

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

⑥

|                                                               |                    |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 18/9/21                                                 |                    | Prepared by: BHAVANI                                                                                                                                                      |                     |
| PO/WO no. 77460                                               |                    | PO / WO Date. 7/6/21                                                                                                                                                      |                     |
| Supplier Name Arthi Enterprises                               |                    | PO/WO amount 4,421                                                                                                                                                        |                     |
| Firm/Company mcm ET                                           |                    | Project manila mod memories                                                                                                                                               |                     |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 027                | 31/7/21                                                                                                                                                                   | 4,421               |
| 2                                                             |                    |                                                                                                                                                                           |                     |
| 3                                                             |                    |                                                                                                                                                                           |                     |
| 4                                                             |                    |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 4,421               |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 027                | 31/7/21                                                                                                                                                                   | —                   |
| 2.                                                            |                    |                                                                                                                                                                           |                     |
| 3.                                                            |                    |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges              |                    |                                                                                                                                                                           | —                   |
| Amount C –Other Debits :                                      |                    |                                                                                                                                                                           | —                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 4421                |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | 4421                |
| Amount F – Difference (A – E): GST-18%                        |                    |                                                                                                                                                                           | —                   |
| Quantity received as per PO /WO                               |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                    | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                    | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment – due date                                            |                    | 20/9/21                                                                                                                                                                   |                     |
| Remarks:                                                      |                    |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         | <i>[Signature]</i> |                                                                                                                                                                           |                     |
| Date                                                          | 18/9/21            |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## ARTHITHI ENTERPRISES

AN ISO 9001-2008 Certified Company SSI Regd. No. 280061201595  
501, 5th Floor, Lingapur House, Amrutha Estate, Himayathnagar, Hyderabad - 500 029.  
Phone : 23260431, Fax : 040-66730431, Cell : 9848135673

GSTIN : 36AHXPK5121A2ZG

Sold to Mc Modi Educational Trust Bill No. 097  
5-4-187/3 & 4, 11th floor, M.G. Road Date. 3/07/2021  
Selunderabad. 500003 P.O. No. 77460/162123/7-6-202

Despatch No. 097

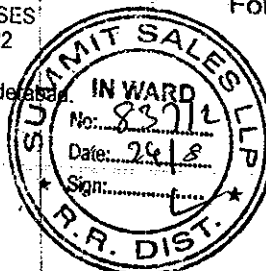
| Sl.No. | PARTICULARS                                           | HSN CODE | GST | Qty.    | Rate<br>Rs. Ps. | Amount<br>Rs. Ps. |
|--------|-------------------------------------------------------|----------|-----|---------|-----------------|-------------------|
| 1.     | Shade net 75%<br>3mtr x 50mtr = 150<br>(W) (L) Sq.mtr | 6005     | 5%  | 1<br>No | 4210            | 4,210             |
|        | SGST - 2.5%                                           | -        | -   | -       | -               | 105.25-           |
|        | CGST - 2.5%                                           | -        | -   | -       | -               | 105.25-           |
|        | Res <u>4,420/50</u>                                   |          |     |         |                 |                   |
|        | Client }<br>Gst no } <u>36AAATM5488Q 2Z0</u>          |          |     |         |                 |                   |
|        | E.&O.E.                                               |          |     |         |                 | 4,420.50          |

| INWARD                    |                          |
|---------------------------|--------------------------|
| Inward No: 102ND          | Dt: 03/7/21              |
| MRN No: 93620             | Dt: 06/7/21              |
| Received By:              | Sign: <i>[Signature]</i> |
| MC MODI EDUCATIONAL TRUST |                          |

Goods once sold will not be taken back.  
Our responsibility ceases after goods leave our premises.  
Interest@21% will be charged on amount unpaid after the due date.  
This Invoice Subject to Hyderabad Jurisdiction only.

Bank Details  
Current Acc : ARTHI ENTERPRISES  
Account No. : 1476135000000722  
IFSC Code : KVBL0001476  
Acc Branch : Himayat Nagar, Hyderabad

For ARTHI ENTERPRISES



# Purchase Order

Page(s) 1 Of 1

17-09-2021 15:57:33

Original / Office Copy / Purchase Div.Copy

From Company : **MC Modi Educational Trust**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAATM5488Q2Z0

**Supplier Details**

Arthi Enterprises  
#501, 5th floor, Lingapur House, Amrutha Estate, Himayatnagar,  
Hyderabad - 29.

**GSTIN** - 040-66730431  
040-23260431 9848135673

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77460      | 162123 |
| <b>Doc Date</b>   | 07-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 07-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Anand**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty  | Rate     | Dis% | IGST | Amount          |
|-----------------------------------------------------------------------|------|----------|------|------|-----------------|
| 1 6003 - Miscellaneous - Agroshade net - other - sq. mtrs<br>10'x150' | 1.00 | 4,210.00 | 0.00 | 5.00 | 4,420.50        |
| <b>Total Order Value . . .</b>                                        |      |          |      |      | <b>4,420.50</b> |

Rupees : Four Thousand Four Hundred Twenty and Paise Fifty Only.

**Terms and Conditions :-****Specification /** Agromesh net, 75% shade, Surakshan Brand**Payment Terms** After delivery and production of bill**Tax** Included in the above prices**Delivery Date** With in 3 days**Delivery Location** Manilal Modi Memorial Hospital

Phone. Madhu Site Engineer - 9502211499

**Penalty For Delay** Nil**Transportation** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications, above order is for MCMET Purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **MC Modi Educational Trust**

Authorised Signatory

Accepted the above Terms And Conditions

For **Arthi Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : -

# Requisition Form

| Company Name:                  |             | MCMET                          |          | Date:        |           | 04.06.2021 |  |
|--------------------------------|-------------|--------------------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                 |             | Manilal Modi Memorial Hospital |          | Time:        |           | 10:30PM    |  |
| Supplier                       |             |                                |          | Req. No.     |           | 162123     |  |
| Material required before date: |             | 06.06.2021                     |          | ID No.       |           | 66658      |  |
| No                             | Description | Size                           | Quantity | Units        | Inward No | Date       |  |
| 1                              | Agromesh    | 10'x150'                       | 01       | No's         |           |            |  |
| 2                              |             |                                |          |              |           |            |  |
| 3                              |             |                                |          |              |           |            |  |
| 4                              |             |                                |          |              |           |            |  |
| 5                              |             |                                |          |              |           |            |  |
| 6                              |             |                                |          |              |           |            |  |
| 7                              |             |                                |          |              |           |            |  |
| 8                              |             |                                |          |              |           |            |  |
| 9                              |             |                                |          |              |           |            |  |
| 10                             |             |                                |          |              |           |            |  |
| Remarks: For MCMET Purpose.    |             |                                |          |              |           |            |  |
| Prepared By                    |             | Pushpalatha                    |          | Approved by  |           | T. Madhu   |  |
| Sign. & Date                   |             | 04.06.2021                     |          | Sign. & Date |           | 04.06.2021 |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

# DELIVERY CHALLAN ARTH ENTERPRISES

Dealing All types of Safety Net & Equipments, Nylon Nets, All Agricultural Products & FRP Raw Mtrls  
AN ISO 9001-2008 Certified Company SSI Regd. No. 280061201595

501, 5th Floor, Lingapur House, Amrutha Estate, Himayathnagar, Hyderabad - 500 029.

Phone : 23260431, Fax : 040-66730431, Cell : 9848135673

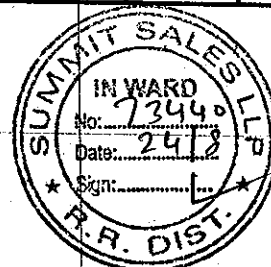
GSTIN : 36AHXP5121A2ZG

Sold to Mc Modi Educational Trust DC No. 027  
5-4-187/3 & 4, 2nd Floor, M.G. Road Date. 3/07/2021  
Secunderabad - 500003 P.O. No. 77460/162123/7-6-202

| Sl.No.                                                                                                                                                                                                                                                                         | PARTICULARS                                           | HSN CODE | Unit    | Qty.    | Value |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|---------|---------|-------|
| 1.                                                                                                                                                                                                                                                                             | Shade net 75%<br>3mtr x 50mtr = 150<br>(W) (L) Sq.mts | 6005     | 1<br>NO | 1<br>NO | 4,420 |
| <p><u>Delivery At</u></p> <p>Mc Modi Educational Trust<br/>c/o:- Manilal Modi Memorial Hospital<br/>5-4-187/3 &amp; 4, 2nd Floor, M.G. Road,<br/>Secunderabad - 500003.<br/>Contact. no:- <u>9502211499</u></p> <p>Client ?<br/>Get noy 36AAATM5488Q2Z0</p> <p>E.&amp;O.E.</p> |                                                       |          |         |         |       |

| INWARD                    |                    |
|---------------------------|--------------------|
| Inward No: <u>027</u>     | Dr: <u>03/7/21</u> |
| MRN No:                   | Dr:                |
| Received By:              | Sign:              |
| MC MODI EDUCATIONAL TRUST |                    |

Goods once sold will not be taken back.



For ARTH ENTERPRISES