

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
|---------------------------------------------------------------|------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-----------------|------------------|
| Date:                                                         |                  | 31/8/21                     |                                                                                                                                                                           | Prepared by:                                                        |                             | P. Sneha        |                  |
| PO/WO no.                                                     |                  | 79944                       |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 24/8/21         |                  |
| Supplier Name                                                 |                  | SSLP                        |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2,231/-         |                  |
| Firm/Company                                                  |                  | Gv Discovery Center Pvt Ltd |                                                                                                                                                                           | Project                                                             |                             | Summary 119,191 |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                   |                                                                                                                                                                           | Bill amount                                                         |                             |                 |                  |
| 1                                                             | 18998            | 24/8/21                     |                                                                                                                                                                           | 1,925/-                                                             |                             |                 |                  |
| 2                                                             |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| 3                                                             |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| 4                                                             |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                             |                                                                                                                                                                           |                                                                     |                             | 1,925/-         |                  |
| Sl. No.                                                       | DC No            | DC. Date                    | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                 |                  |
| 1.                                                            | 16234            | 24/8/21                     | 95530                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                 |                  |
| 2.                                                            |                  |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                 |                  |
| 3.                                                            |                  |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                 |                  |
| Amount B – Other Credits : Transportation charges             |                  |                             |                                                                                                                                                                           |                                                                     |                             | -               |                  |
| Amount C – Other Debits :                                     |                  |                             |                                                                                                                                                                           |                                                                     |                             | -               |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                             |                                                                                                                                                                           |                                                                     |                             | 1,925/-         |                  |
| Amount E – PO / WO value:                                     |                  |                             |                                                                                                                                                                           |                                                                     |                             | 2,231/-         |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                             |                                                                                                                                                                           |                                                                     |                             | 306/-           |                  |
| Quantity received as per PO / WO                              |                  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                 |                  |
| Is difference between PO / Bill acceptable?                   |                  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |                 |                  |
| Excess / short material received                              |                  |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |                 |                  |
| Close PO / W?O                                                |                  |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                 |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                             | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |                             |                 |                  |
| Payment – due date                                            |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| Remarks: <span style="float: right;">— part bill —</span>     |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager            | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant      | Accounts Manager |
| Sign:                                                         | <i>Sneha</i>     | <i>P. S.</i>                |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| Date                                                          | 31/8/21          | 24/8/21                     |                                                                                                                                                                           |                                                                     |                             |                 |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
|---------------------------------------------------------------|------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-----------------|------------------|
| Date:                                                         |                  | 31/8/21                     |                                                                                                                                                                           | Prepared by:                                                        |                             | P. Sneha        |                  |
| PO/WO no.                                                     |                  | 79944                       |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 24/8/21         |                  |
| Supplier Name                                                 |                  | SSLP                        |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2,231/-         |                  |
| Firm/Company                                                  |                  | GV Discovery Center Pvt Ltd |                                                                                                                                                                           | Project                                                             |                             | Surgery 119,191 |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                   |                                                                                                                                                                           | Bill amount                                                         |                             |                 |                  |
| 1                                                             | 18998            | 24/8/21                     |                                                                                                                                                                           | 1,925/-                                                             |                             |                 |                  |
| 2                                                             |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| 3                                                             |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| 4                                                             |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                             |                                                                                                                                                                           |                                                                     |                             | 1,925/-         |                  |
| Sl. No.                                                       | DC .No           | DC. Date                    | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                 |                  |
| 1.                                                            | 16234            | 24/8/21                     | 95530                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                 |                  |
| 2.                                                            |                  |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                 |                  |
| 3.                                                            |                  |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                 |                  |
| Amount B –Other Credits : Transportation charges              |                  |                             |                                                                                                                                                                           |                                                                     |                             | —               |                  |
| Amount C –Other Debits :                                      |                  |                             |                                                                                                                                                                           |                                                                     |                             | —               |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                             |                                                                                                                                                                           |                                                                     |                             | 1,925/-         |                  |
| Amount E – PO / WO value:                                     |                  |                             |                                                                                                                                                                           |                                                                     |                             | 2,231/-         |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                             |                                                                                                                                                                           |                                                                     |                             | 306/-           |                  |
| Quantity received as per PO /WO                               |                  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                 |                  |
| Is difference between PO / Bill acceptable?                   |                  |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |                 |                  |
| Excess / short material received                              |                  |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |                 |                  |
| Close PO / W?O                                                |                  |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                 |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                             | <input type="checkbox"/> Yes – Rs. <u>    </u> /- <input checked="" type="checkbox"/> No                                                                                  |                                                                     |                             |                 |                  |
| Payment – due date                                            |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| Remarks: — part bill —                                        |                  |                             |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager            | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant      | Accounts Manager |
| Sign:                                                         | <i>Sneha</i>     | <i>P. S.</i>                |                                                                                                                                                                           |                                                                     |                             |                 |                  |
| Date                                                          | 31/8/21          | 24/8/21                     |                                                                                                                                                                           |                                                                     |                             |                 |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 24-08-2021

| Customer Details                                                                       |  |  |         |       | Invoice No.          |        | 18998      |         |  |
|----------------------------------------------------------------------------------------|--|--|---------|-------|----------------------|--------|------------|---------|--|
| GV Discovery Center Pvt Ltd<br>119,191, Synergy Square1<br><br>GSTIN : 36AAHCG4940K1ZC |  |  |         |       | Invoice Date.        |        | 24-08-2021 |         |  |
|                                                                                        |  |  |         |       | PO No.               |        | 79944      |         |  |
|                                                                                        |  |  |         |       | PO Date.             |        | 24-08-2021 |         |  |
|                                                                                        |  |  |         |       | Req ID               |        | 68663      |         |  |
|                                                                                        |  |  |         |       | Req Date             |        | 23-08-2021 |         |  |
|                                                                                        |  |  |         |       | Loc Req No           |        | 13330      |         |  |
| Description of Goods                                                                   |  |  | HSN/SAC | Qty   | Rate                 | Gross  | Tax%       | Tax Amt |  |
| 1 4035 - Consumables - Harpic - Cleaner - 500ml - nos                                  |  |  | 3808    | 5     | 76.00                | 380.00 | 18         | 68.40   |  |
| 2 4001 - Consumables - Air Freshner - NA - nos<br>Room Freshners                       |  |  | 3307    | 5     | 84.00                | 420.00 | 0          | 0.00    |  |
| 3 4039 - Consumables - LisoL Cleaning Liquid - NA -                                    |  |  | 3808    | 5     | 86.00                | 430.00 | 18         | 77.40   |  |
| 4 4040 - Consumables - Mopping Cloth - NA - nos                                        |  |  | 6307    | 20    | 16.80                | 336.00 | 0          | 0.00    |  |
| 5 4065 - Consumables - Vim bar - NA - nos                                              |  |  | 3405    | 4     | 45.00                | 180.00 | 18         | 32.40   |  |
| 6                                                                                      |  |  |         |       |                      |        |            |         |  |
| 7                                                                                      |  |  |         |       |                      |        |            |         |  |
| 8                                                                                      |  |  |         |       |                      |        |            |         |  |
| 9                                                                                      |  |  |         |       |                      |        |            |         |  |
| 10                                                                                     |  |  |         |       |                      |        |            |         |  |
| 11                                                                                     |  |  |         |       |                      |        |            |         |  |
| 12                                                                                     |  |  |         |       |                      |        |            |         |  |
| 13                                                                                     |  |  |         |       |                      |        |            |         |  |
| 14                                                                                     |  |  |         |       |                      |        |            |         |  |
| 15                                                                                     |  |  |         |       |                      |        |            |         |  |
| IGST                                                                                   |  |  | CGST    | SGST  | Total Taxable Amount |        | 1,746.00   | 178.20  |  |
|                                                                                        |  |  | 89.10   | 89.10 | Total Invoice Amount |        | 1,924.20   |         |  |
| Rupees : One Thousand Nine Hundred Twenty Four and Paise Twenty Only.                  |  |  |         |       |                      |        |            |         |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorized signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 24-08-2021

| Customer Details                                                                       |                                                       | DC No.     | 16234      |
|----------------------------------------------------------------------------------------|-------------------------------------------------------|------------|------------|
| GV Discovery Center Pvt Ltd<br>119,191, Synergy Square1<br><br>GSTIN : 36AAHCG4940K1ZC |                                                       | DC Date.   | 24-08-2021 |
|                                                                                        |                                                       | PO No.     | 79944      |
|                                                                                        |                                                       | PO Date.   | 24-08-2021 |
|                                                                                        |                                                       | Req ID     | 68663      |
|                                                                                        |                                                       | Req Date   | 23-08-2021 |
|                                                                                        |                                                       | Loc Req No | 13330      |
|                                                                                        | Description of Goods                                  | HSN/SAC    | Qty        |
| 1                                                                                      | 4035 - Consumables - Harpic - Cleaner - 500ml - nos   | 3808       | 5          |
| 2                                                                                      | 4001 - Consumables - Air Freshner - NA - nos          | 3307       | 5          |
| 3                                                                                      | 4039 - Consumables - Liso Cleaning Liquid - NA - ltrs | 3808       | 5          |
| 4                                                                                      | 4040 - Consumables - Mopping Cloth - NA - nos         | 6307       | 20         |
| 5                                                                                      | 4065 - Consumables - Vim bar - NA - nos               | 3405       | 4          |
| 6                                                                                      |                                                       |            |            |
| 7                                                                                      |                                                       |            |            |
| 8                                                                                      |                                                       |            |            |
| 9                                                                                      |                                                       |            |            |
| 10                                                                                     |                                                       |            |            |
| 11                                                                                     |                                                       |            |            |
| 12                                                                                     |                                                       |            |            |
| 13                                                                                     |                                                       |            |            |
| 14                                                                                     |                                                       |            |            |
| 15                                                                                     |                                                       |            |            |
| 16                                                                                     |                                                       |            |            |
| 17                                                                                     |                                                       |            |            |
| 18                                                                                     |                                                       |            |            |
| 19                                                                                     |                                                       |            |            |
| 20                                                                                     |                                                       |            |            |
| 21                                                                                     |                                                       |            |            |
| 22                                                                                     |                                                       |            |            |
| 23                                                                                     |                                                       |            |            |
| 24                                                                                     |                                                       |            |            |
| 25                                                                                     |                                                       |            |            |
| 26                                                                                     |                                                       |            |            |
| 27                                                                                     |                                                       |            |            |
| 28                                                                                     |                                                       |            |            |
| 29                                                                                     |                                                       |            |            |
| 30                                                                                     |                                                       |            |            |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

# Purchase Order

24-08-2021 16:14:29



79944

copy

Company : **G V Discovery Center Pvt Ltd**

13.08.21 2:26:19

5-4-187/3&amp;4, II nd Floor, Soham Mansion ,MG Road, Secunderabad

G S T No. : 36AAHCG4940K1ZC

| Supplier Details                                                                                                                           |            |  |            |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|--|------------|-------|
| Summit Sales LLP<br>5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad<br><br>GSTIN 36ACQFS2044C1Z7<br>040-66335551 9618244433 | Doc No     |  | 79944      | 13330 |
|                                                                                                                                            | Doc Date   |  | 24-08-2021 |       |
|                                                                                                                                            | Quote No   |  | Nil        |       |
|                                                                                                                                            | Quote Date |  | 24-08-2021 |       |
|                                                                                                                                            | SupplyType |  | Supply     |       |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty   | Rate  | Dis% | GST   | Amount   |
|------------------------------------------------------------------|-------|-------|------|-------|----------|
| 1 4035 - Consumables - Harpic - Cleaner - 500ml - nos            | 5.00  | 76.00 | 0.00 | 18.00 | 448.40   |
| 2 4001 - Consumables - Air Freshner - NA - nos<br>Room Freshners | 5.00  | 84.00 | 0.00 | 0.00  | 420.00   |
| 3 4039 - Consumables - Liso! Cleaning Liquid - NA - ltrs         | 5.00  | 86.00 | 0.00 | 18.00 | 507.40   |
| 4 4040 - Consumables - Mopping Cloth - NA - nos                  | 20.00 | 16.80 | 0.00 | 0.00  | 336.00   |
| 5 4046 - Consumables - Phynyle - 1Ltr - nos                      | 5.00  | 52.00 | 0.00 | 18.00 | 306.80   |
| 6 4065 - Consumables - Vim bar - NA - nos                        | 4.00  | 45.00 | 0.00 | 18.00 | 212.40   |
| Total Order Value . . .                                          |       |       |      |       | 2,231.00 |
| Rupees : Two Thousand Two Hundred Thirty One Only.               |       |       |      |       |          |

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location 119, 191 Synergy Square 1

Phone. -

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Site use purpose.

Completion Date NA

Measurement NA

Security Nil

Remarks

- part bill received :-  
bill no :- 18998 dt 24/8/21  
amount :- 1,925/-

For **G V Discovery Center Pvt Ltd**

Accepted the above Terms And Conditions

Authorised Signatory

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

147

|       |                        |          |            |
|-------|------------------------|----------|------------|
| Name: | G. V. Discovery Centre | Date:    | 23.08.2021 |
| Use:  | SYNERGY 119,191        | Time:    | 11:00 Hrs  |
|       |                        | Req. No. | 13330      |
|       |                        | ID No.   | 68663      |

| Material required before date: |        | Urgent   |       |  | Inward No | Date |
|--------------------------------|--------|----------|-------|--|-----------|------|
| Description                    | Size   | Quantity | Units |  |           |      |
| 1 Harpic                       | std    | 05       | Nos   |  |           |      |
| 3 Room freshener               | std    | 05       | Nos   |  |           |      |
| 4 lizol                        | 500 ml | 05       | Nos   |  |           |      |
| 5 Mopping cloths 79944         | std    | 20       | Nos   |  |           |      |
| 6 phynoil                      | std    | 05       | Nos   |  |           |      |
| 7 Vim bars                     | std    | 05       | nos   |  |           |      |
| 8                              |        |          |       |  |           |      |
| 9                              |        |          |       |  |           |      |

Remarks: for Site office purpose .

|              |                |              |               |
|--------------|----------------|--------------|---------------|
| Prepared By: | Vineetha reddy | Approved by  | K.Narsing rao |
| Sign. & Date | 23-08-2021     | Sign. & Date | 23-08-2021    |

Note: On receipt of material at site write inward number and date in last 2 columns.

*[Handwritten Signature]*

*[Handwritten Signature]*  
 APPROVED  
 23 AUG 2021  
 P. P. SIVAKUMAR  
 S. MANAGER PURCHASING

APPROVED BY  
 23 AUG 2021  
 K. NARSINGA RAO  
 Project Manager

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

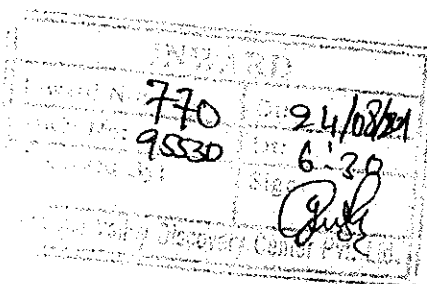
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 24-08-2021

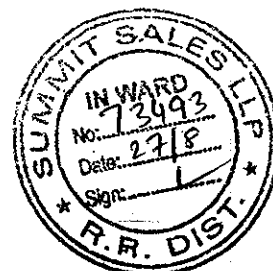
| Customer Details            |                                                        | DC No.     | 16234      |
|-----------------------------|--------------------------------------------------------|------------|------------|
| GV Discovery Center Pvt Ltd |                                                        | DC Date.   | 24-08-2021 |
| 119.191, Synergy Square I   |                                                        | PO No.     | 79944      |
|                             |                                                        | PO Date.   | 24-08-2021 |
|                             |                                                        | Req ID     | 68663      |
|                             |                                                        | Req Date   | 23-08-2021 |
|                             |                                                        | Loc Req No | 13330      |
| Description of Goods        |                                                        | HSN/SAC    | Qty        |
| 1                           | 4035 - Consumables - Harpic - Cleaner - 500ml - nos    | 3808       | 5          |
| 2                           | 4001 - Consumables - Air Freshner - NA - nos           | 3307       | 5          |
| 3                           | 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 3808       | 5          |
| 4                           | 4040 - Consumables - Mopping Cloth - NA - nos          | 6307       | 20         |
| 5                           | 4065 - Consumables - Vim bar - NA - nos                | 3405       | 4          |
| 6                           |                                                        |            |            |
| 7                           |                                                        |            |            |
| 8                           |                                                        |            |            |
| 9                           |                                                        |            |            |
| 10                          |                                                        |            |            |
| 11                          |                                                        |            |            |
| 12                          |                                                        |            |            |
| 13                          |                                                        |            |            |
| 14                          |                                                        |            |            |
| 15                          |                                                        |            |            |
| 16                          |                                                        |            |            |
| 17                          |                                                        |            |            |
| 18                          |                                                        |            |            |
| 19                          |                                                        |            |            |
| 20                          |                                                        |            |            |
| 21                          |                                                        |            |            |
| 22                          |                                                        |            |            |
| 23                          |                                                        |            |            |
| 24                          |                                                        |            |            |
| 25                          |                                                        |            |            |
| 26                          |                                                        |            |            |
| 27                          |                                                        |            |            |
| 28                          |                                                        |            |            |
| 29                          |                                                        |            |            |
| 30                          |                                                        |            |            |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

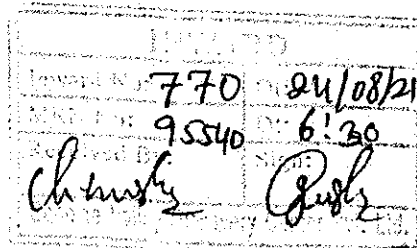
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 24-08-2021

| Customer Details            |                                                        | DC No.     | 16234      |
|-----------------------------|--------------------------------------------------------|------------|------------|
| GV Discovery Center Pvt Ltd |                                                        | DC Date.   | 24-08-2021 |
| 119,191, Synergy Square1    |                                                        | PO No.     | 79944      |
|                             |                                                        | PO Date.   | 24-08-2021 |
|                             |                                                        | Req ID     | 68663      |
|                             |                                                        | Req Date   | 23-08-2021 |
|                             |                                                        | Loc Req No | 13330      |
|                             | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                           | 4035 - Consumables - Harpic - Cleaner - 500ml - nos    | 3808       | 5          |
| 2                           | 4001 - Consumables - Air Freshner - NA - nos           | 3307       | 5          |
| 3                           | 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 3808       | 5          |
| 4                           | 4040 - Consumables - Mopping Cloth - NA - nos          | 6307       | 20         |
| 5                           | 4065 - Consumables - Vim bar - NA - nos                | 3405       | 4          |
| 6                           |                                                        |            |            |
| 7                           |                                                        |            |            |
| 8                           |                                                        |            |            |
| 9                           |                                                        |            |            |
| 10                          |                                                        |            |            |
| 11                          |                                                        |            |            |
| 12                          |                                                        |            |            |
| 13                          |                                                        |            |            |
| 14                          |                                                        |            |            |
| 15                          |                                                        |            |            |
| 16                          |                                                        |            |            |
| 17                          |                                                        |            |            |
| 18                          |                                                        |            |            |
| 19                          |                                                        |            |            |
| 20                          |                                                        |            |            |
| 21                          |                                                        |            |            |
| 22                          |                                                        |            |            |
| 23                          |                                                        |            |            |
| 24                          |                                                        |            |            |
| 25                          |                                                        |            |            |
| 26                          |                                                        |            |            |
| 27                          |                                                        |            |            |
| 28                          |                                                        |            |            |
| 29                          |                                                        |            |            |
| 30                          |                                                        |            |            |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 24-08-2021

| Customer Details                                                      |                                                                |         |     | Invoice Details |            |        |         |
|-----------------------------------------------------------------------|----------------------------------------------------------------|---------|-----|-----------------|------------|--------|---------|
| GV Discovery Center Pvt Ltd<br>119,191, Synergy Square1               |                                                                |         |     | Invoice No.     | 18998      |        |         |
| GSTIN : 36AAHCG4940K1ZC                                               |                                                                |         |     | Invoice Date.   | 24-08-2021 |        |         |
|                                                                       |                                                                |         |     | PO No.          | 79944      |        |         |
|                                                                       |                                                                |         |     | PO Date.        | 24-08-2021 |        |         |
|                                                                       |                                                                |         |     | Req ID          | 68663      |        |         |
|                                                                       |                                                                |         |     | Req Date        | 23-08-2021 |        |         |
|                                                                       |                                                                |         |     | Loc Req No      | 13330      |        |         |
|                                                                       | Description of Goods                                           | HSN/SAC | Qty | Rate            | Gross      | Tax%   | Tax Amt |
| 1                                                                     | 4033 - Consumables - Harpic - Cleaner - 500ml - nos            | 3808    | 5   | 76.00           | 380.00     | 18     | 68.40   |
| 2                                                                     | 4001 - Consumables - Air Freshner - NA - nos<br>Room Freshners | 3307    | 5   | 84.00           | 420.00     | 0      | 0.00    |
| 3                                                                     | 4039 - Consumables - Liso Cleaning Liquid - NA -               | 3808    | 5   | 86.00           | 430.00     | 18     | 77.40   |
| 4                                                                     | 4040 - Consumables - Mopping Cloth - NA - nos                  | 6307    | 20  | 16.80           | 336.00     | 0      | 0.00    |
| 5                                                                     | 4065 - Consumables - Vim bar - NA - nos                        | 3405    | 4   | 45.00           | 180.00     | 18     | 32.40   |
| 6                                                                     |                                                                |         |     |                 |            |        |         |
| 7                                                                     |                                                                |         |     |                 |            |        |         |
| 8                                                                     |                                                                |         |     |                 |            |        |         |
| 9                                                                     |                                                                |         |     |                 |            |        |         |
| 10                                                                    |                                                                |         |     |                 |            |        |         |
| 11                                                                    |                                                                |         |     |                 |            |        |         |
| 12                                                                    |                                                                |         |     |                 |            |        |         |
| 13                                                                    |                                                                |         |     |                 |            |        |         |
| 14                                                                    |                                                                |         |     |                 |            |        |         |
| 15                                                                    |                                                                |         |     |                 |            |        |         |
| IGST                                                                  |                                                                |         |     | CGST            |            | SGST   |         |
|                                                                       |                                                                |         |     | 89.10           |            | 89.10  |         |
| Total Taxable Amount                                                  |                                                                |         |     | 1,746.00        |            | 178.20 |         |
| Total Invoice Amount                                                  |                                                                |         |     | 1,924.20        |            |        |         |
| Rupees : One Thousand Nine Hundred Twenty Four and Paise Twenty Only. |                                                                |         |     |                 |            |        |         |

Subject to Hyderabad Jurisdiction

|             |       |       |          |
|-------------|-------|-------|----------|
| Invoice No. | 770   | Date  | 24/08/21 |
| VAT No.     | 95540 | Time  | 6:30     |
| Ch. Anash   |       | Gushy |          |

for Summit Sales LLP

Authorised signatory