

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |          |                                                                                                                                                                           |              |
|---------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Date:                                                         | 31.08.21 | Prepared by:                                                                                                                                                              | MOUNIKA      |
| PO/WO no.                                                     | 79941    | PO / WO Date.                                                                                                                                                             | 24.08.21     |
| Supplier Name                                                 | SSLLP    | PO/WO amount                                                                                                                                                              | 336,224.48/- |
| Firm/Company                                                  | KNM      | Project                                                                                                                                                                   | Bloom dale   |
| Sl. No.                                                       | Bill No. | Bill Date                                                                                                                                                                 | Bill amount  |
| 1                                                             | 19046    | 30.08.21                                                                                                                                                                  | 102,065.28/- |
| 2                                                             |          |                                                                                                                                                                           |              |
| 3                                                             |          |                                                                                                                                                                           |              |
| 4                                                             |          |                                                                                                                                                                           |              |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |          |                                                                                                                                                                           | 102,065.28/- |
| Sl. No.                                                       | DC No    | DC Date                                                                                                                                                                   | MRN No.      |
| 1.                                                            | 3832     | 27.08.21                                                                                                                                                                  | 95637        |
| 2.                                                            |          |                                                                                                                                                                           |              |
| 3.                                                            |          |                                                                                                                                                                           |              |
| Amount B –Other Credits : Transportation charges              |          |                                                                                                                                                                           |              |
| Amount C –Other Debits :                                      |          |                                                                                                                                                                           |              |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |          |                                                                                                                                                                           | 102,065.28/- |
| Amount E – PO / WO value:                                     |          |                                                                                                                                                                           | 336,224.48/- |
| Amount F – Difference (A – E): GST-18%                        |          |                                                                                                                                                                           | 234,159.2/-  |
| Quantity received as per PO / WO                              |          | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |              |
| Is difference between PO / Bill acceptable?                   |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |              |
| Excess / short material received                              |          | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |              |
| Close PO / W?O                                                |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |              |
| Advance paid / PDC given (deduct when paying)                 |          | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |              |
| Payment – due date                                            |          | 06.09.21                                                                                                                                                                  |              |

|             |                  |                  |                     |    |            |            |                  |
|-------------|------------------|------------------|---------------------|----|------------|------------|------------------|
| Remarks:    |                  |                  |                     |    |            |            |                  |
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD | Accounts – | Accountant | Accounts Manager |
| Sign:       |                  |                  |                     |    |            |            |                  |
| Date        | 31.08.21         |                  |                     |    |            |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

ORIGINAL INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 30-08-2021

| Customer Details                                                                                                           |                                                 |          |          | Invoice No.          |           | 19046      |           |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|----------|----------------------|-----------|------------|-----------|
| Kadakia and Modi Housing<br>SY NO. 1139, Shameerpet, Hyderabad, Road Opposite Orange Bowl -<br><br>GSTIN : 36AAHFK8714A1ZJ |                                                 |          |          | Invoice Date.        |           | 30-08-2021 |           |
|                                                                                                                            |                                                 |          |          | PO No.               |           | 79941      |           |
|                                                                                                                            |                                                 |          |          | PO Date.             |           | 24-08-2021 |           |
|                                                                                                                            |                                                 |          |          | Req ID               |           | 68672      |           |
|                                                                                                                            |                                                 |          |          | Req Date             |           | 23-08-2021 |           |
|                                                                                                                            |                                                 |          |          | Loc Req No           |           | 21643      |           |
|                                                                                                                            | Description of Goods                            | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt   |
| 1                                                                                                                          | 9099 - Tiles - Regal Beige - 600 mm X 1200 mm - |          | 100      | 672.00               | 67,200.00 | 18         | 12,096.00 |
| 2                                                                                                                          | 9124 - Tiles - Urabnwood Dark - 200mmx1200mm -  |          | 24       | 804.00               | 19,296.00 | 18         | 3,473.28  |
| 3                                                                                                                          |                                                 |          |          |                      |           |            |           |
| 4                                                                                                                          |                                                 |          |          |                      |           |            |           |
| 5                                                                                                                          |                                                 |          |          |                      |           |            |           |
| 6                                                                                                                          |                                                 |          |          |                      |           |            |           |
| 7                                                                                                                          |                                                 |          |          |                      |           |            |           |
| 8                                                                                                                          |                                                 |          |          |                      |           |            |           |
| 9                                                                                                                          |                                                 |          |          |                      |           |            |           |
| 10                                                                                                                         |                                                 |          |          |                      |           |            |           |
| 11                                                                                                                         |                                                 |          |          |                      |           |            |           |
| 12                                                                                                                         |                                                 |          |          |                      |           |            |           |
| 13                                                                                                                         |                                                 |          |          |                      |           |            |           |
| 14                                                                                                                         |                                                 |          |          |                      |           |            |           |
| 15                                                                                                                         |                                                 |          |          |                      |           |            |           |
| IGST                                                                                                                       |                                                 | CGST     | SGST     | Total Taxable Amount |           | 86,496.00  | 15,569.28 |
|                                                                                                                            |                                                 | 7,784.64 | 7,784.64 | Total Invoice Amount |           | 102,065.28 |           |
| Rupees : One Lakh(s) Two Thousand Sixty Five and Paise Twenty Eight Only.                                                  |                                                 |          |          |                      |           |            |           |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

**DELIVERY CHALLAN**  
**SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Kadakia and Modi Housing  
Site: K.N.M

DC No. 3832  
Date 22/08/2024  
Vehicle No. TB100B8292  
P.O. / W.O. No. 79941  
P.O. / W.O. Date 24-8-2024

| Sl. No. | PARTICULARS                    | Quantity  |
|---------|--------------------------------|-----------|
| 1       | Regal Beige 600mm x 1200mm     | 100 Box's |
| 2       | Urban wood Natural 20          |           |
| 3       | Urban wood Dark 100mm x 1200mm | 24 Box's  |
| 4       |                                |           |
| 5       |                                |           |
| 6       |                                |           |
| 7       |                                |           |
| 8       |                                |           |
| 9       |                                |           |
| 10      |                                |           |
| 11      |                                |           |
| 12      |                                |           |
| 13      |                                |           |
| 14      |                                |           |
| 15      |                                |           |
| 16      |                                |           |
| 17      |                                |           |
| 18      |                                |           |
| 19      |                                |           |
| 20      |                                | 124 Box's |

| INWARD                          |                     |
|---------------------------------|---------------------|
| Inward No: <u>16680</u>         | Di: <u>22/08/21</u> |
| MRN No: <u>95637</u>            | Di: <u>22/08/21</u> |
| Received By: <u>Chand Mohan</u> | Sign: <u>Goham</u>  |
| Kadakia & Modi Housing          |                     |

**GSTIN :**

Received the above materials in good condition.

Received by: Krishna Stamp: [Signature]

Date: 22/8/2024

For **SUMMIT SALES LLP**

[Signature]  
22/8/24

Authorised Signatory

# Purchase Order



79941

13.08.21 2:26:19

Page(s) 1 Of 1

26-Aug-21 2:09:02 PM

From Company : **Kadakia and Modi Housing**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAHFK8714A1ZJ

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 79941      | 21643 |
| Doc Date   | 24-08-2021 |       |
| Quote No   | Nil        |       |
| Quote Date | 24-08-2021 |       |
| SupplyType | Supply     |       |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                                       | Qty    | Rate   | Dis% | GST   | Amount     |
|-------------------------------------------------------------------------------------------------|--------|--------|------|-------|------------|
| 1 9103 - Tiles - Urbanwood light - 200mm x 1200mm - Boxes                                       | 102.00 | 804.00 | 0.00 | 18.00 | 96,769.44  |
| 2 9104 - Tiles - Urbanwood natural - 200mm x 1200mm - Boxes                                     | 67.00  | 668.00 | 0.00 | 18.00 | 52,812.08  |
| 3 9099 - Tiles - Regal Beige - 600 mm X 1200 mm - Boxes                                         | 160.00 | 672.00 | 0.00 | 18.00 | 126,873.60 |
| 4 9124 - Tiles - Urbanwood Dark - 200mmx1200mm - Boxes                                          | 63.00  | 804.00 | 0.00 | 18.00 | 59,769.36  |
| Total Order Value . . .                                                                         |        |        |      |       | 336,224.48 |
| Rupees : Three Lakh(s) Thirty Six Thousand Two Hundred Twenty Four and Paise Fourty Eight Only. |        |        |      |       |            |

**Terms and Conditions :-**

Specification / Brand Brand will be Ispiria- nexion, rate per sft is 4'X2'-51.45, for 1'x1'-47/-, coverage pres is 4'x2'- 15.42 and 1'x1'- 11.62 sft

Payment Terms After delivery

Tax Included

Delivery Date With in a day

Delivery Location Bloomdale  
Sy. No. 1139, Shameerpet, Hyd. Take Rd Opp. Orange Bowl  
Phone. Mobile no. 9100461618 (Mr.Vijay Bhasker - Admin)

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account above order is for Villa no- 22,23,24,25 , purpose

Completion Date Nil

Measurment Nil

Security Nil

Remarks Nil

part Bill received @  
Bill NO-19046 Dt: 30/8/21  
Bill Amt - 102,065.28/-  
Bal Amt - 234,159.21/-  
10-2  
31/8

For **Kadakia and Modi Housing**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Purchase Order

24-Aug-21 1:11:04 PM

Original / Office Copy / Purchase Div.Copy

Company : **Kadakia and Modi Housing**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAHFK8714A1ZJ

| Supplier Details                                                                                                                               |                   |            |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 79941      | 21643 |
|                                                                                                                                                | <b>Doc Date</b>   | 24-08-2021 |       |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |       |
|                                                                                                                                                | <b>Quote Date</b> | 24-08-2021 |       |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                      | Qty    | Rate   | Dis% | GST   | Amount            |
|------------------------------------------------------------------------------------------------|--------|--------|------|-------|-------------------|
| 1 9103 - Tiles - Urbanwood light - 200mm x 1200mm - Boxes                                      | 102.00 | 804.00 | 0.00 | 18.00 | 96,769.44         |
| 2 9104 - Tiles - Urbanwood natural - 200mm x 1200mm - Boxes                                    | 67.00  | 668.00 | 0.00 | 18.00 | 52,812.08         |
| 3 9099 - Tiles - Regal Beige - 600 mm X 1200 mm - Boxes                                        | 160.00 | 672.00 | 0.00 | 18.00 | 126,873.60        |
| 4 9124 - Tiles - Urbanwood Dark - 200mmx1200mm - Boxes                                         | 63.00  | 804.00 | 0.00 | 18.00 | 59,769.36         |
| <b>Total Order Value . . .</b>                                                                 |        |        |      |       | <b>336,224.48</b> |
| Rupees : Three Lakh(s) Thirty Six Thousand Two Hundred Twenty Four and Paise Forty Eight Only. |        |        |      |       |                   |

## Terms and Conditions :-

**Specification / Brand** Brand will be Ispira- nexion, rate per sft is 4'X2'-51.45, for 1'x1'-47/-, coverage ares is 4'x2'- 16.42 and 1'x1'- 11.62 sft

**Payment Terms** After delivery

**Tax** Included

**Delivery Date** With in a day

**Delivery Location** Bloomdale

Sy. No. 1139, Shameerpet, Hyd. Take Rd Opp. Orange Bowls

Phone. Mobile no. 9100461618 (Mr.Vijay Bhasker - Admin)

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account above order is for Villa no- 22,23,24,25 , purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

**APPROVED BY**

25 AUG 2021

SOHAM MODI  
MANAGING DIRECTOR

**For MDs APPROVAL**

☒ High Value/quantity beyond limits.

☒ Req. processed-post approval.

☐ Approval for technical details/clarification.

☐ Replenishing SLLP stock

☐ Other

For **Kadakia and Modi Housing**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

1148

|                                        |                           |               |                                     |                                            |                             |                             |                   |                       |                           |
|----------------------------------------|---------------------------|---------------|-------------------------------------|--------------------------------------------|-----------------------------|-----------------------------|-------------------|-----------------------|---------------------------|
| Acquisition from :- Tiles for flooring |                           |               |                                     |                                            |                             |                             |                   |                       |                           |
| Company Name :- KADAKIA & MODI HOUSING |                           |               |                                     | Site & Phase                               |                             | Bloomdale                   |                   |                       |                           |
| Req. No :-                             |                           | 21643         |                                     | Req. Date                                  |                             | 23-08-2021                  |                   |                       |                           |
| Material requisition urgent            |                           |               |                                     | ID no.                                     |                             | 68672                       |                   |                       |                           |
| Prepared by :- Chand Mohammod          |                           |               |                                     | Approved by (sign):                        |                             |                             |                   |                       |                           |
| Flat/Block no:                         |                           | 22,23,24 & 25 |                                     | 3BHK                                       |                             |                             |                   |                       |                           |
| Type c 1940 Sft 3BHK (Mortgage villa)  |                           |               |                                     |                                            |                             |                             |                   |                       |                           |
| Type c 1940 Sft 3BHK order value :     |                           |               |                                     | 4 Flats                                    |                             |                             |                   |                       |                           |
| S No.                                  | Item Description          | Units         | Qty required for Type c 3HK 1940Sft | Qty required for Type c 1010 Sft 3BHK flat | Type c 1940 Sft requirement | Type A-1940 Sft requirement | Quantity required | Qty Available at site | Balance Qty to be ordered |
| 1                                      | URBONWOOD LIGHT 4' X 8"   | Sft           | 200.0                               | -                                          | 4.0                         | -                           | 800.0             | -                     | 800.0                     |
| 2                                      | URBANWOOD NATURAL 4' X 8" | Sft           | 257.0                               |                                            | 4.0                         |                             | #####             |                       | 1,028.0                   |
| 3                                      | URBONWOOD LIGHT 4' X 8"   | Sft           | 193.0                               |                                            | 4.0                         |                             | 772.0             |                       | 772.0                     |
| 4                                      | REGAL BEIGE 4'X2'         | sft           | 620.0                               |                                            | 4.0                         |                             | #####             |                       | 2,480.0                   |
| 5                                      | URBANWOOD DK 4' X 8"      | sft           | 245.0                               |                                            | 4.0                         |                             | 980.0             |                       | 980.0                     |
| Total                                  |                           |               |                                     |                                            |                             |                             | #####             | -                     | 6,060.0                   |

Note: Above Materials used for villa no 22,23,24 & 25 floor tiles with skirting purpose

Add 20 % wastage

APPROVED  
4 AUG 2021  
S. PRABHAKAR  
Sr. Manager Purchase

APPROVED BY  
25 AUG 2021  
SOHAM MODI  
MANAGING DIRECTOR