

PURCHASE DIVISION  
Advice for approval for credit to supplier

(M)

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|--|
| vDate:                                                        |                  | 28/8/21          |                                                                                                                                                                           | Prepared by:                                                        |                             | B. B. B. B. |                  |  |
| PO/WO no.                                                     |                  | 77851            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 19/6/21     |                  |  |
| Supplier Name                                                 |                  | Sumit Sales LLP  |                                                                                                                                                                           | PO/WO amount                                                        |                             | 96,075-60   |                  |  |
| Firm/Company                                                  |                  | MPL              |                                                                                                                                                                           | Project                                                             |                             | MPL         |                  |  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |             |                  |  |
| 1                                                             | 18087            | 5/9/21           |                                                                                                                                                                           | 62,658-00                                                           |                             |             |                  |  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 62,658-00   |                  |  |
| Sl. No.                                                       | DC. Date         | MRN No.          | DC matches MRN                                                                                                                                                            |                                                                     |                             |             |                  |  |
| 1.                                                            | 15428            | 5/9/21           | 93535                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |  |
| Amount B –Other Credits : Transportation charges/Charges      |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 62,658-00   |                  |  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 96,075-60   |                  |  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             | 33,417-00   |                  |  |
| Quantity received as per PO /WO                               |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |             |                  |  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |             |                  |  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |             |                  |  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |                             |             |                  |  |
| Payment – due date                                            |                  |                  | 30/8/21                                                                                                                                                                   |                                                                     |                             |             |                  |  |
| Remarks: Pending bill                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant  | Accounts Manager |  |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |  |
| Date                                                          |                  | 28/8/21          |                                                                                                                                                                           |                                                                     |                             |             |                  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 28-08-2021

|                                                                                                                                           |                                                       |          |  |               |     |                      |           |           |          |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|
| <b>Customer Details</b><br>Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                       |          |  | Invoice No.   |     | 18087                |           |           |          |
|                                                                                                                                           |                                                       |          |  | Invoice Date. |     | 05-07-2021           |           |           |          |
|                                                                                                                                           |                                                       |          |  | PO No.        |     | 77851                |           |           |          |
|                                                                                                                                           |                                                       |          |  | PO Date.      |     | 19-06-2021           |           |           |          |
|                                                                                                                                           |                                                       |          |  | Req ID        |     | 66817                |           |           |          |
|                                                                                                                                           |                                                       |          |  | Req Date      |     | 18-06-2021           |           |           |          |
|                                                                                                                                           |                                                       |          |  | Loc Req No    |     | 177737               |           |           |          |
|                                                                                                                                           | Description of Goods                                  |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |
| 1                                                                                                                                         | 7300 - Plumbing - sanitary - Flush tank conceled - NA |          |  | 39229000      | 15  | 3540.00              | 53,100.00 | 18        | 9,558.00 |
| 2                                                                                                                                         |                                                       |          |  |               |     |                      |           |           |          |
| 3                                                                                                                                         |                                                       |          |  |               |     |                      |           |           |          |
| 4                                                                                                                                         |                                                       |          |  |               |     |                      |           |           |          |
| 5                                                                                                                                         |                                                       |          |  |               |     |                      |           |           |          |
| 6                                                                                                                                         |                                                       |          |  |               |     |                      |           |           |          |
| 7                                                                                                                                         |                                                       |          |  |               |     |                      |           |           |          |
| 8                                                                                                                                         |                                                       |          |  |               |     |                      |           |           |          |
| 9                                                                                                                                         |                                                       |          |  |               |     |                      |           |           |          |
| 10                                                                                                                                        |                                                       |          |  |               |     |                      |           |           |          |
| 11                                                                                                                                        |                                                       |          |  |               |     |                      |           |           |          |
| 12                                                                                                                                        |                                                       |          |  |               |     |                      |           |           |          |
| 13                                                                                                                                        |                                                       |          |  |               |     |                      |           |           |          |
| 14                                                                                                                                        |                                                       |          |  |               |     |                      |           |           |          |
| 15                                                                                                                                        |                                                       |          |  |               |     |                      |           |           |          |
| IGST                                                                                                                                      |                                                       | CGST     |  | SGST          |     | Total Taxable Amount |           | 53,100.00 | 9,558.00 |
|                                                                                                                                           |                                                       | 4,779.00 |  | 4,779.00      |     | Total Invoice Amount |           | 62,658.00 |          |
| Rupees : Sixty Two Thousand Six Hundred Fifty Eight Only.                                                                                 |                                                       |          |  |               |     |                      |           |           |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



## TAX INVOICE

**Summit Sales LLP** **TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 05-07-2021

Private Limited,  
Mallapur, Nacharam, Hyderabad

: 36AABCM4761E1ZM

|               |            |
|---------------|------------|
| Invoice No.   | 18087      |
| Invoice Date. | 05-07-2021 |
| PO No.        | 77851      |
| PO Date.      | 19-06-2021 |
| Req ID        | 66817      |
| Req Date      | 18-06-2021 |
| Loc Req No    | 177737     |

| Description of Goods                                   | HSN/SAC  | Qty | Rate    | Gross     | Tax% | Tax Amt  |
|--------------------------------------------------------|----------|-----|---------|-----------|------|----------|
| 7300 - Plumbing - sanitary - Flush tank concealed - NA | 39229000 | 15  | 3540.00 | 53,100.00 | 18   | 9,558.00 |



|      |          |          |                      |           |          |
|------|----------|----------|----------------------|-----------|----------|
| IGST | CGST     | SGST     | Total Taxable Amount | 53,100.00 | 9,558.00 |
|      | 4,779.00 | 4,779.00 | Total Invoice Amount | 62,658.00 |          |

Rupees : Sixty Two Thousand Six Hundred Fifty Eight Only.

for Summit Sales LLP

Authorised signature

Subject to Hyderabad Jurisdiction

|                                        |             |
|----------------------------------------|-------------|
| <b>INWARD</b>                          |             |
| Inward No: 6844                        | Dt: 29/7/21 |
| MRN No: 98535                          | Dt: 6/7/21  |
| Received By:                           | Sign: h13am |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |

## Summit Sales LLP

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

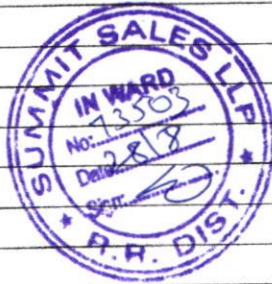
**GSTIN/UNI: 36ACQFS2044C1Z7**

Private Limited,  
Mallapur, Nacharam, Hyderabad

36AABCM4761E1ZM

|            |            |
|------------|------------|
| DC No.     | 15428      |
| DC Date.   | 05-07-2021 |
| PO No.     | 77851      |
| PO Date.   | 19-06-2021 |
| Req ID     | 66817      |
| Req Date   | 18-06-2021 |
| Loc Req No | 177737     |

| Description of Goods                                         | HSN/SAC  | Qty |
|--------------------------------------------------------------|----------|-----|
| 7300 - Plumbing - sanitary - Flush tank concealed - NA - nos | 39229000 | 15  |



for Summit Sales LLP,

Authorized signatory

|                                        |                      |
|----------------------------------------|----------------------|
| <b>INWARD</b>                          |                      |
| Inward No: 6244                        | Dt: 5/9/21           |
| MRN No: 92535                          | Dt: 6/7/21           |
| Received By:                           | Sign: <i>pi 3 km</i> |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                      |

## e-Way Bill



E-Way Bill No: 1213 4943 8845  
E-Way Bill Date: 05/07/2021 12:25 PM  
Generated By: 36ACQ FS204 4C1Z7 - SUMMIT SALES LLP  
Valid From: 05/07/2021 12:25 PM [16Kms]  
Valid Until: 06/07/2021

## Part - A

GSTIN of Supplier 36ACQFS2044C1Z7, SUMMIT SALES LLP  
Place of Dispatch CHERLAPALLY, TELANGANA-501301  
GSTIN of Recipient 36AAB CM476 1E1ZM, MODI PROPERTIES PRIVATE LIMITED  
Place of Delivery MALLAPUR, TELANGANA-500076  
Document No. 18087  
Document Date 05/07/2021  
Transaction Type: Regular  
Value of Goods 62658  
HSN Code 3922 - FLUSH TANK CONCELED  
Reason for Transportation Outward - Supply  
Transporter

## Part - B

| Mode | Vehicle / Trans<br>Doc No & Dt.    | From        | Entered Date           | Entered By      | CEWB<br>No.<br>(If any) | Multi<br>Veh. Info<br>(If any) |
|------|------------------------------------|-------------|------------------------|-----------------|-------------------------|--------------------------------|
| Road | TS10UB3122 & 18087 &<br>05/07/2021 | CHERLAPALLY | 05/07/2021 12:25<br>PM | 36ACQFS2044C1Z7 | -                       | -                              |



121349438845

| INWARD                                 |             |
|----------------------------------------|-------------|
| Inward No: 6894                        | Dt: 5/7/21  |
| MRN No: 9335                           | Dt: 5/7/21  |
| Received By:                           | Sign: N/307 |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |



# Purchase Order



77851

19.06.21 11:30:41

Page(s)

19-06-2021 4:23:01 PM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77851      | 177737 |
| <b>Doc Date</b>   | 19-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 19-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty   | Rate     | Dis% | GST   | Amount           |
|----------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7300 - Plumbing - sanitary - Flush tank conceled - NA - nos  | 23.00 | 3,540.00 | 0.00 | 18.00 | 96,075.60        |
| <b>Total Order Value . . .</b>                                 |       |          |      |       | <b>96,075.60</b> |
| Rupees : Ninty Six Thousand Seventy Five and Paise Sixty Only. |       |          |      |       |                  |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** B**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for C-701 to 706 B 703,704 purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**

Part Quantity Received  
Bill No- 17786 Dtl- 21/06/2021  
amt 33,418/-  
Ball- amt- 62,658/-  
21/6/21

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

| Requisition Form - Sanitary         |                                              |                     |                                                  |                                                   |                                                   |                                         |                   |                       |                           |           |      |
|-------------------------------------|----------------------------------------------|---------------------|--------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                             | MPL                                          | Site & Phase        | May Flower Platinum                              |                                                   |                                                   |                                         |                   |                       |                           |           |      |
| Req. no.                            | 177737                                       | Req. Date           | 18-06-2021                                       |                                                   |                                                   |                                         |                   |                       |                           |           |      |
| Material required before            | 22-06-2021                                   | ID no.              | 66817                                            |                                                   |                                                   |                                         |                   |                       |                           |           |      |
| Prepared by:                        | K. Narendar Reddy                            | Approved by (sign): | Subba Reddy                                      |                                                   |                                                   |                                         |                   |                       |                           |           |      |
| Flat / Block no:                    | Flat Nos C-701 to C-706, B-702, B-703, B-704 |                     |                                                  |                                                   |                                                   |                                         |                   |                       |                           |           |      |
| Type I 1500 ft 3BHK Order Value:    | 4 Flats                                      |                     |                                                  |                                                   |                                                   |                                         |                   |                       |                           |           |      |
| Type II 2140 Sft 4BHK Order Value:  | 1 Flats                                      |                     |                                                  |                                                   |                                                   |                                         |                   |                       |                           |           |      |
| Type III 1800 Sft 3BHK Order Value: | 4 Flats                                      |                     |                                                  |                                                   |                                                   |                                         |                   |                       |                           |           |      |
| S No.                               | Item Description                             | Units               | Qty required for Type I 1500 ft 3BHK Order Value | Qty required for Type II 8500 ft 3BHK Order Value | Qty required for Type II 1500 ft 3BHK Order Value | Type IV 2140 Sft 4BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                   | Inwall Tank (Concealed flush Tank) - Geberit | Nos                 | 2                                                | 3                                                 | 0                                                 |                                         | 23                | 0                     | 23                        |           |      |
|                                     |                                              |                     |                                                  |                                                   |                                                   |                                         | 23                |                       |                           |           |      |
|                                     | Total                                        |                     |                                                  |                                                   |                                                   |                                         | 23                |                       | 23                        |           |      |

15875

APPROVED  
19 JUN 2021  
MINISH PARIKHA  
MANAGER PROCUREMENT

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-07-2021

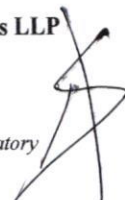
| Customer Details                           |                                                             | DC No.     | 15428      |
|--------------------------------------------|-------------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                             | DC Date.   | 05-07-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                             | PO No.     | 77851      |
|                                            |                                                             | PO Date.   | 19-06-2021 |
|                                            |                                                             | Req ID     | 66817      |
|                                            |                                                             | Req Date   | 18-06-2021 |
| GSTIN : 36AABCM4761E1ZM                    |                                                             | Loc Req No | 177737     |
|                                            | Description of Goods                                        | HSN/SAC    | Qty        |
| 1                                          | 7300 - Plumbing - sanitary - Flush tank conceled - NA - nos | 39229000   | 15         |
| 2                                          |                                                             |            |            |
| 3                                          |                                                             |            |            |
| 4                                          |                                                             |            |            |
| 5                                          |                                                             |            |            |
| 6                                          |                                                             |            |            |
| 7                                          |                                                             |            |            |
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| 13                                         |                                                             |            |            |
| 14                                         |                                                             |            |            |
| 15                                         |                                                             |            |            |
| 16                                         |                                                             |            |            |
| 17                                         |                                                             |            |            |
| 18                                         |                                                             |            |            |
| 19                                         |                                                             |            |            |
| 20                                         |                                                             |            |            |
| 21                                         |                                                             |            |            |
| 22                                         |                                                             |            |            |
| 23                                         |                                                             |            |            |
| 24                                         |                                                             |            |            |
| 25                                         |                                                             |            |            |
| 26                                         |                                                             |            |            |
| 27                                         |                                                             |            |            |
| 28                                         |                                                             |            |            |
| 29                                         |                                                             |            |            |
| 30                                         |                                                             |            |            |



Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory





## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-07-2021

| Customer Details                                          |                                                        |          |     | Invoice No.   | 18087      |          |          |
|-----------------------------------------------------------|--------------------------------------------------------|----------|-----|---------------|------------|----------|----------|
| Modi Properties Private Limited.,                         |                                                        |          |     | Invoice Date. | 05-07-2021 |          |          |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad                |                                                        |          |     | PO No.        | 77851      |          |          |
| GSTIN : 36AABCM4761E1ZM                                   |                                                        |          |     | PO Date.      | 19-06-2021 |          |          |
|                                                           |                                                        |          |     | Req ID        | 66817      |          |          |
|                                                           |                                                        |          |     | Req Date      | 18-06-2021 |          |          |
|                                                           |                                                        |          |     | Loc Req No    | 177737     |          |          |
|                                                           | Description of Goods                                   | HSN/SAC  | Qty | Rate          | Gross      | Tax%     | Tax Amt  |
| 1                                                         | 7300 - Plumbing - sanitary - Flush tank concealed - NA | 39229000 | 15  | 3540.00       | 53,100.00  | 18       | 9,558.00 |
| 2                                                         |                                                        |          |     |               |            |          |          |
| 3                                                         |                                                        |          |     |               |            |          |          |
| 4                                                         |                                                        |          |     |               |            |          |          |
| 5                                                         |                                                        |          |     |               |            |          |          |
| 6                                                         |                                                        |          |     |               |            |          |          |
| 7                                                         |                                                        |          |     |               |            |          |          |
| 8                                                         |                                                        |          |     |               |            |          |          |
| 9                                                         |                                                        |          |     |               |            |          |          |
| 10                                                        |                                                        |          |     |               |            |          |          |
| 11                                                        |                                                        |          |     |               |            |          |          |
| 12                                                        |                                                        |          |     |               |            |          |          |
| 13                                                        |                                                        |          |     |               |            |          |          |
| 14                                                        |                                                        |          |     |               |            |          |          |
| 15                                                        |                                                        |          |     |               |            |          |          |
| IGST                                                      |                                                        |          |     | 53,100.00     |            | 9,558.00 |          |
| CGST                                                      |                                                        |          |     | 4,779.00      |            | 4,779.00 |          |
| SGST                                                      |                                                        |          |     | 4,779.00      |            | 4,779.00 |          |
| Total Taxable Amount                                      |                                                        |          |     | 53,100.00     |            | 9,558.00 |          |
| Total Invoice Amount                                      |                                                        |          |     | 62,658.00     |            |          |          |
| Rupees : Sixty Two Thousand Six Hundred Fifty Eight Only. |                                                        |          |     |               |            |          |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

