |                        |                        |                   |                       |                           |            |               |           |      |

APPROVED

17 FEB 2021

P. PRABHAKAR

Sr. Manager PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

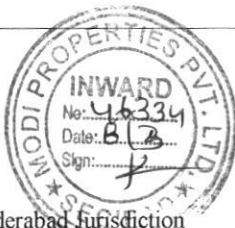
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-03-2021

| Customer Details                                                                                               |                                                             | DC No.     | 13958      |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                             | DC Date.   | 05-03-2021 |
|                                                                                                                |                                                             | PO No.     | 74751      |
|                                                                                                                |                                                             | PO Date.   | 12-02-2021 |
|                                                                                                                |                                                             | Req ID     | 63891      |
|                                                                                                                |                                                             | Req Date   | 12-02-2021 |
|                                                                                                                |                                                             | Loc Req No | 177376     |
| Description of Goods                                                                                           |                                                             | HSN/SAC    | Qty        |
| 1                                                                                                              | 2360 - Carpentry - doors - Panel Doors - Others - Nos       | 4418       | 20         |
| 2                                                                                                              | 2169 - Carpentry - hardware - SS Mortise Lock - other - nos | 8301       | 20         |
| 3                                                                                                              | 2285 - Carpentry - hardware - SS Hinges - Others - nos      | 8302       | 60         |
| 4                                                                                                              | 2092 - Carpentry - hardware - Door Stopper - NA - nos       | 8302       | 20         |
| 5                                                                                                              |                                                             |            |            |
| 6                                                                                                              |                                                             |            |            |
| 7                                                                                                              |                                                             |            |            |
| 8                                                                                                              |                                                             |            |            |
| 9                                                                                                              |                                                             |            |            |
| 10                                                                                                             |                                                             |            |            |
| 11                                                                                                             |                                                             |            |            |
| 12                                                                                                             |                                                             |            |            |
| 13                                                                                                             |                                                             |            |            |
| 14                                                                                                             |                                                             |            |            |
| 15                                                                                                             |                                                             |            |            |
| 16                                                                                                             |                                                             |            |            |
| 17                                                                                                             |                                                             |            |            |
| 18                                                                                                             |                                                             |            |            |
| 19                                                                                                             |                                                             |            |            |
| 20                                                                                                             |                                                             |            |            |
| 21                                                                                                             |                                                             |            |            |
| 22                                                                                                             |                                                             |            |            |
| 23                                                                                                             |                                                             |            |            |
| 24                                                                                                             |                                                             |            |            |
| 25                                                                                                             |                                                             |            |            |
| 26                                                                                                             |                                                             |            |            |
| 27                                                                                                             |                                                             |            |            |
| 28                                                                                                             |                                                             |            |            |
| 29                                                                                                             |                                                             |            |            |
| 30                                                                                                             |                                                             |            |            |



Subject to Hyderabad Jurisdiction

| INWARD                                 |                   |
|----------------------------------------|-------------------|
| Inward No: 15827                       | Dt: 5/3/21        |
| MRN No: 89457                          | Dt:               |
| Received By:                           | Sign: [signature] |
| MODI PROPERTIES PVT. LTD. Sy.No./82/1. |                   |

for Summit Sales LLP

[signature]  
Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 05-03-2021

| Customer Details                                                                                               |                                                                  |           |           | Invoice No.          |           | 16311      |           |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|-----------|----------------------|-----------|------------|-----------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                                  |           |           | Invoice Date.        |           | 05-03-2021 |           |
|                                                                                                                |                                                                  |           |           | PO No.               |           | 74751      |           |
|                                                                                                                |                                                                  |           |           | PO Date.             |           | 12-02-2021 |           |
|                                                                                                                |                                                                  |           |           | Req ID               |           | 63891      |           |
|                                                                                                                |                                                                  |           |           | Req Date             |           | 12-02-2021 |           |
|                                                                                                                |                                                                  |           |           | Loc Req No           |           | 177376     |           |
|                                                                                                                | Description of Goods                                             | HSN/SAC   | Qty       | Rate                 | Gross     | Tax%       | Tax Amt   |
| 1                                                                                                              | 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>38"x80" | 4418      | 20        | 2660.00              | 53,200.00 | 18         | 9,576.00  |
| 2                                                                                                              | 2169 - Carpentry - hardware - SS Mortise Lock -                  | 8301      | 20        | 2350.00              | 47,000.00 | 18         | 8,460.00  |
| 3                                                                                                              | 2285 - Carpentry - hardware - SS Hinges - Others -<br>4"         | 8302      | 60        | 218.00               | 13,080.00 | 18         | 2,354.40  |
| 4                                                                                                              | 2092 - Carpentry - hardware - Door Stopper - NA -                | 8302      | 20        | 105.00               | 2,100.00  | 18         | 378.00    |
| 5                                                                                                              |                                                                  |           |           |                      |           |            |           |
| 6                                                                                                              |                                                                  |           |           |                      |           |            |           |
| 7                                                                                                              |                                                                  |           |           |                      |           |            |           |
| 8                                                                                                              |                                                                  |           |           |                      |           |            |           |
| 9                                                                                                              |                                                                  |           |           |                      |           |            |           |
| 10                                                                                                             |                                                                  |           |           |                      |           |            |           |
| 11                                                                                                             |                                                                  |           |           |                      |           |            |           |
| 12                                                                                                             |                                                                  |           |           |                      |           |            |           |
| 13                                                                                                             |                                                                  |           |           |                      |           |            |           |
| 14                                                                                                             |                                                                  |           |           |                      |           |            |           |
| 15                                                                                                             |                                                                  |           |           |                      |           |            |           |
| IGST                                                                                                           |                                                                  | CGST      | SGST      | Total Taxable Amount |           | 115,380.00 | 20,768.40 |
|                                                                                                                |                                                                  | 10,384.20 | 10,384.20 | Total Invoice Amount |           | 136,148.40 |           |
| Rupees : One Lakh(s) Thirty Six Thousand One Hundred Fourty Eight and Paise Fourty Only.                       |                                                                  |           |           |                      |           |            |           |

Subject to Hyderabad Jurisdiction

| INWARD                                 |            |
|----------------------------------------|------------|
| Inward No: 15837                       | Dt: 5/3/21 |
| MRN No: 89357                          | Dt:        |
| Received By:                           | Sign:      |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |            |

for Summit Sales LLP



Authorized signatory



## E - WAY BILL SYSTEM



## e-Way Bill



E-Way Bill No: 1613 0966 9755  
 E-Way Bill Date: 05/03/2021 04:24 PM  
 Generated By: 36ACQ FS204 4C1Z7 - SUMMIT SALES LLP  
 Valid From: 05/03/2021 04:24 PM [16Kms]  
 Valid Until: 06/03/2021

## Part - A

GSTIN of Supplier 36ACQFS2044C1Z7, SUMMIT SALES LLP  
 Place of Dispatch Hyderabad, TELANGANA-501301  
 GSTIN of Recipient 36AAB CM476 1E1ZM, MODI PROPERTIES PRIVATE LIMITED  
 Place of Delivery Nacharam Hyderabad, TELANGANA-500076  
 Document No. 16311  
 Document Date 05/03/2021  
 Transaction Type: Regular  
 Value of Goods ₹ 136148.4  
 HSN Code 4418 - CARPENTRY( +3 )  
 Reason for Transportation Outward - Supply  
 Transporter

## Part - B

| Mode | Vehicle / Trans<br>Doc No & Dt.   | From      | Entered Date           | Entered By      | CEWB<br>No.<br>(If any) | Multi<br>Veh.Info<br>(If any) |
|------|-----------------------------------|-----------|------------------------|-----------------|-------------------------|-------------------------------|
| Road | AP36X3984 & 16311 &<br>05/03/2021 | Hyderabad | 05/03/2021 04:24<br>PM | 36ACQFS2044C1Z7 | -                       | -                             |



161309669755

|                                        |                    |
|----------------------------------------|--------------------|
| <b>INWARD</b>                          |                    |
| Inward No: 15827                       | Dt: 5/3/21         |
| MRN No:                                | Dt:                |
| Received By:                           | Sign: <i>0136m</i> |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/L. |                    |

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj  
Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/12074

Ref.: 910 dt. 1-Mar-21

Dated : 19-Mar-21

Party's Name: **Sree Sunil Enterprises**

5-5-201/E.B.S Complex,Ranigunj,Sec-Bad

GSTIN/UIN : 36AAKPY9012E1ZG

| Particulars   | Amount          |
|---------------|-----------------|
| Tools GST 18% | 700.00          |
| Input CGST    | 63.00           |
| Input SGST    | 63.00           |
|               | <b>₹ 826.00</b> |

**On Account of :**

Being amount credited towards purchase of 6' Bracket against invoice no :-910 invoice date :-01.03.  
2021 vide po no:-75294 po date :-01.03.2021 Scan Id No :-68889

**Amount (in words) :**

Indian Rupees Eight Hundred Twenty Six Only

**for SUP-Sree Sunil Enterprises**



Prepared by: shivanand

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID: 68889

|               |                        |               |             |
|---------------|------------------------|---------------|-------------|
| Date:         | 10/3/21                | Prepared by:  | NEHA        |
| PO/WO no      | 75294                  | PO / WO Date. | 1/3/21      |
| Supplier Name | Sree Sural Enterprises | PO/WO amount  | 17,883/-    |
| Firm/Company  | MPPL                   | Project       | MEP         |
| Sl. No.       | Bill No.               | Bill Date     | Bill amount |
| 1             | 910                    | 1/3/21        | 826/-       |
| 2             | 909                    | 1/2/21        | 17,057/-    |
| 3             |                        |               |             |
| 4             |                        |               |             |

Amount A - Bills total (Excluding Transport & Hamali Charges):

~~826/-~~ 17,883/-

| Sl. No. | DC No | DC Date | MRN No. | DC matches MRN                                           |
|---------|-------|---------|---------|----------------------------------------------------------|
| 1       |       |         | 89516   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2       |       |         |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3       |       |         |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Amount B - Other Credits : Transportation charges

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

17,883/-

Amount E - PO / WO value:

17,883/-

Amount F - Difference (A - E): GST-18%

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Other (explained below)

Is difference between PO / Bill acceptable? ☐ Yes ☐ No (explained below)

Excess / short material received ☐ Approved - within acceptable limits ☐ No (explained below)

Close PO / WO ☐ Yes ☐ No - wait for balance material ☐ No (explained below)

Advance paid / PDC given (deduct when paying) ☐ Yes - Rs. \_\_\_\_\_ ☒ No

Payment - due date 15/3/21

Remarks:

|             |                  |                    |                     |    |                             |            |                    |
|-------------|------------------|--------------------|---------------------|----|-----------------------------|------------|--------------------|
| Approved by | Purchase Officer | Purchase Manager   | Procurement Manager | MD | Accounts - receiver of bill | Accountant | Accounts Manager   |
| Sign:       | <i>Neelam</i>    | <i>[Signature]</i> | <i>[Signature]</i>  |    | <i>[Signature]</i>          |            | <i>[Signature]</i> |
| Date        | 10/3/21          | 10/3               | 11 MAR 2021         |    |                             |            |                    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Poa/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 1,00,000/-. 7. MD to approve all bills above 1,00,000/-



## CREDIT / TAX INVOICE



# SREE SUNIL ENTERPRISES

DEALERS :

BOLTS, NUTS, SCREWS, WASHERS

MANUFACTURERS :

ANCHOR FASTNERS, HITECH RODS,

UNIVERSAL CLAMPS &amp; A.C. CHANNELS

ANCHOR BOLTS FOR ANY LOAD ANY TYPE OUR SPECIALITY

# 5-5-201/E, B.S. Complex, Ranigunj, Secunderabad - 500 003.

Ph : 040-42610717, Cell : 9397044443, 9550555703

No. 910

Date 1/3/21

M/s. Modi properties pvt ltd  
Sec-badTIMES  
DROP IN ANCHOR

Date \_\_\_\_\_ PO 75294-177423 Date \_\_\_\_\_

Party's GST No. 36AA BCM761E1 ZM Phone 9515546784

Pentagon

HONNA  
FASTENING SYSTEM

SNE

NAKODA  
FASTENING SYSTEM

PATTA

| HSN Code | PARTICULARS                                                                                      | Quantity | Unit Price | Amount<br>Rs. | Ps. |
|----------|--------------------------------------------------------------------------------------------------|----------|------------|---------------|-----|
| 4216     | 6" Bracket<br> | 20<br>ps | 35/-       | 700           | 0   |

| INWARD                                 |                                                                                           |
|----------------------------------------|-------------------------------------------------------------------------------------------|
| Inward No: 5757                        | Dt: 1/3/21                                                                                |
| M&N No: 8956                           | Dt:                                                                                       |
| Received By:                           | Sign:  |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                                                                                           |

BANK DETAILS :

AXIS BANK LTD.

SECUNDERABAD, HYDERABAD

A/c. No. 911020047596936, IFSC Code : UTIB0000068

|             |     |   |
|-------------|-----|---|
| TOTAL       | 700 | 0 |
| P & F       |     |   |
| SGST @ 9%   | 63  | 0 |
| CGST @ 9%   | 63  | 0 |
| IGST @ 18%  |     |   |
| GRAND TOTAL | 826 | 0 |

GST No. : 36AAKPY9012E1ZG

State Code : 36

For SREE SUNIL ENTERPRISES

1. Payment within \_\_\_\_\_ days, otherwise Interest @ 30% p.a. will be charged extra.
2. Our responsibility ceases on delivery of goods to carriers.
3. Subject to Secunderabad Jurisdiction Only.

  
 Authorised Signatory




# SREE SUNIL ENTERPRISES

CREDIT / TAX INVOICE

DEALERS :

BOLTS, NUTS, SCREWS, WASHERS

MANUFACTURERS :

ANCHOR FASTNERS, HITECH RODS,

UNIVERSAL CLAMPS & A.C. CHANNELS

ANCHOR BOLTS FOR ANY LOAD ANY TYPE OUR SPECIALITY

# 5-5-201/E, B.S. Complex, Ranigunj, Secunderabad - 500 003.

Ph : 040-42610717, Cell : 9397044443, 9550555703

No.

Date

909/3/21

M/s.

Modi properties put ltd  
Secbad

Date

PO 75294-177423 Date 1/3/21

Party's GST No.

36AABCM4761E1ZM

Phone

9515546784

| HSN Code    | PARTICULARS         | Quantity | Unit Price | Rs.   | Amount | Ps. |
|-------------|---------------------|----------|------------|-------|--------|-----|
| 7216        | 18" Bracket         | 20 ps    | 65/-       | 1300  |        |     |
| "           | 12" Bracket         | 60 ps    | 45/-       | 2700  |        |     |
| "           | 9" Bracket          | 40 ps    | 40/-       | 1600  |        |     |
| 7318        | 4" U/Bolt/N/w       | 100 ps   | 15/-       | 1500  |        |     |
| "           | 3" U/Bolt/N/w       | 80 ps    | 13.50      | 1080  |        |     |
| "           | 1 1/4" U/Bolt/N/w   | 30 ps    | 8.50       | 255   |        |     |
| "           | 8mm Anchor Bolt     | 50 ps    | 4.50       | 2250  |        |     |
| "           | 4" Universal clamps | 60 ps    | 12/-       | 720   |        |     |
| "           | 3" Universal clamps | 35 ps    | 10/-       | 350   |        |     |
| "           | 1" U/Bolt/N/w       | 100 ps   | 8/-        | 800   |        |     |
| "           | 3/4" Nut/washers    | 100 ps   | 7.50       | 750   |        |     |
| "           | 1/2" Nut/washers    | 100 ps   | 7/-        | 700   |        |     |
| "           | 1/2" Nut/washers    | 50 ps    | 9/-        | 450   |        |     |
| TOTAL       |                     |          |            | 14455 |        |     |
| P & F       |                     |          |            |       |        |     |
| SGST @ 9%   |                     |          |            | 1300  | 95     |     |
| CGST @ 9%   |                     |          |            | 1300  | 95     |     |
| IGST @ 18%  |                     |          |            |       |        |     |
| GRAND TOTAL |                     |          |            | 17057 |        |     |

TIMES  
DROP IN ANCHOR

Pentagon  
The World's Strongest Anchor

HONNA  
FASTENING SYSTEM

SNE

NAKODA  
FASTENING SYSTEM

PATTA

ANCHOR BOLT

ANCHOR BOLT

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ANCHOR BOLT

ANCHOR BOLT

INWARD 01/3/21  
Inward No. 15756  
MRN No. 89520  
Received By: **AXIS BANK LTD.**  
MODI PROPERTIES PVT. LTD. SECUNDERABAD



A/c. No. 911020047596936, IFSC Code : UTIB0000068

GST No. : 36AAKPY9012E1ZG

State Code : 36

For SREE SUNIL ENTERPRISES

1. Payment within \_\_\_\_\_ days, otherwise Interest @ 30% p.a. will be charged extra.

2. Our responsibility ceases on delivery of goods to carriers.

3. Subject to Secunderabad Jurisdiction Only.

Authorised Signatory

*[Signature]*

# Purchase Order

Page(s) 1 Of 2

01-03-2021 10:12:12 AM

Or



25.02.21 10:26:01

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Sree Sunil Enterprises  
5-5-201/E, B.S.Complex,Ranigunj,Secunderabad-500003

**GSTIN** 36AAKPY9012E1ZG

9550555703

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75294      | 177423 |
| <b>Doc Date</b>   | 01-03-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 08-12-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr Sunil**

Purchase Order for the Supply of following Items.

| Item Name                                                                              | Qty    | Rate  | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 9598 - Tools - Bracket - NA - Nos<br>18"                                             | 20.00  | 65.00 | 0.00 | 18.00 | 1,534.00         |
| 2 9598 - Tools - Bracket - NA - Nos<br>12"                                             | 60.00  | 45.00 | 0.00 | 18.00 | 3,186.00         |
| 3 9598 - Tools - Bracket - NA - Nos<br>9"                                              | 40.00  | 40.00 | 0.00 | 18.00 | 1,888.00         |
| 4 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>4" Bolt type                  | 100.00 | 15.00 | 0.00 | 18.00 | 1,770.00         |
| 5 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>3" bolt type                  | 80.00  | 13.50 | 0.00 | 18.00 | 1,274.40         |
| 6 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>1 1/4"                        | 30.00  | 8.50  | 0.00 | 18.00 | 300.90           |
| 7 2039 - Carpentry - hardware - Anchor Bolt (Bolt type) -<br>8mm - nos<br>2" Bolt type | 500.00 | 4.50  | 0.00 | 18.00 | 2,655.00         |
| 8 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>4"clamp patti                 | 60.00  | 12.00 | 0.00 | 18.00 | 849.60           |
| 9 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>3" clamp patti                | 35.00  | 10.00 | 0.00 | 18.00 | 413.00           |
| 10 9598 - Tools - Bracket - NA - Nos<br>6"                                             | 20.00  | 35.00 | 0.00 | 18.00 | 826.00           |
| 11 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>1" bolt type                 | 100.00 | 8.00  | 0.00 | 18.00 | 944.00           |
| 12 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>3/4" bolt type               | 100.00 | 7.50  | 0.00 | 18.00 | 885.00           |
| 13 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>1/2" bolt type               | 100.00 | 7.00  | 0.00 | 18.00 | 826.00           |
| 14 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>1 1/2" Bolt type             | 50.00  | 9.00  | 0.00 | 18.00 | 531.00           |
| <b>Total Order Value . . .</b>                                                         |        |       |      |       | <b>17,882.90</b> |

Rupees : Seventeen Thousand Eight Hundred Eighty Two and Paise Ninty Only.

**Terms and Conditions :-**For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Sree Sunil Enterprises**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2, Of 2

01-03-2021 10:12:12 AM

Original / Office Copy / Purchase Div.Copy

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A 2 flat external line purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Sree Sunil Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition "Form"

| Company Name:                                       |                              | Modi Properties Pvt Ltd |            | Date:        |           | 23-02-2021      |       |  |
|-----------------------------------------------------|------------------------------|-------------------------|------------|--------------|-----------|-----------------|-------|--|
| Site & Phase :                                      |                              | May Flower Platinum     |            | Time:        |           | 15.30           |       |  |
| Supplier                                            |                              |                         |            | Req.No.      |           | 177423          |       |  |
| Material required before date:                      |                              |                         | 27-02-2021 |              | ID No.    |                 | 64311 |  |
| No                                                  | Description                  | Size                    | Quantity   | Units        | Inward No | Date            |       |  |
| 1                                                   | Base Channel Clamp           | 18"                     | 20         | nos          | 651       | Elec. other     |       |  |
| 2                                                   | Base Channel Clamp           | 12"                     | 60         | nos          | 451       |                 |       |  |
| 3                                                   | Base Channel Clamp           | 6"                      | 20         | nos          | 351       |                 |       |  |
| 3                                                   | Base Channel Clamp           | 9"                      | 40         | nos          | 401       |                 |       |  |
| 5                                                   | "U" bolt                     | 1 1/2"                  | 50         | nos          | 91        | Carp. Hand      |       |  |
| 6                                                   | "U" bolt                     | 4"                      | 100        | nos          | 151       |                 |       |  |
| 7                                                   | "U" bolt                     | 75 mm                   | 80         | nos          | 13/50     |                 |       |  |
| 8                                                   | "U" bolt                     | 1 1/4"                  | 30         | nos          | 8/50      |                 |       |  |
| 9                                                   | "U" bolt                     | 1"                      | 100        | nos          | 81        |                 |       |  |
| 10                                                  | "U" bolt                     | 3/4"                    | 100        | nos          | 7/50      |                 |       |  |
| 11                                                  | "U" bolt                     | 1/2"                    | 100        | nos          | 71        |                 |       |  |
| 12                                                  | Anchor Bolt - Bolt Type - 2" | 8 mm                    | 500        | nos          | 41/50     | Carpentry Hand  |       |  |
| 13                                                  | Universal Clamp Patti        | 4"                      | 60         | nos          | 121       | MISC            |       |  |
| 14                                                  | Universal Clamp Patti        | 3"                      | 35         | nos          | 101       | MISC            |       |  |
| 15                                                  |                              |                         |            |              |           |                 |       |  |
| Remarks: Towards A-2 flat external line use purpose |                              |                         |            |              |           |                 |       |  |
| Prepared By                                         |                              | K Narender Reddy        |            | Approved by  |           | S.V.Subba Reddy |       |  |
| Sign.& Date                                         |                              | 23-02-2021              |            | Sign. & Date |           |                 |       |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED  
01 MAR 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/12075

Ref.: 909 dt. 1-Mar-21

Dated : 19-Mar-21

Party's Name: **Sree Sunil Enterprises**

5-5-201/E.B.S Complex,Ranigunj, Sec-Bad

GSTIN/UIN : 36AAKPY9012E1ZG

| Particulars     | Amount             |
|-----------------|--------------------|
| Tools GST 18%   | 14,455.00          |
| Input CGST      | 1,300.95           |
| Input SGST      | 1,300.95           |
| OIE-Rounded Off | 0.10               |
|                 | <b>₹ 17,057.00</b> |

On Account of :

Being amount credited towards purchase of U Bolt & Bracket against invoice no :-909 invoice date :  
-01.03.2021 vide po no :-75294 po date :-01.03.2021 Sca n Id No :-68889

Amount (in words) :

Indian Rupees Seventeen Thousand Fifty Seven Only

for SUP-Sree Sunil Enterprises

Prepared by: shivanand

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID: 68889

|               |                        |               |             |
|---------------|------------------------|---------------|-------------|
| Date:         | 10/3/21                | Prepared by:  | NEHA        |
| PO/WO no.     | 75294                  | PO / WO Date: | 1/3/21      |
| Supplier Name | Sree Sural Enterprises | PO/WO amount  | 17,883/-    |
| Firm/Company  | MPPL                   | Project       | MFP         |
| Sl. No.       | Bill No.               | Bill Date     | Bill amount |
| 1             | 910                    | 1/3/21        | 826/-       |
| 2             | 909                    | 1/3/21        | 17,057/-    |
| 3             |                        |               |             |
| 4             |                        |               |             |

Amount A - Bills total (Excluding Transport & Hamali Charges):

826/- 17,883/-

| Sl. No. | DC No | DC Date | MRN No. | DC matches MRN                                           |
|---------|-------|---------|---------|----------------------------------------------------------|
| 1       |       |         | 89516   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2       |       |         |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3       |       |         |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Amount B - Other Credits : Transportation charges

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

17,883/-

Amount E - PO / WO value:

17,883/-

Amount F - Difference (A - E): GST-18%

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Other (explained below)

Is difference between PO / Bill acceptable? ☐ Yes ☐ No (explained below)

Excess / short material received ☐ Approved - within acceptable limits ☐ No (explained below)

Close PO / WO ☐ Yes ☐ No - wait for balance material ☐ No (explained below)

Advance paid / PDC given (deduct when paying) ☐ Yes - Rs. \_\_\_/- ☒ No

Payment - due date

15/3/21

Remarks:

| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD | Accounts - receiver of bill | Accountant | Accounts Manager |
|-------------|------------------|------------------|---------------------|----|-----------------------------|------------|------------------|
| Sign:       |                  |                  |                     |    |                             |            |                  |
| Date        | 10/3/21          | 10/3             | 11 MAR 2021         |    |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 1,000/- 7. MD to approve all bills above 1,00,000/-



# SREE SUNIL ENTERPRISES

CREDIT / TAX INVOICE

DEALERS :

BOLTS, NUTS, SCREWS, WASHERS

MANUFACTURERS :

ANCHOR FASTNERS, HITECH RODS,

UNIVERSAL CLAMPS & A.C. CHANNELS

ANCHOR BOLTS FOR ANY LOAD ANY TYPE OUR SPECIALITY

# 5-5-201/E, B.S. Complex, Ranigunj, Secunderabad - 500 003.

Ph : 040-42610717, Cell : 9397044443, 9550555703

No. **910**

Date **1/3/21**

M/s. **Modi properties pvt ltd**  
**Sec-bad**

**TIMES**  
DROP IN ANCHOR

**Pentagon**  
Fastening System

**HONNA**  
FASTENING SYSTEM

**SNE**

**NAKODA**  
FASTENING SYSTEM

**PATTA**



Date \_\_\_\_\_ PO **75294-177423** Date \_\_\_\_\_

Party's GST No. **36AA BCM761E1 ZM** Phone **9515546784**

| HSN Code | PARTICULARS                                                                                      | Quantity | Unit Price | Amount<br>Rs. | Ps. |
|----------|--------------------------------------------------------------------------------------------------|----------|------------|---------------|-----|
| 4216     | 6" Bracket<br> | 20<br>ps | 35/-       | 700           |     |

| INWARD                                 |                      |
|----------------------------------------|----------------------|
| Inward No: <b>15757</b>                | Dt: <b>01/3/21</b>   |
| MRN No: <b>89516</b>                   | Dt: _____            |
| Received By: _____                     | Sign: <b>20/3/21</b> |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                      |

BANK DETAILS :

**AXIS BANK LTD.**

SECUNDERABAD, HYDERABAD

A/c. No. 911020047596936, IFSC Code : UTIB0000068

|             |     |  |
|-------------|-----|--|
| TOTAL       | 700 |  |
| P & F       |     |  |
| SGST @ 9%   | 63  |  |
| CGST @ 9%   | 63  |  |
| IGST @ 18%  |     |  |
| GRAND TOTAL | 826 |  |

GST No. : **36AAKPY9012E1ZG**

State Code : **36**

For **SREE SUNIL ENTERPRISES**

1. Payment within \_\_\_\_\_ days, otherwise Interest @ 30% p.a. will be charged extra.

2. Our responsibility ceases on delivery of goods to carriers.

3. Subject to Secunderabad Jurisdiction Only.

  
Authorised Signatory



# SREE SUNIL ENTERPRISES

CREDIT / TAX INVOICE

DEALERS :

BOLTS, NUTS, SCREWS, WASHERS

MANUFACTURERS :

ANCHOR FASTNERS, HITECH RODS,

UNIVERSAL CLAMPS & A.C. CHANNELS

ANCHOR BOLTS FOR ANY LOAD ANY TYPE OUR SPECIALITY

# 5-5-201/E, B.S. Complex, Ranigunj, Secunderabad - 500 003.

Ph : 040-42610717, Cell : 9397044443, 9550555703

No.

Date

909/3/21

M/s.

Modi properties put ltd  
Secbad

TIMES  
DROP IN ANCHOR

Date

PO

75294-177423

Date

1/3/21

Pentagon  
The World's Strongest Anchor

Party's GST No.

36AABCM4761E1ZM

Phone

9515546784

HONNA  
FASTENING SYSTEM

| HSN Code | PARTICULARS              | Quantity | Unit Price | Rs.  | Amount | Ps. |
|----------|--------------------------|----------|------------|------|--------|-----|
| 7216     | 18" Bracket              | 20 ps    | 65/-       | 1300 |        |     |
| "        | 12" Bracket              | 60 ps    | 45/-       | 2700 |        |     |
| "        | 9" Bracket               | 40 ps    | 40/-       | 1600 |        |     |
| 7318     | 4" U/Bolt/Nlw            | 100 ps   | 15/-       | 1500 |        |     |
| "        | 3" U/Bolt/Nlw            | 80 ps    | 13.50      | 1080 |        |     |
| "        | 1 1/4" U/Bolt/Nlw        | 30 ps    | 8.50       | 255  |        |     |
| "        | 8mm Anchor Bolt          | 50 ps    | 4.50       | 2250 |        |     |
| "        | 4" Universal clamps      | 60 ps    | 12/-       | 720  |        |     |
| "        | 3" Universal clamps      | 35 ps    | 10/-       | 350  |        |     |
| "        | 1" U/Bolt/Nlw            | 100 ps   | 8/-        | 800  |        |     |
| "        | 3/4" Nut/washer          | 100 ps   | 7.50       | 750  |        |     |
| "        | 1/2" Nut/washer          | 100 ps   | 7/-        | 700  |        |     |
| "        | 1 1/2" INWARD Nut/washer | 50 ps    | 9/-        | 450  |        |     |

SNE

NAKODA  
FASTENING SYSTEM

PATTA



Inward No.

MRN No.

Received By:

89520

AXIS BANK LTD.

Secunderabad

MODI PROPERTIES PVT. LTD. Secunderabad

A/c. No. 911020047596936, IFSC Code : UTIB0000068

TOTAL

14455

P & F

SGST @ 9%

1300

CGST @ 9%

1300

IGST @ 18%

GRAND TOTAL

17057

GST No. : 36AAKPY9012E1ZG

State Code : 36

For SREE SUNIL ENTERPRISES

1. Payment within \_\_\_\_\_ days, otherwise Interest @ 30% p.a. will be charged extra.

2. Our responsibility ceases on delivery of goods to carriers.

3. Subject to Secunderabad Jurisdiction Only.

Authorised Signatory

*[Signature]*

# Purchase Order

Page(s) 1 Of 2

01-03-2021 10:12:12 AM

Or



25.02.21 10:26:01

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

| Supplier Details                                                              |            |                     |            |
|-------------------------------------------------------------------------------|------------|---------------------|------------|
| Sree Sunil Enterprises<br>5-5-201/E, B.S.Complex,Ranigunj,Secunderabad-500003 | Doc No     | 75294               | 177423     |
|                                                                               |            | Doc Date 01-03-2021 |            |
| GSTIN 36AAKPY9012E1ZG<br>9550555703                                           | Quote No   |                     | Nil        |
|                                                                               | Quote Date |                     | 08-12-2020 |
|                                                                               | SupplyType |                     | Supply     |

**Kind Attn : Mr Sunil**

Purchase Order for the Supply of following Items.

| Item Name                                                                              | Qty    | Rate  | Dis% | GST   | Amount    |
|----------------------------------------------------------------------------------------|--------|-------|------|-------|-----------|
| 1 9598 - Tools - Bracket - NA - Nos<br>18"                                             | 20.00  | 65.00 | 0.00 | 18.00 | 1,534.00  |
| 2 9598 - Tools - Bracket - NA - Nos<br>12"                                             | 60.00  | 45.00 | 0.00 | 18.00 | 3,186.00  |
| 3 9598 - Tools - Bracket - NA - Nos<br>9"                                              | 40.00  | 40.00 | 0.00 | 18.00 | 1,888.00  |
| 4 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>4" Bolt type                  | 100.00 | 15.00 | 0.00 | 18.00 | 1,770.00  |
| 5 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>3" bolt type                  | 80.00  | 13.50 | 0.00 | 18.00 | 1,274.40  |
| 6 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>1 1/4"                        | 30.00  | 8.50  | 0.00 | 18.00 | 300.90    |
| 7 2039 - Carpentry - hardware - Anchor Bolt (Bolt type) -<br>8mm - nos<br>2" Bolt type | 500.00 | 4.50  | 0.00 | 18.00 | 2,655.00  |
| 8 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>4"clamp patti                 | 60.00  | 12.00 | 0.00 | 18.00 | 849.60    |
| 9 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>3" clamp patti                | 35.00  | 10.00 | 0.00 | 18.00 | 413.00    |
| 10 9598 - Tools - Bracket - NA - Nos<br>6"                                             | 20.00  | 35.00 | 0.00 | 18.00 | 826.00    |
| 11 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>1" bolt type                 | 100.00 | 8.00  | 0.00 | 18.00 | 944.00    |
| 12 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>3/4" bolt type               | 100.00 | 7.50  | 0.00 | 18.00 | 885.00    |
| 13 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>1/2" bolt type               | 100.00 | 7.00  | 0.00 | 18.00 | 826.00    |
| 14 7360 - Plumbing - GI - U-Type Clamps - Others - nos<br>1 1/2" Bolt type             | 50.00  | 9.00  | 0.00 | 18.00 | 531.00    |
| Total Order Value . . .                                                                |        |       |      |       | 17,882.90 |

Rupees : Seventeen Thousand Eight Hundred Eighty Two and Paise Ninty Only.

**Terms and Conditions :-**For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Sree Sunil Enterprises**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

01-03-2021 10:12:12 AM

Original / Office Copy / Purchase Div.Copy

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A 2 flat external line purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Modi Properties Pvt.Ltd.**

Accepted the above Terms And Conditions

Authorised Signatory

For **Sree Sunil Enterprises**

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition "Form

| Company Name:                                       |                              | Modi Properties Pvt Ltd |          | Date:        |           | 23-02-2021      |  |
|-----------------------------------------------------|------------------------------|-------------------------|----------|--------------|-----------|-----------------|--|
| Site & Phase :                                      |                              | May Flower Platinum     |          | Time:        |           | 15.30           |  |
| Supplier                                            |                              |                         |          | Req.No.      |           | 177423          |  |
| Material required before date:                      |                              | 27-02-2021              |          | ID No.       |           | G4311           |  |
| No                                                  | Description                  | Size                    | Quantity | Units        | Inward No | Date            |  |
| 1                                                   | Base Channel Clamp           | 18"                     | 20 /     | nos          | → 65 /    | Elec. others    |  |
| 2                                                   | Base Channel Clamp           | 12"                     | 60 /     | nos          | → 45 /    | " "             |  |
| 3                                                   | Base Channel Clamp           | 6"                      | 20 /     | nos          | → 35 /    | " "             |  |
| 3                                                   | Base Channel Clamp           | 9"                      | 40 /     | nos          | → 40 /    | " "             |  |
| 5                                                   | "U" bolt                     | 1 1/2"                  | 50 /     | nos          | → 9 /     | Carp. Hand      |  |
| 6                                                   | "U" bolt                     | 4"                      | 100 /    | nos          | → 15 /    | " "             |  |
| 7                                                   | "U" bolt                     | 75 mm                   | 80 /     | nos          | → 13 / 50 | " "             |  |
| 8                                                   | "U" bolt                     | 1 1/4"                  | 30 /     | nos          | → 8 / 50  | " "             |  |
| 9                                                   | "U" bolt                     | 1"                      | 100 /    | nos          | → 8 /     | " "             |  |
| 10                                                  | "U" bolt                     | 3/4"                    | 100 /    | nos          | → 7 / 50  | " "             |  |
| 11                                                  | "U" bolt                     | 1/2"                    | 100 /    | nos          | → 7 /     | " "             |  |
| 12                                                  | Anchor Bolt - Bolt Type - 2" | 8 mm                    | 500 /    | nos          | → 4 / 50  | Carpentry Hand  |  |
| 13                                                  | Universal Clamp Patti        | 4"                      | 60 /     | nos          | → 12 /    | Misc            |  |
| 14                                                  | Universal Clamp Patti        | 3"                      | 35 /     | nos          | → 10 /    | MISC            |  |
| 15                                                  |                              |                         |          |              |           |                 |  |
| Remarks: Towards A-2 flat external line use purpose |                              |                         |          |              |           |                 |  |
| Prepared By                                         |                              | K Narender Reddy        |          | Approved by  |           | S.V.Subba Reddy |  |
| Sign. & Date                                        |                              | 23-02-2021              |          | Sign. & Date |           |                 |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED  
01 MAR 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/12076

Ref.: 687 dt. 26-Feb-21

Party's Name: SUP-Sri Rama Flyash Bricks

GSTIN/UIN : 36AKTPG8982A1ZR

Dated : 19-Mar-21

| Particulars            | Amount             |
|------------------------|--------------------|
| Bricks & Blocks GST 5% | 26,100.00          |
| Input CGST             | 652.50             |
| Input SGST             | 652.50             |
|                        | <b>₹ 27,405.00</b> |

**On Account of :**

Being amount credited towards purchase of cement solid blocks against invoice no :- 687 invoice date :-26.02.2021 vide po no :-73618 po date :-07.01.2021 Scan Id No :-68891

**Amount (in words) :**

Indian Rupees Twenty Seven Thousand Four Hundred Five Only

for SUP-Sri Rama Flyash Bricks

Prepared by: shivanand

Approved by

Receiver's Signature

Scan ID: 68891

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |          |                                                                                                                                                                           |             |
|---------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Date: 10/3/21                                                 |          | Prepared by: NEHA                                                                                                                                                         |             |
| PO/WO no. 73618                                               |          | PO / WO Date. 07/01/2021                                                                                                                                                  |             |
| Supplier Name Sn Rama flyash bricks                           |          | PO/WO amount 42,630/-                                                                                                                                                     |             |
| Firm/Company MPPL                                             |          | Project H10                                                                                                                                                               |             |
| Sl. No.                                                       | Bill No. | Bill Date                                                                                                                                                                 | Bill amount |
| 1                                                             | 687      | 26/2/21                                                                                                                                                                   | 27,405/-    |
| 2                                                             |          |                                                                                                                                                                           |             |
| 3                                                             |          |                                                                                                                                                                           |             |
| 4                                                             |          |                                                                                                                                                                           |             |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |          |                                                                                                                                                                           | 27,405/-    |
| Sl. No.                                                       | DC No    | DC. Date                                                                                                                                                                  | MRN No.     |
| 1.                                                            | 245      | 16/01/21                                                                                                                                                                  |             |
| 2.                                                            |          |                                                                                                                                                                           |             |
| 3.                                                            |          |                                                                                                                                                                           |             |
| Amount B - Other Credits : Transportation charges             |          |                                                                                                                                                                           |             |
| Amount C - Other Debits :                                     |          |                                                                                                                                                                           |             |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |          |                                                                                                                                                                           | 27,405/-    |
| Amount E - PO / WO value:                                     |          |                                                                                                                                                                           | 42,630/-    |
| Amount F - Difference (A - E): GST-18%                        |          |                                                                                                                                                                           | 15,225/-    |
| Quantity received as per PO /WO                               |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |             |
| Is difference between PO / Bill acceptable?                   |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |             |
| Excess / short material received                              |          | <input type="checkbox"/> Approved - within acceptable limits <input checked="" type="checkbox"/> No (explained below)                                                     |             |
| Close PO / W/O                                                |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |             |
| Advance paid / PDC given (deduct when paying)                 |          | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |             |
| Payment - due date                                            |          | 15/3/21                                                                                                                                                                   |             |
| Remarks:                                                      |          |                                                                                                                                                                           |             |

| Approved by | Purchase Officer   | Purchase Manager   | Procurement Manager | MD | Accounts = receiver of bill | Accountant         | Accounts Manager   |
|-------------|--------------------|--------------------|---------------------|----|-----------------------------|--------------------|--------------------|
| Sign:       | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i>  |    | <i>[Signature]</i>          | <i>[Signature]</i> | <i>[Signature]</i> |
| Date        | 10/3/21            | 10/3               | 11 MAR 2021         |    |                             |                    |                    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-. Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Cell : 9246043189  
7780156205

**Sy. Nos. 215, Hema Nagar, Boduppal, Hyderabad,  
Ranga Reddy Dist., TELANGANA - 500092**

687

Date : 28-02-2021

M/s. Mod. Properties Pvt Ltd,  
M.B. Road, Secunderabad  
GSTIN-36AABCM4761E2M.

**TIN No.** ..... **Date :** .....

Order No. 73618-182502 Date: 07/01/2021

| Sl.<br>No. | PARTICULARS                                 | Size                                      | Quantity | Rate Per | Amount<br>Rs. | Ps. |
|------------|---------------------------------------------|-------------------------------------------|----------|----------|---------------|-----|
|            | 6+8+16 solid Blocks<br>DC NO's - 2086, 2452 | 200x200x400<br>200x150x400<br>200x100x400 | 900      | 29       | 26100-00      |     |
|            |                                             |                                           | S. TOTAL |          | 26100-00      |     |
|            |                                             |                                           | CGST     | 25%      | 652-50        |     |
|            |                                             |                                           | SGST     | 25%      | 652-50        |     |
|            |                                             |                                           | G.TOTAL  |          | 27405-00      |     |

\*Goods once sold will not be taken back  
\*Our risk and responsibility ceases when the goods are delivered or dispatched.

**Receiver's Signature**

For **SRI RAMA FLYASH BRICKS**

**Authorised Signatory**

Company : **Modi Properties Pvt.Ltd.**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AABCM4761E1ZM

| Supplier Details                                                                                                                                       |            |            |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------------|
| Sri Rama Flyash Bricks<br>Sy no-215, Hema Nagar, Boduppal, Hyderabad, Ranga Redy(Dist),<br>Telangana-500092<br><br>GSTIN 36AKTPG8982A1ZR<br>9246043189 | 9246043189 | Doc No     | 73618 182502 |
|                                                                                                                                                        |            | Doc Date   | 07-01-2021   |
|                                                                                                                                                        |            | Quote No   | NH           |
|                                                                                                                                                        |            | Quote Date | 07-01-2021   |
|                                                                                                                                                        |            | SupplyType | Supply       |

Kind Attn : G.Prasad

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty      | Rate  | Dis% | GST  | Amount    |
|-------------------------------------------------------------------------------|----------|-------|------|------|-----------|
| 1 1005 - Building material - Cement Solid Blocks - 6 In x8 In<br>x16 In - nos | 1,400.00 | 29.00 | 0.00 | 5.00 | 42,630.00 |
| Total Order Value . . .                                                       |          |       |      |      | 42,630.00 |
| Rupees : Fourty Two Thousand Six Hundred Thirty Only.                         |          |       |      |      |           |

Terms and Conditions :-

|                   |                                                                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | Items shall be of 25kgs approx.Strength minimum 30kgs/cm2, QC report a must!                                                                      |
| Payment Terms     | Within 30 days of delivery of all materials & production of bill.                                                                                 |
| Tax               | All taxes included in above price.                                                                                                                |
| Delivery Date     | As per request of Project Manager                                                                                                                 |
| Delivery Location | Head Office<br>5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003<br>Phone. 040-66335551                                                 |
| Penalty For Delay | Bills must be submitted to H.O. within 30days of supply of material. 10% pty on value of order will be deducted for delay in submission of bills. |
| Transportation    | Included in the above price.                                                                                                                      |
| Warranty          | Nil                                                                                                                                               |
| Advance Paid      | Nil                                                                                                                                               |
| Other Terms       | We reserve the right items not confirming to qty & specs. Breakage in your account. Above order Site use purpose                                  |
| Completion Date   | Nil                                                                                                                                               |
| Measurment        | Nil                                                                                                                                               |
| Security          | Nil                                                                                                                                               |
| Remarks           |                                                                                                                                                   |

part bill received

@ 687 - 26/2/21 - 27,405/-

Bal amt - 15,225/-

10/3/21

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Sri Rama Flyash Bricks**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

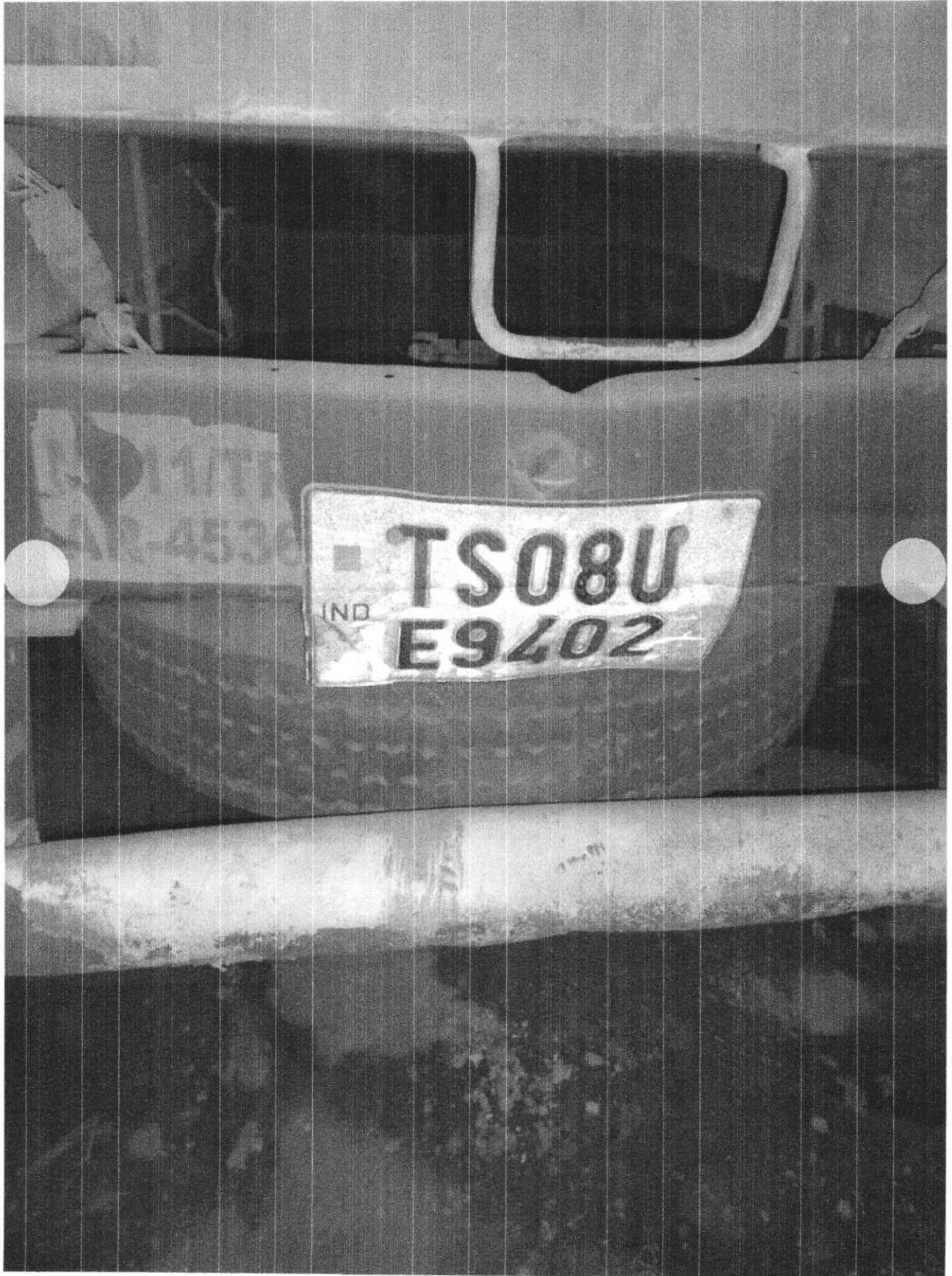
Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_

| Acquisition Form - Cement Blocks |                                              |                     |                       |                                                             |                                                             |                                             |                                             |  |  |
|----------------------------------|----------------------------------------------|---------------------|-----------------------|-------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--|--|
| Company                          | MPPL                                         | Site & Phase        |                       | Head Office                                                 |                                                             |                                             |                                             |  |  |
| Req. no.                         |                                              | Req. Date           |                       | 07.01.2021                                                  |                                                             |                                             |                                             |  |  |
| Material required before         |                                              | ID no.              | 182502-62869          |                                                             |                                                             |                                             |                                             |  |  |
| Prepared by:                     | Vijay Raj                                    | Approved by (sign): | Subba Reddy           |                                                             |                                                             |                                             |                                             |  |  |
| Flat / Block no:                 | HO - West side Septic tank brickwork purpose |                     |                       |                                                             |                                                             |                                             |                                             |  |  |
| S No.                            | Falt / villa type                            | Units               | No. of flats / villas | Requirement per flat / villa - 8" Cement blocks (16"x8"x6") | Requirement per flat / villa - 4" Cement blocks (16"x8"x4") | Qty required - 8" Cement blocks (16"x8"x6") | Qty required - 4" Cement blocks (16"x8"x4") |  |  |
| 1                                | Type E - 3BHK - 1,200 sft                    | Nos                 | -                     | -                                                           | -                                                           | -                                           | -                                           |  |  |
| 2                                | Type G - 3BHK - 1,200 sft                    | Nos                 | -                     | -                                                           | -                                                           | -                                           | -                                           |  |  |
| 3                                | Type F - 2BHK - 1130 Sft                     | Nos                 | -                     | -                                                           | -                                                           | -                                           | -                                           |  |  |
| 4                                | Type D (a) - 3BHK - 1625 Sft                 | Nos                 | -                     | -                                                           | -                                                           | -                                           | -                                           |  |  |
| 5                                | Type D (b) - 3BHK - 1625 Sft                 | Nos                 | -                     | -                                                           | -                                                           | -                                           | -                                           |  |  |
| 6                                | CA Works                                     | Nos                 | 1.0                   | 1,400.0                                                     | -                                                           | 1,400.0                                     | -                                           |  |  |
|                                  | Total                                        |                     |                       |                                                             |                                                             |                                             |                                             |  |  |
| S No.                            | Description                                  | Units               | Qty required          | Stock at site                                               | Balance Qty to be ordered                                   |                                             |                                             |  |  |
| 1                                | 8" Cement blocks (16"x8"x6")                 | Nos                 | 1,400.0               | -                                                           | 1,400.0                                                     |                                             |                                             |  |  |
| 2                                | 4" Cement blocks (16"x8"x4")                 | Nos                 | -                     | -                                                           | -                                                           |                                             |                                             |  |  |
|                                  | Total                                        |                     |                       |                                                             |                                                             |                                             |                                             |  |  |

Note: 10% of blocks must be half size

APPROVED  
09 JAN 2021  
MINISH PARIKH  
MANAGER PROCUREMENT



**DELIVERY CHALLAN**

**SRI RAMA FLYASH BRICKS**

**Mfrs in : All Type of Solid Bricks**

Sy. Nos. 215, Hema Nagar, Boduppal, Hyderabad,  
Ranga Reddy Dist., TELANGANA - 500092

**Cell : 9246043189, 7780156205**

**36AKTPG8982A1ZR**

P.O NO: 73618 - 182502

No.

2452

Date : 16/01/21

M/s

modi properties pvt ltd

Name :

modi properties pvt ltd

Vehicle No.

T 508 VE 9402

Time

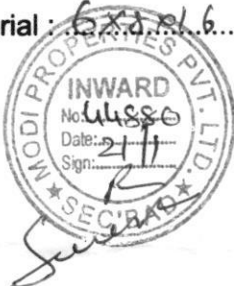
22:25:45 22.10

Material :

6x2x6 Solid Bricks

Qty.

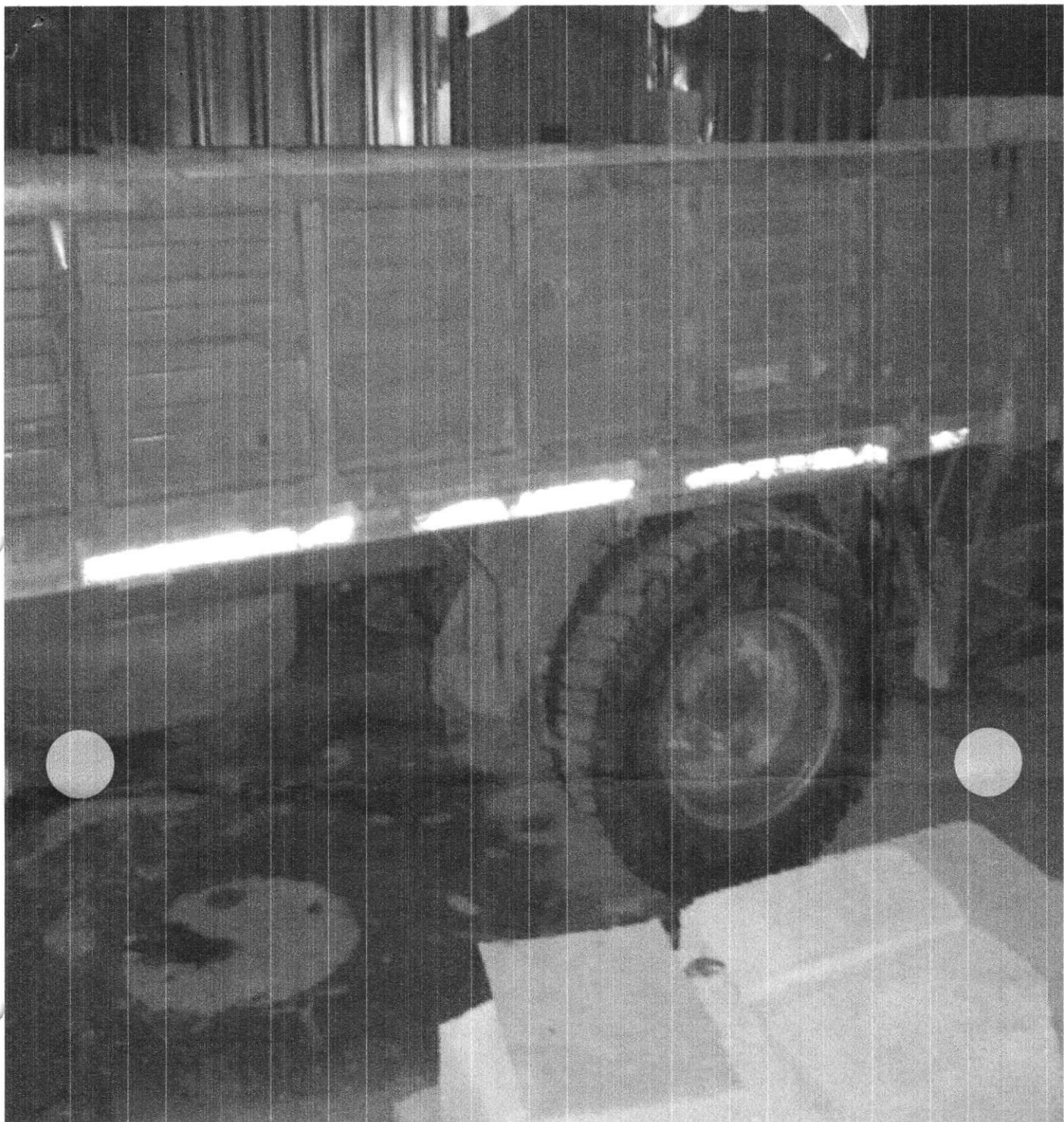
450



**Driver's Signature**

[Signature]

| INWARD                   |                   |
|--------------------------|-------------------|
| Inward No: 716           | Dt: 16/01/21      |
| MRN No:                  | Dt:               |
| Received By: [Signature] | Sign: [Signature] |
| MODI Authori             |                   |



1/18/2021

WhatsApp



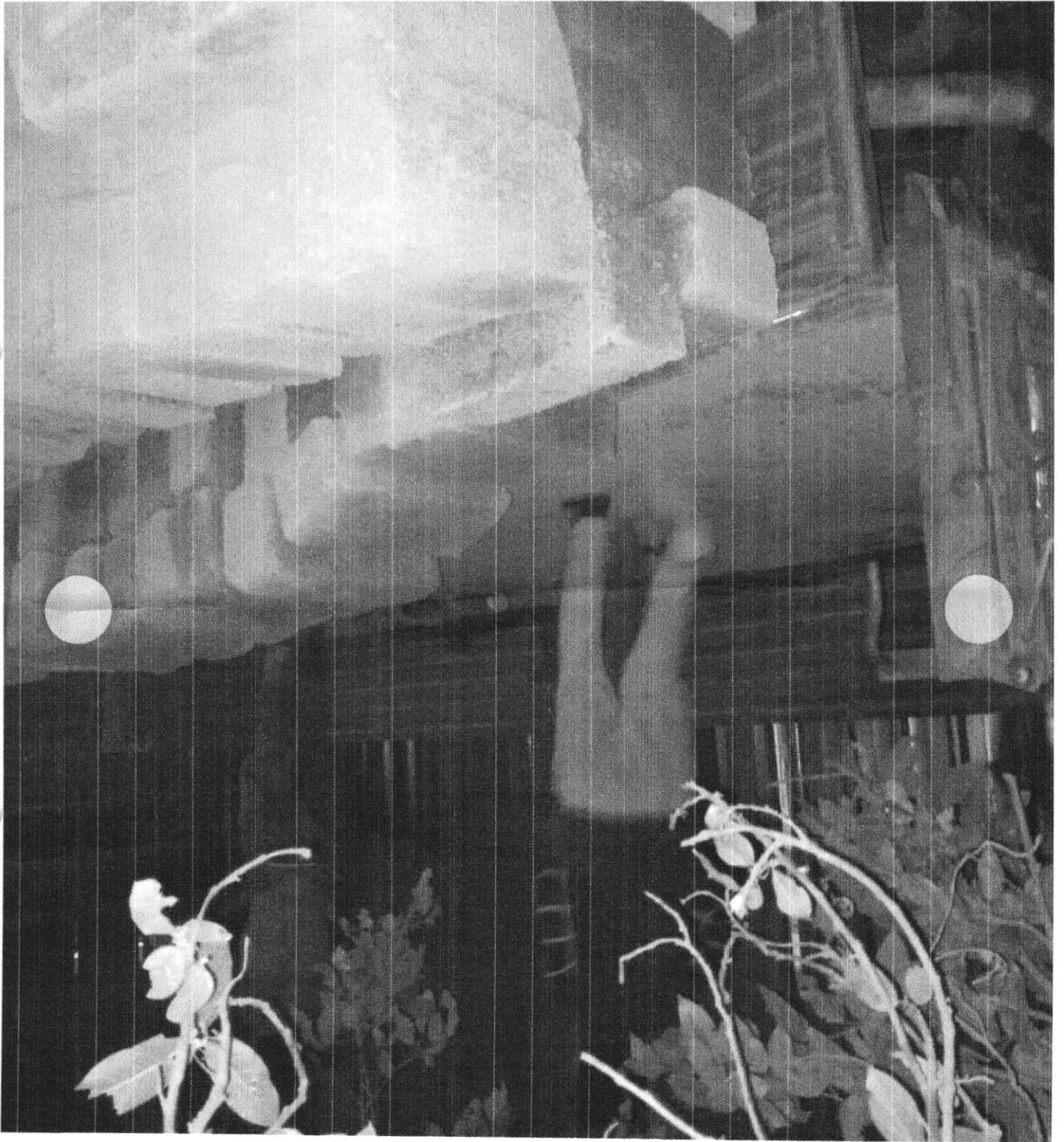
+91-95507 21988

today at 11:10 am



7 of 9





**DELIVERY CHALLAN****SRI RAMA FLYASH BRICKS****Mfrs in : All Type of Solid Bricks**Sy. Nos. 215, Hema Nagar, Boduppal, Hyderabad,  
Ranga Reddy Dist., TELANGANA - 500092

Cell : 9246043189, 7780156205

36AKTPG8982A1ZR

PO No - 73618 - 182502

No. **2086**Date : **09-01-2021**M/s **Modi Properties Pvt Ltd**Name : **Modi Properties Pvt Ltd**Vehicle No. **AP29TAS122**

Time

**2.05 Mins**Material : **6x8x16 Solid Bricks**

Qty.

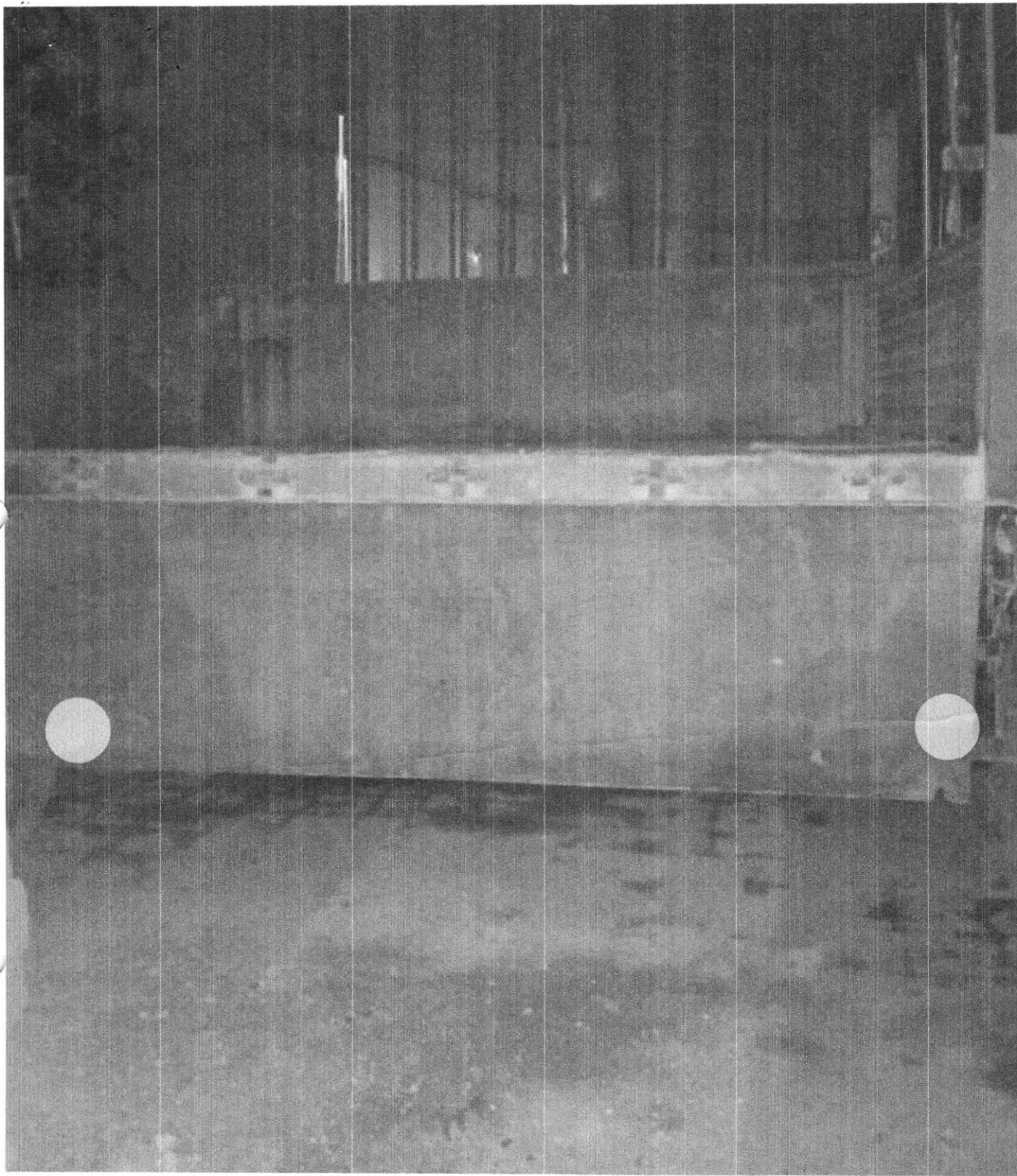
**45**

Driver's Signature

| INWARD                    |                          |
|---------------------------|--------------------------|
| Inward No: <b>691</b>     | Dt: <b>08/01/21</b>      |
| MRN No:                   | Dt:                      |
| Received By: <b>Samir</b> | Sign: <b>[Signature]</b> |
| MODI PROPERTIES           |                          |

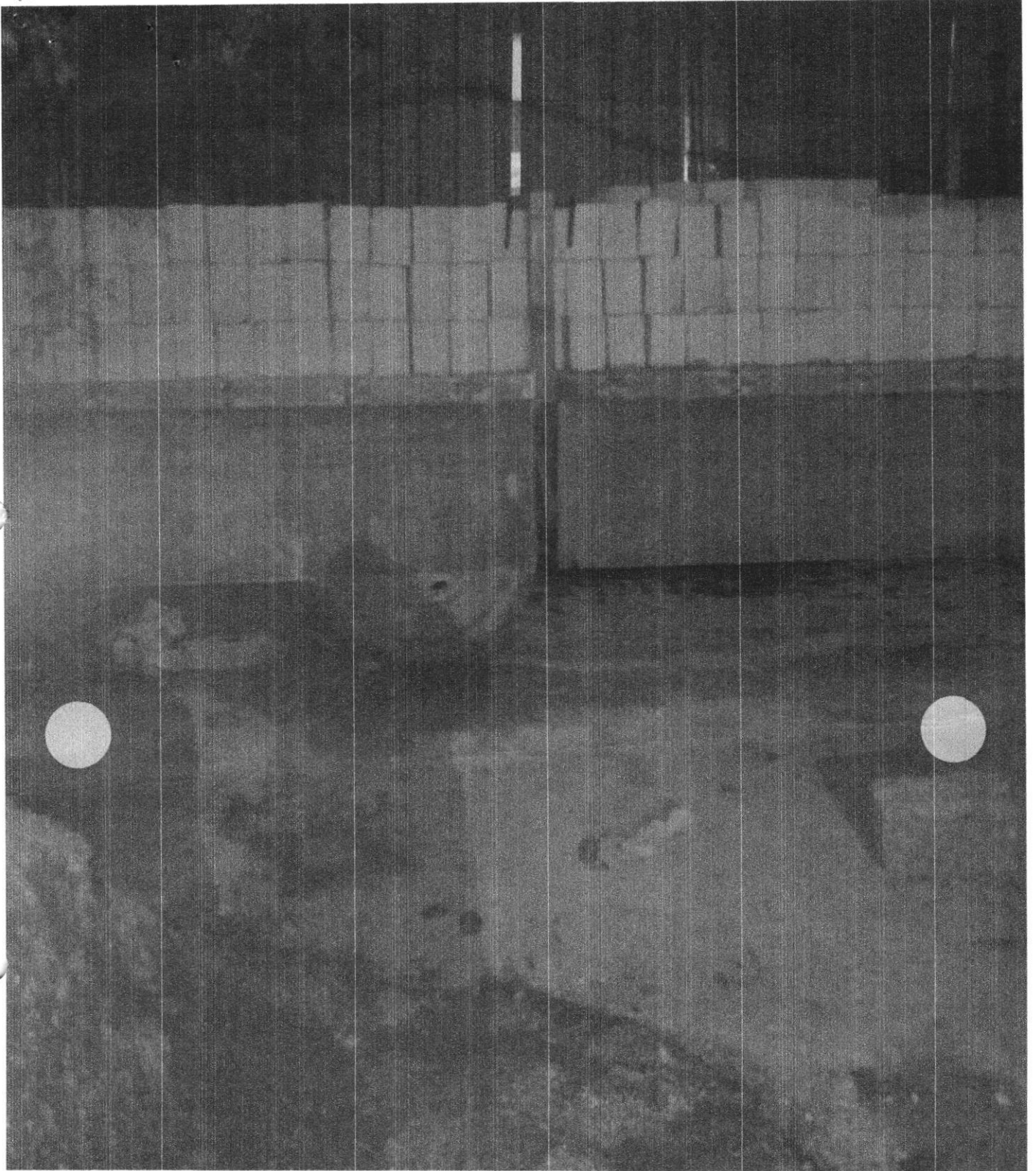
Authorised Signature





1/9/2021

WhatsApp



Modi Properties Pvt Ltd

M G Road

Sec 1

GSTIN/UIN: 36

State Name : T

Purchase

No. : PUR/12077

Ref.: 938 dt. 3-Mar-21

Party's Name: SUP-Praful Sanitary

3-6-429/6

Sri Sai Tower, St No4 Himayat Nagar

Hyderabad

GSTIN/UIN : 36ACWPG4864A1ZG

Particulars

Plumbing GST 18%

Input CGST

Input SGST

OIE-Rounded Off

On Account of :

Being amount credited towards purchase of 15mm No

/938 invoice date :-03.03.2021 vide po no :-75254 po

Amount (in words) :

Indian Rupees Eight Thousand Nine Hundred Forty T

Prepared by: shivanand

Approved by

Dated : 19-Mar-21

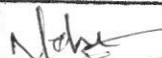
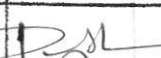
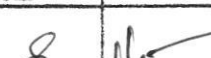
|                                                     | Amount     |
|-----------------------------------------------------|------------|
| 7,579.00<br>682.11<br>682.11<br>(-)0.22             | ₹ 8,943.00 |
| against invoice no :-PS/20-21<br>Scan Id No :-68894 |            |

for SUP-Praful Sanitary

Receiver's Signature

|                                               |                                                                                                                                                                           |        |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Amount F - Difference (A - E): GST-18%        |                                                                                                                                                                           | 89431- |
| Quantity received as per PO /WO               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |        |
| Is difference between PO / Bill acceptable?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |        |
| Excess / short material received              | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |        |
| Close PO / W?O                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |        |
| Advance paid / PDC given (deduct when paying) | <input type="checkbox"/> Yes - Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |        |
| Payment - due date                            | 15/3/21                                                                                                                                                                   |        |

Remarks:

| Approved by | Purchase Officer                                                                  | Purchase Manager                                                                  | Procurement Manager                                                               | M D         | Accounts = receiver of bill                                                        | Accountant | Accounts Manager |
|-------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------|------------|------------------|
| Sign:       |  |  |  | 11 MAR 2021 |  |            |                  |
| Date        | 10/3/21                                                                           | 10/3                                                                              |                                                                                   |             |                                                                                    |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID: 68894

|               |               |               |             |
|---------------|---------------|---------------|-------------|
| Date:         | 10/3/21       | Prepared by:  | NEHA        |
| PO/WO no.     | 75254         | PO / WO Date. | 26/2/21     |
| Supplier Name | Pratul Sanyal | PO/WO amount  | 8943/-      |
| Firm/Company  | MPPL          | Project       | MFP         |
| Sl. No.       | Bill No.      | Bill Date     | Bill amount |
| 1             | 938           | 3/3/21        | 8943/-      |
| 2             |               |               |             |
| 3             |               |               |             |
| 4             |               |               |             |

Amount A - Bills total(Excluding Transport & Hamali Charges):

8943/-

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                           |
|---------|-------|----------|---------|----------------------------------------------------------|
| 1.      |       |          | 89761   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.      |       |          |         |                                                          |

## GST INVOICE

(DUPLICATE FOR TRANSPORTER)

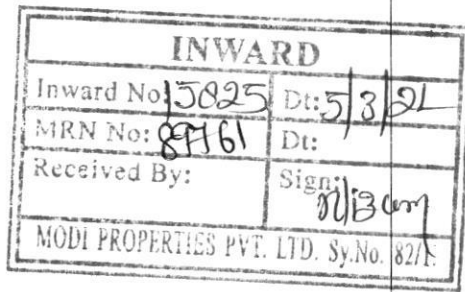
**Praful Sanitary**  
3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com

Buyer

**Modi Properties Private Limited**  
5-4-187/3 & 4, IInd Floor, M.G. Road  
Secunderabad  
GSTIN/UIN : 36AABCM4761E1ZM  
State Name : Telangana, Code : 36

|                                     |                                           |
|-------------------------------------|-------------------------------------------|
| Invoice No.<br><b>PS/20-21/ 938</b> | Dated<br><b>3-Mar-2021</b>                |
| Delivery Note                       |                                           |
| Invoice                             |                                           |
| Supplier's Ref.                     | Other Reference(s)<br><b>Credit</b>       |
| Buyer's Order No.<br><b>75254</b>   | Dated<br><b>27-Feb-2021</b>               |
| Despatch Document No.               | Delivery Note Date<br><b>3-Mar-2021</b>   |
| Invoice                             | Destination<br><b>May Flower Platinum</b> |
| Despatched through<br><b>Self</b>   |                                           |

| SI No.       | Description of Goods and Services | HSN/SAC | GST Rate | Quantity      | Rate   | per | Disc. % | Amount            |
|--------------|-----------------------------------|---------|----------|---------------|--------|-----|---------|-------------------|
| 1            | <b>15mm Non Return Valve</b>      | 8481    | 18 %     | <b>20 No:</b> | 583.00 | No: | 35 %    | <b>7,579.00</b>   |
|              | Less :                            |         |          |               |        |     |         |                   |
|              | <b>Output CGST</b>                |         |          |               |        |     |         | <b>682.11</b>     |
|              | <b>Output SGST</b>                |         |          |               |        |     |         | <b>682.11</b>     |
|              | <b>ROUNDING OFF</b>               |         |          |               |        |     |         | <b>(-)0.22</b>    |
| <b>Total</b> |                                   |         |          |               |        |     |         | <b>₹ 8,943.00</b> |



Amount Chargeable (in words)

**Indian Rupees Eight Thousand Nine Hundred Forty Three Only**

E. &amp; O.E

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 8481         | 7,579.00        | 9%          | 682.11        | 9%        | 682.11        | 1,364.22         |
| 99           |                 | 9%          |               | 9%        |               |                  |
| 99           |                 | 14%         |               | 14%       |               |                  |
| <b>Total</b> | <b>7,579.00</b> |             | <b>682.11</b> |           | <b>682.11</b> | <b>1,364.22</b>  |

Tax Amount (in words) : **Indian Rupees One Thousand Three Hundred Sixty Four and Twenty Two paise Only**Company's PAN : **ACWPG4864A**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.



for Praful Sanitary

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

## Purchase Order

Page(s) 1 Of 1

27-02-2021 12:29:14 PM



75254

25.02.21 10:26:00

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG 40077300  
65526886. 9849624797

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75254      | 177422 |
| <b>Doc Date</b>   | 26-02-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 01-12-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate   | Dis%  | GST   | Amount          |
|-----------------------------------------------------------------|-------|--------|-------|-------|-----------------|
| 1 7070 - Plumbing - GI - Non-Return Valve - Other - nos<br>1/2" | 20.00 | 583.00 | 35.00 | 18.00 | 8,943.22        |
| <b>Total Order Value . . .</b>                                  |       |        |       |       | <b>8,943.22</b> |

Rupees : Eight Thousand Nine Hundred Fourty Three and Paise Twenty Two Only.

### Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** Within 30 days of delivery.

**Tax** All taxes included in above price.

**Delivery Date** Within 3 days

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation** Included by us !

**Warranty** 7 years warranty

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A 2 flat external line purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Name :

Accepted the above Terms And Conditions

For **Praful Sanitary**

Date : \_/\_/\_

| Requisition Form - C.P.VC Pipe works For Apartment-Flats |                                              |        |                                            |                                              |                                            |                                                                                       |                   |                            |                           |           |      |
|----------------------------------------------------------|----------------------------------------------|--------|--------------------------------------------|----------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------|-------------------|----------------------------|---------------------------|-----------|------|
| Company                                                  | MPPL                                         |        |                                            | Site & Phase                                 |                                            | May Flower Platinum                                                                   |                   |                            |                           |           |      |
| Req. no.                                                 | 177422                                       |        |                                            | Req. Date                                    |                                            | 23-02-2021                                                                            |                   |                            |                           |           |      |
| Material required before                                 | 26-02-2021                                   |        |                                            | ID no.                                       |                                            | 64309                                                                                 |                   |                            |                           |           |      |
| Prepared by:                                             | K.Narendar Reddy                             |        |                                            | Approved by (sign):                          |                                            |  |                   |                            |                           |           |      |
| Flat / Block no:                                         | Towards A-2 flats external lines use purpose |        |                                            |                                              |                                            |                                                                                       |                   |                            |                           |           |      |
| 3BHK 1500 sft Order Value:                               | 10 Flats                                     |        |                                            |                                              |                                            |                                                                                       |                   |                            |                           |           |      |
| 3BHK 1800 sft Order Value:                               | 0 Flats                                      |        |                                            |                                              |                                            |                                                                                       |                   |                            |                           |           |      |
| 4BHK 2140 sft Order Value:                               | 0 Flats                                      |        |                                            |                                              |                                            |                                                                                       |                   |                            |                           |           |      |
| S No.                                                    | Item Description                             | Units  | Qty required for Type I 1500 Sft 3BHK flat | Qty required for Type III 1800 Sft 3BHK flat | Qty required for Type I 1500 Sft 3BHK flat | Qty required for Type III 1800 Sft 3BHK flat                                          | Quantity required | Quantity Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                                        | C.Pvc Pipe- 1 1/2" (1HHR)                    | Length | -                                          | -                                            | 10.0                                       | -                                                                                     | -                 | -                          | 0                         |           |      |
| 2                                                        | C.Pvc pipe 1"                                | Length | 1.0                                        | 2.0                                          | 10.0                                       | -                                                                                     | 70                | 10.0                       | 60                        |           |      |
| 3                                                        | C.Pvc pipe 1 1/4"                            | Length | 7.0                                        | 6.0                                          | 10.0                                       | -                                                                                     | 70.0              | 10.0                       | 60                        |           |      |
| 4                                                        | C.Pvc Plain Elbow 3/4"                       | Nos    | 5.0                                        | 10.0                                         | 10.0                                       | -                                                                                     | 200               | -                          | 200                       |           |      |
| 5                                                        | C.Pvc Plain Elbow 1"                         | Nos    | -                                          | -                                            | 10.0                                       | -                                                                                     | -                 | -                          | 0                         |           |      |
| 6                                                        | C.Pvc slip over bend 3/4"                    | Nos    | 3.0                                        | 4.0                                          | 10.0                                       | -                                                                                     | 40.0              | -                          | 40                        |           |      |
| 7                                                        | C.Pvc Pipe- 3/4" (1HHR)                      | Length | 4.0                                        | -                                            | 10.0                                       | -                                                                                     | 50                | -                          | 50                        |           |      |
| 8                                                        | C.Pvc Union 1 1/4"                           | Nos    | -                                          | -                                            | -                                          | -                                                                                     | -                 | -                          | -                         |           |      |
| 9                                                        | C.Pvc Tee 3/4"                               | Nos    | 1.0                                        | 5.0                                          | 10.0                                       | -                                                                                     | 70.0              | -                          | 70.0                      |           |      |
| 10                                                       | C.Pvc Union 1"                               | Nos    | -                                          | -                                            | 10.0                                       | -                                                                                     | -                 | -                          | -                         |           |      |
| 11                                                       | C.Pvc Coupling 1"                            | Nos    | 1.0                                        | -                                            | 10.0                                       | -                                                                                     | 20                | -                          | 20                        |           |      |
| 12                                                       | C.Pvc Coupling 1 1/2"                        | Nos    | 1.0                                        | -                                            | 10.0                                       | -                                                                                     | 20                | 20.0                       | 0                         |           |      |
| 13                                                       | C.Pvc Coupling 1 1/4"                        | Nos    | 1.0                                        | -                                            | 10.0                                       | -                                                                                     | 20                | -                          | 20                        |           |      |
| 14                                                       | C.Pvc Reducer Tee 1 1/2" x 3/4"              | Nos    | 2.0                                        | -                                            | 10.0                                       | -                                                                                     | -                 | -                          | -                         |           |      |
| 15                                                       | C.Pvc Reducer Tee 1" x 3/4"                  | Nos    | 1.0                                        | -                                            | 10.0                                       | -                                                                                     | 20                | -                          | 20                        |           |      |
| 16                                                       | C.Pvc 45 degrees bend 3/4"                   | Nos    | 1.0                                        | 5.0                                          | 10.0                                       | -                                                                                     | 50.0              | -                          | 50                        |           |      |
| 17                                                       | C.Pvc Plain Tee 1 1/4" x 3/4"                | Nos    | 1.0                                        | 5.0                                          | 10.0                                       | -                                                                                     | 40.0              | -                          | 40                        |           |      |
| 18                                                       | C.Pvc Brass Tee 3/4" X 1/2"                  | Nos    | -                                          | -                                            | 10.0                                       | -                                                                                     | -                 | -                          | -                         |           |      |
| 19                                                       | C.Pvc FTA 3/4" x 1/2"                        | Nos    | -                                          | -                                            | 10.0                                       | -                                                                                     | -                 | -                          | -                         |           |      |
| 20                                                       | C.Pvc End Cap 1 1/4"                         | Nos    | 2.0                                        | -                                            | 10.0                                       | -                                                                                     | 20.0              | 5.0                        | 15                        |           |      |
| 21                                                       | C.Pvc End Cap 1"                             | Nos    | -                                          | -                                            | 10.0                                       | -                                                                                     | -                 | -                          | 0                         |           |      |