

**G V Research Centers Pvt Ltd (21-22)**

M G Road, Ranigunj  
Secunderabad

**Payment Voucher**No. : **PAY/11137**Dated : **18-Sep-21**

| Particulars                                                                                                         | Amount        |
|---------------------------------------------------------------------------------------------------------------------|---------------|
| <b>Account :</b>                                                                                                    |               |
| CONT Vasanthi Construction & Developers                                                                             | 1,02,250.00   |
| CONT Vasanthi Construction & Developers                                                                             | 35,092.00     |
| TDS-1% Contract                                                                                                     | (-)1,373.00   |
| <b>Through :</b>                                                                                                    |               |
| ICICI BANK                                                                                                          |               |
| <b>On Account of :</b>                                                                                              |               |
| Being Chq issued to Vasanthi Constructions & Developers towards advance payment as per Annexure A& C Chq.no:-000733 |               |
| <b>Bank Transaction Details:</b>                                                                                    |               |
| Vasanthi Construction & Developers                                                                                  |               |
| Cheque 000733 18-Sep-21 1,35,969.00                                                                                 |               |
| <b>Amount (in words) :</b>                                                                                          |               |
| Indian Rupees One Lakh Thirty Five Thousand Nine Hundred Sixty Nine Only                                            |               |
|                                                                                                                     | ₹ 1,35,969.00 |

Prepared by: keerthana

Approved by

Receiver's Signature

| Annexure - A - Send Weekly                                 |             |                                    |      |                |               |
|------------------------------------------------------------|-------------|------------------------------------|------|----------------|---------------|
| Details of labour charges                                  |             |                                    |      |                |               |
| Name of contractor:                                        |             | Vasanthi Construction & Developers |      |                |               |
| Company name:                                              |             | GVRC                               |      |                |               |
| Project name:                                              |             | Innopolis                          |      |                |               |
| Date:                                                      |             | 16.09.2021                         |      |                |               |
| From:                                                      |             | 09.09.2021                         |      | To: 15.09.2021 |               |
| Sl. No.                                                    | Worker Type | Quantity                           | Rate | Amount         |               |
| 1                                                          | Civil Work  | Female Helper                      | 20   | 450            | 9,000.00      |
| 2                                                          | Civil Work  | Mason                              | 73   | 650            | 47,450.00     |
| 3                                                          | Civil Work  | Male Helper                        | 66   | 500            | 33,000.00     |
| 4                                                          | RCC Work    | Mason                              | 8    | 600            | 4,800.00      |
| 5                                                          | RCC Work    | Male Helper                        | 16   | 500            | 8,000.00      |
| 6                                                          |             |                                    |      |                |               |
| 7                                                          |             |                                    |      |                |               |
| 8                                                          |             |                                    |      |                |               |
| 9                                                          |             |                                    |      |                |               |
| 10                                                         |             |                                    |      |                |               |
| 11                                                         |             |                                    |      |                |               |
| 12                                                         |             |                                    |      |                |               |
|                                                            |             |                                    |      | Total          | ✓ 1,02,250.00 |
| Payment recommended by project manager:                    |             |                                    |      |                |               |
| Payment approved by MD:                                    |             |                                    |      |                |               |
| Prepared by:                                               |             | Approved by:                       |      | MDs approval   |               |
| Name                                                       | Sridevi     |                                    |      |                |               |
| Date                                                       | 16.09.2021  |                                    |      |                |               |
| Note:                                                      |             |                                    |      |                |               |
| 1. Attach attendance summary from database                 |             |                                    |      |                |               |
| 2. Recommend payment as per our guideline rates for wages. |             | 17/9                               |      |                |               |

Note Manual Attendance updated.

*[Signature]*  
**APPROVED BY**  
 16 SEP 2021  
 Bala Murali Krishna  
 Project Manager

**VERIFIED BY**  
 16 SEP 2021  
 R. SANJAY KUMAR  
 MANAGER-AUDIT

*[Signature]*

|                                                                  |                |                                    |      |              |        |
|------------------------------------------------------------------|----------------|------------------------------------|------|--------------|--------|
| <b>Annexure - B - Send Weekly</b>                                |                |                                    |      |              |        |
| <b>Details of hire charges</b>                                   |                |                                    |      |              |        |
| Name of contractor:                                              |                | Vasanthi Construction & Developers |      |              |        |
| Company name:                                                    |                | GVRC                               |      |              |        |
| Project name:                                                    |                | Innopolis                          |      |              |        |
| Date:                                                            |                | 16.09.2021                         |      |              |        |
| From                                                             |                | 09.09.2021                         | To:  | 15.09.2021   |        |
| Sl. No.                                                          | Equipment Type | Quantity                           | Rate | Units        | Amount |
| 1                                                                | JCB            | -                                  |      | 0 Hrs        | -      |
| 2                                                                | Tractor        | -                                  |      | 0 Hrs        | -      |
| 3                                                                | Hitachi        | -                                  |      | 0            | -      |
| 4                                                                | Compressor     | -                                  |      | 0            | -      |
| 4                                                                | Tipper         | -                                  |      | 0            | -      |
| 5                                                                |                |                                    |      |              |        |
| 6                                                                |                |                                    |      |              |        |
| 7                                                                |                |                                    |      |              |        |
| 8                                                                |                |                                    |      |              |        |
| 9                                                                |                |                                    |      |              |        |
| 10                                                               |                |                                    |      |              |        |
| 11                                                               |                |                                    |      |              |        |
| 12                                                               |                |                                    |      |              |        |
| Total                                                            |                |                                    |      |              |        |
| Prepared by:                                                     |                | Approved by:                       |      | MDs approval |        |
| Name                                                             | Sridevi        |                                    |      |              |        |
| Date                                                             | 16.09.2021     |                                    |      |              |        |
| Note:                                                            |                |                                    |      |              |        |
| 1. Attach hirecharges summary from database                      |                |                                    |      |              |        |
| 2. Recommend payment as per our guideline rates for hirecharges. |                |                                    |      |              |        |

*[Signature]*

**APPROVED BY**

**16 SEP 2021**

**Bala Murali Krishna**  
Project Manager

**VERIFIED BY**

**16 SEP 2021**

**R. SANJAY KUMAR**  
MANAGER-AUDIT

*[Signature]*

|                                                                        |                          |                                    |           |                |       |            |           |
|------------------------------------------------------------------------|--------------------------|------------------------------------|-----------|----------------|-------|------------|-----------|
| Annexure - c - Send Weekly                                             |                          |                                    |           |                |       |            |           |
| Details of material received                                           |                          |                                    |           |                |       |            |           |
| Name of contractor:                                                    |                          | Vasanthi Construction & Developers |           |                |       |            |           |
| Company name:                                                          |                          | GVRC                               |           |                |       |            |           |
| Project name:                                                          |                          | Innopolis                          |           |                |       |            |           |
| Date:                                                                  |                          | 16.09.2021                         |           |                |       |            |           |
| Period                                                                 |                          | From                               |           | 09.09.2021 To: |       | 15.09.2021 |           |
| Sl.NO                                                                  | Material type            | Received Date                      | Inward No | Quantity       | Units | Rate       | Amount    |
| 1                                                                      | Solid Bricks (4"x8"x16") | 14.09.2021                         | 139       | 800.00         | No's  | 21.00      | 16800.00  |
| 2                                                                      | Robo fine sand           | 14.09.2021                         | 140       | 538.00         | CFT   | 34.00      | 18292.00  |
| Total                                                                  |                          |                                    |           |                |       |            | 35,092.00 |
| Payment recommended by project manager:                                |                          |                                    |           |                |       |            |           |
| Payment approved by MD:                                                |                          |                                    |           |                |       |            |           |
| Prepared by:                                                           |                          | Approved by:                       |           | MDs approval   |       |            |           |
| Name                                                                   | Sridevi                  |                                    |           |                |       |            |           |
| Date                                                                   | 16.09.2021               |                                    |           |                |       |            |           |
| Note:                                                                  |                          |                                    |           |                |       |            |           |
| 1. Attach inward summary report from database.                         |                          |                                    |           |                |       |            |           |
| 2. Attach details sheet from database with photographs                 |                          |                                    |           |                |       |            |           |
| 3. Recommend payment as per our guideline rates for building material. |                          |                                    |           |                |       |            |           |
| 4. Other material rates can be adopted as per bills produced.          |                          |                                    |           |                |       |            |           |

*Cran*

**APPROVED BY**

**16 SEP 2021**

Bela Mureli Krishna  
Project Manager

**VERIFIED BY**

**16 SEP 2021**

H. SANJAY KUMAR  
MANAGER-AUDIT

*Sanjay*