

**Silver Oak Villas - Phase III (21-22)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10033-10031

Ref.: 16897 dt. 10-Apr-21

Dated : 27-Apr-21

Party's Name : SP-Summit Sales LLP

| Particulars                           | Amount            |
|---------------------------------------|-------------------|
| Doors, Door Frames & Hardware GST 18% | 2,296.00          |
| Input-CGST                            | 206.64            |
| Input-SGST                            | 206.64            |
| OIE-Rounded Off                       | (-)0.28           |
|                                       | <b>₹ 2,709.00</b> |

**On Account of :**

Being amount credited to summit sales llp towards purchase of hardware material against invoice no :-16897 dt:-10.04.2021 pono:-76316 dt:-9.04.2021

**Amount (in words) :**

Indian Rupees Two Thousand Seven Hundred Nine Only

**for Silver Oak Villas - Phase III (21-22)**

*(Signature)*

*(Signature)*

Prepared by: vindya

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         |                  | 18.4.21          |                                                                                                                                                                           | Prepared by:                                                        |                             | Hamendra DK |                  |
| PO/WO no.                                                     |                  | 76316            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 9/4/21      |                  |
| Supplier Name                                                 |                  | SS LLP           |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2709/-      |                  |
| Firm/Company                                                  |                  | SOV LLP          |                                                                                                                                                                           | Project                                                             |                             | Parj III    |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |             |                  |
| 1                                                             | 16897            | 10/4/21          | 2709/-                                                                                                                                                                    |                                                                     |                             |             |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           | 2709/-                                                              |                             |             |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            | 14494            | 10/4/21          | 91140                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B –Other Credits :Transportation charges               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           | 2709/-                                                              |                             |             |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           | 2709/-                                                              |                             |             |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |             |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |             |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                                     |                             |             |                  |
| Payment – due date                                            |                  |                  | 23/4/21                                                                                                                                                                   |                                                                     |                             |             |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     | A. Wadhwa                   | Only        |                  |
| Date                                                          | 18.4.21          | 18/4             |                                                                                                                                                                           |                                                                     |                             | 27/04/21    |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-04-2021

| Customer Details                                                                                                                           |                                                     |        |  | Invoice No.   |     | 16897                |          |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Silver Oak Villas LLP<br>Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                     |        |  | Invoice Date. |     | 10-04-2021           |          |          |         |
|                                                                                                                                            |                                                     |        |  | PO No.        |     | 76316                |          |          |         |
|                                                                                                                                            |                                                     |        |  | PO Date.      |     | 09-04-2021           |          |          |         |
|                                                                                                                                            |                                                     |        |  | Req ID        |     | 65258                |          |          |         |
|                                                                                                                                            |                                                     |        |  | Req Date      |     | 07-04-2021           |          |          |         |
|                                                                                                                                            |                                                     |        |  | Loc Req No    |     | 183572               |          |          |         |
|                                                                                                                                            | Description of Goods                                |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                                                          | 2341 - Carpentry - doors - Panel Door 30 mm - 32 In |        |  | 4418          | 1   | 2296.00              | 2,296.00 | 18       | 413.28  |
| 2                                                                                                                                          |                                                     |        |  |               |     |                      |          |          |         |
| 3                                                                                                                                          |                                                     |        |  |               |     |                      |          |          |         |
| 4                                                                                                                                          |                                                     |        |  |               |     |                      |          |          |         |
| 5                                                                                                                                          |                                                     |        |  |               |     |                      |          |          |         |
| 6                                                                                                                                          |                                                     |        |  |               |     |                      |          |          |         |
| 7                                                                                                                                          |                                                     |        |  |               |     |                      |          |          |         |
| 8                                                                                                                                          |                                                     |        |  |               |     |                      |          |          |         |
| 9                                                                                                                                          |                                                     |        |  |               |     |                      |          |          |         |
| 10                                                                                                                                         |                                                     |        |  |               |     |                      |          |          |         |
| 11                                                                                                                                         |                                                     |        |  |               |     |                      |          |          |         |
| 12                                                                                                                                         |                                                     |        |  |               |     |                      |          |          |         |
| 13                                                                                                                                         |                                                     |        |  |               |     |                      |          |          |         |
| 14                                                                                                                                         |                                                     |        |  |               |     |                      |          |          |         |
| 15                                                                                                                                         |                                                     |        |  |               |     |                      |          |          |         |
| IGST                                                                                                                                       |                                                     | CGST   |  | SGST          |     | Total Taxable Amount |          | 2,296.00 | 413.28  |
|                                                                                                                                            |                                                     | 206.64 |  | 206.64        |     | Total Invoice Amount |          | 2,709.28 |         |
| Rupees : Two Thousand Seven Hundred Nine and Paise Twenty Eight Only.                                                                      |                                                     |        |  |               |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

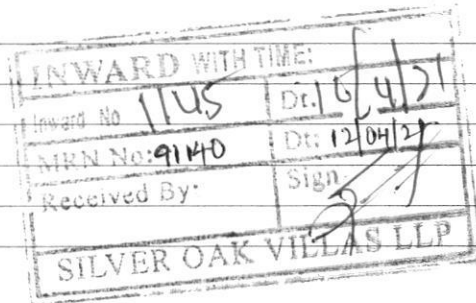
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-04-2021

| Customer Details                                                                   |                                                                   | DC No.     | 14494      |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                                                              |                                                                   | DC Date.   | 10-04-2021 |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                                   | PO No.     | 76316      |
|                                                                                    |                                                                   | PO Date.   | 09-04-2021 |
|                                                                                    |                                                                   | Req ID     | 65258      |
|                                                                                    |                                                                   | Req Date   | 07-04-2021 |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                                   | Loc Req No | 183572     |
|                                                                                    | Description of Goods                                              | HSN/SAC    | Qty        |
| 1                                                                                  | 2341 - Carpentry - doors - Panel Door 30 mm - 32 In x 82 In - Nos | 4418       | 1          |
| 2                                                                                  |                                                                   |            |            |
| 3                                                                                  |                                                                   |            |            |
| 4                                                                                  |                                                                   |            |            |
| 5                                                                                  |                                                                   |            |            |
| 6                                                                                  |                                                                   |            |            |
| 7                                                                                  |                                                                   |            |            |
| 8                                                                                  |                                                                   |            |            |
| 9                                                                                  |                                                                   |            |            |
| 10                                                                                 |                                                                   |            |            |
| 11                                                                                 |                                                                   |            |            |
| 12                                                                                 |                                                                   |            |            |
| 13                                                                                 |                                                                   |            |            |
| 14                                                                                 |                                                                   |            |            |
| 15                                                                                 |                                                                   |            |            |
| 16                                                                                 |                                                                   |            |            |
| 17                                                                                 |                                                                   |            |            |
| 18                                                                                 |                                                                   |            |            |
| 19                                                                                 |                                                                   |            |            |
| 20                                                                                 |                                                                   |            |            |
| 21                                                                                 |                                                                   |            |            |
| 22                                                                                 |                                                                   |            |            |
| 23                                                                                 |                                                                   |            |            |
| 24                                                                                 |                                                                   |            |            |
| 25                                                                                 |                                                                   |            |            |
| 26                                                                                 |                                                                   |            |            |
| 27                                                                                 |                                                                   |            |            |
| 28                                                                                 |                                                                   |            |            |
| 29                                                                                 |                                                                   |            |            |
| 30                                                                                 |                                                                   |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-04-2021

| Customer Details                                                                   |                                                     |         |                      | Invoice No.   | 16897      |      |          |
|------------------------------------------------------------------------------------|-----------------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Silver Oak Villas LLP                                                              |                                                     |         |                      | Invoice Date. | 10-04-2021 |      |          |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                     |         |                      | PO No.        | 76316      |      |          |
|                                                                                    |                                                     |         |                      | PO Date.      | 09-04-2021 |      |          |
|                                                                                    |                                                     |         |                      | Req ID        | 65258      |      |          |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                     |         |                      | Req Date      | 07-04-2021 |      |          |
|                                                                                    |                                                     |         |                      | Loc Req No    | 183572     |      |          |
|                                                                                    | Description of Goods                                | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                                  | 2341 - Carpentry - doors - Panel Door 30 mm - 32 In | 4418    | 1                    | 2296.00       | 2,296.00   | 18   | 413.28   |
| 2                                                                                  |                                                     |         |                      |               |            |      |          |
| 3                                                                                  |                                                     |         |                      |               |            |      |          |
| 4                                                                                  |                                                     |         |                      |               |            |      |          |
| 5                                                                                  |                                                     |         |                      |               |            |      |          |
| 6                                                                                  |                                                     |         |                      |               |            |      |          |
| 7                                                                                  |                                                     |         |                      |               |            |      |          |
| 8                                                                                  |                                                     |         |                      |               |            |      |          |
| 9                                                                                  |                                                     |         |                      |               |            |      |          |
| 10                                                                                 |                                                     |         |                      |               |            |      |          |
| 11                                                                                 |                                                     |         |                      |               |            |      |          |
| 12                                                                                 |                                                     |         |                      |               |            |      |          |
| 13                                                                                 |                                                     |         |                      |               |            |      |          |
| 14                                                                                 |                                                     |         |                      |               |            |      |          |
| 15                                                                                 |                                                     |         |                      |               |            |      |          |
| IGST                                                                               | CGST                                                | SGST    | Total Taxable Amount | 2,296.00      |            |      | 413.28   |
|                                                                                    | 206.64                                              | 206.64  | Total Invoice Amount |               |            |      | 2,709.28 |
| Rupees : Two Thousand Seven Hundred Nine and Paise Twenty Eight Only.              |                                                     |         |                      |               |            |      |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

# Purchase Order



76316

30.03.21 5:01:54

Page(s) 1 Of 1

09-Apr-21 5:33:02 PM

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 76316      | 183572 |
| <b>Doc Date</b>   | 09-04-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 09-04-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty  | Rate     | Dis% | GST   | Amount          |
|---------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 2341 - Carpentry - doors - Panel Door 30 mm - 32 In x 82 In - Nos | 1.00 | 2,296.00 | 0.00 | 18.00 | 2,709.28        |
| <b>Total Order Value . . .</b>                                      |      |          |      |       | <b>2,709.28</b> |

Rupees : Two Thousand Seven Hundred Nine and Paise Twenty Eight Only.

**Terms and Conditions :-****Specification / Brand** Pannel doors with WPC frame, masonite skin and honey coamb filling Rate per sft is Rs. 126+ 18% GST**Payment Terms** After delivery and production of bill**Tax** Included in the above prices**Delivery Date** With in a day**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** One year on doors, 5 years on mortise lock, one year on other hardware items.**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.above order is for Villa no- 101, purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

| Requisition Form - Doors and hardware (Deluxe) |                           |                     |                                            |                                            |                         |                        |                   |                       |                           |             |                 |           |      |
|------------------------------------------------|---------------------------|---------------------|--------------------------------------------|--------------------------------------------|-------------------------|------------------------|-------------------|-----------------------|---------------------------|-------------|-----------------|-----------|------|
| Company                                        | SOV LLP                   | Site & Phase        | SOV                                        |                                            |                         |                        |                   |                       |                           |             |                 |           |      |
| Req. no.                                       | 183572                    | Req. Date           | 07-04-2021                                 |                                            |                         |                        |                   |                       |                           |             |                 |           |      |
| Material required before                       | urgent                    | ID no.              | 65258                                      |                                            |                         |                        |                   |                       |                           |             |                 |           |      |
| Prepared by:                                   | B. Meenakshi              | Approved by (sign): |                                            |                                            |                         |                        |                   |                       |                           |             |                 |           |      |
| Flat / Block no:                               | V no 101                  |                     |                                            |                                            |                         |                        |                   |                       |                           |             |                 |           |      |
| Type A 1620 Sft 3BHK Order Value:              | 1                         | Flats               |                                            |                                            |                         |                        |                   |                       |                           |             |                 |           |      |
| Type B 1790 Sft 3BHK Order Value:              | 0                         | Flats               |                                            |                                            |                         |                        |                   |                       |                           |             |                 |           |      |
| S No.                                          | Item Description          | Units               | Qty required for type B 1790 sft 2BHK flat | Qty required for type A 1620 sft 3BHK flat | 3 BHK flats requirement | 3BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Qty install | Qty in sq. mtrs | Inward No | Date |
| 1                                              | WPC Panel Doors-37" x 80" | nos                 | -                                          | -                                          | -                       | -                      | 1                 | -                     | 0                         | -           | 1.96            |           |      |
| 2                                              | WPC Panel Doors-32" x 82" | nos                 | -                                          | -                                          | -                       | -                      | -                 | -                     | -                         | 21.1        | 0.00            |           |      |
| 3                                              | WPC Panel Doors-32" x 80" | nos                 | -                                          | -                                          | -                       | -                      | -                 | -                     | -                         | -           | 0.00            |           |      |
| 4                                              | WPC Panel Doors-26" x 82" | nos                 | -                                          | -                                          | -                       | -                      | -                 | -                     | -                         | -           | 0.00            |           |      |
| 5                                              | WPC Panel Doors-26" x 80" | nos                 | -                                          | -                                          | -                       | -                      | -                 | -                     | -                         | -           | 0.00            |           |      |
| 6                                              | Mortise Lock              | nos                 | -                                          | -                                          | -                       | -                      | -                 | -                     | -                         | -           | 0.00            |           |      |
| 7                                              | Cylindrical Locks         | nos                 | -                                          | -                                          | -                       | -                      | -                 | -                     | -                         | -           | 0.00            |           |      |
| 8                                              | SS Hinges-4" with screws  | nos                 | -                                          | -                                          | -                       | -                      | -                 | -                     | -                         | -           | 0.00            |           |      |
| 9                                              | Magnetic Door Stopper     | nos                 | -                                          | -                                          | -                       | -                      | -                 | -                     | -                         | -           | 0.00            |           |      |
| Total                                          |                           |                     |                                            |                                            |                         |                        | 1                 | -                     | 1                         | 21.07       | 1.96            |           |      |

APPROVED  
9 APR 2021  
S. S. MANAGER  
P. P. CHACHAS  
B. P. KAKKAR

Silver Oak Villas - Phase III (21-22)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10032  
Ref: PS/21-22/15 dt. 3-Apr-21  
Dated : 27-Apr-21

Party's Name : Praful Sanitary  
3-6-429/6, SRI SAI TOWER  
ST NO 4 HIMAYATNAGAR  
HYDERABAD

| Particulars      | Amount             |
|------------------|--------------------|
| Plumbing GST 18% | 15,714.00          |
| Input-CGST       | 1,414.26           |
| Input-SGST       | 1,414.26           |
| OIE-Rounded Off  | 0.48               |
|                  | <b>₹ 18,543.00</b> |

On Account of :

Being amount credited to summit sales llp towards plumbing material against invoice  
no.:PS/21-22/15 DT.-03.04.2021 PONO:-PS/21-22/15 DT:-03.04.2021

Amount (in words) :

Indian Rupees Eighteen Thousand Five Hundred Forty Three Only

for Silver Oak Villas - Phase III (21-22)

Scan ID: 72528

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 11-04-21                    | Prepared by:                                                                                                                                                              | PRABHAKAR           |
| PO/WO no.                                                     | 76109                       | PO / WO Date.                                                                                                                                                             | 02-04-21            |
| Supplier Name                                                 | PRAFUL SANITARY             | PO/WO amount                                                                                                                                                              | 18,542-52           |
| Firm/Company                                                  | Silver Oak Villas LLP       | Project                                                                                                                                                                   | Phase IX            |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | PS/21-22/15                 | 03-04-21                                                                                                                                                                  | 18,543-00           |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 18,543-00           |
| Sl. No.                                                       | DC.No                       | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            |                             |                                                                                                                                                                           | 91004               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B –Other Credits :_Transportation charges/Charges      |                             |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 18,543-00           |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 18,542-52           |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved = within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                     |
| Payment – due date                                            |                             | 19-04-21                                                                                                                                                                  |                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |
|                                                               |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         |                             |                                                                                                                                                                           |                     |
| Date                                                          |                             |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-



# Purchase Order

Page(s) 1 Of 1

02-04-2021 2:26:18 PM



76109

30.03.21 4:51:32

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG

40077300

65526886.

9849624797

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 76109      | 183564 |
| <b>Doc Date</b>   | 02-04-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 02-04-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty    | Rate   | Dis%  | GST   | Amount           |
|-------------------------------------------------------------|--------|--------|-------|-------|------------------|
| 1 7097 - Plumbing - HDPE - Pipe - other - mtrs<br>1/2"      | 180.00 | 34.00  | 10.00 | 18.00 | 6,499.44         |
| 2 7097 - Plumbing - HDPE - Pipe - other - mtrs<br>3/4"      | 180.00 | 43.00  | 10.00 | 18.00 | 8,219.88         |
| 3 7111 - Plumbing - other - Ball cock- Brass - 3/4 In - nos | 9.00   | 360.00 | 0.00  | 18.00 | 3,823.20         |
| <b>Total Order Value . . .</b>                              |        |        |       |       | <b>18,542.52</b> |

Rupees : Eighteen Thousand Five Hundred Fourty Two and Paise Fifty Two Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of Bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.101,102,104 purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Requisition Form - CPVC Pipe works For Villas |                        |        |                                                 |                                             |                                             |                                             |                   |                            |                           |           |      |
|-----------------------------------------------|------------------------|--------|-------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|----------------------------|---------------------------|-----------|------|
| Company                                       |                        |        | Silver Oak Villas LLP                           |                                             |                                             | Site & Phase                                |                   |                            | SOV-III                   |           |      |
| Req. no.                                      |                        |        | 183564                                          |                                             |                                             | Req. Date                                   |                   |                            | 01-04-2021                |           |      |
| Material required before                      |                        |        | 03-04-2021                                      |                                             |                                             | ID no.                                      |                   |                            | 65110                     |           |      |
| Prepared by:                                  |                        |        | Mona                                            |                                             |                                             | Approved by (sign):                         |                   |                            |                           |           |      |
| Flat / Block no:                              |                        |        | Villa no:101,102,104                            |                                             |                                             |                                             |                   |                            |                           |           |      |
| Name of the Supplier :-                       |                        |        |                                                 |                                             |                                             |                                             |                   |                            |                           |           |      |
| Type A1 1100 Sft 2BHK Order Value:            |                        |        | 3 Villas                                        |                                             |                                             |                                             |                   |                            |                           |           |      |
| S No.                                         | Item Description       | Units  | Qty required for One Type A 1620 Sft 3BHK Villa | Qty required for Type B 1790 Sft 3BHK Villa | Qty required for Type C 1605 Sft 3BHK Villa | Qty required for Type A 1620 Sft 3BHK Villa | Quantity required | Quantity Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                             | 3/4" CPVC Pipe         | Length | 30.0                                            | -                                           | -                                           | 3.0                                         | 90                | -                          | 90                        |           |      |
| 2                                             | 3/4"x1/2" Brass Elbow  | Nos    | 20.0                                            | -                                           | -                                           | 3.0                                         | 60                | -                          | 60                        |           |      |
| 3                                             | 3/4" Plain Elbow       | Nos    | 20.0                                            | -                                           | -                                           | 3.0                                         | 60                | -                          | 60                        |           |      |
| 4                                             | 3/4" Plain Tee         | Nos    | 15.0                                            | -                                           | -                                           | 3.0                                         | 45                | -                          | 45                        |           |      |
| 5                                             | 3/4" Coupling          | Nos    | 10.0                                            | -                                           | -                                           | 3.0                                         | 30                | -                          | 30                        |           |      |
| 6                                             | 3/4"x1/2" Brass TEE    | Nos    | 5.0                                             | -                                           | -                                           | 3.0                                         | 15                | -                          | 15                        |           |      |
| 7                                             | 3/4"x1/2" Brass FTA    | Nos    | 3.0                                             | -                                           | -                                           | 3.0                                         | 9                 | -                          | 9                         |           |      |
| 8                                             | 3/4"x 1/2" Brass MTA   | Nos    | 1.0                                             | -                                           | -                                           | 3.0                                         | 3                 | -                          | 3                         |           |      |
| 9                                             | 3/4"x3/4" Brass MTA    | Nos    | 1.0                                             | -                                           | -                                           | 3.0                                         | 3                 | -                          | 3                         |           |      |
| 10                                            | 1/2" Threaded Plug     | Nos    | 15.0                                            | -                                           | -                                           | 3.0                                         | 45                | -                          | 45                        |           |      |
| 11                                            | 3/4" End cap           | Nos    | 3.0                                             | -                                           | -                                           | 3.0                                         | 9                 | -                          | 9                         |           |      |
| 12                                            | 3/4" ball valve        | Nos    | 1.0                                             | -                                           | -                                           | 3.0                                         | 3                 | -                          | 3                         |           |      |
| 13                                            | 11/4" CPVC Pipe        | Nos    | 10.0                                            | -                                           | -                                           | 3.0                                         | 30                | -                          | 30                        |           |      |
| 14                                            | 11/4" CPVC Plain Elbow | Nos    | 10.0                                            | -                                           | -                                           | 3.0                                         | 30                | -                          | 30                        |           |      |
| 15                                            | 11/4" CPVC TEE         | Nos    | 6.0                                             | -                                           | -                                           | 3.0                                         | 18                | -                          | 18                        |           |      |
| 16                                            | 11/4" CPVC Union       | Nos    | 6.0                                             | -                                           | -                                           | 3.0                                         | 18                | -                          | 18                        |           |      |
| 17                                            | 11/4" Ball Valve       | Nos    | 1.0                                             | -                                           | -                                           | 3.0                                         | 3                 | -                          | 3                         |           |      |
| 18                                            | 11/4" Tank Nipple      | Nos    | 6.0                                             | -                                           | -                                           | 3.0                                         | 18                | -                          | 18                        |           |      |
| 19                                            | 3/4"x3/4" Brass TA     | Nos    | 2.0                                             | -                                           | -                                           | 3.0                                         | 6                 | -                          | 6                         |           |      |
| 20                                            | 3/4"x3/4" Brass Elbow  | Nos    | 2.0                                             | -                                           | -                                           | 3.0                                         | 6                 | -                          | 6                         |           |      |
| 21                                            | 3/4" Ball cock         | Nos    | 3.0                                             | -                                           | -                                           | 3.0                                         | 9                 | -                          | 9                         |           |      |
| 22                                            | 11/4" CPVC FTA         | Nos    | 3.0                                             | -                                           | -                                           | 3.0                                         | 9                 | -                          | 9                         |           |      |
| 23                                            | 11/4" End cap          | Nos    | 3.0                                             | -                                           | -                                           | 3.0                                         | 9                 | -                          | 9                         |           |      |
| 24                                            | 11/4" Coupling         | Nos    | 6.0                                             | -                                           | -                                           | 3.0                                         | 18                | -                          | 18                        |           |      |
| 25                                            | HDPE Pipe 1/2" (30')   | Nos    | 2.0                                             | -                                           | -                                           | 3.0                                         | 6                 | -                          | 6                         |           |      |
| 26                                            | HDPE Pipe 3/4" (30')   | Nos    | 2.0                                             | -                                           | -                                           | 3.0                                         | 6                 | -                          | 6                         |           |      |
| 27                                            | CPVC Paste             | Nos    | 2.0                                             | -                                           | -                                           | 3.0                                         | 6                 | -                          | 6                         |           |      |
| 28                                            | Teflon Tape            | Nos    | 15.0                                            | -                                           | -                                           | 3.0                                         | 45                | -                          | 45                        |           |      |
| 29                                            | 1/4"x3/4" Reducer Tee  | Nos    | 3.0                                             | -                                           | -                                           | 3.0                                         | 9                 | -                          | 9                         |           |      |
| 30                                            | 3/4" CPVC Clamp        | Nos    | 10.0                                            | -                                           | -                                           | 3.0                                         | 30                | -                          | 30                        |           |      |
| 31                                            | 11/4" CPVC Clamp       | NOS    | 10.0                                            | -                                           | -                                           | 3.0                                         | 30                | -                          | 30                        |           |      |
| Total                                         |                        |        | 226.0                                           |                                             |                                             |                                             | 678.0             |                            |                           |           |      |

02 APR 2021

**Silver Oak Villas - Phase III (21-22)**

M G Road, Ranigunj  
Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**

No : PUR/10033

Ref.: 003 dt. 10-Apr-21

Dated : 27-Apr-21

Party's Name : SUP-Sri Sai Rohit Marketing Company

| Particulars         | Amount            |
|---------------------|-------------------|
| Aluminium Works 18% | 5,568.00          |
| Input-CGST          | 501.12            |
| Input-SGST          | 501.12            |
| OIE-Rounded Off     | (-)0.24           |
|                     | <b>₹ 6,570.00</b> |

**On Account of :**

Being amount credited to sri sai Rohit Marketing company towards Aluminium against  
invoice no.-003 dt.-10.04.2021 pono:-75961 dt:-27.03.2021

Amount (in words) :

Indian Rupees Six Thousand Five Hundred Seventy Only

**for Silver Oak Villas - Phase III (21-22)**

Prepared by vindya

Approved by

Receiver's Signature

Scan ID:- 72531  
E

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                 |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Date: 18/4/21                                                 |                             | Prepared by: BHAVANI                                                                                                                                                      |                                                                 |
| PO/WO no. 75961                                               |                             | PO / WO Date. 27-03-21                                                                                                                                                    |                                                                 |
| Supplier Name Sri Sai Rohit marketing company                 |                             | PO/WO amount 6,570.24                                                                                                                                                     |                                                                 |
| Firm/Company Sov LLP                                          |                             | Project Sov - III                                                                                                                                                         |                                                                 |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                     |
| 1                                                             | 003                         | 10/4/21                                                                                                                                                                   | 6570                                                            |
| 2                                                             |                             |                                                                                                                                                                           |                                                                 |
| 3                                                             |                             |                                                                                                                                                                           |                                                                 |
| 4                                                             |                             |                                                                                                                                                                           |                                                                 |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 6570                                                            |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                          |
| 1.                                                            |                             |                                                                                                                                                                           | 9/1/21 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           | -                                                               |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                                                               |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 6570                                                            |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 6570                                                            |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | -                                                               |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                 |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                 |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                 |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                 |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                                                                 |
| Payment – due date                                            |                             | 23-04-21                                                                                                                                                                  |                                                                 |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                 |
|                                                               |                             |                                                                                                                                                                           |                                                                 |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                             |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                |
| Sign: [Signature]                                             |                             |                                                                                                                                                                           |                                                                 |
| Date: 18/4/21                                                 |                             |                                                                                                                                                                           |                                                                 |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN NO. SAMHPC9678H1ZM

**TAX INVOICE**Original for Recipient  
Duplicate for Supplier/Transporter  
Triplicate for Supplier**SRI SAI ROHIT MARKETING .CO**Dealers In: All Kinds of Aluminium Section Sheets, Glass, Plywood & Hardware Etc.,  
New Narsimha Nagar Colony, Near Noma Kalyana Vedika, Mallapur, Hyderabad-76. T.S. CELL: 98665 12288

TAX IS PAYABLE ON REVERSE CHARGE (YES/NO)

INVOICE NO: ~~003~~ 003

INVOICE DATE: 10-4-2021

TRANSPORTATION NAME:.....

VEHICLE NO: TS10UB5649 L/R.NO: .....

DATE &amp; TIME OF SUPPLY: .....

PLACE OF SUPPLY: .....

## DETAILS OF RECEIVER (BILLED TO)

M/s Silver Oak Villas LLP  
M6 Road Secbad

STATE CODE GSTIN NO: 36ADBFS3288A2Z7

## DETAILS OF CONSIGNEE (SHIPPED TO)

STATE CODE GSTIN NO:

| S.No.                                                                                                                                                                                                                                                                                              | HSN CODE | THICKNESS | DISCRIPTION | NO. OF.PCS | QUANTITY<br>IN.SQ.MTRS | RATE<br>PER.SQ.MTR | Amount<br>Rs. Ps. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------------|------------|------------------------|--------------------|-------------------|
|                                                                                                                                                                                                                                                                                                    | 4412     | 18mm      | plywood 8x4 | 2shuf-     | 1760/-                 |                    | 3520 00           |
|                                                                                                                                                                                                                                                                                                    | 4412     | 6mm       | u 8x4       | 2shuf-     | 1024/-                 |                    | 2048 00           |
| <div data-bbox="386 1102 844 1382" data-label="Form"> <p>INWARD WITH TIME:</p> <p>Inward No: 1143 Dt: 10/4/21</p> <p>MRN No: 91121 Dt: 10/4/21</p> <p>Received By: Sign: <i>[Signature]</i></p> <p>SILVER OAK VILLAS LLP</p> </div> <div data-bbox="868 1102 1101 1338" data-label="Image"> </div> |          |           |             |            |                        |                    |                   |
| <div data-bbox="519 1388 860 1595" data-label="Text"> <p><i>of. mail</i></p> <p><i>7337528678</i></p> </div>                                                                                                                                                                                       |          |           |             |            |                        |                    |                   |
| TOTAL BEFORE TAX                                                                                                                                                                                                                                                                                   |          |           |             |            |                        |                    | 5568 00           |
| ADD:CGST                                                                                                                                                                                                                                                                                           |          |           |             |            |                        |                    | 9% 501 00         |
| ADD:SGST                                                                                                                                                                                                                                                                                           |          |           |             |            |                        |                    | 9% 501 00         |
| ADD:IGST                                                                                                                                                                                                                                                                                           |          |           |             |            |                        |                    |                   |

BANK DETAILS: HDFC BANK, HABSIGUDA BRANCH  
SRI SAI ROHIT MARKETING.CO  
A/C NO. 50200007478658 IFSC CODE: HDFC0000368

TAX AMOUNT GST

GRAND TOTAL

Rupees in Words.....

- Once goods sold will not be taken back
- Interest @24% p.a. will be charged if payment is not made within 15 days from the date of the Bill.
- Subject to Secunderabad jurisdiction only.
- Our Responsibility ceases sooner the goods leave our premises E.&O.E

For SRI SAI ROHIT MARKETING.CO

  
 Authorised Signature

Receiver Stamp &amp; Signature.....

# Purchase Order



75961  
24.03.21 11:13:31

Page(s) 1 Of 1

27-Mar-21 2:56:13 PM

Or

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

## Supplier Details

Sri Sai Rohith Marketing Company  
New Narsimhanagar Colony, Near Noma Kalyana Vedika, Mallapur,  
Hyderabad - 500 076.

**GSTIN** 36AMHPC9678H1ZM

9866512288

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75961      | 183554 |
| <b>Doc Date</b>   | 27-03-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 27-03-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. C. Laxman Kumar**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty   | Rate  | Dis% | GST   | Amount          |
|------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 2227 - Carpentry - wood - Plywood - 18mm - sft<br>8'x4'- 2 nos | 64.00 | 55.00 | 0.00 | 18.00 | 4,153.60        |
| 2 2229 - Carpentry - wood - Plywood - 6mm - sft<br>8'x4'- 2 nos  | 64.00 | 32.00 | 0.00 | 18.00 | 2,416.64        |
| <b>Total Order Value . . .</b>                                   |       |       |      |       | <b>6,570.24</b> |

Rupees : Six Thousand Five Hundred Seventy and Paise Twenty Four Only.

## Terms and Conditions :-

**Specification / Brand** All items shall be of 'Hardwood plywood.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Within 4days.

**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation Cost** Extra.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right items not confirming to qty & specs. Above order for SOV iii 2x4 tiles fixing in villa no 128,129 and modular kitchen , purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Silver Oak Villas LLP**

Authorised Signatory

Name:

Accepted the above Terms And Conditions

For **Sri Sai Rohith Marketing Company**

Name: \_\_\_\_\_

Date: \_\_/\_\_/\_\_



**Silver Oak Villas - Phase III (21-22)**M G Road, Ranigunj  
Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10035 10034

Ref.: 17802 dt. 22-Apr-21

Dated : 29-Apr-21

Party's Name : SP-Summit Sales LLP

| Particulars      | Amount            |
|------------------|-------------------|
| Plumbing GST 18% | 2,925.00          |
| Input-CGST       | 263.25            |
| Input-SGST       | 263.25            |
| OIE-Rounded Off  | 0.50              |
|                  | <b>₹ 3,452.00</b> |

**On Account of :**Being amount credited to summit sales llp towards plumbing material against invoice  
no:-17802 dt:-22.04.2021 pono:-76399 dt:-15.04.2021**Amount (in words) :**

Indian Rupees Three Thousand Four Hundred Fifty Two Only

**for Silver Oak Villas - Phase III (21-22)**

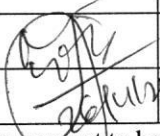
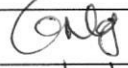
Prepared by: vindva

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID: 43081

|                                                               |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |                                                                                       |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------|------------------|
| Date:                                                         | 26/04/2021                                                                          | Prepared by:                                                                                                                                                              | T.D. Murthy         |                                                                     |                             |                                                                                       |                  |
| PO/WO no.                                                     | 76399                                                                               | PO / WO Date.                                                                                                                                                             | 15/04/2021          |                                                                     |                             |                                                                                       |                  |
| Supplier Name                                                 | Summit Sales LLP                                                                    | PO/WO amount                                                                                                                                                              | Rs. 7,111/-         |                                                                     |                             |                                                                                       |                  |
| Firm/Company                                                  | Silver Oak Villas LLP                                                               | Project                                                                                                                                                                   | SOV - III           |                                                                     |                             |                                                                                       |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |                                                                                       |                  |
| 1.                                                            | 17082                                                                               | 22/04/2021                                                                                                                                                                | Rs. 3,452/-         |                                                                     |                             |                                                                                       |                  |
| 2.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   |                                                                     |                             |                                                                                       |                  |
| 3.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   |                                                                     |                             |                                                                                       |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | Rs. 3,452/-         |                                                                     |                             |                                                                                       |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |                                                                                       |                  |
| 1.                                                            | 14632                                                                               | 22/04/2021                                                                                                                                                                | 91402               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                                                                                       |                  |
| 2.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                                                                                       |                  |
| 3.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                                                                                       |                  |
| 4.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                                                                                       |                  |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                                                                                                           | -                   |                                                                     |                             |                                                                                       |                  |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                   |                                                                     |                             |                                                                                       |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | Rs. 3,452/-         |                                                                     |                             |                                                                                       |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | Rs. 7,111/-         |                                                                     |                             |                                                                                       |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                                                                                                           | Rs. -3,659/-        |                                                                     |                             |                                                                                       |                  |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |                                                                                       |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |                                                                                       |                  |
| Excess / short material received                              |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |                                                                                       |                  |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |                                                                                       |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                                     |                             |                                                                                       |                  |
| Payment – due date                                            |                                                                                     | 01/05/2021                                                                                                                                                                |                     |                                                                     |                             |                                                                                       |                  |
| Remarks: <b>Final bill received.</b>                          |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |                                                                                       |                  |
| <b>Incentive - Rs. 20/-</b>                                   |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |                                                                                       |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant                                                                            | Accounts Manager |
| Sign:                                                         |  |                                                                                                                                                                           | 26                  |                                                                     |                             |  |                  |
| Date                                                          | 26/04/21                                                                            |                                                                                                                                                                           |                     |                                                                     |                             | 30/04/21                                                                              |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-04-2021

| Customer Details                                                                                                                           |                                                  |        |         | Invoice No.          |        | 17082      |      |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------|---------|----------------------|--------|------------|------|---------|
| Silver Oak Villas LLP<br>Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                  |        |         | Invoice Date.        |        | 22-04-2021 |      |         |
|                                                                                                                                            |                                                  |        |         | PO No.               |        | 76399      |      |         |
|                                                                                                                                            |                                                  |        |         | PO Date.             |        | 15-04-2021 |      |         |
|                                                                                                                                            |                                                  |        |         | Req ID               |        | 65371      |      |         |
|                                                                                                                                            |                                                  |        |         | Req Date             |        | 14-04-2021 |      |         |
|                                                                                                                                            |                                                  |        |         | Loc Req No           |        | 183576     |      |         |
|                                                                                                                                            | Description of Goods                             |        | HSN/SAC | Qty                  | Rate   | Gross      | Tax% | Tax Amt |
| 1                                                                                                                                          | 7109 - Plumbing - other - Araldite - other - gms |        | 3506    | 5                    | 585.00 | 2,925.00   | 18   | 526.50  |
| 2                                                                                                                                          |                                                  |        |         |                      |        |            |      |         |
| 3                                                                                                                                          |                                                  |        |         |                      |        |            |      |         |
| 4                                                                                                                                          |                                                  |        |         |                      |        |            |      |         |
| 5                                                                                                                                          |                                                  |        |         |                      |        |            |      |         |
| 6                                                                                                                                          |                                                  |        |         |                      |        |            |      |         |
| 7                                                                                                                                          |                                                  |        |         |                      |        |            |      |         |
| 8                                                                                                                                          |                                                  |        |         |                      |        |            |      |         |
| 9                                                                                                                                          |                                                  |        |         |                      |        |            |      |         |
| 10                                                                                                                                         |                                                  |        |         |                      |        |            |      |         |
| 11                                                                                                                                         |                                                  |        |         |                      |        |            |      |         |
| 12                                                                                                                                         |                                                  |        |         |                      |        |            |      |         |
| 13                                                                                                                                         |                                                  |        |         |                      |        |            |      |         |
| 14                                                                                                                                         |                                                  |        |         |                      |        |            |      |         |
| 15                                                                                                                                         |                                                  |        |         |                      |        |            |      |         |
| IGST                                                                                                                                       |                                                  | CGST   | SGST    | Total Taxable Amount |        | 2,925.00   |      | 526.50  |
|                                                                                                                                            |                                                  | 263.25 | 263.25  | Total Invoice Amount |        | 3,451.50   |      |         |
| Rupees : Three Thousand Four Hundred Fifty One and Paise Fifty Only.                                                                       |                                                  |        |         |                      |        |            |      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page 1 Of 1

16-04-2021 10:24:35



76399

30.03.21 5:01:54

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 76399      | 183576 |
| <b>Doc Date</b>   | 15-04-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 15-04-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                               | Qty   | Rate   | Dis% | GST   | Amount          |
|---------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7109 - Plumbing - other - Araldite - other - gms      | 5.00  | 585.00 | 0.00 | 18.00 | 3,451.50        |
| 2 6549 - Paints - White Cement - 25kgs - bags           | 3.00  | 509.25 | 0.00 | 28.00 | 1,955.52        |
| 3 4000 - Consumables - Acid - NA - ltrs                 | 12.00 | 21.00  | 0.00 | 18.00 | 297.36          |
| 4 6517 - Paints - Black oxide powder - NA - kgs         | 5.00  | 80.00  | 0.00 | 18.00 | 472.00          |
| 5 4041 - Consumables - Mopping stick - NA - nos         | 4.00  | 126.00 | 0.00 | 18.00 | 594.72          |
| 6 4059 - Consumables - Surf Detergent Powder - NA - kgs | 12.00 | 24.00  | 0.00 | 18.00 | 339.84          |
| <b>Total Order Value . . .</b>                          |       |        |      |       | <b>7,110.94</b> |

Rupees : Seven Thousand One Hundred Ten and Paise Ninty Four Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for Part-3 Model Villas cleaning purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/

Contact

Part Bill Received @  
16948 - 17/4/21 - 3,659.44  
Balance amt : 3,451.50  
23/4/21  
Final Bill received  
26/4/21

# Requisition Form

| Company Name:                                                                                 |               | Silver Oak Villas LLP |            | Date:        | 14-04-2021 |      |
|-----------------------------------------------------------------------------------------------|---------------|-----------------------|------------|--------------|------------|------|
| Site & Phase :                                                                                |               | Silver Oak Villas-III |            | Time:        | 10.00      |      |
| Supplier                                                                                      |               |                       |            | Req. No.     | 183576     |      |
| Material required before date:                                                                |               |                       | 16-04-2021 | ID No.       | 65371      |      |
| No                                                                                            | Description   | Size                  | Quantity   | Units        | Inward No  | Date |
| 1                                                                                             | Araldite      |                       | 5          | Nos          |            |      |
| 2                                                                                             | White cement  | 25kgs                 | 3          | bags         |            |      |
| 3                                                                                             | PVC Solvent   | 250gms                | 5          | Nos          |            |      |
| 4                                                                                             | Black Oxide   |                       | 5          | Nos          |            |      |
| 5                                                                                             | S S Screws    | 6mm                   | 5          | Box          |            |      |
| 6                                                                                             | Acid bottles  |                       | 12         | Nos          |            |      |
| 7                                                                                             | Mopping stick |                       | 4          | Nos          |            |      |
| 8                                                                                             | Surf packets  |                       | 12         | Nos          |            |      |
| Remarks: For Part-3 Model villas cleaning purpose and villas construction purpose 19 APR 2021 |               |                       |            |              |            |      |
| Prepared By                                                                                   |               | P. Aishwarya          |            | Approved by  |            |      |
| Sign. & Date                                                                                  |               | 14-04-2021            |            | Sign. & Date |            |      |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-04-2021

| Customer Details                                                                   |                                                  | DC No.     | 14632      |
|------------------------------------------------------------------------------------|--------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                                                              |                                                  | DC Date.   | 22-04-2021 |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                  | PO No.     | 76399      |
|                                                                                    |                                                  | PO Date.   | 15-04-2021 |
|                                                                                    |                                                  | Req ID     | 65371      |
|                                                                                    |                                                  | Req Date   | 14-04-2021 |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                  | Loc Req No | 183576     |
|                                                                                    | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                                                                  | 7109 - Plumbing - other - Araldite - other - gms | 3506       | 5          |
| 2                                                                                  |                                                  |            |            |
| 3                                                                                  |                                                  |            |            |
| 4                                                                                  |                                                  |            |            |
| 5                                                                                  |                                                  |            |            |
| 6                                                                                  |                                                  |            |            |
| 7                                                                                  |                                                  |            |            |
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| 9                                                                                  |                                                  |            |            |
| 10                                                                                 |                                                  |            |            |
| 11                                                                                 |                                                  |            |            |
| 12                                                                                 |                                                  |            |            |
| 13                                                                                 |                                                  |            |            |
| 14                                                                                 |                                                  |            |            |
| 15                                                                                 |                                                  |            |            |
| 16                                                                                 |                                                  |            |            |
| 17                                                                                 |                                                  |            |            |
| 18                                                                                 |                                                  |            |            |
| 19                                                                                 |                                                  |            |            |
| 20                                                                                 |                                                  |            |            |
| 21                                                                                 |                                                  |            |            |
| 22                                                                                 |                                                  |            |            |
| 23                                                                                 |                                                  |            |            |
| 24                                                                                 |                                                  |            |            |
| 25                                                                                 |                                                  |            |            |
| 26                                                                                 |                                                  |            |            |
| 27                                                                                 |                                                  |            |            |
| 28                                                                                 |                                                  |            |            |
| 29                                                                                 |                                                  |            |            |
| 30                                                                                 |                                                  |            |            |

|                       |             |
|-----------------------|-------------|
| INWARD WITH TIME:     |             |
| Inward No: 1162       | Dr: 22/4/21 |
| MRN No: 91402         | Dr: 23/4/21 |
| Received By:          | Sign:       |
| SILVER OAK VILLAS LLP |             |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

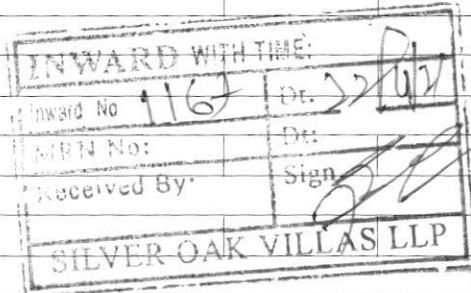
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-04-2021

| Customer Details                                                                   |                                                  |         |                      | Invoice No.   | 17082      |      |         |  |
|------------------------------------------------------------------------------------|--------------------------------------------------|---------|----------------------|---------------|------------|------|---------|--|
| Silver Oak Villas LLP                                                              |                                                  |         |                      | Invoice Date. | 22-04-2021 |      |         |  |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                  |         |                      | PO No.        | 76399      |      |         |  |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                  |         |                      | PO Date.      | 15-04-2021 |      |         |  |
|                                                                                    |                                                  |         |                      | Req ID        | 65371      |      |         |  |
|                                                                                    |                                                  |         |                      | Req Date      | 14-04-2021 |      |         |  |
|                                                                                    |                                                  |         |                      | Loc Req No    | 183576     |      |         |  |
|                                                                                    | Description of Goods                             | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |  |
| 1                                                                                  | 7109 - Plumbing - other - Araldite - other - gms | 3506    | 5                    | 585.00        | 2,925.00   | 18   | 526.50  |  |
| 2                                                                                  |                                                  |         |                      |               |            |      |         |  |
| 3                                                                                  |                                                  |         |                      |               |            |      |         |  |
| 4                                                                                  |                                                  |         |                      |               |            |      |         |  |
| 5                                                                                  |                                                  |         |                      |               |            |      |         |  |
| 6                                                                                  |                                                  |         |                      |               |            |      |         |  |
| 7                                                                                  |                                                  |         |                      |               |            |      |         |  |
| 8                                                                                  |                                                  |         |                      |               |            |      |         |  |
| 9                                                                                  |                                                  |         |                      |               |            |      |         |  |
| 10                                                                                 |                                                  |         |                      |               |            |      |         |  |
| 11                                                                                 |                                                  |         |                      |               |            |      |         |  |
| 12                                                                                 |                                                  |         |                      |               |            |      |         |  |
| 13                                                                                 |                                                  |         |                      |               |            |      |         |  |
| 14                                                                                 |                                                  |         |                      |               |            |      |         |  |
| 15                                                                                 |                                                  |         |                      |               |            |      |         |  |
| IGST                                                                               | CGST                                             | SGST    | Total Taxable Amount |               | 2,925.00   |      | 526.50  |  |
|                                                                                    | 263.25                                           | 263.25  | Total Invoice Amount |               | 3,451.50   |      |         |  |
| Rupees : Three Thousand Four Hundred Fifty One and Paise Fifty Only.               |                                                  |         |                      |               |            |      |         |  |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Silver Oak Villas - Phase III (21-22)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10036-10035  
Ref.: 16949 dt. 17-Apr-21

Dated : 29-Apr-21

Party's Name : SP-Summit Sales LLP

| Particulars      | Amount             |
|------------------|--------------------|
| Plumbing GST 18% | 9,100.00           |
| Input-CGST       | 819.00             |
| Input-SGST       | 819.00             |
|                  | <b>₹ 10,738.00</b> |

**On Account of :**

Being amount credited to summit sales llp towards plumbing material against invoice  
no:-16949 dt:-17.04.2021 pono:-76356 dt:-12.04.2021

**Amount (in words) :**

Indian Rupees Ten Thousand Seven Hundred Thirty Eight Only

**for Silver Oak Villas - Phase III (21-22)**



Prepared by: vindya

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan No: 73083

|                                                               |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 23-04-21         |                                                                                                                                                                           | Prepared by:                                             |                             | BHAVANI    |                  |
| PO/WO no.                                                     |                  | 76356            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 12-4-21    |                  |
| Supplier Name                                                 |                  | SS LLP           |                                                                                                                                                                           | PO/WO amount                                             |                             | 22,066     |                  |
| Firm/Company                                                  |                  | SOV LLP          |                                                                                                                                                                           | Project                                                  |                             | SOV-111    |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1                                                             | 16949            | 17-4-21          |                                                                                                                                                                           | 10,738                                                   |                             |            |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                          |                             | 10,738     |                  |
| Sl. No.                                                       | DC No.           | DC Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 14546            | 17-4-21          | 91252                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                  |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                          |                             | 10,738     |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                          |                             | 22,066     |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                          |                             | 11,328/-   |                  |
| Quantity received as per PO /WO                               |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input checked="" type="checkbox"/> No (explained below)                                                     |                                                          |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                                                          |                             |            |                  |
| Payment – due date                                            |                  |                  | 30-04-21                                                                                                                                                                  |                                                          |                             |            |                  |
| Remarks: Part Bill [Incentive Rs-20/-]                        |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Date                                                          | 23/4/21          | 28/4             |                                                                                                                                                                           |                                                          |                             | 30/4/21    |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Tier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 17-04-2021

| Customer Details                                                                                                                           |                                                                  |          |        | Invoice No.          |          | 16949      |          |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|--------|----------------------|----------|------------|----------|
| Silver Oak Villas LLP<br>Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                                  |          |        | Invoice Date.        |          | 17-04-2021 |          |
|                                                                                                                                            |                                                                  |          |        | PO No.               |          | 76356      |          |
|                                                                                                                                            |                                                                  |          |        | PO Date.             |          | 12-04-2021 |          |
|                                                                                                                                            |                                                                  |          |        | Req ID               |          | 65356      |          |
|                                                                                                                                            |                                                                  |          |        | Req Date             |          | 12-04-2021 |          |
|                                                                                                                                            |                                                                  |          |        | Loc Req No           |          | 183575     |          |
|                                                                                                                                            | Description of Goods                                             | HSN/SAC  | Qty    | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                                                                          | 7353 - Plumbing - other - Green Hose pipe - Other -<br>3 bundles |          | 90     | 30.00                | 2,700.00 | 18         | 486.00   |
| 2                                                                                                                                          | 1012 - Building material - Polyster Fibres - 6mm -<br>5 bags     | 55022000 | 160    | 40.00                | 6,400.00 | 18         | 1,152.00 |
| 3                                                                                                                                          |                                                                  |          |        |                      |          |            |          |
| 4                                                                                                                                          |                                                                  |          |        |                      |          |            |          |
| 5                                                                                                                                          |                                                                  |          |        |                      |          |            |          |
| 6                                                                                                                                          |                                                                  |          |        |                      |          |            |          |
| 7                                                                                                                                          |                                                                  |          |        |                      |          |            |          |
| 8                                                                                                                                          |                                                                  |          |        |                      |          |            |          |
| 9                                                                                                                                          |                                                                  |          |        |                      |          |            |          |
| 10                                                                                                                                         |                                                                  |          |        |                      |          |            |          |
| 11                                                                                                                                         |                                                                  |          |        |                      |          |            |          |
| 12                                                                                                                                         |                                                                  |          |        |                      |          |            |          |
| 13                                                                                                                                         |                                                                  |          |        |                      |          |            |          |
| 14                                                                                                                                         |                                                                  |          |        |                      |          |            |          |
| 15                                                                                                                                         |                                                                  |          |        |                      |          |            |          |
| IGST                                                                                                                                       |                                                                  | CGST     | SGST   | Total Taxable Amount |          | 9,100.00   | 1,638.00 |
|                                                                                                                                            |                                                                  | 819.00   | 819.00 | Total Invoice Amount |          | 10,738.00  |          |
| Rupees : Ten Thousand Seven Hundred Thirty Eight Only.                                                                                     |                                                                  |          |        |                      |          |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



Company : **Silver Oak Villas LLP**  
 5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
 G S T No. : 36ADBFS3288A2Z7

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 76356      | 183575 |
|                                                                                                                                                | <b>Doc Date</b>   | 12-04-2021 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 12-04-2021 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty    | Rate  | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 7353 - Plumbing - other - Green Hose pipe - Other - Mtrs<br>3 bundles | 90.00  | 30.00 | 0.00 | 18.00 | 3,186.00         |
| 2 1012 - Building material - Polyester Fibres - 6mm - pkts<br>5 bags    | 400.00 | 40.00 | 0.00 | 18.00 | 18,880.00        |
| <b>Total Order Value . . .</b>                                          |        |       |      |       | <b>22,066.00</b> |
| Rupees : Twenty Two Thousand Sixty Six Only.                            |        |       |      |       |                  |

**Terms and Conditions :-**

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Silver Oak Villas Part III  
 Sy .No.11,12,14,15,16,17,18 , 294  
 Phone. 0

**Penalty For Delay** Nil

**Transportation** Included by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for curing & plastering use purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

Part Bill Received @

16949 - 17/4/21 - 10,738

Bel amt : 11,328

23/4/21

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :



Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

| Name:                                                                | Silver Oak Villas LLP | Date:    | 10-04-2021   |           |      |  |
|----------------------------------------------------------------------|-----------------------|----------|--------------|-----------|------|--|
| Use :                                                                | Silver Oak Villas-III | Time:    | 10.00        |           |      |  |
|                                                                      |                       | Req. No. | 183575       |           |      |  |
| Total required before date:                                          | 12-04-2021            | ID No.   | <b>65356</b> |           |      |  |
| Description                                                          | Size                  | Quantity | Units        | Inward No | Date |  |
| 1 Curing Pipes                                                       |                       | 03       | Nos          |           |      |  |
| 2 Recron                                                             |                       | 05       | Bags         |           |      |  |
| <b>26356</b>                                                         |                       |          |              |           |      |  |
| <br>APPROVED<br>17 APR 2021<br><small>MIND YOUR OWN BUSINESS</small> |                       |          |              |           |      |  |

Remarks: For Part-3 plastering and curing of villas purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | G.Mona     | Approved by  |  |
| Sign. & Date | 10-04-2021 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

[illegible]

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-04-2021

| Customer Details                                                                   |                                                           | DC No.     | 14546      |
|------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                                                              |                                                           | DC Date.   | 17-04-2021 |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                           | PO No.     | 76356      |
|                                                                                    |                                                           | PO Date.   | 12-04-2021 |
|                                                                                    |                                                           | Req ID     | 65356      |
|                                                                                    |                                                           | Req Date   | 12-04-2021 |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                           | Loc Req No | 183575     |
|                                                                                    | Description of Goods                                      | HSN/SAC    | Qty        |
| 1                                                                                  | 7353 - Plumbing - other - Green Hose pipe - Other - Mtrs  |            | 90         |
| 2                                                                                  | 1012 - Building material - Polyster Fibres - 6mm - pkts ✓ | 55022000   | 160        |
| 3                                                                                  |                                                           |            |            |
| 4                                                                                  |                                                           |            |            |
| 5                                                                                  |                                                           |            |            |
| 6                                                                                  |                                                           |            |            |
| 7                                                                                  |                                                           |            |            |
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| 9                                                                                  |                                                           |            |            |
| 10                                                                                 |                                                           |            |            |
| 11                                                                                 |                                                           |            |            |
| 12                                                                                 |                                                           |            |            |
| 13                                                                                 |                                                           |            |            |
| 14                                                                                 |                                                           |            |            |
| 15                                                                                 |                                                           |            |            |
| 16                                                                                 |                                                           |            |            |
| 17                                                                                 |                                                           |            |            |
| 18                                                                                 |                                                           |            |            |
| 19                                                                                 |                                                           |            |            |
| 20                                                                                 |                                                           |            |            |
| 21                                                                                 |                                                           |            |            |
| 22                                                                                 |                                                           |            |            |
| 23                                                                                 |                                                           |            |            |
| 24                                                                                 |                                                           |            |            |
| 25                                                                                 |                                                           |            |            |
| 26                                                                                 |                                                           |            |            |
| 27                                                                                 |                                                           |            |            |
| 28                                                                                 |                                                           |            |            |
| 29                                                                                 |                                                           |            |            |
| 30                                                                                 |                                                           |            |            |

|                       |               |
|-----------------------|---------------|
| INWARD VOUCHER        |               |
| Invoice No 1156       | Date 17/04/21 |
| MRN No 9182           | Date 17/04/21 |
| Received By           | Sign          |
| SILVER OAK VILLAS LLP |               |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-04-2021

| Customer Details                                                                   |                                                                  |          |                      | Invoice No.   | 16949      |      |          |  |
|------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|----------------------|---------------|------------|------|----------|--|
| Silver Oak Villas LLP                                                              |                                                                  |          |                      | Invoice Date. | 17-04-2021 |      |          |  |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                                  |          |                      | PO No.        | 76356      |      |          |  |
|                                                                                    |                                                                  |          |                      | PO Date.      | 12-04-2021 |      |          |  |
|                                                                                    |                                                                  |          |                      | Req ID        | 65356      |      |          |  |
|                                                                                    |                                                                  |          |                      | Req Date      | 12-04-2021 |      |          |  |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                                  |          |                      | Loc Req No    | 183575     |      |          |  |
|                                                                                    | Description of Goods                                             | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |  |
| 1                                                                                  | 7353 - Plumbing - other - Green Hose pipe - Other -<br>3 bundles |          | 90                   | 30.00         | 2,700.00   | 18   | 486.00   |  |
| 2                                                                                  | 1012 - Building material - Polyster Fibres - 6mm -<br>5 bags ✓   | 55022000 | 160                  | 40.00         | 6,400.00   | 18   | 1,152.00 |  |
| 3                                                                                  |                                                                  |          |                      |               |            |      |          |  |
| 4                                                                                  |                                                                  |          |                      |               |            |      |          |  |
| 5                                                                                  |                                                                  |          |                      |               |            |      |          |  |
| 6                                                                                  |                                                                  |          |                      |               |            |      |          |  |
| 7                                                                                  |                                                                  |          |                      |               |            |      |          |  |
| 8                                                                                  |                                                                  |          |                      |               |            |      |          |  |
| 9                                                                                  |                                                                  |          |                      |               |            |      |          |  |
| 10                                                                                 |                                                                  |          |                      |               |            |      |          |  |
| 11                                                                                 |                                                                  |          |                      |               |            |      |          |  |
| 12                                                                                 |                                                                  |          |                      |               |            |      |          |  |
| 13                                                                                 |                                                                  |          |                      |               |            |      |          |  |
| 14                                                                                 |                                                                  |          |                      |               |            |      |          |  |
| 15                                                                                 |                                                                  |          |                      |               |            |      |          |  |
| INWARD WITH TIME:                                                                  |                                                                  |          |                      |               |            |      |          |  |
| Inward No: 1156                                                                    |                                                                  |          |                      | Dt: 12/4/21   |            |      |          |  |
| MRN No:                                                                            |                                                                  |          |                      | Dt:           |            |      |          |  |
| Received By:                                                                       |                                                                  |          |                      | Sign:         |            |      |          |  |
| SILVER OAK VILLAS LLP                                                              |                                                                  |          |                      |               |            |      |          |  |
| IGST                                                                               | CGST                                                             | SGST     | Total Taxable Amount |               | 9,100.00   |      | 1,638.00 |  |
|                                                                                    | 819.00                                                           | 819.00   | Total Invoice Amount |               | 10,738.00  |      |          |  |
| Rupees : Ten Thousand Seven Hundred Thirty Eight Only.                             |                                                                  |          |                      |               |            |      |          |  |

for Summit Sales LLP

Authorised signatory

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