

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| vDate: 28/8/21                                                |                             | Prepared by: [Signature]                                                                                                                                                  |                                                                           |
| PO/WO no. 78833                                               |                             | PO / WO Date. 12/8/21                                                                                                                                                     |                                                                           |
| Supplier Name SPS Hardware                                    |                             | PO/WO amount 11,733.30                                                                                                                                                    |                                                                           |
| Firm/Company MDDL                                             |                             | Project MDDL                                                                                                                                                              |                                                                           |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                             | 102                         | 14/8/21                                                                                                                                                                   | 11,735.00                                                                 |
| 2                                                             |                             |                                                                                                                                                                           |                                                                           |
| 3                                                             |                             |                                                                                                                                                                           |                                                                           |
| 4                                                             |                             |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 11,735.00                                                                 |
| Sl. No.                                                       | DC. Date                    | MRN No.                                                                                                                                                                   | DC matches MRN                                                            |
| 1.                                                            | 53                          | 14/8/21                                                                                                                                                                   | 93956 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits : Transportation charges/Charges      |                             |                                                                                                                                                                           |                                                                           |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 11,735.00                                                                 |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 11,733.30                                                                 |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                                                                           |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                                                                           |
| Payment – due date                                            |                             | 28/8/21                                                                                                                                                                   |                                                                           |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                           |
|                                                               |                             |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign:                                                         | [Signature]                 |                                                                                                                                                                           |                                                                           |
| Date                                                          | 28/8/21                     |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

# GST INVOICE

**SFS HARDWARE**

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015.  
Mobile : 9550505717  
Company's GSTIN: 36BJJPG3515K1Z6

**Invoice No : 102**

Delivery challan no :53/102

**Dated: 14-07-2021**

Dated : 14-07-2021

PO NO : **78533 - 177798**

PO Date : 12-07-2021

**Buyer:****M/s. MODI PROPERTIES PVT LTD.**

5-4-187/3 &amp; 4, II FLOOR, MG ROAD

SECUNDERABAD - 500003

**Buyer's GSTIN : 36AABCM4761E1ZM****Despatched Through :****BY HAND**

Despatched Date :

14-07-2021

State Code: **36**

| S.No                             | Description of Goods                    | HSN  | Quantity   | Rate  | GST %             | Amount           |
|----------------------------------|-----------------------------------------|------|------------|-------|-------------------|------------------|
| 1                                | ANCHOR BOLT ( BOLT TYPE ) 08 MM X 50 MM | 7318 | 500.00 NOS | 11.02 | 18.00%            | 5,510.00         |
| 2                                | GI U CLAMP PATTI 4"                     | 7307 | 60.00 NOS  | 23.00 | 18.00%            | 1,380.00         |
| 3                                | GI U CLAMP PATTI 3"                     | 7307 | 35.00 NOS  | 19.00 | 18.00%            | 665.00           |
| 4                                | GI U BOLT 40 MM                         | 7318 | 100.00 NOS | 12.50 | 18.00%            | 1,250.00         |
| 5                                | GI U BOLT 50 MM                         | 7318 | 60.00 NOS  | 19.00 | 18.00%            | 1,140.00         |
| <b>TOTAL :</b>                   |                                         |      |            |       |                   | <b>9,945.00</b>  |
| <b>Total Tax Amount: 1790.10</b> |                                         |      |            |       | <b>CGST @ 9 %</b> | 895.05           |
|                                  |                                         |      |            |       | <b>SGST @ 9 %</b> | 895.05           |
|                                  |                                         |      |            |       | Round off         | -0.10            |
| <b>Grand Total</b>               |                                         |      |            |       |                   | <b>11,735.00</b> |

Amount Chargeable (in words)

**Rs: ELEVEN THOUSAND SEVEN HUNDRED AND THIRTY FIVE ONLY****Company's Bank Details**

Current A/c No: 3719725147

Bank Name : CENTRAL BANK OF INDIA

IFSC Code : CBIN0283477

Branch : TRIMULGHEERY , HYD

**Declaration**

We declare that this invoice shows the actual price of the goods described  
and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.



**For SFS HARDWARE**  
**Authorised Signatory**

# Purchase Order



78533

12.07.21 11:10:49

Page(s) 1 Of 1

12-07-2021 2:33:14 PM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

SFS Hardware  
30-26,III Floor,Plot no 36,Burhani Housing Society,RTC  
Colony,Tirumulgery,Secunderabad-15

|            |            |        |
|------------|------------|--------|
| Doc No     | 78533      | 177798 |
| Doc Date   | 12-07-2021 |        |
| Quote No   | NIL        |        |
| Quote Date | 12-07-2021 |        |
| SupplyType | Supply     |        |

9550505717

## Kind Attn : Mr Khuzem

Purchase Order for the Supply of following Items.

| Item Name                                                                           | Qty    | Rate  | Dis% | GST%  | Amount    |
|-------------------------------------------------------------------------------------|--------|-------|------|-------|-----------|
| 1 2040 - Carpentry - hardware - Anchor Bolt (Bolt type) - other - nos<br>8MM X 50MM | 500.00 | 13.00 | 0.00 | 0.00  | 6,500.00  |
| 2 6205 - Miscellaneous - U Clamp Patti - NA - Rft<br>4"                             | 60.00  | 23.00 | 0.00 | 18.00 | 1,628.40  |
| 3 6205 - Miscellaneous - U Clamp Patti - NA - Rft<br>3"                             | 35.00  | 19.00 | 0.00 | 18.00 | 784.70    |
| 4 6205 - Miscellaneous - U Clamp Patti - NA - Rft<br>40 MM U-BOLT                   | 100.00 | 12.50 | 0.00 | 18.00 | 1,475.00  |
| 5 6205 - Miscellaneous - U Clamp Patti - NA - Rft<br>50 MM U-BOLT                   | 60.00  | 19.00 | 0.00 | 18.00 | 1,345.20  |
| Total Order Value . . .                                                             |        |       |      |       | 11,733.30 |

Rupees : Eleven Thousand Seven Hundred Thirty Three and Paise Thirty Only.

## Terms and Conditions :-

Specification / Brand All items shall be of \_\_\_ brand/company

Payment Terms After Delivery & Production of bill

Tax All taxes included in above price.

Delivery Date Next Day.

Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid NIL

Other Terms Payment as per actual receipt of material.Above material for borewell connection to sump to OHT of C-Block use purpose.

Completion Date NA

Measurment Nil

Security Nil

## Remarks

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition "Form"

| Company Name:                  |                              | Modi Properties Pvt Ltd |            | Date:   |           | 08-07-2021 |       |
|--------------------------------|------------------------------|-------------------------|------------|---------|-----------|------------|-------|
| Site & Phase :                 |                              | May Flower Platinum     |            | Time:   |           | 16.15      |       |
| Supplier                       |                              |                         |            | Req.No. |           | 177798     |       |
| Material required before date: |                              |                         | 12-07-2021 |         | ID No.    |            | 67362 |
| No                             | Description                  | Size                    | Quantity   | Units   | Inward No | Date       |       |
| 1                              | Anchor Bolt - Bolt Type - 2" | 8 mm                    | 500        | nos     | 13/       |            |       |
| 2                              | Universal Clamp Patti        | 4"                      | 60         | nos     | 23/       |            |       |
| 3                              | Universal Clamp Patti        | 3"                      | 35         | nos     | 19/       |            |       |
| 3                              | U bolt                       | 40 mm                   | 100        | nos     | 12/50     |            |       |
| 5                              | U bolt                       | 50 mm                   | 60         | nos     | 19/       |            |       |
| 6                              | Flat Patti - 8 ft length     | 1 1/2"                  | 20         | nos     |           |            |       |
| 7                              |                              |                         |            |         |           |            |       |
| 8                              |                              |                         |            |         |           |            |       |
| 9                              |                              |                         |            |         |           |            |       |
| 10                             |                              |                         |            |         |           |            |       |
| 11                             |                              |                         |            |         |           |            |       |
| 12                             |                              |                         |            |         |           |            |       |
| 13                             |                              |                         |            |         |           |            |       |
| 14                             |                              |                         |            |         |           |            |       |
| 15                             |                              |                         |            |         |           |            |       |
| 16                             |                              |                         |            |         |           |            |       |

PO  
18533

**For MDs APPROVAL**

☐ High Value/quantity beyond limits.

☐ Po/Req. processed-post approval.

☒ Approval for technical details/clarification

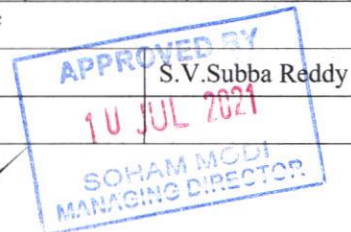
☐ Replenishing SSSLP stock

☐ Other

Remarks: Towards borewell connection to sump to OHT of C block use Purpose purpose

|             |                  |              |                 |
|-------------|------------------|--------------|-----------------|
| Prepared By | K Narender Reddy | Approved by  | S.V.Subba Reddy |
| Sign.& Date | 08-07-2021       | Sign. & Date |                 |

Note: On receipt of material at site write inward number and date in last 2 columns.



# SFS HARDWARE

30-26 PLOT NO: 36, 3<sup>RD</sup> FLOOR BURHANI HOUSING SOCIETY  
RTC COLONY, Hyderabad- 500015.  
GSTIN: 36BJJPG3515K1Z6

Cell: 9550505717

## DELIVERY CHALLAN

To: MODI PROPERTIES PVT LTD

Our Reference - 53/102  
Date - 14-07-2021

Your Order Ref : 78533 - 177798  
Dated : 12-07-2021

| S.No | PARTICULARS                               | QTY | UNIT |
|------|-------------------------------------------|-----|------|
| 1    | ANCHOR BOLT ( BOLT TYPE ) - 08 MM X 50 MM | 500 | NOS  |
| 2    | GI U CLAMP PATTI 4"                       | 60  | NOS  |
| 3    | GI U CLAMP PATTI 3"                       | 35  | NOS  |
| 4    | GI U BOLT 40 MM                           | 100 | NOS  |
| 5    | GI U BOLT 50 MM                           | 60  | NOS  |

| INWARD                                 |                   |
|----------------------------------------|-------------------|
| Inward No: 16957                       | Dt: 14/7/21       |
| MAN No: 93956                          | Dt: 15/7/21       |
| Received By:                           | Sign: [Signature] |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                   |

GST AS APPLICABLE

You are faithfully,



For - SFS HARDWARE

Thank you for your Business !

## GST INVOICE

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BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015.

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Delivery challan no :53/102

Dated: 14-07-2021

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PO NO : 78533 - 177798

PO Date : 12-07-2021

Buyer:

**M/s. MODI PROPERTIES PVT LTD.**

5-4-187/3 & 4, II FLOOR, MG ROAD

SECUNDERABAD - 500003

Buyer's GSTIN : 36AABCM4761E1ZM

Despatched Through :

**BY HAND**

Despatched Date :

14-07-2021

State Code: 36

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| <b>TOTAL :</b>                   |                                         |      |            |       |                   | <b>9,945.00</b>  |
| <b>Total Tax Amount: 1790.10</b> |                                         |      |            |       | <b>CGST @ 9 %</b> | 895.05           |
|                                  |                                         |      |            |       | <b>SGST @ 9 %</b> | 895.05           |
|                                  |                                         |      |            |       | <b>Round off</b>  | -0.10            |
| <b>Grand Total</b>               |                                         |      |            |       |                   | <b>11,735.00</b> |

Amount Chargeable (in words)

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**For SFS HARDWARE**



**Authorised Signatory**

# SFS HARDWARE

Call: 9550505717

30-26 PLOT NO: 36, 3<sup>RD</sup> FLOOR BURHANI HOUSING SOCIETY  
RTC COLONY, Hyderabad- 500015.  
GSTIN: 36BJJPG3515K1Z6

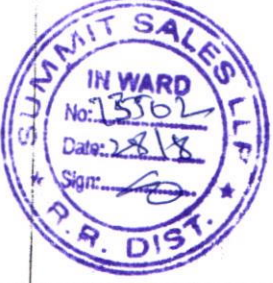
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Date - 14-07-2021

Your Order Ref : 78533 - 177798  
Dated : 12-07-2021

| S.No | PARTICULARS                               | QTY | UNIT |
|------|-------------------------------------------|-----|------|
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| 3    | GI U CLAMP PATTI 3"                       | 35  | NOS  |
| 4    | GI U BOLT 40 MM                           | 100 | NOS  |
| 5    | GI U BOLT 50 MM                           | 60  | NOS  |



| INWARD                                 |             |
|----------------------------------------|-------------|
| Inward No: 16957                       | Dr: 07/21   |
| MRN No: 2956                           | Dt: 5/7/21  |
| Received By:                           | Sign: nizam |
| MODI PROPERTIES PVT. LTD. Sy.No. 87/1. |             |

GST AS APPLICABLE

Thank you for your Business !

You are hereby,

For - SFS HARDWARE