

PURCHASE DIVISION  
Advice for approval for credit to supplier

(m)

|                                                               |                                           |                                                                                                                                                                           |                                                                     |
|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| vDate:                                                        | 28/8/21                                   | Prepared by:                                                                                                                                                              | Babbar                                                              |
| PO/WO no.                                                     | 77505                                     | PO / WO Date.                                                                                                                                                             | 9/6/21                                                              |
| Supplier Name                                                 | Shiv Shak A Machine Tools and Electronics | PO/WO amount                                                                                                                                                              | 2950-00                                                             |
| Firm/Company                                                  | AMPL                                      | Project                                                                                                                                                                   | AMPL                                                                |
| Sl. No.                                                       | Bill No.                                  | Bill Date                                                                                                                                                                 | Bill amount                                                         |
| 1                                                             | 1029/25                                   | 19/6/21                                                                                                                                                                   | 2950-00                                                             |
| 2                                                             |                                           |                                                                                                                                                                           |                                                                     |
| 3                                                             |                                           |                                                                                                                                                                           |                                                                     |
| 4                                                             |                                           |                                                                                                                                                                           |                                                                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                           |                                                                                                                                                                           | 2950-00                                                             |
| Sl. No.                                                       | DC. Date                                  | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |
| 1.                                                            | /                                         | 92006                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            | /                                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |                                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B –Other Credits :_Transportation charges/Charges      |                                           |                                                                                                                                                                           |                                                                     |
| Amount C –Other Debits :                                      |                                           |                                                                                                                                                                           |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                           |                                                                                                                                                                           | 2950-00                                                             |
| Amount E – PO / WO value:                                     |                                           |                                                                                                                                                                           | 2950-00                                                             |
| Amount F – Difference (A – E): GST-18%                        |                                           |                                                                                                                                                                           |                                                                     |
| Quantity received as per PO /WO                               |                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |
| Is difference between PO / Bill acceptable?                   |                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |
| Excess / short material received                              |                                           | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |
| Close PO / W?O                                                |                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                                           | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |
| Payment – due date                                            |                                           | 28/8/21                                                                                                                                                                   |                                                                     |
| Remarks:                                                      |                                           |                                                                                                                                                                           |                                                                     |
|                                                               |                                           |                                                                                                                                                                           |                                                                     |
| Approved by                                                   | Purchase Officer                          | Purchase Manager                                                                                                                                                          | Procurement Manager                                                 |
| MD                                                            | Accounts – receiver of bill               | Accountant                                                                                                                                                                | Accounts Manager                                                    |
| Sign:                                                         |                                           |                                                                                                                                                                           |                                                                     |
| Date                                                          | 28/8/21                                   |                                                                                                                                                                           |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

# Tax Invoice



**Shiv Shakti Machine Tools Hardware and Electricals**  
2-3-7, M.G Road, Secunderabad.  
Ph: 040-40030129  
GSTIN/UID: 36ADQFS9120G1ZQ  
State Name : Telangana, Code : 36  
E-Mail : ssmtsecunderabad@gmail.com

Invoice No.  
**2021-22/1029/SS**  
Delivery Note

Dated  
**19-Jun-2021**  
Mode/Terms of Payment

Supplier's Ref.  
**1029**

Other Reference(s)

Buyer's Order No.

Dated

**77505-177705**

**9-Jun-2021**

Despatch Document No.

Delivery Note Date

Despatched through

Destination

Terms of Delivery

Buyer

**Modi Properties Pvt. Ltd.**

5-4-187/3&4, IInd Floor, M.G Road, Secunderabad.

GSTIN/UID : 36AABCM4761E1ZM

State Name : Telangana, Code : 36

| SI No. | Description of Goods       | HSN/SAC  | Quantity | Rate  | per | Disc. % | Amount     |
|--------|----------------------------|----------|----------|-------|-----|---------|------------|
| 1      | Cut Off Wheel 105*1.2mm DW | 68042390 | 100 pc   | 25.00 | pc  |         | 2,500.00   |
|        | CGST                       |          |          |       |     |         | 225.00     |
|        | SGST                       |          |          |       |     |         | 225.00     |
| Total  |                            |          | 100 pc   |       |     |         | ₹ 2,950.00 |

Amount Chargeable (in words)

E. & O.E

**INR Two Thousand Nine Hundred Fifty Only**

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 68042390 | 2,500.00      | 9%               | 225.00             | 9%             | 225.00           | 450.00           |
| Total    | 2,500.00      |                  | 225.00             |                | 225.00           | 450.00           |

Tax Amount (in words) : **INR Four Hundred Fifty Only**

Company's Bank Details

Bank Name : ICICI Bank

A/c No. : 112105501160

Branch & IFS Code : M.G Road & ICIC0001121

for Shiv Shakti Machine Tools Hardware and Electricals

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. Interest will be charged on overdue invoices @ 24 % P.A if more than 45 days.

Authorised Signatory

This is a Computer Generated Invoice

|                                        |             |
|----------------------------------------|-------------|
| <b>INWARD</b>                          |             |
| Inward No. 6716                        | Dt: 22/6/21 |
| MKN No. 93006                          | Dt: 23/6/21 |
| Received By:                           | Sign: nizam |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |



## Purchase Order

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09-06-2021 09:44:11



77505

10.06.21 10:31:07

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Shiv Shakti Machine Tools Hardware & Electricals  
2-3-7, MG Road, Beside ICICI Bank, Secunderbad-03,(T,S)

**GSTIN** 36ADQFS9120G1ZQ

8121002491

8374457644

**Doc No** 77505 177705

**Doc Date** 09-06-2021

**Quote No** Nil

**Quote Date** 01-02-2021

**SupplyType** Supply

**Kind Attn : Mr.Shivang Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty    | Rate  | Dis% | GST   | Amount   |
|-----------------------------------------------------------------------|--------|-------|------|-------|----------|
| 1 9550 - Tools - Machine Blade - other - nos<br>Wall cutting blade 4" | 100.00 | 25.00 | 0.00 | 18.00 | 2,950.00 |
| Total Order Value . . .                                               |        |       |      |       | 2,950.00 |

Rupees : Two Thousand Nine Hundred Fifty Only.

### Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of the Bill

**Tax** Included in the above price

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** NIL

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** NIL

**Other Terms** We reserve the right to reject the item not confirming to the specifications . Above order for site use.

**Completion Date** NIL

**Measurment** NIL

**Security** NIL

**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

09/06/2021

Accepted the above Terms And Conditions

For **Shiv Shakti Machine Tools Hardware &**

Name :

Date : \_/\_/\_

# Requisition Form

| Company Name:                     |                | Modi Properties Pvt Ltd |          | Date:        |           | 07.06.2021      |  |
|-----------------------------------|----------------|-------------------------|----------|--------------|-----------|-----------------|--|
| Site & Phase :                    |                | May Flower Platinum     |          | Time:        |           | 09:43           |  |
| Supplier                          |                |                         |          | Req.No.      |           | 177705          |  |
| Material required before date:    |                | 09.06.2021              |          | ID No.       |           | 66497           |  |
| No                                | Description    | Size                    | Quantity | Units        | Inward No | Date            |  |
| 1                                 | Cutting wheels | 4"                      | 100      | Nos          |           |                 |  |
| 2                                 |                |                         |          |              |           |                 |  |
| 3                                 |                |                         |          |              |           |                 |  |
| 4                                 |                |                         |          |              |           |                 |  |
| 5                                 |                |                         |          |              |           |                 |  |
| 6                                 |                |                         |          |              |           |                 |  |
| 7                                 |                |                         |          |              |           |                 |  |
| 8                                 |                |                         |          |              |           |                 |  |
| 9                                 |                |                         |          |              |           |                 |  |
| 10                                |                |                         |          |              |           |                 |  |
| Remarks: Towards site use purpose |                |                         |          |              |           |                 |  |
| Prepared By                       |                | K.Sravani Reddy         |          | Approved by  |           | S.V.Subba Reddy |  |
| Sign.& Date                       |                | 07.06.2021              |          | Sign. & Date |           |                 |  |

Note: