

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

B2019 (M)

|                                                                         |                  |                                                                                                                                                                           |                     |
|-------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 20/9/21                                                           |                  | Prepared by: He da                                                                                                                                                        |                     |
| PO/WO no. 80662                                                         |                  | PO / WO Date. 15/9/21                                                                                                                                                     |                     |
| Supplier Name Shubham Intp.                                             |                  | PO/WO amount 76,378/-                                                                                                                                                     |                     |
| Firm/Company S S L L P                                                  |                  | Project SH L L P                                                                                                                                                          |                     |
| Sl. No.                                                                 | Bill Date        | Bill amount                                                                                                                                                               |                     |
| 1.                                                                      | 384              | 15/9/21                                                                                                                                                                   |                     |
| 2.                                                                      |                  | 76,378/-                                                                                                                                                                  |                     |
| 3.                                                                      |                  |                                                                                                                                                                           |                     |
| 4.                                                                      |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): 76,378/-  |                  |                                                                                                                                                                           |                     |
| Sl. No.                                                                 | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                                      |                  |                                                                                                                                                                           | 96468               |
| 2.                                                                      |                  |                                                                                                                                                                           |                     |
| 3.                                                                      |                  |                                                                                                                                                                           |                     |
| 4.                                                                      |                  |                                                                                                                                                                           |                     |
| DC matches MRN <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |                                                                                                                                                                           |                     |
| Amount B –Other Credits : —                                             |                  |                                                                                                                                                                           |                     |
| Amount C –Other Debits : —                                              |                  |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:             |                  |                                                                                                                                                                           |                     |
| Amount E – PO / WO value: 76,378/-                                      |                  |                                                                                                                                                                           |                     |
| Amount F – Difference (A – E): 76,378/-                                 |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                                         |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                             |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                                        |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                           |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment – due date                                                      |                  | 25/9/21                                                                                                                                                                   |                     |
| Remarks:                                                                |                  |                                                                                                                                                                           |                     |
|                                                                         |                  |                                                                                                                                                                           |                     |
|                                                                         |                  |                                                                                                                                                                           |                     |
| Approved by                                                             | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                                   |                  |                                                                                                                                                                           |                     |
| Date                                                                    |                  |                                                                                                                                                                           |                     |
| MD                                                                      |                  |                                                                                                                                                                           |                     |
| Accounts – receiver of bill                                             |                  |                                                                                                                                                                           |                     |
| Accountant                                                              |                  |                                                                                                                                                                           |                     |
| Accounts Manager                                                        |                  |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude

GSTIN : 36AELFS6374J1ZC

## TAX INVOICE

Ph : (O) : 66318150  
: 66568150  
: 66568151

## SHUBHAM ENTERPRISES

# 5-2-282/301, 3rd Floor, Mahavir Complex, Hyderbasti, R.P. Road, Secunderabad-500 003. T.S.  
E-mail : shubhamentp1999@yahoo.co.uk

Invoice No. : SE/21-22/384 Date : 15-Sep-21 P.O. No. : 80662/169004 Date : 15-Sep-21  
 Reverse Charge (Y/N) : No D.C. No. : Date :  
 State : Telangana State Code : 36 Vehicle No. : E-Way Bill No. : 1113 7725 0474

Bill to Party : **SUMMIT SALES LLP**  
 5-4-187 / 3& 4, II ND FLOOR,  
 MG ROAD , SECUNDERABAD - 500003  
 SECUNDERABAD  
 State: Telangana(36)

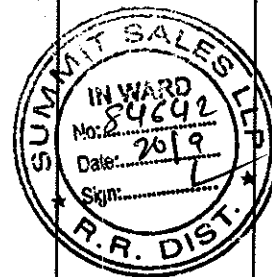
Ship to Party : **SUMMIT SALES LLP**  
 5-4-187 / 3& 4, II ND FLOOR,  
 MG ROAD , SECUNDERABAD - 500003  
 SECUNDERABAD  
 State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

GSTIN No.: 36ACQFS2044C1Z7

| DESCRIPTION                 | HSN<br>CODE | QUANTITY      | RATE   |     | AMOUNT    |     |
|-----------------------------|-------------|---------------|--------|-----|-----------|-----|
|                             |             |               | Rs.    | Ps. | Rs.       | Ps. |
| 1 R.G.6 T.V WIRE FINOLEX ✓  | 85446090    | 500 METER ✓   | 16.60  |     | 8,300.00  |     |
| 2 7/20 SERVICE WIRE ✓       | 85446020    | 2,000 METER ✓ | 16.50  |     | 33,000.00 |     |
| 3 D LINK CAT 6 DATA CABLE ✓ | 85444992    | 610 METER ✓   | 20.50  |     | 12,505.00 |     |
| 4 HAVELLS 25 AMPS DP COS ✓  | 85362030    | 12.00 NOS. ✓  | 910.00 |     | 10,920.00 |     |
| CGST TAX 9 %                |             |               |        |     | 64,725.00 |     |
| SGST TAX 9 %                |             |               |        |     | 5,825.25  |     |
| ROUNDED                     |             |               |        |     | 5,825.25  |     |
|                             |             |               |        |     | 0.50      |     |

|                  |             |
|------------------|-------------|
| INWARD           |             |
| Inward No: 16970 | Dt: 15/9/21 |
| MRN No: 96468    | Dt: 16/9/21 |
| Received By:     | Sign:       |
| SUMMIT SALES LLP |             |



Indian Rupees Seventy Six Thousand Three Hundred Seventy Six Only  
 Despatched Through :  
 Destination :

76,376.00

**SUDHAKAR**  
 PIPES AND FITTINGS

**Honeywell**  
 THE POWER OF CONNECTED

**norisys®**

Bharat M.S. Pipes

**SUDHAKAR**  
 WIRES AND CABLES

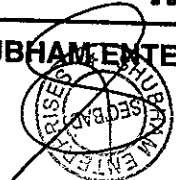
**HAVELLS**

1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.
4. Cheque return Charges Rs. 500/-
5. Bank Details : PUNJAB NATIONAL BANK, Account No. : 3631001600000013

IFS Code : PUNB0363100

E.&amp;O.E.

For SHUBHAM ENTERPRISES



## e-Way Bill



E-Way Bill No: 1113 7725 0474  
 E-Way Bill Date: 15/09/2021 02:06 PM  
 Generated By: 36AEL FS637 4J1ZC - SHUBHAM ENTERPRISES  
 Valid From: 15/09/2021 02:06 PM [100Kms]  
 Valid Until: 16/09/2021

## Part - A

GSTIN of Supplier 36AELFS6374J1ZC, SHUBHAM ENTERPRISES  
 Place of Dispatch Hyderabad, TELANGANA-500003  
 GSTIN of Recipient 36ACQ FS204 4C1Z7, SUMMIT SALES LLP  
 Place of Delivery SECUNDERABAD, TELANGANA-500003  
 Document No. 384  
 Document Date 15/09/2021  
 Transaction Type: Regular  
 Value of Goods 76376  
 HSN Code 8544 - WIRE( +1 )  
 Reason for Transportation Outward - Supply  
 Transporter

## Part - B

| Mode | Vehicle / Trans<br>Doc No & Dt. | From      | Entered Date        | Entered By      | CEWB No.<br>(If any) | Multi Veh. Info<br>(If any) |
|------|---------------------------------|-----------|---------------------|-----------------|----------------------|-----------------------------|
| Road | TS09VC0327                      | Hyderabad | 15/09/2021 02:06 PM | 36AELFS6374J1ZC |                      |                             |



111377250474

# Purchase Order

Page(s) 1 Of 1

17-Sep-21 2:39:46 PM



80662

14.09.21 11:35:34

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Shubham Enterprises  
5-2-288/D, Hyderbasti, R.P. Road, Lane Opp. Arya Samaj, sec-bad-500 003

GSTIN 36AMRPG2711M1ZT 6656-8151..  
040-66318150/23468151 9849153774

|            |            |        |
|------------|------------|--------|
| Doc No     | 80662      | 169004 |
| Doc Date   | 15-09-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 15-09-2021 |        |
| SupplyType | Supply     |        |

**Kind Attn : Viral.**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                      | Qty      | Rate   | Dis% | GST   | Amount    |
|----------------------------------------------------------------------------------------------------------------|----------|--------|------|-------|-----------|
| 1 4710 - Electrical - wires - TV wire - RG-6 - mtrs<br>100mtrs                                                 | 500.00   | 16.60  | 0.00 | 18.00 | 9,794.00  |
| 2 4782 - Electrical - wires - A1 service Wire - 7/20 - mts                                                     | 2,000.00 | 16.50  | 0.00 | 18.00 | 38,940.00 |
| 3 3509 - Computers and Peripherals - Internet Cable - NA -<br>mtrs<br>Cat6 - 305 meters in a bundle, 2 bundles | 610.00   | 20.50  | 0.00 | 18.00 | 14,755.90 |
| 4 4799 - Electrical - other - Change over - 25 Amps - nos                                                      | 12.00    | 910.00 | 0.00 | 18.00 | 12,885.60 |
| Total Order Value ...                                                                                          |          |        |      |       | 76,375.50 |
| Rupees : Seventy Six Thousand Three Hundred Seventy Five and Paise Fifty Only.                                 |          |        |      |       |           |

**Terms and Conditions :-**

**Specification / Brand** All items shall be of Sudhkar brand, RG 6 wire will be Finolex and Sercive wire will be Southking make.

**Payment Terms** After Delivery & Production of bill

**Tax** GST included in above price.

**Delivery Date** Next day

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for stock maintenance purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Prices shall remain fixed (Subject to change in GST) for a period of 4 months.

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Purchase Order

Page(s) 1 Of 1

15-09-2021 12:16:01

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Shubham Enterprises  
5-2-288/D, Hyderbasti, R.P. Road, Lane Opp. Arya Samaj, sec-bad-500 003

GSTIN 36AMRPG2711M1ZT

6656-8151..

040-66318150/23468151

9849153774

|            |            |        |
|------------|------------|--------|
| Doc No     | 80662      | 169004 |
| Doc Date   | 15-09-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 15-09-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Viral.

Purchase Order for the Supply of following Items.

| Item Name                                                                                                      | Qty      | Rate   | Dis% | GST   | Amount    |
|----------------------------------------------------------------------------------------------------------------|----------|--------|------|-------|-----------|
| 1 4710 - Electrical - wires - TV wire - RG-6 - mtrs<br>100mtrs                                                 | 500.00   | 16.60  | 0.00 | 18.00 | 9,794.00  |
| 2 4782 - Electrical - wires - A1 service Wire - 7/20 - mts                                                     | 2,000.00 | 16.50  | 0.00 | 18.00 | 38,940.00 |
| 3 3509 - Computers and Peripherals - Internet Cable - NA -<br>mtrs<br>Cat6 - 305 meters in a bundle, 2 bundles | 610.00   | 20.50  | 0.00 | 18.00 | 14,755.90 |
| 4 4799 - Electrical - other - Change over - 25 Amps - nos                                                      | 12.00    | 910.00 | 0.00 | 18.00 | 12,885.60 |
| Total Order Value . . .                                                                                        |          |        |      |       | 76,375.50 |
| Rupees : Seventy Six Thousand Three Hundred Seventy Five and Paise Fifty Only.                                 |          |        |      |       |           |

**Terms and Conditions :-**

**Specification /** All items shall be of Sudhkar brand, RG 6 wire will be Finolex and Sercive wire will be Southking make.

**Payment Terms** After Delivery & Production of bill

**Tax** GST included in above price.

**Delivery Date** Next day

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Included in the above price.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for stock maintenance purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Prices shall remain fixed (Subject to change in GST) for a period of 4 months.

**For MDs APPROVAL**

- ☒ High Value/quantity beyond limits.  
☐ Po/Req. processed-post approval.  
☐ Approval for technical details/clarification.  
☐ Replenishing SSSLP stock  
☐ Other

**APPROVED BY**

15 SEP 2021

SOHAM MODI  
MANAGING DIRECTORFor **Summit Sales LLP**

Authorised Signatory

Name :

Name :

Date : / /

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Requisition Form

| Company Name:                           |                                        | SUMMIT SALES LLP   |          | Date:        |           | 13-09-2021 |  |
|-----------------------------------------|----------------------------------------|--------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                          |                                        | SUMMIT HOUSING LLP |          | Time:        |           | 11:00PM    |  |
| Supplier                                |                                        |                    |          | Req. No.     |           | 169004     |  |
| Material required before date:          |                                        |                    |          |              |           | ID No.     |  |
|                                         |                                        |                    |          |              |           | 69341      |  |
| S. No                                   | Description                            | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                       | RG 6 TV Cable 80580 80662              | 100mtrs            | 500      | Mtrs         |           |            |  |
| 2                                       | Cat 6 Cable-Internet Cable 80581 80601 | 305mtrs            | 610      | Mtrs         |           |            |  |
| 3                                       | Aluminium Service Wire                 | 7/20               | 2000     | Mtrs         |           |            |  |
| 4                                       | Change Over Switch 2 Pole 19296        | 25amps             | 12       | Nos          |           |            |  |
| Remarks: For Stock Replenishing Purpose |                                        |                    |          |              |           |            |  |
| Prepared By                             |                                        | Bhavani            |          |              |           |            |  |
| Sign. & Date                            |                                        | 13-09-2021         |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED BY**  
**13 SEP 2021**  
 SOHAM MODI  
 MANAGING DIRECTOR

# Purchase Order

Page(s) 1 Of 1

16-09-2021 10:58:38

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Shubham Enterprises  
5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003

**GSTIN** 36AMRPG2711M1ZT

6656-8151..

040-66318150/23468151

9849153774

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 80662      | 169004 |
| <b>Doc Date</b>   | 15-09-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 15-09-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Viral.**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                      | Qty      | Rate   | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------------------------------|----------|--------|------|-------|------------------|
| 1 4710 - Electrical - wires - TV wire - RG-6 - mtrs<br>100mtrs                                                 | 500.00   | 16.60  | 0.00 | 18.00 | 9,794.00         |
| 2 4782 - Electrical - wires - A1 service Wire - 7/20 - mts                                                     | 2,000.00 | 16.50  | 0.00 | 18.00 | 38,940.00        |
| 3 3509 - Computers and Peripherals - Internet Cable - NA -<br>mtrs<br>Cat6 - 305 meters in a bundle, 2 bundles | 610.00   | 20.50  | 0.00 | 18.00 | 14,755.90        |
| 4 4799 - Electrical - other - Change over - 25 Amps - nos                                                      | 12.00    | 910.00 | 0.00 | 18.00 | 12,885.60        |
| <b>Total Order Value . . .</b>                                                                                 |          |        |      |       | <b>76,375.50</b> |

Rupees : Seventy Six Thousand Three Hundred Seventy Five and Paise Fifty Only.

**Terms and Conditions :-**

|                          |                                                                                                                                                                   |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of Sudhkar brand, RG 6 wire will be Finolex and Sercive wire will be Southking make.                                                           |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                                               |
| <b>Tax</b>               | GST included in above price.                                                                                                                                      |
| <b>Delivery Date</b>     | Next day                                                                                                                                                          |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally,Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                                                            |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                               |
| <b>Transportation</b>    | Included in the above price.                                                                                                                                      |
| <b>Warranty</b>          | Nil                                                                                                                                                               |
| <b>Advance Paid</b>      | Nil                                                                                                                                                               |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Order for stock maintenance purpose. |
| <b>Completion Date</b>   | Nil                                                                                                                                                               |
| <b>Measurment</b>        | Nil                                                                                                                                                               |
| <b>Security</b>          | Nil                                                                                                                                                               |
| <b>Remarks</b>           | Prices shall remain fixed(Subject to change in GST) for a period of 4 months.                                                                                     |

For **Summit Sales LLP**

Authorised Signatory

Name :

Contact :-

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name :

Date : \_/\_/