

Modi Properties Pvt Ltd Mayflower Platinum  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM

Purchase Voucher

No. : PUR/12162  
Ref.: 15222 dt. 7-Jan-21  
Dated : 27-Mar-21

Party's Name: SUP-Summit Sales LLP  
5-4-187/3&4, 2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : 36ADBFS3288A2Z7

| Particulars         | Amount   |
|---------------------|----------|
| Consumables GST 18% | 537.00   |
| Input CGST          | 48.33    |
| Input SGST          | 48.33    |
| OIE-Rounded Off     | 0.34     |
|                     | ₹ 634.00 |

On Account of :  
being amount credited to SLLP towards purchase of consumables against invoice no 15222 dt 7.1.  
21 videPO no 73582 dt 6.1.21  
Amount (in words) :  
Indian Rupees Six Hundred Thirty Four Only

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|               |                     |              |            |
|---------------|---------------------|--------------|------------|
| PO No         | 15/01/2021<br>73582 | Prepared by  | MINISH     |
| Supplier Name | SSLLP               | PO / WO Date | 06/01/2021 |
| Company       | MPL                 | PO/WO amount | 634/-      |
| Bill No       | 15222               | Project      | 110        |
|               |                     | Bill Date    | 06/01/2021 |
|               |                     | Bill amount  | 634/-      |

Amount A - Bills total (Excluding Transport & Hamali Charges):

|       |            |        |                                                                     |
|-------|------------|--------|---------------------------------------------------------------------|
| DC No | DC Date    | MRN No | DC matches MRN                                                      |
| 3411  | 06/01/2021 | 87544  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|       |            |        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
|       |            |        | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits (Transportation charges)

Amount C - Other Debits

Amount D (D=A+B-C) - Amount to be credited to the supplier:

Amount E - PO / WO value

Amount F - Difference (A - E) GST-18%

Quantity received as per PO / WO

Difference between PO / Bill acceptable?

Material / short material received

PO / WO

Advance paid / PDC given (deduct when paying)

Due date

Remarks

|             |                  |                  |                      |     |                             |            |                  |
|-------------|------------------|------------------|----------------------|-----|-----------------------------|------------|------------------|
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager  | M D | Accounts - receiver of bill | Accountant | Accounts Manager |
|             |                  |                  | <b>APPROVED</b>      |     |                             |            |                  |
|             |                  |                  | 15 JAN 2021          |     |                             |            |                  |
|             |                  |                  | MINISH PARIKH        |     |                             |            |                  |
|             |                  |                  | MANAGER, PROCUREMENT |     |                             |            |                  |

In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach all bills and DCs if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see serial'. 3. Purchase Officer can approve POs/WOs upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve POs/WOs from 10,000/- to 1,00,000/- 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 1,00,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-Jan-21

| Customer Details                                            |                                                       |         |     | Invoice No.   | 15222      |       |         |
|-------------------------------------------------------------|-------------------------------------------------------|---------|-----|---------------|------------|-------|---------|
| Modi Properties Private Limited.,                           |                                                       |         |     | Invoice Date. | 07-01-2021 |       |         |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad                  |                                                       |         |     | PO No.        | 73582      |       |         |
|                                                             |                                                       |         |     | PO Date.      | 06-01-2021 |       |         |
|                                                             |                                                       |         |     | Req ID        | 62860      |       |         |
|                                                             |                                                       |         |     | Req Date      | 06-01-2021 |       |         |
| GSTIN : 36AABCM4761E1ZM                                     |                                                       |         |     | Loc Req No    | 16803      |       |         |
|                                                             | Description of Goods                                  | HSN/SAC | Qty | Rate          | Gross      | Tax%  | Tax Amt |
| 1                                                           | 4006 - Consumables - Bucket - other - nos<br>with mug | 7310    | 2   | 230.00        | 460.00     | 18    | 82.80   |
| 2                                                           | 4014 - Consumables - Colin - 500ml - nos              | 3402    | 1   | 77.00         | 77.00      | 18    | 13.86   |
| 3                                                           |                                                       |         |     |               |            |       |         |
| 4                                                           |                                                       |         |     |               |            |       |         |
| 5                                                           |                                                       |         |     |               |            |       |         |
| 6                                                           |                                                       |         |     |               |            |       |         |
| 7                                                           |                                                       |         |     |               |            |       |         |
| 8                                                           |                                                       |         |     |               |            |       |         |
| 9                                                           |                                                       |         |     |               |            |       |         |
| 10                                                          |                                                       |         |     |               |            |       |         |
| 11                                                          |                                                       |         |     |               |            |       |         |
| 12                                                          |                                                       |         |     |               |            |       |         |
| 13                                                          |                                                       |         |     |               |            |       |         |
| 14                                                          |                                                       |         |     |               |            |       |         |
| 15                                                          |                                                       |         |     |               |            |       |         |
| IGST                                                        |                                                       |         |     | 537.00        |            | 96.66 |         |
| CGST                                                        |                                                       |         |     |               |            |       |         |
| SGST                                                        |                                                       |         |     |               |            |       |         |
| Total Taxable Amount                                        |                                                       |         |     |               |            |       |         |
| 48.33                                                       |                                                       |         |     | 633.66        |            |       |         |
| Total Invoice Amount                                        |                                                       |         |     |               |            |       |         |
| Rupees : Six Hundred Thirty Three and Paise Sixty Six Only. |                                                       |         |     |               |            |       |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction


  
 Authorised signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

Bill  
1522

M/S ..... Modi properties pvt ltd.

DC No. : 3411

Date : 6/1/21.

Site: ..... Head office.

Vehicle No. : TS 10 EG 797

P.O. / W.O. No. : 73582

P.O. / W.O. Date : 6/1/21.

| Sl. No. | PARTICULARS | Quantity |
|---------|-------------|----------|
| 1       | Buckets     | 2        |
| 2       | raugs       | 2        |
| 3       | Colin       | 1        |
| 4       |             |          |
| 5       |             |          |
| 6       |             |          |
| 7       |             |          |
| 8       |             |          |
| 9       |             |          |
| 10      |             |          |
| 11      |             |          |
| 12      |             |          |
| 13      |             |          |
| 14      |             |          |
| 15      |             |          |
| 16      |             |          |
| 17      |             |          |
| 18      |             |          |
| 19      |             |          |
| 20      |             |          |

GSTIN :

Received the above materials in good condition.

Received by :

Stamp: [Signature]

Date :

For SUMMIT SALES LLP

[Signature]  
Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

08-01-2021 11:40:49



73582

31.12.20 3:36:41

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Doc No 73582 16803

Doc Date 06-01-2021

Quote No Nil

Quote Date 06-01-2021

SupplyType Supply

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                               | Qty  | Rate   | Dis% | GST   | Amount |
|---------------------------------------------------------|------|--------|------|-------|--------|
| 1 4006 - Consumables - Bucket - other - nos<br>with mug | 2.00 | 230.00 | 0.00 | 18.00 | 542.80 |
| 2 4014 - Consumables - Colin - 500ml - nos              | 1.00 | 77.00  | 0.00 | 18.00 | 90.86  |
| Total Order Value . . .                                 |      |        |      |       | 633.66 |

Rupees : Six Hundred Thirty Three and Paise Sixty Six Only.

**Terms and Conditions :-**

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Head Office  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
Phone: 040-66335551

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications Above order for Ramki cleaning use purpose.

Completion Date NA

Measurment NA

Security Nil

Remarks

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

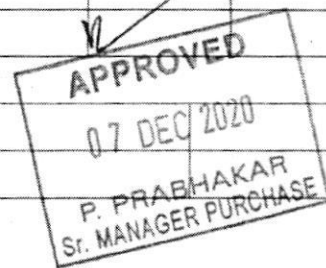
Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                                       |             | MPPL        |          | Date:        |           | 06-01-2021 |  |
|-----------------------------------------------------|-------------|-------------|----------|--------------|-----------|------------|--|
| Site & Phase :                                      |             | HEAD OFFICE |          | Time:        |           | 10:30 AM   |  |
| Supplier                                            |             |             |          | Req. No.     |           | 16803      |  |
| Material required before date:                      |             | Urgent      |          | ID No.       |           | 62860      |  |
| No                                                  | Description | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                                   | Buckets     | STD         | 02       | NOS          |           |            |  |
| 2                                                   | Mugs 73582  | STD         | 02       | NOS          |           |            |  |
| 3                                                   |             |             |          |              |           |            |  |
| 4                                                   |             |             |          |              |           |            |  |
| 5                                                   |             |             |          |              |           |            |  |
| 6                                                   |             |             |          |              |           |            |  |
| 7                                                   |             |             |          |              |           |            |  |
| 8                                                   |             |             |          |              |           |            |  |
| 9                                                   |             |             |          |              |           |            |  |
| 10                                                  |             |             |          |              |           |            |  |
| Remarks : FOR Ramkey selinium cleaning work purpose |             |             |          |              |           |            |  |
| Prepared By                                         |             | Meenakshi   |          | Approved by  |           |            |  |
| Sign. & Date                                        |             | 06-01-2021  |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

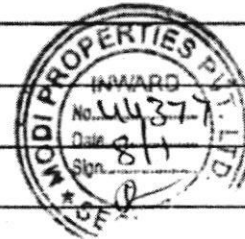
Tel : 040 - 6633 5551

M/s Modi properties pvt ltd.DC No. : 3411Date : 6/1/21.

Vehicle No. :

P.O. / W.O. No. : 73582P.O. / W.O. Date : 6/1/21.Site: Head office.

| Sl. No. | PARTICULARS | Quantity |
|---------|-------------|----------|
| 1       | Buckets     | 2        |
| 2       | Mugs        | 2        |
| 3       | Colin       | 1        |
| 4       |             |          |
| 5       |             |          |
| 6       |             |          |
| 7       |             |          |
| 8       |             |          |
| 9       |             |          |
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| 18      |             |          |
| 19      |             |          |
| 20      |             |          |



GSTIN :

Received the above materials in good condition.

Received by :

Stamp: [Signature]

Date :

For SUMMIT SALES LLP

[Signature]  
Authorised Signatory

Modi Properties Pvt Ltd Mayflower Platinum  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM

Purchase Voucher

No. : PUR/12163

Ref.:

Dated : 27-Mar-21

Party's Name: **SUP-Summit Sales LLP**  
5-4-187/3&4, 2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars         | Amount            |
|---------------------|-------------------|
| Consumables GST 12% | 1,000.00          |
| Consumables GST 18% | 910.00            |
| Input CGST          | 141.90            |
| Input SGST          | 141.90            |
| OIE-Rounded Off     | 0.20              |
|                     | <b>₹ 2,194.00</b> |

On Account of :

being amount credited to SSLLP towards purchase of consumables against invoice no 15268 dt 8.1.  
21 vide PO no 72989 dt 1.11.2020

Amount (in words) :

Indian Rupees Two Thousand One Hundred Ninety Four Only

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|-----------------------------|------------------|---------------------|----|-----------------------------|------------|------------------|-------|--------------------|--------------------|--------------------|--|--|--|--|------|----------|----------|----------|--|--|--|--|
| Date: 19/01/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Prepared by: NEHA                                                                                                                                                         |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| PO/WO no. 72989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | PO / WO Date. 11/11/20                                                                                                                                                    |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Supplier Name SSIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | PO/WO amount 2,194/-                                                                                                                                                      |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Firm/Company Modiproperties Pvt. Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | Project H.O                                                                                                                                                               |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount                                                         |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15268              | 08/01/21                                                                                                                                                                  | 2,194/-                                                             |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                                                           | /                                                                   |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount A - Bills total(Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                                                           | 2,194/-                                                             |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DC No              | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                              |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2693               | 02/11/20                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount B -Other Credits : Transportation charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                                                           | -                                                                   |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount C -Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                           | -                                                                   |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                                                           | 2,194/-                                                             |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount E - PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                           | 2,194/-                                                             |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount F - Difference (A - E): GST-18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                           | -                                                                   |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Quantity received as per PO /WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Is difference between PO / Bill acceptable?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Excess / short material received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Close PO / W?O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | <input type="checkbox"/> Yes - Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Payment - due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 22/01/21                                                                                                                                                                  |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Approved by</td> <td>Purchase Officer</td> <td>Purchase Manager</td> <td>Procurement Manager</td> <td>MD</td> <td>Accounts - receiver of bill</td> <td>Accountant</td> <td>Accounts Manager</td> </tr> <tr> <td>Sign:</td> <td><i>[Signature]</i></td> <td><i>[Signature]</i></td> <td><i>[Signature]</i></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td>19/01/21</td> <td>19/01/21</td> <td>19/01/21</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                    |                                                                                                                                                                           |                                                                     | Approved by | Purchase Officer            | Purchase Manager | Procurement Manager | MD | Accounts - receiver of bill | Accountant | Accounts Manager | Sign: | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |  |  |  |  | Date | 19/01/21 | 19/01/21 | 19/01/21 |  |  |  |  |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager                                                 | MD          | Accounts - receiver of bill | Accountant       | Accounts Manager    |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>[Signature]</i> | <i>[Signature]</i>                                                                                                                                                        | <i>[Signature]</i>                                                  |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19/01/21           | 19/01/21                                                                                                                                                                  | 19/01/21                                                            |             |                             |                  |                     |    |                             |            |                  |       |                    |                    |                    |  |  |  |  |      |          |          |          |  |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad-500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 08-01-2021

Supplier / Customer / Transporter - Copy

**Customer Details**

Modi Properties Pvt. Ltd.

HEAD OFFICE, 5-4-187/3&amp;4, M.G ROAD SEC'BAD

GSTIN : 36AABCM4761E1ZM

Invoice No. 15268

Invoice Date. 08-01-2021

PO No. 72989

PO Date. 01-11-2020

Req ID 60934

Req Date 21-10-2020

Loc Req No 16604

|                                                                       | Description of Goods                              | HSN/SAC | Qty | Rate     | Gross    | Tax%   | Tax Amt |
|-----------------------------------------------------------------------|---------------------------------------------------|---------|-----|----------|----------|--------|---------|
| 1                                                                     | 4039 - Consumables - Liso Cleaning Liquid - NA -  | 3808    | 6   | 85.00    | 510.00   | 18     | 91.80   |
| 2                                                                     | 4112 - Consumables - Sanitizer - 500 ml - Nos     |         | 5   | 200.00   | 1,000.00 | 12     | 120.00  |
| 3                                                                     | 4059 - Consumables - Surf Detergent Powder - NA - | 3402    | 10  | 25.00    | 250.00   | 18     | 45.00   |
| 4                                                                     | 4098 - Consumables - Dust pan - NA - nos          |         | 6   | 25.00    | 150.00   | 18     | 27.00   |
| 5                                                                     |                                                   |         |     |          |          |        |         |
| 6                                                                     |                                                   |         |     |          |          |        |         |
| 7                                                                     |                                                   |         |     |          |          |        |         |
| 8                                                                     |                                                   |         |     |          |          |        |         |
| 9                                                                     |                                                   |         |     |          |          |        |         |
| 10                                                                    |                                                   |         |     |          |          |        |         |
| 11                                                                    |                                                   |         |     |          |          |        |         |
| 12                                                                    |                                                   |         |     |          |          |        |         |
| 13                                                                    |                                                   |         |     |          |          |        |         |
| 14                                                                    |                                                   |         |     |          |          |        |         |
| 15                                                                    |                                                   |         |     |          |          |        |         |
| IGST                                                                  |                                                   |         |     | CGST     |          | SGST   |         |
| Total Taxable Amount                                                  |                                                   |         |     | 1,910.00 |          | 283.80 |         |
| Total Invoice Amount                                                  |                                                   |         |     | 2,193.80 |          |        |         |
| Rupees : Two Thousand One Hundred Ninety Three and Paise Eighty Only. |                                                   |         |     |          |          |        |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
Authorized signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

Bill- 15288

M/s MPPLDC No. : 2693Date : 02/11/2020Site: Head Office (Secunderabad)Vehicle No. TS10UA9758~~P.O. / W.O. No.~~ Reg No - 16604

P.O. / W.O. Date :

| Sl. No. | PARTICULARS                                  | Quantity      |
|---------|----------------------------------------------|---------------|
| 1       | <u>Coza1</u>                                 | <u>06 Nos</u> |
| 2       | <u>Surf Powder</u>                           | <u>10 "</u>   |
| 3       | <u>Dust Pan</u>                              | <u>06 "</u>   |
| 4       | <u>Hand Sanitizer</u>                        | <u>05 "</u>   |
| 5       |                                              |               |
| 6       |                                              |               |
| 7       |                                              |               |
| 8       |                                              |               |
| 9       |                                              |               |
| 10      |                                              |               |
| 11      |                                              |               |
| 12      |                                              |               |
| 13      |                                              |               |
| 14      |                                              |               |
| 15      |                                              |               |
| 16      |                                              |               |
| 17      |                                              |               |
| 18      | <u>Sending to H.O for office use purpose</u> |               |
| 19      |                                              |               |
| 20      |                                              |               |

New

## GSTIN :

Received the above materials in good condition.

Received by : Salman

Stamp:

Date : 02/11/2020

For SUMMIT SALES LLP

Authorized Signatory

# Purchase Order

Page(s) 1 Of 1

15-12-2020 15:54:24

Or



72989

05.12.20 12:14:15

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Doc No 72989 16604

Doc Date 01-11-2020

Quote No Nil

Quote Date 01-11-2020

SupplyType Supply

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty   | Rate   | Dis% | GST   | Amount   |
|----------------------------------------------------------|-------|--------|------|-------|----------|
| 1 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 6.00  | 85.00  | 0.00 | 18.00 | 601.80   |
| 2 4112 - Consumables - Sanitizer - 500 ml - Nos          | 5.00  | 200.00 | 0.00 | 12.00 | 1,120.00 |
| 3 4059 - Consumables - Surf Detergent Powder - NA - kgs  | 10.00 | 25.00  | 0.00 | 18.00 | 295.00   |
| 4 4098 - Consumables - Dust pan - NA - nos               | 6.00  | 25.00  | 0.00 | 18.00 | 177.00   |
| Total Order Value . . .                                  |       |        |      |       | 2,193.80 |

Rupees : Two Thousand One Hundred Ninety Three and Paise Eighty Only.

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Head Office  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
Phone. 040-66335551

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.

Completion Date NA

Measurment NA

Security Nil

Remarks

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

|                                                                                                                                                          |                 |                         |          |                 |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|----------|-----------------|-------|
| Company Name                                                                                                                                             |                 | Modi Properties Pvt Ltd |          |                 |       |
| Site & Phase                                                                                                                                             |                 | Head Office             |          | Requisition No. | 16604 |
| Date                                                                                                                                                     | 30-10-20        | Time                    | 10:30 AM | ID No.          | 60934 |
| Supplier                                                                                                                                                 |                 |                         |          |                 |       |
| Material required before                                                                                                                                 |                 |                         |          | Time:           |       |
| Sl. No.                                                                                                                                                  | Description     | SIZE                    | QTY      | UNITS           |       |
| 1.                                                                                                                                                       | Lizol           | std                     | 06       | Nos             |       |
| 2.                                                                                                                                                       | Surf powder     | std                     | 10       | Nos             |       |
| 3.                                                                                                                                                       | Dust pan        | std                     | 06       | Nos             |       |
| 4.                                                                                                                                                       | Hand sanitizers | std                     | 05       | Nos             |       |
|                                                                                                                                                          |                 |                         |          |                 |       |
|                                                                                                                                                          |                 |                         |          |                 |       |
|                                                                                                                                                          |                 |                         |          |                 |       |
|                                                                                                                                                          |                 |                         |          |                 |       |
|                                                                                                                                                          |                 |                         |          |                 |       |
|                                                                                                                                                          |                 |                         |          |                 |       |
|                                                                                                                                                          |                 |                         |          |                 |       |
| Remarks:                                                                                                                                                 |                 |                         |          |                 |       |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> APPROVED<br/> 15 DEC 2020<br/> MINISH PARIKH<br/> MANAGER PROCUREMENT </div> |                 |                         |          |                 |       |
| Prepared By:                                                                                                                                             | Iqra            | Approved By:            |          |                 |       |
| Sign. & Date:                                                                                                                                            | 30-10-20        | Sign. & Date:           |          |                 |       |

## DELIVERY CHALLAN

## SUMMIT SALES LLP

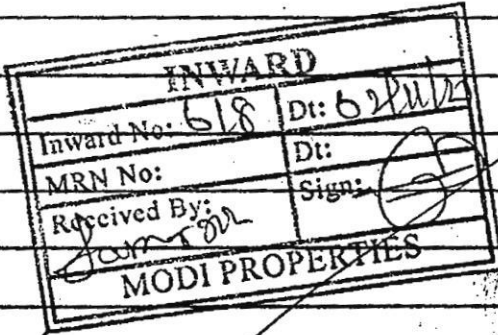
# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s: M P P LDC No. : 2693Date : 02/11/2020Site: Head Office (Secunderabad)Vehicle No. TS10UA9758~~P.O. / W.O. No.~~ Reg No - 16604

P.O. / W.O. Date :

| Sl. No. | PARTICULARS                           | Quantity |
|---------|---------------------------------------|----------|
| 1       | Leopold                               | 06 Nos   |
| 2       | Surf Powder                           | 10 kg    |
| 3       | Dust Pan                              | 06 Nos   |
| 4       | Hand Sanitizer                        | 05 Nos   |
| 5       |                                       |          |
| 6       |                                       |          |
| 7       |                                       |          |
| 8       |                                       |          |
| 9       |                                       |          |
| 10      |                                       |          |
| 11      |                                       |          |
| 12      |                                       |          |
| 13      |                                       |          |
| 15      |                                       |          |
| 16      |                                       |          |
| 17      |                                       |          |
| 18      | Sending to H.O for office use purpose |          |
| 19      |                                       |          |
| 20      |                                       |          |



## GSTIN :

Received the above materials in good condition.

Received by : Salman

Stamp:

Date : 02/11/2020

For SUMMIT SALES LLP

  
 Authorised Signatory

M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM

**Purchase Voucher**

No. : PUR/12164  
Ref.: 13899 dt. 27-Mar-21

Dated : 27-Mar-21

Party's Name : **SUP-Summit Sales LLP**  
5-4-187/3&4, 2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : 36ADBFS3288A2Z7 -

| Particulars                                                                                                                                                                                                   | Amount            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Plumbing GST 18%                                                                                                                                                                                              | 3,705.00          |
| Sundry Purchase -Exempt                                                                                                                                                                                       | 702.00            |
| Input CGST                                                                                                                                                                                                    | 333.45            |
| Input SGST                                                                                                                                                                                                    | 333.45            |
| OIE-Rounded Off                                                                                                                                                                                               | 0.10              |
|                                                                                                                                                                                                               | <b>₹ 5,074.00</b> |
| <b>In Account of :</b><br>Being purchase of plumbing items vide bill no 13899 dt 29.10.20 po no 71664 dt 29.10.20 hsn code 3917<br><b>Amount (in words):</b><br>Indian Rupees Five Thousand Seventy Four Only |                   |

for SUP-Summit Sales LLP

Approved by

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|-----------------------------|------------------|---------------------|----|-----------------------------|------------|------------------|-------|-------------|--|--|--|--|--|--|------|----------|----------|--------------------------------------|--|--|--|--|
| Date: 31/10/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | Prepared by: D.SOWMYA                                                                                                                                                     |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| PO/WO no. 71664                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | PO / WO Date. 29/10/20                                                                                                                                                    |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Supplier Name Sslp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | PO/WO amount 5,073                                                                                                                                                        |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Firm/Company Medi properties Pvt Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | Project H.O                                                                                                                                                               |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                         |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13899            | 29/10/20                                                                                                                                                                  | 5,073                                                               |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                           | 5,073                                                               |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                              |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11793            | 29/10/20                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Amount C –Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                                                                                                                           | 5,073                                                               |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                                                                                                                                           | 5,073                                                               |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Amount F – Difference (A – E): GST-18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Quantity received as per PO /WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Is difference between PO / Bill acceptable?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Excess / short material received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Close PO / W?O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                                     |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Payment – due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | 31.10.2020<br>7/11/2020                                                                                                                                                   |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Approved by</td> <td>Purchase Officer</td> <td>Purchase Manager</td> <td>Procurement Manager</td> <td>MD</td> <td>Accounts – receiver of bill</td> <td>Accountant</td> <td>Accounts Manager</td> </tr> <tr> <td>Sign:</td> <td colspan="3" style="text-align: center;">12 JAN 2021</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td>31/10/20</td> <td>12/11/20</td> <td colspan="5" style="text-align: center;">MINISH PARIKH<br/>MANAGER PROCUREMENT</td> </tr> </table> |                  |                                                                                                                                                                           |                                                                     | Approved by | Purchase Officer            | Purchase Manager | Procurement Manager | MD | Accounts – receiver of bill | Accountant | Accounts Manager | Sign: | 12 JAN 2021 |  |  |  |  |  |  | Date | 31/10/20 | 12/11/20 | MINISH PARIKH<br>MANAGER PROCUREMENT |  |  |  |  |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                 | MD          | Accounts – receiver of bill | Accountant       | Accounts Manager    |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12 JAN 2021      |                                                                                                                                                                           |                                                                     |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31/10/20         | 12/11/20                                                                                                                                                                  | MINISH PARIKH<br>MANAGER PROCUREMENT                                |             |                             |                  |                     |    |                             |            |                  |       |             |  |  |  |  |  |  |      |          |          |                                      |  |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 29-10-2020

| Customer Details                                                                        |                                                                 |          |     | Invoice No.   | 13899      |        |         |                      |          |  |        |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|-----|---------------|------------|--------|---------|----------------------|----------|--|--------|
| Modi Properties Pvt. Ltd.<br>HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD<br><br>GSTIN : 36 |                                                                 |          |     | Invoice Date. | 29-10-2020 |        |         |                      |          |  |        |
|                                                                                         |                                                                 |          |     | PO No.        | 71664      |        |         |                      |          |  |        |
|                                                                                         |                                                                 |          |     | PO Date.      | 29-10-2020 |        |         |                      |          |  |        |
|                                                                                         |                                                                 |          |     | Req ID        | 61096      |        |         |                      |          |  |        |
|                                                                                         |                                                                 |          |     | Req Date      | 29-10-2020 |        |         |                      |          |  |        |
|                                                                                         |                                                                 |          |     | Loc Req No    | 16626      |        |         |                      |          |  |        |
|                                                                                         | Description of Goods                                            | HSN/SAC  | Qty | Rate          | Gross      | Tax%   | Tax Amt |                      |          |  |        |
| 1                                                                                       | 10217 - Plumbing - CPVC - pipe - 1 1/2 In - nos                 |          | 1   | 642.00        | 642.00     | 18     | 115.56  |                      |          |  |        |
| 2                                                                                       | 10163 - Plumbing - CPVC - CPVC Elbow - 1 1/2 In -               |          | 18  | 84.00         | 1,512.00   | 18     | 272.16  |                      |          |  |        |
| 3                                                                                       | 10247 - Plumbing - CPVC - CPVC End Cap - 1 1/2                  |          | 4   | 36.00         | 144.00     | 18     | 25.92   |                      |          |  |        |
| 4                                                                                       | 10162 - Plumbing - CPVC - CPVC Tee - 1 1/2 In -                 |          | 2   | 102.00        | 204.00     | 18     | 36.72   |                      |          |  |        |
| 5                                                                                       | 10166 - Plumbing - CPVC - CPVC Reducer Tee - 1<br>1 1/2" x 3/4" |          | 6   | 117.00        | 702.00     | 0      | 0.00    |                      |          |  |        |
| 6                                                                                       | 10091 - Plumbing - CPVC - CPVC End cap - 3/4 In -               | 39174000 | 6   | 7.00          | 42.00      | 18     | 7.56    |                      |          |  |        |
| 7                                                                                       | 7185 - Plumbing - PVC - Bend 45 degrees - 4 In - nos            | 39174000 | 4   | 72.00         | 288.00     | 18     | 51.84   |                      |          |  |        |
| 8                                                                                       | 7210 - Plumbing - PVC - Double Socket Pipe 4ft - 4              |          | 3   | 247.00        | 741.00     | 18     | 133.38  |                      |          |  |        |
| 9                                                                                       | 7239 - Plumbing - PVC - Reducer - 4 In - nos                    | 39174000 | 2   | 66.00         | 132.00     | 18     | 23.76   |                      |          |  |        |
| 10                                                                                      |                                                                 |          |     |               |            |        |         |                      |          |  |        |
| 11                                                                                      |                                                                 |          |     |               |            |        |         |                      |          |  |        |
| 12                                                                                      |                                                                 |          |     |               |            |        |         |                      |          |  |        |
| 13                                                                                      |                                                                 |          |     |               |            |        |         |                      |          |  |        |
| 14                                                                                      |                                                                 |          |     |               |            |        |         |                      |          |  |        |
| 15                                                                                      |                                                                 |          |     |               |            |        |         |                      |          |  |        |
| IGST                                                                                    |                                                                 |          |     | CGST          |            | SGST   |         | Total Taxable Amount | 4,407.00 |  | 666.90 |
|                                                                                         |                                                                 |          |     | 333.45        |            | 333.45 |         | Total Invoice Amount | 5,073.90 |  |        |
| Rupees : Five Thousand Seventy Three and Paise Ninty Only.                              |                                                                 |          |     |               |            |        |         |                      |          |  |        |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 of 2

29-10-2020 11:31:45 AM



Jiv. Copy

From Company : **Modi Properties Pvt.Ltd.**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AABCM4761E1ZM

71664

20.10.20 4:01:44

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 71664      | 16626 |
| <b>Doc Date</b>   | 29-10-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 29-10-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 10217 - Plumbing - CPVC - pipe - 1 1/2 In - nos                              | 1.00  | 642.00 | 0.00 | 18.00 | 757.56          |
| 2 10163 - Plumbing - CPVC - CPVC Elbow - 1 1/2 In - nos                        | 18.00 | 84.00  | 0.00 | 18.00 | 1,784.16        |
| 3 10247 - Plumbing - CPVC - CPVC End Cap - 1 1/2 in - Nos                      | 4.00  | 36.00  | 0.00 | 18.00 | 169.92          |
| 4 10162 - Plumbing - CPVC - CPVC Tee - 1 1/2 In - nos                          | 2.00  | 102.00 | 0.00 | 18.00 | 240.72          |
| 5 10166 - Plumbing - CPVC - CPVC Reducer Tee - 1 1/2 In - nos<br>1 1/2" x 3/4" | 6.00  | 117.00 | 0.00 | 0.00  | 702.00          |
| 6 10091 - Plumbing - CPVC - CPVC End cap - 3/4 In - nos                        | 6.00  | 7.00   | 0.00 | 18.00 | 49.56           |
| 7 7185 - Plumbing - PVC - Bend 45 degrees - 4 In - nos                         | 4.00  | 72.00  | 0.00 | 18.00 | 339.84          |
| 8 7210 - Plumbing - PVC - Double Socket Pipe 4ft - 4 In - nos                  | 3.00  | 247.00 | 0.00 | 18.00 | 874.38          |
| 9 7239 - Plumbing - PVC - Reducer - 4 In - nos                                 | 2.00  | 66.00  | 0.00 | 18.00 | 155.76          |
| <b>Total Order Value . . .</b>                                                 |       |        |      |       | <b>5,073.90</b> |

Rupees : Five Thousand Seventy Three and Paise Ninty Only.

**Terms and Conditions :-**

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day.

Delivery Location Head Office

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

Phone: 040-66335551

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : / /

## Purchase Order

Page(s) 2 Of 2

29-10-2020 11:31:45 AM

Original / Office Copy / Purchase Div.Copy

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for HO pibing line purpose .  
**Completion Date** Nil  
**Measurment** Nil  
**Security** Nil  
**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

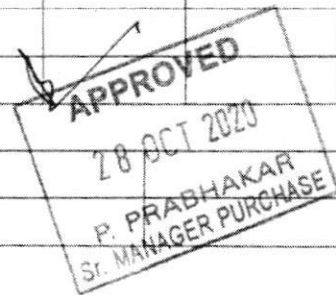
|                                |  |             |        |          |        |            |       |
|--------------------------------|--|-------------|--------|----------|--------|------------|-------|
| Company Name:                  |  | MPPL        |        | Date:    |        | 28-10-2020 |       |
| Site & Phase :                 |  | HEAD OFFICE |        | Time:    |        | 5:30PM     |       |
| Supplier                       |  | -           |        | Req. No. |        | 16626      |       |
| Material required before date: |  |             | Urgent |          | ID No. |            | 61096 |

| No | Description    | Size      | Quantity | Units | Inward No | Date |
|----|----------------|-----------|----------|-------|-----------|------|
| 1  | Cpvc pipe      | 1½"       | 1 ✓      | NOS   |           |      |
| 2  | Cpvc elbow     | 1½"       | 18 ✓     | NOS   |           |      |
| 3  | Cpvc end cap   | 1½"       | 4 ✓      | NOS   |           |      |
| 4  | Cpvc tee       | 1½"       | (8) 2 ✓  | NOS   |           |      |
| 5  | 45 degree bend | 4"        | 4 ✓      | NOS   |           |      |
| 6  | Double socket  | 4" (3) 4" | 3 ✓      | NOS   |           |      |
| 7  | reducer        | 3"x4"     | 2 ✓      | NOS   |           |      |
| 8  |                |           |          |       |           |      |
| 9  |                |           |          |       |           |      |
| 10 |                |           |          |       |           |      |

Remarks :For plumbing work 2<sup>nd</sup> floor head office

|             |             |              |  |
|-------------|-------------|--------------|--|
| Prepared By | Meenakshi.N | Approved by  |  |
| Sign & Date | 01-10-2020  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-01-2021

| Customer Details                         |                                                             | DC No.     | 11793      |
|------------------------------------------|-------------------------------------------------------------|------------|------------|
| Modi Properties Pvt. Ltd.                |                                                             | DC Date.   | 29-10-2020 |
| HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD |                                                             | PO No.     | 71664      |
|                                          |                                                             | PO Date.   | 29-10-2020 |
|                                          |                                                             | Req ID     | 61096      |
|                                          |                                                             | Req Date   | 29-10-2020 |
| GSTIN : 36AABCM4761E1ZM                  |                                                             | Loc Req No | 16626      |
|                                          | Description of Goods                                        | HSN/SAC    | Qty        |
| 1                                        | 10217 - Plumbing - CPVC - pipe - 1 1/2 In - nos             |            | 1          |
| 2                                        | 10163 - Plumbing - CPVC - CPVC Elbow - 1 1/2 In - nos       |            | 18         |
| 3                                        | 10247 - Plumbing - CPVC - CPVC End Cap - 1 1/2 in - Nos     |            | 4          |
| 4                                        | 10162 - Plumbing - CPVC - CPVC Tee - 1 1/2 In - nos         |            | 2          |
| 5                                        | 10166 - Plumbing - CPVC - CPVC Reducer Tee - 1 1/2 In - nos |            | 6          |
| 6                                        | 10091 - Plumbing - CPVC - CPVC End cap - 3/4 In - nos       | 39174000   | 6          |
| 7                                        | 7185 - Plumbing - PVC - Bend 45 degrees - 4 In - nos        | 39174000   | 4          |
| 8                                        | 7210 - Plumbing - PVC - Double Socket Pipe 4ft - 4 In - nos |            | 3          |
| 9                                        | 7239 - Plumbing - PVC - Reducer - 4 In - nos                | 39174000   | 2          |
| 10                                       |                                                             |            |            |
| 11                                       |                                                             |            |            |
| 12                                       |                                                             |            |            |
| 13                                       |                                                             |            |            |
| 14                                       |                                                             |            |            |
| 15                                       |                                                             |            |            |
| 16                                       |                                                             |            |            |
| 17                                       |                                                             |            |            |
| 18                                       |                                                             |            |            |
| 19                                       |                                                             |            |            |
| 20                                       |                                                             |            |            |
| 21                                       |                                                             |            |            |
| 22                                       |                                                             |            |            |
| 23                                       |                                                             |            |            |
| 24                                       |                                                             |            |            |
| 25                                       |                                                             |            |            |
| 26                                       |                                                             |            |            |
| 27                                       |                                                             |            |            |
| 28                                       |                                                             |            |            |
| 29                                       |                                                             |            |            |
| 30                                       |                                                             |            |            |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

  
 Authorised signatory

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/12165

Ref.: 1484 dt. 20-Mar-21

Dated : 29-Mar-21

Party's Name: SUP-Global Safety Solutions

5-5-48, Ranigunj,

Secunderabad

GSTIN/UIN : 36AAOFG9573A1Z5

| Particulars                           | Amount            |
|---------------------------------------|-------------------|
| Doors, Door Frames & Hardware GST 12% | 4,354.00          |
| Input CGST                            | 261.24            |
| Input SGST                            | 261.24            |
| OIE-Rounded Off                       | (-)/0.48          |
|                                       | <b>₹ 4,876.00</b> |

On Account of :

being amount credited towards purchase of Nylone Rope against invoice No-1484 Invoice Dt-21.03.  
2021 vide Po No-75555 Po Dt-15.03.2021 Req Id-64628 ScanId-70399

Amount (in words) :

Indian Rupees Four Thousand Eight Hundred Seventy Six Only

for SUP-Global Safety Solutions

Prepared by: sangeetha

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID: 40399

|                                                                           |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                                     |                  | 27.3.21          |                                                                                                                                                                           | Prepared by:                                                        |                             | T Bhasker  |                  |
| PO/WO no.                                                                 |                  | 75555            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 15/3/21    |                  |
| Supplier Name                                                             |                  | cloud study Sol  |                                                                                                                                                                           | PO/WO amount                                                        |                             | 1792       |                  |
| Firm/Company                                                              |                  | MPPC             |                                                                                                                                                                           | Project                                                             |                             | MPP        |                  |
| Sl. No.                                                                   | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1                                                                         | 1484             | 20/3/21          | 4877                                                                                                                                                                      |                                                                     |                             |            |                  |
| 2                                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):             |                  |                  | 4877                                                                                                                                                                      |                                                                     |                             |            |                  |
| Sl. No.                                                                   | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                                        |                  |                  | 90417                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                                        |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                                        |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :Transportation charges                          |                  |                  | -                                                                                                                                                                         |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                                 |                  |                  | -                                                                                                                                                                         |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:               |                  |                  | 4877                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                                 |                  |                  | 1792                                                                                                                                                                      |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                                    |                  |                  | 3085                                                                                                                                                                      |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                                           |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                                          |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                            |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                             |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |            |                  |
| Payment – due date                                                        |                  |                  | 2/4/21                                                                                                                                                                    |                                                                     |                             |            |                  |
| Remarks: Due to we added 16mm rope at site<br>Required 16mm so it differe |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                               | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                                      | 27.3.21          |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

(ORIGINAL FOR RECIPIENT)

[illegible]

E. &amp; O.E

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 5607         | 4,354.08        | 6%          | 261.24        | 6%        | 261.24        | 522.48           |
| <b>Total</b> | <b>4,354.08</b> |             | <b>261.24</b> |           | <b>261.24</b> | <b>→ 522.48</b>  |

Authorised Signatory

This is a Computer Generated Invoice

## Purchase Order

Page(s) 1 Of 1

15-03-2021 11:36:46 AM

75555  
11.03.21 4:50:41

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Global Safety Solutions  
5-5-48, Ranigunj, secunderabad

**GSTIN** 36AAOFG9573A1Z5

9502555088/9581228898

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75555      | 177451 |
| <b>Doc Date</b>   | 15-03-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 23-07-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Qasim Hussain/AQ Shakir**

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty   | Rate   | Dis% | GST   | Amount          |
|-------------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 2146 - Carpentry - hardware - Nylon Rope - Others - kgs<br>10MM- 220 meters | 10.00 | 160.00 | 0.00 | 12.00 | 1,792.00        |
| <b>Total Order Value . . .</b>                                                |       |        |      |       | <b>1,792.00</b> |

Rupees : One Thousand Seven Hundred Ninty Two Only.

### Terms and Conditions :-

|                          |                                                                                                                                             |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                                      |
| <b>Payment Terms</b>     | After delivery and production of bill                                                                                                       |
| <b>Tax</b>               | Included in the above prices                                                                                                                |
| <b>Delivery Date</b>     | With in 10 days                                                                                                                             |
| <b>Delivery Location</b> | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                                                                    |
| <b>Penalty For Delay</b> | Nil                                                                                                                                         |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                        |
| <b>Warranty</b>          | Nil                                                                                                                                         |
| <b>Advance Paid</b>      | Nil                                                                                                                                         |
| <b>Other Terms</b>       | We resreve the rights to reject the items if not as specified, any damages are in suppliers account, above order is for safety use purpose. |
| <b>Completion Date</b>   | Nil                                                                                                                                         |
| <b>Measurment</b>        | Nil                                                                                                                                         |
| <b>Security</b>          | Nil                                                                                                                                         |
| <b>Remarks</b>           | Nil                                                                                                                                         |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Global Safety Solutions**

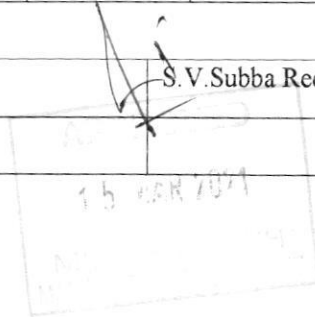
Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                  |                  | Modi Properties Pvt Ltd |            | Date:        |           | 13.03.2021      |       |
|--------------------------------|------------------|-------------------------|------------|--------------|-----------|-----------------|-------|
| Site & Phase :                 |                  | May Flower Platinum     |            | Time:        |           | 10:57           |       |
| Supplier                       |                  |                         |            | Req.No.      |           | 177451          |       |
| Material required before date: |                  |                         | 16.03.2021 |              | ID No.    |                 | G4628 |
| No                             | Description      | Size                    | Quantity   | Units        | Inward No | Date            |       |
| 1                              | Gova rope 75554  | Std                     | 06         | Bundles      |           |                 |       |
| 2                              | Fiber rope 75555 | Std                     | 100        | Mtrs         |           |                 |       |
| 3                              |                  |                         |            |              |           |                 |       |
| 4                              |                  |                         |            |              |           |                 |       |
| 5                              |                  |                         |            |              |           |                 |       |
| 6                              |                  |                         |            |              |           |                 |       |
| 7                              |                  |                         |            |              |           |                 |       |
| 8                              |                  |                         |            |              |           |                 |       |
| 9                              |                  |                         |            |              |           |                 |       |
| 10                             |                  |                         |            |              |           |                 |       |
| Remarks: for site use purpose  |                  |                         |            |              |           |                 |       |
| Prepared By                    |                  | K.Sravani Reddy         |            | Approved by  |           | S.V.Subba Reddy |       |
| Sign.& Date                    |                  | 13.03.2021              |            | Sign. & Date |           |                 |       |

Note:



**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/12166

Ref.: 160 dt. 19-Mar-21

Dated : 29-Mar-21

Party's Name: SUP-Icon Water Solutions

| Particulars       | Amount            |
|-------------------|-------------------|
| Chemicals GST 18% | 2,500.00          |
| Input CGST        | 225.00            |
| Input SGST        | 225.00            |
|                   | <b>₹ 2,950.00</b> |

On Account of :

Being Amount Credited towards purchase of Dozing Chemical against Invoice No-160 invoice dt-19.  
03.2021 vide Po No-75522 Po Dt-13.03.2021 Req Id-64427 ScanId-70415

Amount (in words) :

Indian Rupees Two Thousand Nine Hundred Fifty Only

for SUP-Icon Water Solutions

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan ID: 70415

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 27.3.21           |                                                                                                                                                                           | Prepared by:                                                        |                             | T Bhasker  |                  |
| PO/WO no.                                                     |                  | 75522             |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 13/3/21    |                  |
| Supplier Name                                                 |                  | Iron water supply |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2950       |                  |
| Firm/Company                                                  |                  | MPPCL             |                                                                                                                                                                           | Project                                                             |                             | MFP        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date         |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 160              | 19/3/21           |                                                                                                                                                                           | 2950                                                                |                             |            |                  |
| 2                                                             |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                   |                                                                                                                                                                           |                                                                     |                             | 2950       |                  |
| Sl. No.                                                       | DC No            | DC. Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                  |                   | 90404                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :Transportation charges               |                  |                   |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                  |                   |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                   |                                                                                                                                                                           |                                                                     |                             | 2950       |                  |
| Amount E – PO / WO value:                                     |                  |                   |                                                                                                                                                                           |                                                                     |                             | 2950       |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                   |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Quantity received as per PO /WO                               |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                   | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                   | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                   | 21/4/21                                                                                                                                                                   |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager  | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 27.3.21          |                   |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**ICON WATER SOLUTIONS**

Plot No:- 11,SriRam Nagar Colony, CHINTAL HYDERABAD,

email:iconwatersolutions@gmail.com

, Mobile:+91 9949989287

GSTIN: 36AGCPV1268R1ZM

**DC & INVOICE**

Original for Receipt

Duplicate for Transporter

Triplicate for Supplier

Reverse Charge :

Invoice No. : 160

Invoice Date : 19/03/2021

State : Telangana

Transportation Mode :

P.O Number

Date of Supply :

Place of Supply : Rampally

local

75522

19/03/21

**Details of Receiver | Billed to:**Name: M/S.MODI PROPERTIES PVT LTD,  
Address: 5-4-187/3&4, 2nd Floor,Sohan Mansion,  
M.G.Road , Secundrabad

GSTIN: 36AABCM4761E1ZM

State : telangana

**Details of Consignee | Shipped to:**Name: M/S. MODI PROPERTIES PVT LTD,  
Address: 5-4-187/3&4, 2nd Floor,Sohan Mansion,  
M.G.Road , Secundrabad

GSTIN: 36AABCM4761E1ZM

State : Telangana

| Sr. No. | Name of Product / Service | HSN  | UOM | Qty | Rate     | Amount | Taxable Value |
|---------|---------------------------|------|-----|-----|----------|--------|---------------|
| 1       | Dozing Chemical           | 8421 |     | 2   | 1,250.00 | 2,500  | 2,500.00      |
| Total : |                           |      |     |     |          |        | 2,500         |

**Total Invoice Amount in Words:**

Two Thousand Nine Hundred and Fifty Only

**Total Amount Before Tax**

2,500

Add : CGST @ 9%

225

Add : SGST @ 9%

225

**: Bank Details :**

Add : IGST %

Bank Name:

Bank A/c No.:111505000555

Bank Branch IFSC: icic0001115

Tax Amount : GST

450

Total Amount After Tax

2,950

GST Payable on RCM:

NA

**: Terms and Conditions :Goods once sold  
not return back or exchange**

Certified that the particulars given above are true and correct.

**For ICON WATER SOLUTIONS**

Authorised Signatory

[ E&amp;OE ]

|                                       |                     |
|---------------------------------------|---------------------|
| <b>INWARD</b>                         |                     |
| Inward No: 15920                      | Dt: 19/3/21         |
| MRN No: 90404                         | Dt:                 |
| Received By:                          | Sign: <i>M. Ram</i> |
| MODI PROPERTIES PVT. LTD. Sy.No. 82M. |                     |



# Purchase Order



75522

11.03.21 4:50:41

Page(s) 1 Of 1

13-03-2021 9:56:42 AM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Icon Water Solutions  
C/O 49-253/1, IDA, Padma Nagar, Phasse 1, Chintal, Hyderabad - 55.

8497927928-Sreenu(M.P.)  
9949989287/9052394142

**Doc No** 75522 177431  
**Doc Date** 13-03-2021  
**Quote No** NIL  
**Quote Date** 13-03-2021  
**SupplyType** Supply

## Kind Attn : Mr.V.Srinivas

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty  | Rate     | Dis% | GST%  | Amount   |
|--------------------------------------------------------------------|------|----------|------|-------|----------|
| 1 3126 - Chemicals - R2 Chemical - NA - ltrs<br>Anti Scalent-5Ltrs | 2.00 | 1,250.00 | 0.00 | 18.00 | 2,950.00 |

**Total Order Value . . . 2,950.00**

Rupees : Two Thousand Nine Hundred Fifty Only.

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.  
**Payment Terms** After Delivery & Production of bill  
**Tax** All taxes included in above price.  
**Delivery Date** Next Day.  
**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999  
**Penalty For Delay** Nil  
**Transportation Cost** Included in the above price.  
**Warranty** Nil  
**Advance Paid** NIL  
**Other Terms** Payment will be made only after inspection of material.Above order for RO Water filtration purpose.  
**Completion Date** NA  
**Measurment** NA  
**Security** Nil  
**Remarks** Delivery at Mallapur Contact Person Mr Subba Reddy-7674808777.

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

13/03/2021

Accepted the above Terms And Conditions

For **Icon Water Solutions**

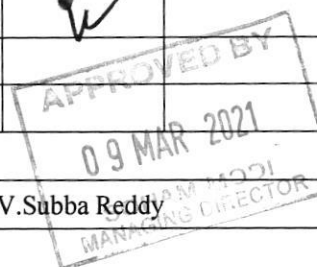
Name :

Date : \_/\_/\_

# Requisition "Form"

| Company Name:                               |                                 | Modi Properties Pvt Ltd |            | Date:        |             | 03-03-2021      |       |
|---------------------------------------------|---------------------------------|-------------------------|------------|--------------|-------------|-----------------|-------|
| Site & Phase :                              |                                 | May Flower Platinum     |            | Time:        |             | 15.30           |       |
| Supplier                                    |                                 |                         |            | Req.No.      |             | 177431          |       |
| Material required before date:              |                                 |                         | 06-03-2021 |              | ID No.      |                 | 64427 |
| No                                          | Description                     | Size                    | Quantity   | Units        | Inward No   | Date            |       |
| 1                                           | RO Water chemical- Anti Scalent | 5 ltrs                  | 2          | nos          | 1250/ + 181 |                 |       |
| 2                                           |                                 |                         |            |              |             |                 |       |
| 3                                           |                                 |                         |            |              |             |                 |       |
| 3                                           |                                 |                         |            |              |             |                 |       |
| 5                                           |                                 |                         |            |              |             |                 |       |
| 6                                           |                                 |                         |            |              |             |                 |       |
| 7                                           |                                 |                         |            |              |             |                 |       |
| 8                                           |                                 |                         |            |              |             |                 |       |
| 9                                           |                                 |                         |            |              |             |                 |       |
| 11                                          |                                 |                         |            |              |             |                 |       |
| 12                                          |                                 |                         |            |              |             |                 |       |
| Remarks: Towards RO water plant use purpose |                                 |                         |            |              |             |                 |       |
| Prepared By                                 |                                 | K Narender Reddy        |            | Approved by  |             | S.V.Subba Reddy |       |
| Sign.& Date                                 |                                 | 03-03-2021              |            | Sign. & Date |             |                 |       |

Note: On receipt of material at site write inward number and date in last 2 columns.



**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/12167

Ref.: 180 dt. 15-Mar-21

Dated : 29-Mar-21

Party's Name: SUP-Sri Balaji Enterprises

14-1-418, Near Rocket Ground

New Aghapur, Hyderabad

GSTIN/UIN : 36AEIPJ0494H1ZF

| Particulars                           | Amount               |
|---------------------------------------|----------------------|
| Doors, Door Frames & Hardware GST 18% | 2,32,216.00          |
| Input CGST                            | 20,899.44            |
| Input SGST                            | 20,899.44            |
| OIE-Rounded Off                       | 0.12                 |
|                                       | <b>₹ 2,74,015.00</b> |

On Account of :

Being amount credited towards purchase of Door Frames against invoice No-180 Invoice Dt-15.03.  
2021 vide Po No-75515 PoDt-11.03.2021 Req Id-64597 scan Id-70396

Amount (in words) :

Indian Rupees Two Lakh Seventy Four Thousand Fifteen Only

for SUP-Sri Balaji Enterprises

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan ID: 70396

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                             |                           |                  |                                                                                                                                                                |                                                                     |                           |
|-----------------------------------------------------------------------------|---------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------|
| Date:                                                                       | 25/03/21                  |                  | Prepared by:                                                                                                                                                   | PRABHAKAR                                                           |                           |
| PO/WO no.                                                                   | 75515                     |                  | PO / WO Date.                                                                                                                                                  | 11/3/21                                                             |                           |
| Supplier Name                                                               | Sri Balaji Enterprises    |                  | PO/WO amount                                                                                                                                                   | 2,63,882.22                                                         |                           |
| Firm/Company                                                                | Modi Properties Pvt. Ltd. |                  | Project                                                                                                                                                        | MPL                                                                 |                           |
| Sl. No.                                                                     | Bill No.                  | Bill Date        | Bill amount                                                                                                                                                    |                                                                     |                           |
| 1                                                                           | 180                       | 15/3/21          | 2,70,711.00                                                                                                                                                    |                                                                     |                           |
| 2                                                                           |                           |                  |                                                                                                                                                                |                                                                     |                           |
| 3                                                                           |                           |                  |                                                                                                                                                                |                                                                     |                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges):               |                           |                  |                                                                                                                                                                | 2,70,711.00                                                         |                           |
| Sl. No.                                                                     | DC .No                    | DC. Date         | MRN No.                                                                                                                                                        | DC matches MRN                                                      |                           |
| 1.                                                                          | 180                       | 15/3/21          | 90199                                                                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                           |
| 2.                                                                          |                           |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                           |
| 3.                                                                          |                           |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                           |
| Amount B –Other Credits : Transportation charges/Charges                    |                           |                  |                                                                                                                                                                | 3,304.00                                                            |                           |
| Amount C –Other Debits :                                                    |                           |                  |                                                                                                                                                                |                                                                     |                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                 |                           |                  |                                                                                                                                                                | 2,74,015.00                                                         |                           |
| Amount E – PO / WO value:                                                   |                           |                  |                                                                                                                                                                | 2,63,882.00                                                         |                           |
| Amount F – Difference (A – E): GST-18%                                      |                           |                  |                                                                                                                                                                |                                                                     |                           |
| Quantity received as per PO /WO                                             |                           |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                           |
| Is difference between PO / Bill acceptable?                                 |                           |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                          |                                                                     |                           |
| Excess / short material received                                            |                           |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                          |                                                                     |                           |
| Close PO / W?O                                                              |                           |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                  |                                                                     |                           |
| Advance paid / PDC given (deduct when paying)                               |                           |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                      |                                                                     |                           |
| Payment – due date                                                          |                           |                  | 29/3/21                                                                                                                                                        |                                                                     |                           |
| Remarks: Door frame sizes Calculated as Standard size<br>Can be Calculated. |                           |                  |                                                                                                                                                                |                                                                     |                           |
| Approved by                                                                 | Purchase Officer          | Purchase Manager | Procurement Manager                                                                                                                                            | MD<br>APPROVED BY<br>75 MAR 2021<br>SOHAM MODI<br>MANAGING DIRECTOR | Accounts receiver of bill |
| Sign:                                                                       |                           |                  |                                                                                                                                                                |                                                                     |                           |
| Date                                                                        |                           | 25/3             | 26/03/2021                                                                                                                                                     |                                                                     |                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

10.00

"SHREE GANESHAY NAMA"

## Tax Invoice



## SRI BALAJI ENTERPRISES

#14-1-418, Near Rocket Ground,  
New Aghapura, Hyderabad - 01  
E-mail : seetaram.joshi@yahoo.com  
Mob: 9030605690, 9885288441  
GSTN : 36AEIPJ0494H1ZF

Invoice No.

180

Dated

15-03-2021

PO / DOC No.

75515

D.C. No.

180

Vehicle No.

TS07UJ-0028

Destination

## Billing Address :

MODI PROPERTIES PVT LTD  
5-4-187/3&4, IInd Floor  
MG Road, Secunderabad - 03  
GSTN : 36AABCM4761E1ZM

## Shipping Address :

May Flower Platinum  
Sy 82/1 Mallapur nacharam  
Rangareddy - 500076  
GSTN : 36AABCM4761E1ZM

EVVall Bill-No: - 151313419961

| S. NO. | HSN  | Description         | Thickness | Size       | Qty | Rate    | Amount    |
|--------|------|---------------------|-----------|------------|-----|---------|-----------|
| 1      | 3925 | Wpc Door Frames 2+2 | 5X2;1/2   | 7fitx4fit  | 9   | 4356.00 | 39204.00  |
| 2      | 3925 | Wpc Door Frames 2+1 | 4X2;1/2   | 7fitx3;1/2 | 28  | 2904.00 | 81312.00  |
| 3      | 3925 | Wpc Door Frames 2+2 | 4X2;1/2   | 7fitx3fit  | 33  | 3300.00 | 108900.00 |
| 4      |      |                     |           |            |     |         |           |
| 5      |      |                     |           |            |     |         |           |
| 6      |      |                     |           |            |     |         |           |
| 7      |      |                     |           |            |     |         |           |
|        |      |                     |           |            |     | Cartage | 2800.00   |
|        |      |                     |           |            | 70  |         | 232216.00 |

| INWARD                                 |               |
|----------------------------------------|---------------|
| Inward No: 15879                       | Dt: 16/3/21   |
| MRN No: 70199                          | Dt:           |
| Received By:                           | Sign: Nij3com |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |               |

re Tax : Rs 232216.00

Tax Rs.: 41798.88

Post Tax Rs.: 274014.88

R/o Rs.: 0.12

Final Rs.: 274015.00

| HSN / SAC    | Taxable Value | CGST        |                 | SGST        |                 | IGST     |          | Total Tax Amt   |
|--------------|---------------|-------------|-----------------|-------------|-----------------|----------|----------|-----------------|
|              |               | Rate        | Amount          | Rate        | Amount          | Rate     | Amount   |                 |
| 3925         | 232216        | 9%          | 20899.44        | 9%          | 20899.44        |          |          | 41798.88        |
|              |               |             |                 |             |                 |          |          | 0               |
|              |               |             |                 |             |                 |          |          | 0               |
| <b>Total</b> | <b>232216</b> | <b>0.09</b> | <b>20899.44</b> | <b>0.09</b> | <b>20899.44</b> | <b>0</b> | <b>0</b> | <b>41798.88</b> |

## TERMS &amp; CONDITIONS :

1. Above mentioned goods remain our property until full payment is received.
2. Goods once sold can not be taken back or exchanged.
3. Our responsibility ceases once the goods leave our premises.
4. If the is not paid on presentation interest at 24% per annum
5. Subject to Hyderabad Jurisdiction.



For SRI BALAJI ENTERPRISES



Our Bank: Kotak mahendra Bank A/c No. 4312001151, IFSC : KKBK0000553

Our Bank: Central Bank Of India A/c No.3252126355, IFSC : CBIN0280809

## DELIVERY CHALLAN

#14-1-418, Near Rocket Ground,  
New Aghapura, Hyderabad - 01  
E-mail : seetaram.joshi@yahoo.com  
Mob: 9030605690, 9885288441  
GSTN : 36AEIPJ0494H1ZF

180

|       |            |
|-------|------------|
| Dated | 15-02-2021 |
|-------|------------|

PO / DOC No.

75515

Vehicle No.

Cont. No.

TS07UJ-0026

**Billing Address :**

MODI PROPERTIES PVT LTD  
5-4-187/3&4, IInd Floor  
MG Road, Secunderabad - 03  
GSTIN : 36AABCM1761E1ZM

**Shipping Address :**

May Flower Platinum  
Sy 82/1 Mallapur nacharam  
Rangareddy - 500076  
GSTN : 36AABCM4761E17M

[illegible]

|                                        |              |
|----------------------------------------|--------------|
| INWARD                                 |              |
| Inward No: 15879                       | Dt: 16/3/21  |
| M/RN No: 90199                         | Dt:          |
| Received By:                           | Sign: mdiscm |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |              |

**TERMS & CONDITIONS :**

1. Above mentioned goods remain our property until full payment is received.
2. Goods once sold can not be taken back or exchanged.
3. Our responsibility ceases once the goods leave our premises.
4. If the is not paid on presentation interest at 24% per annum
5. Subject to Hyderabad Jurisdiction.

For SRI BALAJI ENTERPRISES



Our Bank: Kotak mahendra Bank A/c No. 4312001151, IFSC : KKBK0000553

**Our Bank: Central Bank Of India A/c No.3252126355, IFSC : CBIN0280809**

# Purchase Order



75515

11.03.21 4:50:41

Page(s) 1 Of 1

11-Mar-21 4:35:40 PM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Sri Balaji Enterprises  
H,no.14-1-418, Near ROCKET Ground,New Aghapura Hyderabad-500001

**GSTIN** 36AEIPJ0494H1ZF

9030605690

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75515      | 177448 |
| <b>Doc Date</b>   | 11-03-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 11-03-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Seetaram Joshi**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate     | Dis% | GST   | Amount            |
|-----------------------------------------------------------------|-------|----------|------|-------|-------------------|
| 1 2384 - Carpentry - other - WPC -2+2 - 7 ft x 3 ft 6 in - Nos  | 9.00  | 4,197.00 | 0.00 | 18.00 | 44,572.14         |
| 2 2387 - Carpentry - other - WPC 2+1 - 7 ft 3 in x 3 ft - Nos   | 28.00 | 2,904.00 | 0.00 | 18.00 | 95,948.16         |
| 3 2390 - Carpentry - other - WPS - 2+2 - 7 ft x 2 ft 6 in - Nos | 33.00 | 3,168.00 | 0.00 | 18.00 | 123,361.92        |
| <b>Total Order Value . . .</b>                                  |       |          |      |       | <b>263,882.22</b> |

Rupees : Two Lakh(s) Sixty Three Thousand Eight Hundred Eighty Two and Paise Twenty Two Only.

**Terms and Conditions :-**

**Specification / Brand** All items shall be of WPC door frames, Main door frames Section size 5"x2 1/2", Internal door section size 4"x 2 1/2", Rs 198 Per ft main door and Rs 165 per ft internal door frame GST Extra, NO making charges, making is our responsibility.

**Payment Terms** 50% advance balance after delivery

**Tax** Included in the above prices

**Delivery Date** With in 5 days

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation Cost** Extra as per actuals

**Warranty** Nil

**Advance Paid** Rs.1,31,940-00, by cheque .....dated.....

**Other Terms** We reserve the rights to reject the items if not as per the specifications, above order for C 801-806, B 802,803,804-9flats use , purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Logs will be supplied by supplier standerd log sizes will be calculated as 7' 3" as 8' and 3' 6" as 4', 2'5" as 3' fitting will be ous responsibility, Density will be 1000 kg /cum.

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Sri Balaji Enterprises**

Name :

Date : \_/\_/\_

| Requisition Form - WPC Door Frames  |                                                                                             |                                                  |                                          |                                                   |                                         |                   |                                     |                           |  |
|-------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------------|-------------------|-------------------------------------|---------------------------|--|
| Company                             | MPPL                                                                                        | Site & Phase                                     | May Flower Platinum                      |                                                   |                                         |                   |                                     |                           |  |
| Req. no.                            | 177448                                                                                      | Req. Date                                        | 11-03-2021                               |                                                   |                                         |                   |                                     |                           |  |
| Material required before            | 15-03-2021                                                                                  | ID no.                                           | 6459                                     |                                                   |                                         |                   |                                     |                           |  |
| Prepared by:                        | K.Narendar Reddy                                                                            | Approved by (sign):                              |                                          |                                                   |                                         |                   |                                     |                           |  |
| Flat / Block no:                    | Towards 8th Floor part -2 flats nos C-801 to C-806, B-802, B-803, B-804-9 flats use purpose |                                                  |                                          |                                                   |                                         |                   |                                     |                           |  |
| Type I 1500 ft 3BHK Order Value:    | 2 Flats                                                                                     |                                                  |                                          |                                                   |                                         |                   |                                     |                           |  |
| Type III 1800 Sft 3BHK Order Value: | 4 Flats                                                                                     |                                                  |                                          |                                                   |                                         |                   |                                     |                           |  |
| Type II 1500 ft 3BHK Order Value:   | 2 Flats                                                                                     |                                                  |                                          |                                                   |                                         |                   |                                     |                           |  |
| Type IV 2140 Sft 4BHK Order Value:  | 1 Flats                                                                                     |                                                  |                                          |                                                   |                                         |                   |                                     |                           |  |
| S No.                               | Item Description                                                                            | Qty required for Type I 1500 ft 3BHK Order Value | Type III 1800 Sft 3BHK flats requirement | Qty required for Type II 1500 ft 3BHK Order Value | Type IV 2140 Sft 4BHK flats requirement | Quantity required | Qty Available at site - full frames | Balance Qty to be ordered |  |
| 1                                   | Main door frame 7' x 3' 6" with threshold                                                   | 2.00                                             | 4.00                                     | 2.00                                              | 1.00                                    | 9.00              | 0.00                                | 9.00                      |  |
| 2                                   | Door frame 7' x 3' without threshold                                                        | 3.00                                             | 3.00                                     | 3.00                                              | 4.00                                    | 28.00             | 0.00                                | 28.00                     |  |
| 3                                   | Door frame 7' x 2' 6" without threshold                                                     | 0.00                                             | 0.00                                     | 0.00                                              | 0.00                                    | 0.00              | 0.00                                | 0.00                      |  |
| 4                                   | Door frame 7' x 3' with threshold                                                           | 0.00                                             | 0.00                                     | 0.00                                              | 0.00                                    | 0.00              | 0.00                                | 0.00                      |  |
| 3                                   | Door frame 7' x 2' 6" with threshold                                                        | 3.00                                             | 4.00                                     | 3.00                                              | 5.00                                    | 33.00             | 0.00                                | 33.00                     |  |
| 5                                   | Door frame 5' x 2' with threshold                                                           | 0.00                                             | 0.00                                     | 0.00                                              | 0.00                                    | 0.00              | 0.00                                | 0.00                      |  |
| Total                               |                                                                                             |                                                  |                                          |                                                   |                                         | 70.00             | 0.00                                | 70.00                     |  |
| S No.                               | Item Description                                                                            | Units                                            | Quantity required                        | Qty Available at site - extra pieces              | Balance Qty to be ordered               | Qty in cft        | Inward No                           | Date                      |  |
| 1                                   | Main door side 7' 0" X 5" X 3"                                                              | Nos                                              | 18.00                                    | 0.00                                              | 18.00                                   | 1.13              |                                     |                           |  |
| 2                                   | Main door top /bottom 4' X 5" X 3"                                                          | Nos                                              | 18.00                                    | 0.00                                              | 18.00                                   | 0.63              |                                     |                           |  |
| 3                                   | Other door sides 7' 3" X 4" X 2 1/2"                                                        | Nos                                              | 56.00                                    | 0.00                                              | 56.00                                   | 2.35              |                                     |                           |  |
| 4                                   | Other door top / bottom 3' X 4" X 2 1/2"                                                    | Nos                                              | 28.00                                    | 0.00                                              | 28.00                                   | 0.49              |                                     |                           |  |
| 5                                   | Other door top / bottom 3' 6" X 4" X 2 1/2"                                                 | Nos                                              | 0.00                                     | 0.00                                              | 0.00                                    | 0.00              |                                     |                           |  |
| 6                                   | Other door sides 5' X 4" X 2 1/2"                                                           | Nos                                              | 0.00                                     | 0.00                                              | 0.00                                    | 0.00              |                                     |                           |  |
| 7                                   | Other door top / bottom 2' 6" X 4" X 2 1/2"                                                 | Nos                                              | 66.00                                    | 0.00                                              | 66.00                                   | 1.15              |                                     |                           |  |
| 8                                   | Fish Tail Holdfast                                                                          | kgs                                              | 200.00                                   | 200.00                                            | 0.00                                    |                   |                                     |                           |  |
| 9                                   | Wooden Screw 30 X 8 MM                                                                      | Nos                                              | 840.00                                   | 0.00                                              | 840.00                                  |                   |                                     |                           |  |
| 10                                  | Nails 2"                                                                                    | kgs                                              | 15.00                                    | 0.00                                              | 15.00                                   |                   |                                     |                           |  |
| Total                               |                                                                                             |                                                  | 1241.0                                   | 200.0                                             | 1041.0                                  | 5.7               |                                     |                           |  |

Note: Round of nails to the nearest kg.

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj  
Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

No. : PUR/12168

Ref.: 16512 dt. 19-Mar-21

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&4, 2nd Floor, Soham Mansion

M G Road, Secunderabad

GSTIN/UIN : 36ADBFS3288A2Z7

Dated : 29-Mar-21

**Purchase Voucher**

| Particulars      | Amount             |
|------------------|--------------------|
| Plumbing GST 18% | 12,890.00          |
| Input CGST       | 1,160.10           |
| Input SGST       | 1,160.10           |
| OIE-Rounded Off  | (- )0.20           |
|                  | <b>₹ 15,210.00</b> |

On Account of :

Being amount credited towards purchase of Araldite and paints against invoice No-16512 invoice Dt -19.03.2021 vide Po No-75654 Po Dt-17.03.2021 ReqID-64722 Scan Id-70398

Amount (in words) :

Indian Rupees Fifteen Thousand Two Hundred Ten Only

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan 10: 40398

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 25/03/21         |                                                                                                                                                                           | Prepared by:        | PRABHAKAR                                                           |                             |            |                  |
| PO/WO no.                                                     | 75654            |                                                                                                                                                                           | PO / WO Date.       | 17/2/21                                                             |                             |            |                  |
| Supplier Name                                                 | RSLLP            |                                                                                                                                                                           | PO/WO amount        | 24,933.40                                                           |                             |            |                  |
| Firm/Company                                                  | MPL              |                                                                                                                                                                           | Project             | MPL                                                                 |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1                                                             | 16512            | 19/2/21                                                                                                                                                                   | 15,210.20           |                                                                     |                             |            |                  |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 15,210.20           |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC .No           | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 14138            | 19/2/21                                                                                                                                                                   | 90343               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :_Transportation charges/Charges      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 15,210.20           |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 24,933.40           |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | 9723.20             |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  | 29/3/21                                                                                                                                                                   |                     |                                                                     |                             |            |                  |
| Remarks: Short Received                                       |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 19-03-2021

| Customer Details                                                                                              |                                                    |          |          | Invoice No.          |          | 16512      |          |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|----------|----------------------|----------|------------|----------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                    |          |          | Invoice Date.        |          | 19-03-2021 |          |
|                                                                                                               |                                                    |          |          | PO No.               |          | 75654      |          |
|                                                                                                               |                                                    |          |          | PO Date.             |          | 17-03-2021 |          |
|                                                                                                               |                                                    |          |          | Req ID               |          | 64722      |          |
|                                                                                                               |                                                    |          |          | Req Date             |          | 17-03-2021 |          |
|                                                                                                               |                                                    |          |          | Loc Req No           |          | 177471     |          |
|                                                                                                               | Description of Goods                               | HSN/SAC  | Qty      | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                                             | 3165 - Chemicals - R0ff Stone Tile Adhesive - 25 - | 3214     | 10       | 704.00               | 7,040.00 | 18         | 1,267.20 |
| 2                                                                                                             | 7109 - Plumbing - other - Araldite - other - gms   | 3506     | 10       | 585.00               | 5,850.00 | 18         | 1,053.00 |
| 3                                                                                                             |                                                    |          |          |                      |          |            |          |
| 4                                                                                                             |                                                    |          |          |                      |          |            |          |
| 5                                                                                                             |                                                    |          |          |                      |          |            |          |
| 6                                                                                                             |                                                    |          |          |                      |          |            |          |
| 7                                                                                                             |                                                    |          |          |                      |          |            |          |
| 8                                                                                                             |                                                    |          |          |                      |          |            |          |
| 9                                                                                                             |                                                    |          |          |                      |          |            |          |
| 10                                                                                                            |                                                    |          |          |                      |          |            |          |
| 11                                                                                                            |                                                    |          |          |                      |          |            |          |
| 12                                                                                                            |                                                    |          |          |                      |          |            |          |
| 13                                                                                                            |                                                    |          |          |                      |          |            |          |
| 14                                                                                                            |                                                    |          |          |                      |          |            |          |
| 15                                                                                                            |                                                    |          |          |                      |          |            |          |
| IGST                                                                                                          |                                                    | CGST     | SGST     | Total Taxable Amount |          | 12,890.00  | 2,320.20 |
|                                                                                                               |                                                    | 1,160.10 | 1,160.10 | Total Invoice Amount |          | 15,210.20  |          |
| Rupees : Fifteen Thousand Two Hundred Ten and Paise Twenty Only.                                              |                                                    |          |          |                      |          |            |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

17-03-2021 3:52:23 PM



75654

15.03.21 12:26:21

Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

| Supplier Details                                                                                                                        |            |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br>GSTIN 36ACQFS2044C1Z7<br>040-66335551 9618244433 | Doc No     | 75654      | 177471 |
|                                                                                                                                         | Doc Date   | 17-03-2021 |        |
|                                                                                                                                         | Quote No   | Nil        |        |
|                                                                                                                                         | Quote Date | 17-03-2021 |        |
|                                                                                                                                         | SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty   | Rate   | Dis% | GST   | Amount    |
|----------------------------------------------------------|-------|--------|------|-------|-----------|
| 1 3165 - Chemicals - Roff Stone Tile Adhesive - 25 - Kgs | 20.00 | 704.00 | 0.00 | 18.00 | 16,614.40 |
| 2 6621 - Paints - Janta pasta - NA - Nos                 | 20.00 | 60.00  | 0.00 | 18.00 | 1,416.00  |
| 3 7109 - Plumbing - other - Araldite - other - gms       | 10.00 | 585.00 | 0.00 | 18.00 | 6,903.00  |
| Total Order Value ...                                    |       |        |      |       | 24,933.40 |

Rupees : Twenty Four Thousand Nine Hundred Thirty Three and Paise Fourty Only.

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.

Completion Date NA

Measurment NA

Security Nil

Remarks

*Part B511*

*Invoice no: 16512*  
*Date 19/3/21*  
*Amount 15,210/-*  
*Bellare reish*

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date :   /  /

# Requisition Form

|                                |                         |         |            |
|--------------------------------|-------------------------|---------|------------|
| Name:                          | Modi Properties Pvt Ltd | Date:   | 17.03.2021 |
| & Phase :                      | May Flower Platinum     | Time:   | 1;10       |
| Supplier                       |                         | Req.No. | 177471     |
| Material required before date: | 20.03.2021              | ID No.  | 64722      |

|    | Description   | Size    | Quantity | Units | Inward No | Date |
|----|---------------|---------|----------|-------|-----------|------|
| 1  | Janatha paste | 500grms | 20 —     | Nos   |           |      |
| 2  | Raff chemical | 20kgs   | 20 —     | Nos   |           |      |
| 3  | Araldite      | 500grms | 10 —     | Nos   |           |      |
| 4  | Lappam patti  | 4"      | 10       | Nos   |           |      |
| 5  |               |         |          |       |           |      |
| 6  |               |         |          |       |           |      |
| 7  |               |         |          |       |           |      |
| 8  |               |         |          |       |           |      |
| 9  |               |         |          |       |           |      |
| 10 |               |         |          |       |           |      |

Remarks: for site use purpose

|              |                 |              |                 |
|--------------|-----------------|--------------|-----------------|
| Prepared By  | K.Sravani Reddy | Approved by  | S.V.Subba Reddy |
| Sign. & Date | 17.03.2021      | Sign. & Date |                 |

Note:

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

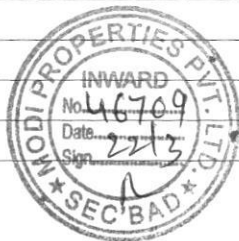
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 19-03-2021

| Customer Details                           |                                                        | DC No.     | 14138      |
|--------------------------------------------|--------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                        | DC Date.   | 19-03-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                        | PO No.     | 75654      |
|                                            |                                                        | PO Date.   | 17-03-2021 |
|                                            |                                                        | Req ID     | 64722      |
| GSTIN : 36AABCM4761E1ZM                    |                                                        | Req Date   | 17-03-2021 |
|                                            |                                                        | Loc Req No | 177471     |
|                                            | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                          | 3165 - Chemicals - Roff Stone Tile Adhesive - 25 - Kgs | 3214       | 10         |
| 2                                          | 7109 - Plumbing - other - Araldite - other - gms       | 3506       | 10         |
| 3                                          |                                                        |            |            |
| 4                                          |                                                        |            |            |
| 5                                          |                                                        |            |            |
| 6                                          |                                                        |            |            |
| 7                                          |                                                        |            |            |
| 8                                          |                                                        |            |            |
| 9                                          |                                                        |            |            |
| 10                                         |                                                        |            |            |
| 11                                         |                                                        |            |            |
| 12                                         |                                                        |            |            |
| 13                                         |                                                        |            |            |
| 14                                         |                                                        |            |            |
| 15                                         |                                                        |            |            |
| 16                                         |                                                        |            |            |
| 17                                         |                                                        |            |            |
| 18                                         |                                                        |            |            |
| 19                                         |                                                        |            |            |
| 20                                         |                                                        |            |            |
| 21                                         |                                                        |            |            |
| 22                                         |                                                        |            |            |
| 23                                         |                                                        |            |            |
| 24                                         |                                                        |            |            |
| 25                                         |                                                        |            |            |
| 26                                         |                                                        |            |            |
| 27                                         |                                                        |            |            |
| 28                                         |                                                        |            |            |
| 29                                         |                                                        |            |            |
| 30                                         |                                                        |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

| INWARD                                |              |
|---------------------------------------|--------------|
| Inward No. 13911                      | Date 19/3/21 |
| MRN No. 90343                         | Dr:          |
| Received By:                          | Sign: nizam  |
| MODI PROPERTIES PVT. LTD. Sy.No. 82N. |              |

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 19-03-2021

| Customer Details                                                                                              |                                                    |         |     | Invoice No.          |          | 16512      |          |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|-----|----------------------|----------|------------|----------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                    |         |     | Invoice Date.        |          | 19-03-2021 |          |
|                                                                                                               |                                                    |         |     | PO No.               |          | 75654      |          |
|                                                                                                               |                                                    |         |     | PO Date.             |          | 17-03-2021 |          |
|                                                                                                               |                                                    |         |     | Req ID               |          | 64722      |          |
|                                                                                                               |                                                    |         |     | Req Date             |          | 17-03-2021 |          |
|                                                                                                               |                                                    |         |     | Loc Req No           |          | 177471     |          |
|                                                                                                               | Description of Goods                               | HSN/SAC | Qty | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                                             | 3165 - Chemicals - Roff Stone Tile Adhesive - 25 - | 3214    | 10  | 704.00               | 7,040.00 | 18         | 1,267.20 |
| 2                                                                                                             | 7109 - Plumbing - other - Araldite - other - gms   | 3506    | 10  | 585.00               | 5,850.00 | 18         | 1,053.00 |
| 3                                                                                                             |                                                    |         |     |                      |          |            |          |
| 4                                                                                                             |                                                    |         |     |                      |          |            |          |
| 5                                                                                                             |                                                    |         |     |                      |          |            |          |
| 6                                                                                                             |                                                    |         |     |                      |          |            |          |
| 7                                                                                                             |                                                    |         |     |                      |          |            |          |
| 8                                                                                                             |                                                    |         |     |                      |          |            |          |
| 9                                                                                                             |                                                    |         |     |                      |          |            |          |
| 10                                                                                                            |                                                    |         |     |                      |          |            |          |
| 11                                                                                                            |                                                    |         |     |                      |          |            |          |
| 12                                                                                                            |                                                    |         |     |                      |          |            |          |
| 13                                                                                                            |                                                    |         |     |                      |          |            |          |
| 14                                                                                                            |                                                    |         |     |                      |          |            |          |
| 15                                                                                                            |                                                    |         |     |                      |          |            |          |
| IGST                                                                                                          |                                                    |         |     | Total Taxable Amount |          | 12,890.00  | 2,320.20 |
| CGST                                                                                                          |                                                    |         |     | Total Invoice Amount |          | 15,210.20  |          |
| SGST                                                                                                          |                                                    |         |     |                      |          |            |          |
| 1,160.10                                                                                                      |                                                    |         |     |                      |          |            |          |
| 1,160.10                                                                                                      |                                                    |         |     |                      |          |            |          |
| Rupees : Fifteen Thousand Two Hundred Ten and Paise Twenty Only.                                              |                                                    |         |     |                      |          |            |          |

Subject to Hyderabad Jurisdiction

| INWARD                                 |             |
|----------------------------------------|-------------|
| Inward No: 15911                       | Dt: 19/3/21 |
| MRN No: 96243                          | Dt:         |
| Received By:                           | Sign: n13um |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |

for Summit Sales LLP

Authorised signatory