

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                |                  |                                                                                                                                                                           |                                                                           |
|----------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 24/8/21                                                  |                  | Prepared by: MEENARA                                                                                                                                                      |                                                                           |
| PO/WO no. 79570                                                |                  | PO / WO Date. 10/8/21                                                                                                                                                     |                                                                           |
| Supplier Name Akshaya Trade                                    |                  | PO/WO amount 17,917/-                                                                                                                                                     |                                                                           |
| Firm/Company SSKL                                              |                  | Project SSKL                                                                                                                                                              |                                                                           |
| Sl. No.                                                        | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                              | 1379             | 19/8/21                                                                                                                                                                   | 17,917/-                                                                  |
| 2                                                              |                  |                                                                                                                                                                           |                                                                           |
| 3                                                              |                  |                                                                                                                                                                           |                                                                           |
| 4                                                              |                  |                                                                                                                                                                           |                                                                           |
| Amount A - Bills total (Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 17,917/-                                                                  |
| Sl. No.                                                        | DC No.           | DC Date                                                                                                                                                                   | MRN No. DC matches MRN                                                    |
| 1.                                                             | 1379             | 19/8/21                                                                                                                                                                   | 95360 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                             |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                             |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B - Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                                                                           |
| Amount C - Other Debits :                                      |                  |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:    |                  |                                                                                                                                                                           | 17,917/-                                                                  |
| Amount E - PO / WO value:                                      |                  |                                                                                                                                                                           | 17,917/-                                                                  |
| Amount F - Difference (A - E): GST-18%                         |                  |                                                                                                                                                                           |                                                                           |
| Quantity received as per PO / WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                    |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                               |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / WO                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                  |                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                           |
| Payment - due date                                             |                  | 30/8/21                                                                                                                                                                   |                                                                           |
| Remarks:                                                       |                  |                                                                                                                                                                           |                                                                           |
|                                                                |                  |                                                                                                                                                                           |                                                                           |
| Approved by                                                    | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                          |                  |                                                                                                                                                                           | 24 AUG 2021                                                               |
| Date                                                           |                  |                                                                                                                                                                           | MINISH PARIKH<br>MANAGER PROCUREMENT                                      |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



## TAX INVOICE

## AKSHAYA TRADERS

Cell : 9959611144

9381004542

Suppliers : BOMBAY BROOMS, SPONGES, GOA ROPES,  
BLUE SHEETS, DIAMOND MESH, FOAM SHEETS Etc.

H.No. 6-4-392/1, New Bholakpur, Secunderabad - 500 003. T.S.



Invoice No. 1379

GSTIN : 36BFYPA0121A1Z3

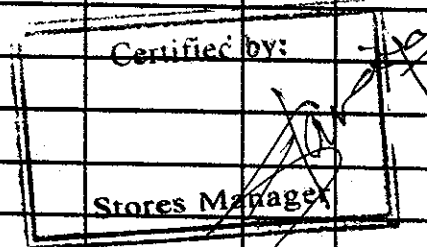
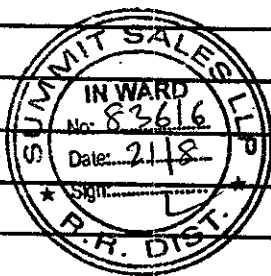
Date: 19/08/2021

Name: Summit Sales LLP GSTIN: 36ACBPS2044C1Z7

Address: PO-79570 P.O.No. 162909

State: State Code:

| Sl. No. | PARTICULARS       | HSN CODE | Qty   | Rate | Amount | 5%  | 12% | 18%   | Amount   |
|---------|-------------------|----------|-------|------|--------|-----|-----|-------|----------|
| 1       | Goa Rope          | 8710     | 30 ✓  | 150  | 4500/- | 225 |     |       | 4725/-   |
| 2       | 62 Buckets        | 1718     | 48 ✓  | 110  | 5280/- |     |     | 950.4 | 6230.4/- |
| 3       | Spade with handle | 5509     | 20 ✓  | 120  | 2400/- |     |     | 432   | 2832/-   |
| 4       | sponges           | 3921     | 500 ✓ | 7    | 3500/- |     |     | 630   | 4130/-   |
| 5       |                   |          |       |      |        |     |     |       |          |
| 6       |                   |          |       |      |        |     |     |       |          |
| 7       |                   |          |       |      |        |     |     |       |          |
| 8       |                   |          |       |      |        |     |     |       |          |
| 9       |                   |          |       |      |        |     |     |       |          |
| 10      |                   |          |       |      |        |     |     |       |          |
| 11      |                   |          |       |      |        |     |     |       |          |
| 12      |                   |          |       |      |        |     |     |       |          |
| 13      |                   |          |       |      |        |     |     |       |          |
| 14      |                   |          |       |      |        |     |     |       |          |
| 15      |                   |          |       |      |        |     |     |       |          |
| 16      |                   |          |       |      |        |     |     |       |          |
| 17      |                   |          |       |      |        |     |     |       |          |
| 18      |                   |          |       |      |        |     |     |       |          |

Mode of Payment :  
Cash/Cheque/Cheque No.

| INWARD           |       |       |             | Total Amount |         |
|------------------|-------|-------|-------------|--------------|---------|
| Inward No:       | 16837 | Dr:   | 20/8/21     | Add CGST 9%  | 1118.7  |
| MRN No:          | 95360 | Dr:   | 20/8/21     | Add SGST 9%  | 1118.7  |
| Received By:     |       | Sign: | [Signature] | Total GST    | 2237.4  |
| SUMMIT SALES LLP |       |       |             | Total Amount | 17912.1 |

Rupees in Words.....

Receiver's  
Signature

For Akshaya Traders

A. Suresh  
Proprietor

# Purchase Order

Page(s) 1 Of 1

10-08-2021 2:52:26 PM

Orig



79570

10.08.21 11:15:45

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Akshaya Traders  
6-4-392/1, New Bholakpur, Secunderbad

**GSTIN** 36BFYPA0121A1Z3

9381004542

9959611144

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 79570      | 168909 |
| <b>Doc Date</b>   | 10-08-2021 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 10-08-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : A.Chandra Shekhar**

Purchase Order for the Supply of following Items.

| Item Name                                                                 | Qty    | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 6025 - Miscellaneous - Gova rope - NA - bundles<br>Bundles              | 30.00  | 150.00 | 0.00 | 5.00  | 4,725.00         |
| 2 6023 - Miscellaneous - GI- Bucket - other - nos                         | 48.00  | 110.00 | 0.00 | 18.00 | 6,230.40         |
| 3 9570 - Tools - Spade with handle - NA - nos                             | 20.00  | 120.00 | 0.00 | 18.00 | 2,832.00         |
| 4 4057 - Consumables - Sponges - NA - nos                                 | 500.00 | 7.00   | 0.00 | 18.00 | 4,130.00         |
| <b>Total Order Value ...</b>                                              |        |        |      |       | <b>17,917.40</b> |
| Rupees : Seventeen Thousand Nine Hundred Seventeen and Paise Fourty Only. |        |        |      |       |                  |

**Terms and Conditions :-**

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** GST included in above price.

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for Stock maintain purpose

**Completion Date** Nil

**Measurement** Nil

**Security** Nil

**Remarks**

For **Summit Sales LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Akshaya Traders**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Requisition Form**

|                                |                    |          |            |
|--------------------------------|--------------------|----------|------------|
| Company Name:                  | SUMMIT SALES LLP   | Date:    | 07-08-2021 |
| Site & Phase :                 | SUMMIT HOUSING LLP | Time:    | 02:00PM    |
| Supplier                       |                    | Req. No. | 168909     |
| Material required before date: |                    | ID No.   | 68332      |

| S. No | Description              | Size | Quantity | Units   | Inward No | Date |
|-------|--------------------------|------|----------|---------|-----------|------|
| 1     | Gova Rope                |      | 30       | Bundles |           |      |
| 2     | GI Bucket                |      | 48       | Nos     |           |      |
| 3     | Spade With Handle        |      | 20       | Nos     |           |      |
| 4     | Safety Belt 1/2 Body     |      | 50       | Nos     |           |      |
| 5     | Helmets staff&visitors   |      | 50       | Nos     |           |      |
| 6     | Hemets Labour Male       |      | 200      | Nos     |           |      |
| 7     | Safety indication Ribbon |      | 10       | Nos     |           |      |
| 8     | First Aid Kit            |      | 05       | Nos     |           |      |
| 9     | Safety Green Jacket      |      | 50       | Nos     |           |      |
| 10    | Orange Jacket            |      | 150      | Nos     |           |      |

Remarks: For Stock Maintenance Purpose.

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Bhavani    | Sign. & Date |  |
| Sign. & Date | 07-08-2021 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

