

Serene Constructions LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36ACVFS7909P1ZV  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 29-Mar-21

No. : PUR/10552  
Ref.: 16359 dt. 10-Mar-21

Party's Name: SUP-SUMMIT SALES LLP

GSTIN/UID : 36ACQFS2044C1Z7

| Particulars                           |           | Amount      |
|---------------------------------------|-----------|-------------|
| Doors, Door Franes & Hardware GST 18% | 64,237.00 | ₹ 75,800.00 |
| Input CGST                            | 5,781.33  |             |
| Input SGST                            | 5,781.33  |             |
| OIE-Roundoff                          | 0.34      |             |

On Account of :

Being amount credited to Summit Sales LLP towards purchase of panel doors against vide bill  
no:16359 inv dt:10.03.2021 po.no:75158 po.dt:24.02.2021 scan id:70258

Amount (in words) :

Indian Rupees Seventy Five Thousand Eight Hundred Only

for SUP-Summit Sales LLP

Prepared by: ramakrishna

Approved by

Receiver's Signature

Scan 80;-70258

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|---------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 24/3/21             |                  | Prepared by:                                                                                                                                                              | NEHA                                                                |                             |            |                  |
| PO/WO no.                                                     | 75158               |                  | PO / WO Date.                                                                                                                                                             | 24/3/21                                                             |                             |            |                  |
| Supplier Name                                                 | SSHP                |                  | PO/WO amount                                                                                                                                                              | 92,055.34                                                           |                             |            |                  |
| Firm/Company                                                  | Sesene Construction |                  | Project                                                                                                                                                                   | Sesene                                                              |                             |            |                  |
| Sl. No.                                                       | Bill No.            | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1                                                             | 16359               | 10/3/21          | 75,799.66                                                                                                                                                                 |                                                                     |                             |            |                  |
| 2                                                             |                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                     |                  |                                                                                                                                                                           |                                                                     |                             |            | 75,799.66        |
| Sl. No.                                                       | DC No               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 14005               | 10/3             | 90297                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                     |                  |                                                                                                                                                                           |                                                                     |                             |            | —                |
| Amount C –Other Debits :                                      |                     |                  |                                                                                                                                                                           |                                                                     |                             |            | —                |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                     |                  |                                                                                                                                                                           |                                                                     |                             |            | 75,799.66        |
| Amount E – PO / WO value:                                     |                     |                  |                                                                                                                                                                           |                                                                     |                             |            | 92,055.34        |
| Amount F – Difference (A – E): GST-18%                        |                     |                  |                                                                                                                                                                           |                                                                     |                             |            | 16255.68         |
| Quantity received as per PO /WO                               |                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                     |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                     |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |            |                  |
| Payment – due date                                            |                     |                  | 30/3/21                                                                                                                                                                   |                                                                     |                             |            |                  |
| Remarks:                                                      |                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 25/3/21             | 25/3             |                                                                                                                                                                           |                                                                     | 24/03/2021                  |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 10-03-2021

| Customer Details                                                                                                                |                                                                  |          |          | Invoice No.          |           | 16359      |           |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|----------|----------------------|-----------|------------|-----------|
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203<br><br>GSTIN : 36ACVFS7909P1ZV |                                                                  |          |          | Invoice Date.        |           | 10-03-2021 |           |
|                                                                                                                                 |                                                                  |          |          | PO No.               |           | 75158      |           |
|                                                                                                                                 |                                                                  |          |          | PO Date.             |           | 24-02-2021 |           |
|                                                                                                                                 |                                                                  |          |          | Req ID               |           | 64236      |           |
|                                                                                                                                 |                                                                  |          |          | Req Date             |           | 23-02-2021 |           |
|                                                                                                                                 |                                                                  |          |          | Loc Req No           |           | 150492     |           |
|                                                                                                                                 | Description of Goods                                             | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt   |
| 1                                                                                                                               | 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>38"x80" | 4418     | 3        | 1820.00              | 5,460.00  | 18         | 982.80    |
| 2                                                                                                                               | 2340 - Carpentry - doors - Panel Door 30 mm - 32 In              |          | 2        | 2240.00              | 4,480.00  | 18         | 806.40    |
| 3                                                                                                                               | 2339 - Carpentry - doors - Panel Door 30 mm - 26 In              | 4418     | 10       | 1866.00              | 18,660.00 | 18         | 3,358.80  |
| 4                                                                                                                               | 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>26"x80" | 4418     | 1        | 1820.00              | 1,820.00  | 18         | 327.60    |
| 5                                                                                                                               | 2169 - Carpentry - hardware - SS Mortise Lock -                  | 8301     | 3        | 2350.00              | 7,050.00  | 18         | 1,269.00  |
| 6                                                                                                                               | 2165 - Carpentry - hardware - SS Cylindrical Lock -              | 8301     | 19       | 541.00               | 10,279.00 | 18         | 1,850.22  |
| 7                                                                                                                               | 2285 - Carpentry - hardware - SS Hinges - Others -               | 8302     | 66       | 218.00               | 14,388.00 | 18         | 2,589.84  |
| 8                                                                                                                               | 2092 - Carpentry - hardware - Door Stopper - NA -                | 8302     | 20       | 105.00               | 2,100.00  | 18         | 378.00    |
| 9                                                                                                                               |                                                                  |          |          |                      |           |            |           |
| 10                                                                                                                              |                                                                  |          |          |                      |           |            |           |
| 11                                                                                                                              |                                                                  |          |          |                      |           |            |           |
| 12                                                                                                                              |                                                                  |          |          |                      |           |            |           |
| 13                                                                                                                              |                                                                  |          |          |                      |           |            |           |
| 14                                                                                                                              |                                                                  |          |          |                      |           |            |           |
| 15                                                                                                                              |                                                                  |          |          |                      |           |            |           |
| IGST                                                                                                                            |                                                                  | CGST     | SGST     | Total Taxable Amount |           | 64,237.00  | 11,562.66 |
|                                                                                                                                 |                                                                  | 5,781.33 | 5,781.33 | Total Invoice Amount |           | 75,799.66  |           |
| Rupees : Seventy Five Thousand Seven Hundred Ninty Nine and Paise Sixty Six Only.                                               |                                                                  |          |          |                      |           |            |           |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signature

# Purchase Order

Page(s) 1 Of 2

24-Feb-21 3:40:00 PM



75158

23.02.21 5:16:58

From Company : **Serene Constructions LLP**  
5-4-187/374,II Floor,M.G.Road,Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75158      | 150492 |
| <b>Doc Date</b>   | 24-02-2021 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 24-02-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty   | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>38"x80"     | 3.00  | 1,820.00 | 0.00 | 18.00 | 6,442.80         |
| 2 2341 - Carpentry - doors - Panel Door 30 mm - 32 In x 82<br>In - Nos | 6.00  | 2,296.00 | 0.00 | 18.00 | 16,255.68        |
| 3 2340 - Carpentry - doors - Panel Door 30 mm - 32 In x 80<br>In - Nos | 2.00  | 2,240.00 | 0.00 | 18.00 | 5,286.40         |
| 4 2339 - Carpentry - doors - Panel Door 30 mm - 26 In x 82<br>In - Nos | 10.00 | 1,866.00 | 0.00 | 18.00 | 22,018.80        |
| 5 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>26"x80"     | 1.00  | 1,820.00 | 0.00 | 18.00 | 2,147.60         |
| 6 2169 - Carpentry - hardware - SS Mortise Lock - other -<br>nos       | 3.00  | 2,350.00 | 0.00 | 18.00 | 8,319.00         |
| 7 2165 - Carpentry - hardware - SS Cylindrical Lock - other<br>- nos   | 19.00 | 541.00   | 0.00 | 18.00 | 12,129.22        |
| 8 2285 - Carpentry - hardware - SS Hinges - Others - nos               | 66.00 | 218.00   | 0.00 | 18.00 | 16,977.84        |
| 9 2092 - Carpentry - hardware - Door Stopper - NA - nos                | 20.00 | 105.00   | 0.00 | 18.00 | 2,478.00         |
| <b>Total Order Value . . .</b>                                         |       |          |      |       | <b>92,055.34</b> |
| Rupees : Ninty Two Thousand Fifty Five and Paise Thirty Four Only.     |       |          |      |       |                  |

## Terms and Conditions :-

**Specification / Brand** Panel door with mango wood frame sft is Rs. 126+18% GST, Hardware material is Dorset

**Payment Terms** After delivery and production of bill

**Tax** Included in the above prices

**Delivery Date** With in a day

**Delivery Location** Serene Farms  
Sy no-44, Yenkepally Village, Chevella Mandal,RR.Dist-501 503  
Phone. ..

**Penalty For Delay** Nil

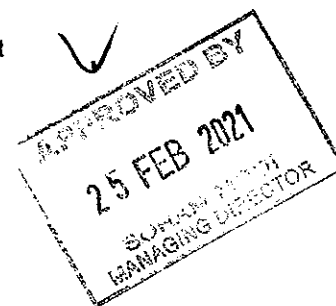
**Transportation Cost** Nil

**Warranty** One year on doors, 5 years on mortise lock, one year on other hardware items.

**Advance Paid** Nil

For **Serene Constructions LLP**

Authorised Signatory



Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Purchase Order

24-Feb-21 3:40:00 PM

Original / Office Copy / Purchase Div.Copy

of 2  
Terms  
Completion Date  
Measurment  
Security  
Remarks

We reserve the right to reject items not conforming to quality and specifications.above order is for Villa No-13,14,50, purpose.  
Nil  
Nil  
Nil  
Nil

short received @

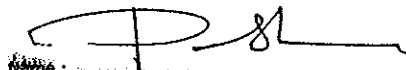
Bill NO - 16359 - 10/3/21 - 75,799/-

Bal - 16255/-

Flori  
24/3

For **Sereine Constructions LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : 24/3/21

| Sera and hardware (Deluxe)                                                            |                          |          |       | serene constructions ltp                   |        | Site & Phase                               |           | serene farms                   |  | Quantity required              | Qty Available at site | Balance Qty to be ordered | Qty in sq mts | Inward No | Date |
|---------------------------------------------------------------------------------------|--------------------------|----------|-------|--------------------------------------------|--------|--------------------------------------------|-----------|--------------------------------|--|--------------------------------|-----------------------|---------------------------|---------------|-----------|------|
| Company                                                                               | serene constructions ltp |          |       | Req. Date                                  | ID no. | Approved by (sign):                        | Req. Date | 22-02-2021                     |  |                                |                       |                           |               |           |      |
| Eq. no.                                                                               | 150492                   | asap     |       |                                            | 64226  |                                            |           |                                |  |                                |                       |                           |               |           |      |
| Material required before                                                              |                          | sarwar   |       |                                            |        |                                            |           |                                |  |                                |                       |                           |               |           |      |
| Prepared by:                                                                          |                          | 13,14,50 |       |                                            |        |                                            |           |                                |  |                                |                       |                           |               |           |      |
| Flat / Block no:                                                                      |                          |          |       |                                            |        |                                            |           |                                |  |                                |                       |                           |               |           |      |
| Type A 1200 Sft 2BHK Order Value:                                                     |                          | 1        | villa |                                            |        |                                            |           |                                |  |                                |                       |                           |               |           |      |
| Type B 1000 Sft 2BHK Order Value:                                                     |                          | 2        | villa |                                            |        |                                            |           |                                |  |                                |                       |                           |               |           |      |
| S No.                                                                                 | Item Description         | Units    |       | Qty required for type B 1000 sft 2BHK flat |        | Qty required for type A 1200 sft 2BHK flat |           | 1000sft 2BHK flats requirement |  | 1200sft 2BHK flats requirement |                       | Balance Qty to be ordered | Qty in sq mts | Inward No | Date |
|                                                                                       |                          | nos      |       | 1                                          |        | 1                                          |           | 2                              |  | 1                              |                       |                           |               |           |      |
| 1                                                                                     | wpc Panel Doors-38"x80"  | nos      |       | 1                                          |        | 1                                          |           | 2                              |  | 1                              |                       | 3                         | 63.2          | 5.9       |      |
| 2                                                                                     | wpc Panel Doors-32"x82"  | nos      |       | 2                                          |        | 2                                          |           | 2                              |  | 1                              |                       | 6                         | 109.3         | 10.2      |      |
| 3                                                                                     | wpc Panel Doors-32"x80"  | nos      |       | 1                                          |        | -                                          |           | 2                              |  | 1                              |                       | 2                         | 29.6          | 2.8       |      |
| 4                                                                                     | wpc Panel Doors-26"x82"  | nos      |       | 3                                          |        | 4                                          |           | 2                              |  | 1                              |                       | 10                        | 148.1         | 13.8      |      |
| 5                                                                                     | wpc Panel Doors-26"x80"  | nos      |       | -                                          |        | 1                                          |           | 2                              |  | 1                              |                       | 1                         | 14.8          | 1.4       |      |
| 6                                                                                     | Mortise Lock             | nos      |       | 1                                          |        | 1                                          |           | 2                              |  | 1                              |                       | 3                         | -             | -         |      |
| 7                                                                                     | Cylindrical Locks        | nos      |       | 6                                          |        | 7                                          |           | 2                              |  | 1                              |                       | 19                        | -             | -         |      |
| 8                                                                                     | SS Hinges-4" with screws | nos      |       | 21                                         |        | 24                                         |           | 2                              |  | 1                              |                       | 66                        | -             | -         |      |
| 9                                                                                     | Magnetic Door Stopper    | nos      |       | 7                                          |        | 7                                          |           | 2                              |  | 1                              |                       | 20                        | -             | -         |      |
| Total                                                                                 |                          | nos      |       |                                            |        |                                            |           |                                |  |                                |                       | 130                       | 365.0         | 33.9      |      |
| Note: for door frames with threshold the sutter length should be 80" in place of 82". |                          |          |       |                                            |        |                                            |           |                                |  |                                |                       |                           |               |           |      |
| as per ind sir instructions door shutters must be wpc                                 |                          |          |       |                                            |        |                                            |           |                                |  |                                |                       |                           |               |           |      |

APPROVED BY  
23 FEB 2021  
MANAGING DIRECTOR

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 10-03-2021

| Customer Details                                                                                                                |                                                                   | DC No.     | 14005      |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------|------------|
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203<br><br>GSTIN : 36ACVFS7909P1ZV |                                                                   | DC Date.   | 10-03-2021 |
|                                                                                                                                 |                                                                   | PO No.     | 75158      |
|                                                                                                                                 |                                                                   | PO Date.   | 24-02-2021 |
|                                                                                                                                 |                                                                   | Req ID     | 64236      |
|                                                                                                                                 |                                                                   | Req Date   | 23-02-2021 |
|                                                                                                                                 |                                                                   | Loc Req No | 150492     |
|                                                                                                                                 | Description of Goods                                              | HSN/SAC    | Qty        |
| 1                                                                                                                               | 2360 - Carpentry - doors - Panel Doors - Others - Nos             | 4418       | 3          |
| 2                                                                                                                               | 2340 - Carpentry - doors - Panel Door 30 mm - 32 In x 80 In - Nos | 4418       | 2          |
| 3                                                                                                                               | 2339 - Carpentry - doors - Panel Door 30 mm - 26 In x 82 In - Nos | 4418       | 10         |
| 4                                                                                                                               | 2360 - Carpentry - doors - Panel Doors - Others - Nos             | 4418       | 1          |
| 5                                                                                                                               | 2169 - Carpentry - hardware - SS Mortise Lock - other - nos       | 8301       | 3          |
| 6                                                                                                                               | 2165 - Carpentry - hardware - SS Cylindrical Lock - other - nos   | 8301       | 19         |
| 7                                                                                                                               | 2285 - Carpentry - hardware - SS Hinges - Others - nos            | 8302       | 66         |
| 8                                                                                                                               | 2092 - Carpentry - hardware - Door Stopper - NA - nos             | 8302       | 20         |
| 9                                                                                                                               |                                                                   |            |            |
| 10                                                                                                                              |                                                                   |            |            |
| 11                                                                                                                              |                                                                   |            |            |
| 12                                                                                                                              |                                                                   |            |            |
| 13                                                                                                                              |                                                                   |            |            |
| 14                                                                                                                              |                                                                   |            |            |
| 15                                                                                                                              |                                                                   |            |            |
| 16                                                                                                                              |                                                                   |            |            |
| 17                                                                                                                              |                                                                   |            |            |
| 18                                                                                                                              |                                                                   |            |            |
| 19                                                                                                                              |                                                                   |            |            |
| 20                                                                                                                              |                                                                   |            |            |
| 21                                                                                                                              |                                                                   |            |            |
| 22                                                                                                                              |                                                                   |            |            |
| 23                                                                                                                              |                                                                   |            |            |
| 24                                                                                                                              |                                                                   |            |            |
| 25                                                                                                                              |                                                                   |            |            |
| 26                                                                                                                              |                                                                   |            |            |
| 27                                                                                                                              |                                                                   |            |            |
| 28                                                                                                                              |                                                                   |            |            |
| 29                                                                                                                              |                                                                   |            |            |
| 30                                                                                                                              |                                                                   |            |            |

|                               |                   |
|-------------------------------|-------------------|
| INWARD                        |                   |
| Inward No: 5716               | Dr: 10-03-21      |
| MRN No: 90297                 | Dr: 19/03/21      |
| Received By: P. Sathish       | Sign: [Signature] |
| Serene Construction (Hyd) LLP |                   |



for Summit Sales LLP  
[Signature]  
Authorised Signatory

Subject to Hyderabad Jurisdiction

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 10-03-2021

| Customer Details                                                                                                                |                                                                  |         |     | Invoice No.   |           | 16359      |          |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|-----------|------------|----------|
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203<br><br>GSTIN : 36ACVFS7909P1ZV |                                                                  |         |     | Invoice Date. |           | 10-03-2021 |          |
|                                                                                                                                 |                                                                  |         |     | PO No.        |           | 75158      |          |
|                                                                                                                                 |                                                                  |         |     | PO Date.      |           | 24-02-2021 |          |
|                                                                                                                                 |                                                                  |         |     | Req ID        |           | 64236      |          |
|                                                                                                                                 |                                                                  |         |     | Req Date      |           | 23-02-2021 |          |
|                                                                                                                                 |                                                                  |         |     | Loc Req No    |           | 150492     |          |
|                                                                                                                                 | Description of Goods                                             | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                                                                                               | 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>38"x80" | 4418    | 3   | 1820.00       | 5,460.00  | 18         | 982.80   |
| 2                                                                                                                               | 2340 - Carpentry - doors - Panel Door 30 mm - 32 In              | 4418    | 2   | 2240.00       | 4,480.00  | 18         | 806.40   |
| 3                                                                                                                               | 2339 - Carpentry - doors - Panel Door 30 mm - 26 In              | 4418    | 10  | 1866.00       | 18,660.00 | 18         | 3,358.80 |
| 4                                                                                                                               | 2360 - Carpentry - doors - Panel Doors - Others - Nos<br>26"x80" | 4418    | 1   | 1820.00       | 1,820.00  | 18         | 327.60   |
| 5                                                                                                                               | 2169 - Carpentry - hardware - SS Mortise Lock -                  | 8301    | 3   | 2350.00       | 7,050.00  | 18         | 1,269.00 |
| 6                                                                                                                               | 2165 - Carpentry - hardware - SS Cylindrical Lock -              | 8301    | 19  | 541.00        | 10,279.00 | 18         | 1,850.22 |
| 7                                                                                                                               | 2285 - Carpentry - hardware - SS Hinges - Others -               | 8302    | 66  | 218.00        | 14,388.00 | 18         | 2,589.84 |
| 8                                                                                                                               | 2092 - Carpentry - hardware - Door Stopper - NA -                | 8302    | 20  | 105.00        | 2,100.00  | 18         | 378.00   |
| 9                                                                                                                               |                                                                  |         |     |               |           |            |          |
| 10                                                                                                                              |                                                                  |         |     |               |           |            |          |
| 11                                                                                                                              |                                                                  |         |     |               |           |            |          |
| 12                                                                                                                              |                                                                  |         |     |               |           |            |          |
| 13                                                                                                                              |                                                                  |         |     |               |           |            |          |
| 14                                                                                                                              |                                                                  |         |     |               |           |            |          |
| 15                                                                                                                              |                                                                  |         |     |               |           |            |          |
| IGST                                                                                                                            |                                                                  |         |     | CGST          |           | SGST       |          |
| 5,781.33                                                                                                                        |                                                                  |         |     | 5,781.33      |           | 5,781.33   |          |
| Total Taxable Amount                                                                                                            |                                                                  |         |     | 64,237.00     |           | 11,562.66  |          |
| Total Invoice Amount                                                                                                            |                                                                  |         |     | 75,799.66     |           |            |          |
| Rupees : Seventy Five Thousand Seven Hundred Ninty Nine and Paise Sixty Six Only.                                               |                                                                  |         |     |               |           |            |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

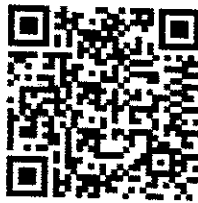




## E - WAY BILL SYSTEM



## e-Way Bill



E-Way Bill No: 1213 1134 1951  
E-Way Bill Date: 10/03/2021 11:22 AM  
Generated By: 36ACQ FS204 4C1Z7 - SUMMIT SALES LLP  
Valid From: 10/03/2021 11:22 AM [78Kms]  
Valid Until: 11/03/2021

## Part - A

GSTIN of Supplier 36ACQFS2044C1Z7,SUMMIT SALES LLP  
Place of Dispatch CHERLAPALLY,TELANGANA-501301  
GSTIN of Recipient 36ACV FS790 9P1ZV ,SERENE CONSTRUCTIONS LLP  
Place of Delivery YENKEPALLY,TELANGANA-501203  
Document No. 16359  
Document Date 10/03/2021  
Transaction Type: Regular  
Value of Goods ₹ 75799.66  
HSN Code 4418 - PANEL DOOR( +7 )  
Reason for Transportation Outward - Supply  
Transporter

## Part - B

| Mode | Vehicle / Trans<br>Doc No & Dt.    | From        | Entered Date           | Entered By      | CEWB<br>No.<br>(If any) | Multi<br>Veh,Info<br>(If any) |
|------|------------------------------------|-------------|------------------------|-----------------|-------------------------|-------------------------------|
| Road | TS10UA9758 & 16359 &<br>10/03/2021 | CHERLAPALLY | 10/03/2021 11:22<br>AM | 36ACQFS2044C1Z7 | -                       | -                             |



121311341951

Serene Constructions LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ACVFS7909P1ZV  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 31-Mar-21

No. : PUR/10552  
Ref.: 1 dt. 25-Mar-21

Party's Name: CONT-Janardhan Prasad

State Name : Telangana, Code : 36  
Place of Supply : Telangana

| Particulars                    | Amount      |
|--------------------------------|-------------|
| LSUD-Labour Charges            | 9,967.00    |
| LSUD-Allowance for Equipment   | 9,967.00    |
| LSUD-Allowance for Consumables | 4,983.70    |
| OIE-Roundoff                   | 0.30        |
|                                | ₹ 24,918.00 |

On Account of :

Being amount credited to Janardhan Prasad towards doing flooring work for villa no:13,14,3,4,8,10,  
25,27,29,30,12,15 work done from dt:19-03-2021 to 25-03-2021

Amount (in words) :

Indian Rupees Twenty Four Thousand Nine Hundred Eighteen Only

for CONT-Janardhan Prasad

Prepared by: ramakrishna

Approved by

Receiver's Signature

TP: 6434 to 6433  
4604 to 4608

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
|-------------------------------|----------------------|------------------------------------------------------------------------------------|------|-------------------------------|--------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                      | ①                                                                                  |      | Date - site bills Register    |        | 25-03-21                                                                           |  |
| Company Name:                 |                      | Serum Constone LLP                                                                 |      | Site:                         |        | Serum farm                                                                         |  |
| Name of Contractor            |                      | Jasrardhan prasad.                                                                 |      |                               |        |                                                                                    |  |
| Nature of work                |                      | Tiles laying                                                                       |      |                               |        |                                                                                    |  |
| Work done                     |                      | From Date                                                                          |      | 19-03-21                      |        | To Date                                                                            |  |
|                               |                      |                                                                                    |      |                               |        | 25-03-21                                                                           |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.                                                                               | Rate | Units                         | Amount | Contractors bill no                                                                |  |
| 1.                            | 13, 14               | 591.75                                                                             | 19.2 | Sft                           | 11,361 |                                                                                    |  |
| 2.                            |                      | 439.50                                                                             | 18   | Rft                           | 8,883  |                                                                                    |  |
| 3.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 4.                            | 3,4,8,10,25,27,29    | 60                                                                                 | 19.2 | Sft                           | 1,152  |                                                                                    |  |
| 5.                            | 30                   | 60                                                                                 | 18   | Rft                           | 1,080  |                                                                                    |  |
| 6.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 7.                            | 12, 15               | 30                                                                                 | 19.2 | Sft                           | 576    |                                                                                    |  |
| 8.                            |                      | 60                                                                                 | 16.1 | Sft                           | 966    |                                                                                    |  |
| 9.                            |                      | 2                                                                                  | 450  | m <sup>2</sup>                | 900    |                                                                                    |  |
| 10.                           |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 11.                           | Total:               |                                                                                    |      |                               | 24,918 |                                                                                    |  |
| Bill required                 |                      | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |      | GST bill required             |        | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |  |
| Measurement & estimate sheet: |                      | <input type="checkbox"/> Required <input checked="" type="checkbox"/> Not required |      | Measurement & estimate sheet: |        | <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |                                                                                    |      | PO/WO date:                   |        |                                                                                    |  |
| Remarks : work completed      |                      |                                                                                    |      |                               |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
| Approved by Project Manager   |                      | Approved by Design Team                                                            |      | Approved by M.D.              |        |                                                                                    |  |
| Date: 25-03-21                |                      | Date: 25/03/21                                                                     |      | Date: 25 MAR 2021             |        |                                                                                    |  |
| Sign: Syed Ghurur             |                      | Sign: Nagalakshmi                                                                  |      | Sign: [Signature]             |        |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

**Labour Charges**  
**janardhan prasad**  
**Khamata X Road**  
**Hyderabad**

**DATE: 25-03-21**

**In favor of :** SERENE CONSTRUCTION LLP  
**Project/Site:** SERENE FARMS  
**Location:** YANAKA PALLY

**Type of Work:** tiles work

**Towards :** Labour Charges

| S.No. | Discription                                                 | Amount  |
|-------|-------------------------------------------------------------|---------|
| 1     | Breif discription of work done: Towards doing FLOORING WORK |         |
|       | Total amount: 24918.6                                       | 9967.44 |

**Amount in Word:Nine thousand nine hundred sixty seven rupees only/-**

**Sign:** \_\_\_\_\_

**Allowance For Equipment**  
**JANARDHAN PRASAD**  
Khamata X Road  
Hyderabad

**DATE: 25-03-21**

**In favor of :** SERENE CONSTRUCTION LLP  
**Project/Site:** SERENE FARMS  
**Location:** YANAKA PALLY

**Type of Work:** TILES WORK

**Towards :** Allowance For Equipment

| S.No. | Discription                                                 | Amount   |
|-------|-------------------------------------------------------------|----------|
| 1     | Breif discription of work done: Towards doing FLOORING WORK | 9,967.44 |
|       | Total amount: 24,918.60                                     |          |

**Amount in Word:**Nine thousand nine hundred sixty seven rupees only/-

**Sign:** \_\_\_\_\_

**Allowance For Consumables**

**Janardhan Prasad**

**Khamata X Road**

**Hyderabad**

**DATE: 25-03-21**

**In favor of :** SERENE CONSTRUCTION LLP  
**Project/Site:** SERENE FARMS  
**Location:** YANAKA PALLY

**Type of Work:** tiles work

**Towards :** Allowance For Consumables

| S.No. | Discription                                                 | Amount  |
|-------|-------------------------------------------------------------|---------|
| 1     | Breif discription of work done: Towards doing FLOORING WORK |         |
|       |                                                             | 4983.72 |
|       | Total amount: 24918.6                                       |         |

**Amount in Word: Four thousand nine hundred eighty three rupees only/-**

**Sign:** \_\_\_\_\_

| MEASUREMENT SHEET |                  |                                         |  |             |            |             |          |                       |            |
|-------------------|------------------|-----------------------------------------|--|-------------|------------|-------------|----------|-----------------------|------------|
| COMPANY NAME      |                  | SERENE CONSTRUCTIONS LLP                |  | APPROVED BY |            |             |          |                       |            |
| PROJECT           |                  | SERENE FARMS                            |  | SIGN:       |            |             |          |                       |            |
| WORK DESCRIPTION  |                  | TILES                                   |  |             |            |             |          |                       |            |
| PREPARED BY       |                  | SYED GOLAM SARWAR                       |  |             |            |             |          |                       |            |
| DATE              |                  | 25-03-2021                              |  |             |            |             |          |                       |            |
| CONTRACTOR NAME   |                  | JANARDHAN PRASAD                        |  |             |            |             |          |                       |            |
| SL NO             | ITEM HEAD        | ITEM DISCRPTION                         |  | A<br>LENGTH | B<br>WIDTH | C<br>HEIGHT | D<br>NOS | E=AxBxCxD<br>QUANTITY | F<br>UNITS |
| 1                 | Villa no 13 , 14 | Granite laying work                     |  |             |            |             |          |                       |            |
|                   |                  | Seater portico L shape                  |  | 19          | 125        | 1           | 1        | 23.75                 | SFT        |
|                   |                  | steps 1                                 |  |             |            |             |          |                       |            |
|                   |                  | Threads                                 |  | 7           | 1          | 1           | 3        | 21.00                 | SFT        |
|                   |                  | riser                                   |  | 7           | 1          | 1           | 4        | 28.00                 | SFT        |
|                   |                  | steps 2                                 |  |             |            |             |          |                       |            |
|                   |                  | Threads                                 |  | 3.5         | 1          | 1           | 3        | 10.50                 | SFT        |
|                   |                  | riser                                   |  | 3.5         | 1          | 1           | 4        | 14.00                 | SFT        |
|                   |                  | Steps at open to sky area               |  |             |            |             |          |                       |            |
|                   |                  | Threads                                 |  | 10          | 1          | 1           | 3        | 30.00                 | SFT        |
|                   |                  | riser                                   |  | 10          | 1          | 1           | 4        | 40.00                 | SFT        |
|                   |                  | Round planter box                       |  | 30          | 1          | 1           | 1        | 30.00                 | SFT        |
|                   |                  |                                         |  |             |            |             | Total    | 197.25                | SFT        |
|                   |                  | FOR NOS OF VILLA                        |  | 197.25      | 1          | 1           | 3        | 591.75                | SFT        |
|                   |                  |                                         |  |             |            |             |          |                       |            |
|                   |                  | Champering                              |  |             |            |             |          |                       |            |
|                   |                  | CHAMPERING OF L SHAPED SEATER           |  | 22          | 1          | 1           | 2        | 44.00                 | RFT        |
|                   |                  | CHAMPERING OF STEPS 1                   |  | 9           | 1          | 1           | 3        | 27.00                 | RFT        |
|                   |                  | CHAMPERING OF STEPS 2                   |  | 4.5         | 1          | 1           | 3        | 13.50                 | RFT        |
|                   |                  | CHAMPERING OF STEPS AT OPEN TO SKY AREA |  | 10          | 1          | 1           | 2        | 20.00                 | RFT        |
|                   |                  | CHAMPERING ROUND SEATER                 |  | 30          | 1          | 1           | 2        | 60.00                 | RFT        |
|                   |                  |                                         |  |             |            |             | TOTAL    | 164.50                | RFT        |
|                   |                  | FOR NOS OF VILLA                        |  | 164.50      | 1          | 1           | 3        | 493.50                | RFT        |
|                   |                  | 3.4.8.10.25.27.29and 30                 |  | 20          | 1          | 1           | 3        | 60.00                 |            |
|                   |                  | Granite extra steps                     |  | 20          | 1          | 1           | 3        | 60.00                 | rt         |
|                   |                  |                                         |  |             |            |             |          |                       |            |
|                   |                  |                                         |  |             |            |             |          |                       |            |
|                   |                  | kitchen granite self                    |  | 15          | 1          | 1           | 2        | 30.00                 | sft        |
|                   |                  | wall dedo tiles                         |  | 15          | 1          | 2           | 2        | 60.00                 | sft        |
|                   |                  |                                         |  |             |            |             |          |                       |            |
| 3                 | 12 and 15        |                                         |  | 1           | 1          | 1           | 2        | 2.00                  | nos        |
|                   |                  | sink                                    |  |             |            |             |          |                       |            |

|                  |                         |                          |          |       |             |           |
|------------------|-------------------------|--------------------------|----------|-------|-------------|-----------|
| ESTIMATE         |                         |                          |          |       |             |           |
| COMPANY NAME     |                         | SERENE CONSTRUCTIONS LLP |          |       | APPROVED BY |           |
| PROJECT          |                         | SERENE FARMS             |          |       | SIGN:       |           |
| WORK DISCRIPTION |                         | TILES                    |          |       |             |           |
| PREPARED BY      |                         | SYED GOLAM SARWAR        |          |       |             |           |
| DATE             |                         | 25-03-2021               |          |       |             |           |
| CONTRACTOR NAME  |                         | JANARDHAN PRASAD         |          |       |             |           |
| SL NO            | ITEM HEAD               | ITEM DISCRIPTION         | QUANTITY | UNITS | RATE        | AMOUNT    |
| 1                | Villa no 13 ; 14        | Granite laying work      | 591.75   | sft   | 19.2        | 11,361.60 |
|                  |                         | champering               | 493.50   | rft   | 18          | 8,883.00  |
|                  |                         |                          |          |       |             | -         |
| 2                | 3.4.8.10.25.27.29and 30 | Granite laying work      | 60.00    | sft   | 19.2        | 1,152.00  |
|                  |                         | champering               | 60.00    | rft   | 18          | 1,080.00  |
|                  |                         |                          |          |       |             |           |
|                  |                         |                          |          |       |             |           |
| 3                | 12 and 15               | kitchen granite self     | 30.00    | sft   | 19.2        | 576.00    |
|                  |                         | wall dedo tiles          | 60.00    | sft   | 16.1        | 966.00    |
|                  |                         |                          |          |       |             |           |
|                  |                         | sink                     | 2 nos    |       | 450         | 900.00    |
|                  |                         |                          |          | Total |             | 24,918.60 |



Serene Constructions LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ACVFS7909P1ZV  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 31-Mar-21

No. : PUR/45534  
Ref.: 2 dt. 25-Mar-21

Party's Name: Abdul Hannan SK

State Name : Telangana, Code : 36  
Place of Supply : Telangana

| Particulars                    | Amount      |
|--------------------------------|-------------|
| LSUD-Labour Charges            | 9,609.29    |
| LSUD-Allowance for Equipment   | 9,609.29    |
| LSUD-Allowance for Consumables | 4,804.64    |
| OIE-Roundoff                   | (-)0.22     |
|                                | ₹ 24,023.00 |

On Account of :

Being amount credited Abdul Hannan SK towards doing leveling and shabad stone laying and excavation of villa no:01 work done from dt:19-03-2021 to 25-03-2021

Amount (in words) :

Indian Rupees Twenty Four Thousand Twenty Three Only

for CONT-Abdul Hannan SK

Prepared by: ramakrishna

Approved by

Receiver's Signature

IP: 6428 4609

**Construction division.**  
**Advice for giving credit to contractors/suppliers.**

|                               |                      |                                                                                    |      |                                       |        |                                                                                    |  |
|-------------------------------|----------------------|------------------------------------------------------------------------------------|------|---------------------------------------|--------|------------------------------------------------------------------------------------|--|
| Sl. No. – site bills register |                      | (2)                                                                                |      | Date - site bills Register            |        | 25-03-21                                                                           |  |
| Company Name:                 |                      | Serim Construction LLP                                                             |      | Site:                                 |        | Serim farm                                                                         |  |
| Name of Contractor            |                      | Abdul Hamid SK                                                                     |      |                                       |        |                                                                                    |  |
| Nature of work                |                      | Earth work                                                                         |      |                                       |        |                                                                                    |  |
| Work done                     |                      | From Date                                                                          |      | 19-03-21                              |        | To Date                                                                            |  |
|                               |                      |                                                                                    |      |                                       |        | 25-03-21                                                                           |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.                                                                               | Rate | Units                                 | Amount | Contractors bill no.                                                               |  |
| 1.                            | 1                    | 600                                                                                | 8.4  | Cft                                   | 5,040  |                                                                                    |  |
| 2.                            |                      | 2700                                                                               | 2    | Sft                                   | 5,400  |                                                                                    |  |
| 3.                            |                      | 1723                                                                               | 6    | Sft                                   | 10,343 |                                                                                    |  |
| 4.                            |                      |                                                                                    |      |                                       |        |                                                                                    |  |
| 5.                            |                      | 24                                                                                 | 135  | m <sup>2</sup>                        | 3,240  |                                                                                    |  |
| 6.                            |                      |                                                                                    |      |                                       |        |                                                                                    |  |
| 7.                            |                      |                                                                                    |      |                                       |        |                                                                                    |  |
| 8.                            |                      |                                                                                    |      |                                       |        |                                                                                    |  |
| 9.                            |                      |                                                                                    |      |                                       |        |                                                                                    |  |
| 10.                           |                      |                                                                                    |      |                                       |        |                                                                                    |  |
| 11.                           | Total:               |                                                                                    |      |                                       | 24,023 |                                                                                    |  |
| Bill required                 |                      | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |      | GST bill required                     |        | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |  |
| Measurement & estimate sheet: |                      | <input type="checkbox"/> Required <input checked="" type="checkbox"/> Not required |      | Measurement & estimate sheet:         |        | <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |                                                                                    |      | PO/WO date:                           |        | —                                                                                  |  |
| Remarks : work complete       |                      |                                                                                    |      |                                       |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                                       |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                                       |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                                       |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                                       |        |                                                                                    |  |
| Approved by Project Manager   |                      | Approved by Design Team                                                            |      | APPROVED BY<br>Approved by M.D.       |        |                                                                                    |  |
| Date: 25-03-21                |                      | Date: 25/03/21                                                                     |      | Date: 25 MAR 2021                     |        |                                                                                    |  |
| Sign: Syed J. Hussain         |                      | Sign: Nagalakshmi                                                                  |      | Sign: SOHAM MOJI<br>MANAGING DIRECTOR |        |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Labour Charges  
ABDUL HANNAN SK  
Khamata X Road  
Hyderabad

Date 25-03-2021

In favor of : SERENE CONSTRUCTIONS LLP  
Project/Site: SERENE FARMS  
Location: YANAKA PALLY

Type of Work: EARTH WORK

Towards : Labour Charges

| S.No. | Discription                                                                                               | Amount   |
|-------|-----------------------------------------------------------------------------------------------------------|----------|
| 1     | Breif discription of work done:TOWARDS DOING LEVELLING AND SHABAD STONE LAYING AND EXCAVATION OF VILLA 01 | 9609.288 |
|       | 24023.22                                                                                                  |          |

Amount in Words:Nine THOUSAND six HUNDRED nine RUPEES ONLY/-

Sign: \_\_\_\_\_

**Allowance For Equipment**  
**ABDUL HANNAN SK**  
Khamata X Road  
Hyderabad

Date 25-03-2021

**In favor of :** SERENE CONSTRUCTIONS HYD LLP  
**Project/Site:** SERENE FARMS  
**Location:** YANAKA PALLY

**Type of Work:** EARTH WORK

**Towards :** Allowance For Equipment

| S.No. | Discription                                                                                               | Amount    |
|-------|-----------------------------------------------------------------------------------------------------------|-----------|
| 1     | Breif discription of work done:TOWARDS DOING LEVELLING AND SHABAD STONE LAYING AND EXCAVATION OF VILLA 01 | 9609.288  |
|       | Total amount:                                                                                             | 24,023.22 |

**Amount in Words:**Nine THOUSAND six HUNDRED nine RUPEES ONLY/-

Sign: \_\_\_\_\_

**Allowance For Consumables**  
**ABDUL HANNAN SK**  
Khamata X Road  
Hyderabad

**Date 25-03-2021**

**In favor of :** SERENE CONSTRUCTION LLP  
**Project/Site:** SERENE FARMS  
**Location:** YANAKA PALLY

**Type of Work:** EARTH WORK

**Towards :** Allowance For Consumables

| S.No. | Discription                                                                                               | Amount   |
|-------|-----------------------------------------------------------------------------------------------------------|----------|
| 1     | Breif discription of work done:TOWARDS DOING LEVELLING AND SHABAD STONE LAYING AND EXCAVATION OF VILLA 01 | 4804.644 |
|       | Total amount: 24023.22                                                                                    |          |

**AMOUNT IN WORDS: FOUR THOUSAND EIGHT HUNDRED FOUR RUPEES ONLY/-**

**Sign:** \_\_\_\_\_

| STATEMENT SHEET  |             |                                              |        |       |        |       |            |          |       |
|------------------|-------------|----------------------------------------------|--------|-------|--------|-------|------------|----------|-------|
| COMPANY NAME     |             | SERENE CONSTRUCTIONS HYD LLP                 |        |       |        |       |            |          |       |
| PROJECT          |             | SERENE FARMS                                 |        |       |        |       |            |          |       |
| WORK DESCRIPTION |             | EARTHWORK                                    |        |       |        |       |            |          |       |
| PREPARED BY      |             | SYED GOLAM SARWAR                            |        |       |        |       |            |          |       |
| DATE             |             | 25-03-2021                                   |        |       |        |       |            |          |       |
| CONTRACTOR NAME  |             | ABDUL HANNAN SK                              |        |       |        |       |            |          |       |
| SL NO            | ITEM HEAD   | ITEM DESCRIPTION                             | A      | B     | C      | D     | E=AxByCx/D | QUANTITY | F     |
|                  |             |                                              | LENGTH | WIDTH | HEIGHT | NOS   |            |          | UNITS |
| 1                | VILLA 01    | EXCAVATION FOR LAYING OF SHABAD STONE        |        |       |        |       |            |          |       |
|                  |             | EAST SIDE                                    | 35     | 10    | 0.5    | 1     |            | 175      | SFT   |
|                  |             | SOUTH SIDE                                   | 50     | 10    | 0.5    | 1     |            | 250      | SFT   |
|                  |             | WEST SIDE                                    | 35     | 10    | 0.5    | 1     |            | 175      | SFT   |
|                  |             |                                              |        |       |        | TOTAL |            | 600      |       |
|                  |             | LEVELLING FOR LAYING OF SHABAD STONE         |        |       |        |       |            |          |       |
|                  |             | EAST SIDE                                    | 35     | 10    | 1      | 1     |            | 350      | SFT   |
|                  |             | SOUTH SIDE                                   | 50     | 10    | 1      | 1     |            | 500      | SFT   |
|                  |             | WEST SIDE                                    | 35     | 10    | 1      | 1     |            | 350      | SFT   |
|                  |             | NORTH SIDE                                   | 30     | 50    | 1      | 1     |            | 1500     | SFT   |
|                  |             |                                              |        |       |        | TOTAL |            | 2700     | SFT   |
|                  |             | TOWARDS LAYING OF SHABAD STONE AT LAWN       |        |       |        |       |            |          |       |
|                  |             | NORTH FACING                                 | 52     | 21    | 1      | 1     |            | 1092     | SFT   |
|                  |             | DEDUCTION                                    | -10    | 29    | 1      | 1     |            | -290     | SFT   |
|                  |             | WEST FACING                                  | 6.66   | 32    | 1      | 1     |            | 213.12   | SFT   |
|                  |             | SOUTH FACING                                 | 4.5    | 47    | 1      | 1     |            | 211.5    | SFT   |
|                  |             | EAST FACING                                  | 52.5   | 14.5  | 1      | 1     |            | 761.25   | SFT   |
|                  |             | DEDUCTION                                    | -12    | 22    | 1      | 1     |            | -264     | SFT   |
|                  |             |                                              |        |       |        | TOTAL |            | 1723.87  | SFT   |
| 2                | Septic tank | Installation of cc rings for the septic tank | 1      | 1     | 1      | 24    |            | 24       | nos   |

|                  |             |                                             |  |  |  |             |       |       |           |
|------------------|-------------|---------------------------------------------|--|--|--|-------------|-------|-------|-----------|
| ESTIMATE         |             |                                             |  |  |  |             |       |       |           |
| COMPANY NAME     |             | SERENE CONSTRUCTIONS HYD LLP                |  |  |  | APPROVED BY |       |       |           |
| PROJECT          |             | SERENE FARMS                                |  |  |  | SIGN:       |       |       |           |
| WORK DESCRIPTION |             | EARTH WORK                                  |  |  |  |             |       |       |           |
| PREPARED BY      |             | SYED GOLAM SARWAR                           |  |  |  |             |       |       |           |
| DATE             |             | 25-03-2021                                  |  |  |  |             |       |       |           |
| CONTRACTOR NAME  |             | ABDUL HANNAN SK                             |  |  |  |             |       |       |           |
|                  |             |                                             |  |  |  |             |       |       |           |
| SL NO            | ITEM HEAD   | ITEM DISCRPTION                             |  |  |  | QUANTITY    | UNITS | RATE  | AMOUNT    |
|                  |             |                                             |  |  |  |             |       |       |           |
| 1                | VILLA 01    | EXCAVATION FOR LAYING OF SHABAD STONE       |  |  |  | 600         | CFT   | 8.4   | 5,040.00  |
|                  |             |                                             |  |  |  |             |       |       |           |
|                  |             | LEVELLING FOR LAYING OF SHABAD STONE        |  |  |  | 2700        | SFT   | 2     | 5,400.00  |
|                  |             |                                             |  |  |  |             |       |       |           |
|                  |             | TOWARDS LAYING OF SHABAD STONE AT LAWN      |  |  |  | 1723.87     | SFT   | 6     | 10,343.22 |
|                  |             |                                             |  |  |  |             |       |       |           |
| 2                | Septic tank | Instalation of cc rlogs for the septic tank |  |  |  | 24          | NOS   | 135   | 3,240.00  |
|                  |             |                                             |  |  |  |             |       | Total | 24,023.22 |

Purchase Voucher

No. : PUR/10554  
Ref.: 3 dt. 25-Mar-21

Dated : 31-Mar-21

Party's Name: CONT-T.Kurmanna

State Name : Telangana, Code : 36  
Place of Supply : Telangana

| Particulars                  |          | Amount      |
|------------------------------|----------|-------------|
| LSUD-Labour Charges          | 8,313.29 | ₹ 20,783.00 |
| LSUD-Allowance for Equipment | 8,313.29 |             |
| LSUD-Allowance for Equipment | 4,156.64 |             |
| OIE-Roundoff                 | (-)0.22  |             |

On Account of :

Being amount credited to T Kurmanna towards doing levelling and shabad laying and excavation of villa no:27 work done from 19-03-2021 to 25-03-2021

Amount (in words) :

Indian Rupees Twenty Thousand Seven Hundred Eighty Three Only

for CONT-T.Kurmanna

Prepared by: ramakrishna

Approved by

Receiver's Signature



TP: 6400 4660

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                      |                                                                         |      |                               |        |                                                                         |  |
|-------------------------------|----------------------|-------------------------------------------------------------------------|------|-------------------------------|--------|-------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                      | (3)                                                                     |      | Date - site bills Register    |        | 25-03-21                                                                |  |
| Company Name:                 |                      | Serum Construction LLP                                                  |      | Site:                         |        | Serum farm                                                              |  |
| Name of Contractor            |                      | T. Kurnaman                                                             |      |                               |        |                                                                         |  |
| Nature of work                |                      | Earth work                                                              |      |                               |        |                                                                         |  |
| Work done                     |                      | From Date                                                               |      | 19-03-21                      |        | To Date                                                                 |  |
|                               |                      |                                                                         |      |                               |        | 25-03-21                                                                |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.                                                                    | Rate | Units                         | Amount | Contractors bill no                                                     |  |
| 1.                            | 27                   | 600                                                                     | 8.4  | eff                           | 5,040  |                                                                         |  |
| 2.                            |                      | 2700                                                                    | 2    | Sft                           | 5,400  |                                                                         |  |
| 3.                            |                      | 1723                                                                    | 6    | Sft                           | 10,343 |                                                                         |  |
| 4.                            |                      |                                                                         |      |                               |        |                                                                         |  |
| 5.                            |                      |                                                                         |      |                               |        |                                                                         |  |
| 6.                            |                      |                                                                         |      |                               |        |                                                                         |  |
| 7.                            |                      |                                                                         |      |                               |        |                                                                         |  |
| 8.                            |                      |                                                                         |      |                               |        |                                                                         |  |
| 9.                            |                      |                                                                         |      |                               |        |                                                                         |  |
| 10.                           |                      |                                                                         |      |                               |        |                                                                         |  |
| 11.                           | Total:               |                                                                         |      |                               | 20,783 |                                                                         |  |
| Bill required                 |                      | <input type="checkbox"/> YES <input type="checkbox"/> NO.               |      | GST bill required             |        | <input type="checkbox"/> YES <input type="checkbox"/> NO.               |  |
| Measurement & estimate sheet: |                      | <input type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet: |        | <input type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |                                                                         |      | PO/WO date:                   |        |                                                                         |  |
| Remarks: Work completed       |                      |                                                                         |      |                               |        |                                                                         |  |
|                               |                      |                                                                         |      |                               |        | APPROVED BY                                                             |  |
|                               |                      |                                                                         |      |                               |        | 25 MAR 2021                                                             |  |
|                               |                      |                                                                         |      |                               |        | SOHAM MODI                                                              |  |
|                               |                      |                                                                         |      |                               |        | MANAGING DIRECTOR                                                       |  |
| Approved by Project Manager   |                      | Approved by Design Team                                                 |      | Approved by M.D.              |        |                                                                         |  |
| Date: 25-03-21                |                      | Date: 25/03/21                                                          |      | Date: 25 MAR 2021             |        |                                                                         |  |
| Sign: Syed Jahan              |                      | Sign: Nagalakshmi                                                       |      | Sign: SOHAM MODI              |        |                                                                         |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Labour Charges  
kurumanna  
Khamata X Road  
Hyderabad

Date 25-03-2021

In favor of : SERENE CONSTRUCTIONS LLP  
Project/Site: SERENE FARMS  
Location: YANAKA PALLY

Type of Work: EARTH WORK

Towards : Labour Charges

| S.No. | Discription .                                                                                             | Amount   |
|-------|-----------------------------------------------------------------------------------------------------------|----------|
| 1     | Breif discription of work done:TOWARDS DOING LEVELLING AND SHABAD STONE LAYING AND EXCAVATION OF VILLA 27 | 8313.288 |
|       | 20783.22                                                                                                  |          |

Amount in Words:EIGHT THOUSAND THREE HUNDRED THIRTEEN RUPEES ONLY/-

Sign: \_\_\_\_\_

**Allowance For Equipment**  
kurumanna  
Khamata X Road  
Hyderabad

Date 25-03-2021

In favor of : SERENE CONSTRUCTIONS HYD LLP  
Project/Site: SERENE FARMS  
Location: YANAKA PALLY

Type of Work: EARTH WORK

Towards : Allowance For Equipment

| S.No. | Discription                                                                                               | Amount   |
|-------|-----------------------------------------------------------------------------------------------------------|----------|
| 1     | Breif discription of work done:TOWARDS DOING LEVELLING AND SHABAD STONE LAYING AND EXCAVATION OF VILLA 27 | 8313.288 |
|       | Total amount: 20,783.22                                                                                   |          |

Amount in Words:EIGHT THOUSAND THREE HUNDRED THIRTEEN RUPEES ONLY/-

Sign: \_\_\_\_\_

**Allowance For Consumables**  
kurumanna  
Khamata X Road  
Hyderabad

**Date 25-03-2021**

**In favor of :** SERENE CONSTRUCTION LLP  
**Project/Site:** SERENE FARMS  
**Location:** YANAKA PALLY

**Type of Work:** EARTH WORK

**Towards :** Allowance For Consumables

| S.No. | Discription                                                                                               | Amount   |
|-------|-----------------------------------------------------------------------------------------------------------|----------|
| 1     | Breif discription of work done:TOWARDS DOING LEVELLING AND SHABAD STONE LAYING AND EXCAVATION OF VILLA 27 | 4156.644 |
|       | Total amount: 20783.22                                                                                    |          |

**AMOUNT IN WORDS: FOUR THOUSAND ONE HUNDRED FIFTY SIX RUPEES ONLY/-**

**Sign:** \_\_\_\_\_

| MEASUREMENT SHEET |             |                                        |             |            |             |          |           |          |            |
|-------------------|-------------|----------------------------------------|-------------|------------|-------------|----------|-----------|----------|------------|
| COMPANY NAME      |             | SERENE CONSTRUCTIONS HYD LLP           |             |            |             |          |           |          |            |
| PROJECT           |             | SERENE FARMS                           |             |            |             |          |           |          |            |
| WORK DESCRIPTION  |             | EARTH WORK                             |             |            |             |          |           |          |            |
| PREPARED BY       |             | SYED GOLAM SARWAR                      |             |            |             |          |           |          |            |
| DATE              |             | 25-03-2021                             |             |            |             |          |           |          |            |
| CONTRACT NAME     |             | kurumanna                              |             |            |             |          |           |          |            |
| Sl. No.           | ITEM HEAD   | ITEM DESCRIPTION                       | A<br>LENGTH | B<br>WIDTH | C<br>HEIGHT | D<br>NOS | E=AxBxCxD | QUANTITY | F<br>UNITS |
| 1                 | Villa no 27 | EXCAVATION FOR LAYING OF SHABAD STONE  |             |            |             |          |           |          |            |
|                   |             | EAST SIDE                              | 35          | 10         | 0.5         | 1        |           | 175      | 8FT        |
|                   |             | SOUTH SIDE                             | 50          | 10         | 0.5         | 1        |           | 250      | 8FT        |
|                   |             | WEST SIDE                              | 35          | 10         | 0.5         | 1        |           | 175      | 8FT        |
|                   |             |                                        |             |            |             | TOTAL    |           | 600      |            |
|                   |             | LEVELLING FOR LAYING OF SHABAD STONE   |             |            |             |          |           |          |            |
|                   |             | EAST SIDE                              | 35          | 10         | 1           | 1        |           | 350      | SFT        |
|                   |             | SOUTH SIDE                             | 50          | 10         | 1           | 1        |           | 500      | SFT        |
|                   |             | WEST SIDE                              | 35          | 10         | 1           | 1        |           | 350      | SFT        |
|                   |             | NORTH SIDE                             | 30          | 50         | 1           | 1        |           | 1500     | SFT        |
|                   |             |                                        |             |            |             | TOTAL    |           | 2700     | SFT        |
|                   |             | TOWARDS LAYING OF SHABAD STONE AT LAWN |             |            |             |          |           |          |            |
|                   |             | NORTH FACING                           | 52          | 21         | 1           | 1        |           | 1092     | SFT        |
|                   |             | DEDUCTION                              | -10         | 29         | 1           | 1        |           | -290     | SFT        |
|                   |             | WEST FACING                            | 6.66        | 32         | 1           | 1        |           | 213.12   | SFT        |
|                   |             | SOUTH FACING                           | 4.5         | 47         | 1           | 1        |           | 211.5    | SFT        |
|                   |             | EAST FACING                            | 52.5        | 14.5       | 1           | 1        |           | 761.25   | SFT        |
|                   |             | DEDUCTION                              | -12         | 22         | 1           | 1        |           | -264     | SFT        |
|                   |             |                                        |             |            |             | TOTAL    |           | 1723.87  | SFT        |

|                  |             |                                        |  |             |       |       |           |  |  |
|------------------|-------------|----------------------------------------|--|-------------|-------|-------|-----------|--|--|
| ESTIMATE         |             |                                        |  |             |       |       |           |  |  |
| COMPANY NAME     |             | SERENE CONSTRUCTIONS HYD LLP           |  | APPROVED BY |       |       |           |  |  |
| PROJECT          |             | SERENE FARMS                           |  | SIGN:       |       |       |           |  |  |
| WORK DESCRIPTION |             | EARTH WORK                             |  |             |       |       |           |  |  |
| PREPARED BY      |             | SYED GOLAM SARWAR                      |  |             |       |       |           |  |  |
| DATE             |             | 25-03-2021                             |  |             |       |       |           |  |  |
| CONTRACTOR NAME  |             | kurumanna                              |  |             |       |       |           |  |  |
| SL NO            | ITEM HEAD   | ITEM DISCRPTION                        |  | QUANTITY    | UNITS | RATE  | AMOUNT    |  |  |
| 1                | villa no 27 | EXCAVATION FOR LAYING OF SHABAD STONE  |  | 600         | CH    | 8.4   | 5,040.00  |  |  |
|                  |             | LEVELLING FOR LAYING OF SHABAD STONE   |  | 2700        | SFT   | 2     | 5,400.00  |  |  |
|                  |             | TOWARDS LAYING OF SHABAD STONE AT LAWN |  | 1723.87     | SFT   | 6     | 10,343.22 |  |  |
|                  |             |                                        |  |             |       | Total | 20,783.22 |  |  |

Serene Constructions LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36ACVFS7909P1ZV  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10555  
Ref.: 66 dt. 19-Mar-21

Dated : 31-Mar-21

Party's Name: Linus Consultants Pvt. Ltd.

GSTIN/UID : 36AAACL7034N1Z9  
State Name : Telangana, Code : 36  
Place of Supply : Telangana

| Particulars                                                                                                                                        |             | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Furniture GST 18%                                                                                                                                  | 1,05,000.00 | ₹ 1,23,900.00 |
| Input CGST                                                                                                                                         | 9,450.00    |               |
| Input SGST                                                                                                                                         | 9,450.00    |               |
| On Account of :                                                                                                                                    |             |               |
| Being amount credited to Linus Consultants Pvt Ltd towards Purchase of Furniture items vide invoice no:66dt:19-03-2021 & PO no:75122,dt:24-02-2021 |             |               |
| Amount (in words) :                                                                                                                                |             |               |
| Indian Rupees One Lakh Twenty Three Thousand Nine Hundred Only                                                                                     |             |               |

for SUP-Linus Consultants Pvt. Ltd.

Prepared by: ramakrishna

Approved by

Receiver's Signature

Scan ID: 70568

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                       |                             |                                                                                                                                                                           |                     |
|-----------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                                 | 29/03/2021                  | Prepared by:                                                                                                                                                              | T.D. Murthy         |
| PO/WO no.                                                             | 75122                       | PO / WO Date.                                                                                                                                                             | 24/02/2021          |
| Supplier Name                                                         | Linus Consultants PVT LTD   | PO/WO amount                                                                                                                                                              | Rs. 1,23,900/-      |
| Firm/Company                                                          | Serene Constructions LLP    | Project                                                                                                                                                                   | Serene Farms        |
| Sl. No.                                                               | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                                    | 66                          | 19/03/2021                                                                                                                                                                | Rs. 1,23,900/-      |
| 2.                                                                    | -                           | -                                                                                                                                                                         | -                   |
| 3.                                                                    | -                           | -                                                                                                                                                                         | -                   |
| 4.                                                                    |                             |                                                                                                                                                                           | -                   |
| Amount A – Bills total(Excluding Transport & Hamali Charges):         |                             |                                                                                                                                                                           | Rs. 1,23,900/-      |
| Sl. No.                                                               | DC No                       | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                                    | 2021031901                  | 19/03/2021                                                                                                                                                                | 90434               |
| 2.                                                                    | 2021031903                  | 19/03/2021                                                                                                                                                                | 90433               |
| 3.                                                                    | 2021031902                  | 19/03/2021                                                                                                                                                                | 90435               |
| 4.                                                                    | -                           | -                                                                                                                                                                         | -                   |
| Amount B – Other Credits :                                            |                             |                                                                                                                                                                           | -                   |
| Amount C – Other Debits :                                             |                             |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:           |                             |                                                                                                                                                                           | Rs. 1,23,900/-      |
| Amount E – PO / WO value:                                             |                             |                                                                                                                                                                           | Rs. 1,23,900/-      |
| Amount F – Difference (A – E):                                        |                             |                                                                                                                                                                           | -                   |
| Quantity received as per PO /WO                                       |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                           |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                                      |                             | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                        |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                         |                             | <input checked="" type="checkbox"/> Yes – Rs. 61,950/- <input type="checkbox"/> No                                                                                        |                     |
| Payment – due date                                                    |                             | 03/04/2021                                                                                                                                                                |                     |
| Remarks: <u>Please check advance and release the balance payment.</u> |                             |                                                                                                                                                                           |                     |
| Approved by                                                           | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                                    | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                                 |                             |                                                                                                                                                                           |                     |
| Date                                                                  |                             |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



# Tax Invoice

|                                                                                                                                                                                                              |                               |               |             |                                                                                                                                                                                                                |           |                             |                      |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------|----------------------|-----------------|
| <b>LINUS CONSULTANTS PVT LTD</b><br>PLOT NO 38 ROAD NO 5<br>JUBILEE HILLS,<br>HYDERABAD<br>GSTIN/UID: 36AAACL7034N1Z9<br>State Name : Telangana, Code : 36<br>E-Mail : ACCOUNTS@LCPL.CO.IN                   |                               |               |             | Invoice No.<br><b>LCPL/20-21/66</b>                                                                                                                                                                            |           | Dated<br><b>19-Mar-2021</b> |                      |                 |
|                                                                                                                                                                                                              |                               |               |             | Supplier's Ref.                                                                                                                                                                                                |           | Other Reference(s)          |                      |                 |
| Consignee<br><b>SERENE CONSTRUCTION LLP</b><br>5-4-187/374, 2ND FLOOR, M G ROAD,<br>SECUNDERABAD, 500003<br>GSTIN/UID : 36ACVFS7909P1ZV<br>State Name : Telangana, Code : 36                                 |                               |               |             | <b>P.O. NO: 75122</b>                                                                                                                                                                                          |           |                             |                      |                 |
| Buyer (if other than consignee)<br><b>SERENE CONSTRUCTION LLP</b><br>SY.NO. 44, YENKEPALLY VILLAGE, CHEVELLA<br>MANDAL, RR DIST - 501503<br>GSTIN/UID : 36ACVFS7909P1ZV<br>State Name : Telangana, Code : 36 |                               |               |             |                                                                                                                                                                                                                |           |                             |                      |                 |
| SI<br>No.                                                                                                                                                                                                    | Particulars                   |               |             |                                                                                                                                                                                                                |           | HSN/SAC                     | Amount               |                 |
| 1                                                                                                                                                                                                            | <b>MODULAR CABINETS LOCAL</b> |               |             |                                                                                                                                                                                                                |           | 94034000                    | <b>1,05,000.00</b>   |                 |
| 2                                                                                                                                                                                                            |                               |               |             |                                                                                                                                                                                                                |           |                             | <b>CGST OUTPUT</b>   | <b>9,450.00</b> |
| 3                                                                                                                                                                                                            |                               |               |             |                                                                                                                                                                                                                |           |                             | <b>SGST OUTPUT</b>   | <b>9,450.00</b> |
| Total                                                                                                                                                                                                        |                               |               |             |                                                                                                                                                                                                                |           |                             | <b>₹ 1,23,900.00</b> |                 |
| Amount Chargeable (in words)                                                                                                                                                                                 |                               |               |             |                                                                                                                                                                                                                |           |                             | <b>₹ 1,23,900.00</b> |                 |
| <b>INR One Lakh Twenty Three Thousand Nine Hundred Only</b>                                                                                                                                                  |                               |               |             |                                                                                                                                                                                                                |           |                             |                      |                 |
| HSN/SAC                                                                                                                                                                                                      |                               | Taxable Value | Central Tax |                                                                                                                                                                                                                | State Tax |                             | Total                |                 |
| 94034000                                                                                                                                                                                                     |                               | 1,05,000.00   | Rate        | Amount                                                                                                                                                                                                         | Rate      | Amount                      | Tax Amount           |                 |
|                                                                                                                                                                                                              |                               |               | 9%          | 9,450.00                                                                                                                                                                                                       | 9%        | 9,450.00                    | 18,900.00            |                 |
| Total                                                                                                                                                                                                        |                               | 1,05,000.00   |             | 9,450.00                                                                                                                                                                                                       |           | 9,450.00                    | 18,900.00            |                 |
| Tax Amount (in words) : <b>INR Eighteen Thousand Nine Hundred Only</b>                                                                                                                                       |                               |               |             |                                                                                                                                                                                                                |           |                             |                      |                 |
| Remarks:<br>AGAINST PO NO. 75122/150494 - 24.02.2021<br>Company's PAN : <b>AAACL7034N</b>                                                                                                                    |                               |               |             | Company's Bank Details<br>Bank Name : <b>ICICI BANK AC 007605004157</b><br>A/c No. : <b>007605004157</b><br>Branch & IFS Code : <b>JUBILEE HILLS &amp; ICIC0000076</b><br>for <b>LINUS CONSULTANTS PVT LTD</b> |           |                             |                      |                 |
|                                                                                                                                                                                                              |                               |               |             | Authorized Signatory                                                                                                                                                                                           |           |                             |                      |                 |

BILL OF QUANTITY

CLIENT: SERENE FARMS 1000 SFT

PRODUCT: KITCHEN

DC NO: 2021031901 / 19-03-2021

CARCASS : AS PER DRAWING

SHUTTERS : AS PER DRAWING

| S.NO                           | ITEM                                   | QTY per kitchen | UOM | QTY DISPATCHED BY STORES | PENDING |
|--------------------------------|----------------------------------------|-----------------|-----|--------------------------|---------|
| <b>CABINETS &amp; SHUTTERS</b> |                                        |                 |     |                          |         |
| 1                              | 60 sink (PLY)                          | 1               | NO  |                          |         |
| 2                              | 112 Gas                                | 1               | NO  |                          |         |
| 3                              | 60 D1                                  | 1               | NO  |                          |         |
| 4                              | 60 Base                                | 1               | NO  |                          |         |
| 5                              | 45 Base                                | 1               | NO  |                          |         |
| 6                              | 60 wall                                | 2               | NO  |                          |         |
| 7                              | 60 cms Tandom box bottom panel         | 1               | NO  |                          |         |
| 8                              | 60 cms Tandom box low back panel       | 1               | NO  |                          |         |
| 9                              | 600 x 700 shutters                     | 4               | NO  |                          |         |
| 10                             | 600 x 170 Draw fascia                  | 1               | NO  |                          |         |
| 11                             | 600 x 530 shutter                      | 1               | NO  |                          |         |
| 12                             | 400 x 700 shutter                      | 2               | NO  |                          |         |
| 13                             | 450 x 700 shutters                     | 2               | NO  |                          |         |
| <b>HARDWARE:</b>               |                                        |                 |     |                          |         |
| 1                              | Hinges                                 | 7               | SET |                          |         |
| 2                              | 10 cms Legs                            | 16              | NO  |                          |         |
| 3                              | Connectors                             | 8               | NO  |                          |         |
| 4                              | L- Brackets                            | 2               | SET |                          |         |
| 5                              | 6 Inch handles                         | 8               | NO  |                          |         |
| 6                              | 10 cms Silver Skirting                 | 1               | MTR |                          |         |
| 7                              | Skirting Clips                         | 3               | NO  |                          |         |
| 8                              | 10 cms Silver Skirting corners         | 2               | NO  |                          |         |
| 9                              | Tandom box set with out Gallery (INOX) | 1               | SET |                          |         |

REMARKS:

Sikant  
19/03/21

Additional

03 Tandom Box.



Sikant  
19/03

| INWARD                        |                   |
|-------------------------------|-------------------|
| Inward No: 5756               | Dt: 20/03/21      |
| MRN No: 90434                 | Dt: 24/03/21      |
| Received By: P. Sathya        | Sign: [Signature] |
| Serene Construction (Hyd) LLP |                   |

Ole

# BILL OF QUANTITY

CLIENT: SERENE FARMS VILLA # 46

PRODUCT: KITCHEN

DC NO: 2021031903 / 19-03-2021

CARCASS : AS PER DRAWING

SHUTTERS : AS PER DRAWING

| S.NO                | ITEM                  | QTY per kitchen | UOM | QTY DISPATCHED BY STORES | PENDING |
|---------------------|-----------------------|-----------------|-----|--------------------------|---------|
| CABINETS & SHUTTERS |                       |                 |     |                          |         |
| 1                   | 90 sink (PLY)         | 1               | NO  |                          |         |
| 2                   | 100 Gas               | 1               | NO  |                          |         |
| 3                   | 90 base               | 1               | NO  |                          |         |
| 4                   | 90 D1                 | 1               | NO  |                          |         |
| 5                   | 50 Base               | 1               | NO  |                          |         |
| 6                   | 50 wall               | 1               | NO  |                          |         |
| 7                   | 500 x 700 shutter     | 2               | NO  |                          |         |
| 8                   | 450 x 700 shutter     | 5               | NO  |                          |         |
| 9                   | 900 x 170 Draw fascia | 2               | NO  |                          |         |
| 10                  | 900 x 350 Draw fascia | 1               | NO  |                          |         |

## HARDWARE:

|     |                                        |       |     |  |  |
|-----|----------------------------------------|-------|-----|--|--|
| ✓ 1 | Hinges                                 | 7     | SET |  |  |
| ✓ 2 | 10 cms Legs                            | 18    | NO  |  |  |
| ✓ 3 | Connectors                             | 8     | NO  |  |  |
| ✓ 4 | L- Brackets                            | 1     | SET |  |  |
| ✓ 5 | 6 Inch handles                         | 8     | NO  |  |  |
| ✓ 6 | 10 cms Silver Skirting                 | 1.53  | NO  |  |  |
| ✓ 7 | Skirting Clips                         | 3     | NO  |  |  |
| ✓ 8 | 10 cms Silver Skirting corners         | 3     | NO  |  |  |
| ✓ 9 | Tandom box set with out Gallery (INOX) | 1 set | SET |  |  |

## REMARKS:

SANKAR  
19/03/21.



| INWARD                 |                        |
|------------------------|------------------------|
| Inward No: 5755        | Dt: 20/03/21           |
| MRN No: 90433          | Dt: 24/03/21           |
| Received By: E. Sathya | Signature: [Signature] |
| Serene Construction    |                        |

O/c

# BILL OF QUANTITY

CLIENT: SERENE FARMS VILLA # 45

PRODUCT: KITCHEN

DC NO: 2021031902 / 19-03-2021

CARCASS : AS PER DRAWING

SHUTTERS : AS PER DRAWING

| S.NO                | ITEM                  | QTY per kitchen | UOM | QTY DISPATCHED BY STORES | PENDING |
|---------------------|-----------------------|-----------------|-----|--------------------------|---------|
| CABINETS & SHUTTERS |                       |                 |     |                          |         |
| 1                   | 90 sink (PLY)         | 1               | NO  |                          |         |
| 2                   | 100 Gas               | 1               | NO  |                          |         |
| 3                   | 90 D1                 | 1               | NO  |                          |         |
| 4                   | 80 base               | 1               | NO  |                          |         |
| 5                   | 30 base               | 1               | NO  |                          |         |
| 6                   | 600 x 700 shutters    | 1               | NO  |                          |         |
| 7                   | 600 x 233 Draw fascia | 3               | NO  |                          |         |
| 8                   | 500 x 700 shutter     | 1               | NO  |                          |         |

## HARDWARE:

|     |                                        |      |     |  |  |
|-----|----------------------------------------|------|-----|--|--|
| ✓ 1 | Hinges                                 | 9    | SET |  |  |
| ✓ 2 | 10 cms Legs                            | 16   | NO  |  |  |
| ✓ 3 | Connectors                             | 8    | NO  |  |  |
| ✓ 4 | L- Brackets                            | 1    | SET |  |  |
| ✓ 5 | 6 Inch handles                         | 10   | NO  |  |  |
| ✓ 6 | 10 cms Silver Skirting                 | 1.56 | NO  |  |  |
| ✓ 7 | Skirting Clips                         | 3    | NO  |  |  |
| ✓ 8 | 10 cms Silver Skirting corners         | 3    | NO  |  |  |
| ✓ 9 | Tandom box set with out Gallery (INOX) | 1    | NO  |  |  |

## REMARKS:

Sikant  
19/03/21



| INWARD                        |                   |
|-------------------------------|-------------------|
| Inward No: 5757               | Dt: 20/03/21      |
| MRN No: 90435                 | Dt: 24/03/21      |
| Received By: R. Sachin        | Sign: [Signature] |
| Serene Construction (Hyd) LLP |                   |

# Purchase Order

Page(s) 1 Of 1

24-02-2021 15:37:23



75122

23.02.21 5:16:58

From Company : **Serene Constructions LLP**  
5-4-187/374,ii Floor,M.G.Road,Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV

## Supplier Details

Linus Consultants Pvt.Ltd.  
Plot 38,Rd,#5,,Jubile Hills, Hyd - 500033.

GSTIN 0

23551855/23553929/23550781

23550861

7680022677/76

|            |            |        |
|------------|------------|--------|
| Doc No     | 75122      | 150494 |
| Doc Date   | 24-02-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 21-08-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Mr. Srikant

Purchase Order for the Supply of following Items.

| Item Name                                                                                                                       | Qty   | Rate     | Dis% | IGST  | Amount     |
|---------------------------------------------------------------------------------------------------------------------------------|-------|----------|------|-------|------------|
| 1 5570 - Furniture - Kitchen Cabinet Fabrication - NA - sft<br>Closed Cabinet - 1000sft kitchen - 35 sft x 01 nos(Villa no. 11) | 35.00 | 1,000.00 | 0.00 | 18.00 | 41,300.00  |
| 2 5570 - Furniture - Kitchen Cabinet Fabrication - NA - sft<br>Closed Cabinet - 1260sft kitchen - 36 sft x 01 no(Villa no. 45)  | 36.00 | 1,000.00 | 0.00 | 18.00 | 42,480.00  |
| 3 5570 - Furniture - Kitchen Cabinet Fabrication - NA - sft<br>Closed Cabinet - 1260sft kitchen - 34 sft x 01 no(Villa no. 46)  | 34.00 | 1,000.00 | 0.00 | 18.00 | 40,120.00  |
| Total Order Value . . .                                                                                                         |       |          |      |       | 123,900.00 |

Rupees : One Lakh(s) Twenty Three Thousand Nine Hundred Only.

## Terms and Conditions :-

Specification / Brand As per approved drawing, design & quotation dtd. 21.08.2020.

Payment Terms 50% adv. shall be paid at the time of W.O., bal. amount shall be paid within 7days of delivery of material and raising of invoice.

Tax All taxes included in above price.

Delivery Date Within 2weeks of issuing work order.

Delivery Location Serene Farms  
Sy no-44, Yenkepally Village, Chevella Mandal,RR.Dist-501 503  
Phone. ..

Penalty For Delay Nil

Transportation Cost Included in above price

Warranty 1Yr from date of installation against any defects in manufacturing. Prompt & Regular service shall be given by you for repair.

Advance Paid Rs. 61,950/- advance to be paid vide cheque no..... dtd.

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for 1000sft V.no.11& 1260sft V.no. 45 & 46.

Completion Date Installation of the Modular Kitchen at site shall be done at our cost.

Measurment Nil

Security Nil

Remarks You shall provide packing list along with delivery of material clearly specifying the items included. seperate packing shall be made for each kitchen.T&C in letter of confirmation dtd. 18/11/2016 shall be applicable.

For **Serene Constructions LLP**  
Authorised Signatory

Name :

24/02/2021

Name :

Accepted the above Terms And Conditions  
For **Linus Consultants Pvt.Ltd.**

Date : \_/\_/\_

# Estimate/Draft PO

Page(s) 1 Of 1

23-02-2021 14:33:55

Original / Office Copy / Purchase Div.Copy

From Company : **Serene Constructions LLP**  
5-4-187/374,ii Floor,M.G.Road,Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV

**Draft PO for Approval**

## Supplier Details

Linus Consultants Pvt.Ltd.  
Plot 38,Rd,#5,,Jubile Hills, Hyd - 500033.

**GSTIN 0**

23551855/23553929/23550781

23550861

7680022677/76

|            |            |        |
|------------|------------|--------|
| Doc No     | 75122      | 150494 |
| Doc Date   | 23-02-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 21-08-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Mr. Srikant**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                                                                       | Qty   | Rate     | Dis% | IGST  | Amount                                    |
|---------------------------------------------------------------------------------------------------------------------------------|-------|----------|------|-------|-------------------------------------------|
| 1 5570 - Furniture - Kitchen Cabinet Fabrication - NA - sft<br>Closed Cabinet - 1000sft kitchen - 35 sft x 01 nos(Villa no. 11) | 35.00 | 1,000.00 | 0.00 | 18.00 | 41,300.00                                 |
| 2 5570 - Furniture - Kitchen Cabinet Fabrication - NA - sft<br>Closed Cabinet - 1260sft kitchen - 36 sft x 01 no(Villa no. 45)  | 36.00 | 1,000.00 | 0.00 | 18.00 | 42,480.00                                 |
| 3 5570 - Furniture - Kitchen Cabinet Fabrication - NA - sft<br>Closed Cabinet - 1260sft kitchen - 34 sft x 01 no(Villa no. 46)  | 34.00 | 1,000.00 | 0.00 | 18.00 | 40,120.00                                 |
| Rupees : One Lakh(s) Twenty Three Thousand Nine Hundred Only.                                                                   |       |          |      |       | <b>Total Order Value . . . 123,900.00</b> |

## Terms and Conditions :-

|                       |                                                                                                                                                                                                                          |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per approved drawing, design & quotation dtd. 21.08.2020.                                                                                                                                                             |
| Payment Terms         | 50% adv. shall be paid at the time of W.O., bal. amount shall be paid within 7days of delivery of material and raising of invoice.                                                                                       |
| Tax                   | All taxes included in above price.                                                                                                                                                                                       |
| Delivery Date         | Within 2weeks of issuing work order.                                                                                                                                                                                     |
| Delivery Location     | Serene Farms<br>Sy no-44, Yenkepally Village, Chevella Mandal,RR.Dist-501 503<br>Phone. ..                                                                                                                               |
| Penalty For Delay     | Nil                                                                                                                                                                                                                      |
| Transportation Cost   | Included in above price                                                                                                                                                                                                  |
| Warranty              | 1Yr from date of installation against any defects in manufacturing. Prompt & Regular service shall be given by you for repair.                                                                                           |
| Advance Paid          | Rs. 61,950/- advance to be paid vide cheque no..... dtd.                                                                                                                                                                 |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for 1000sft V.no.11& 1260sft V.no. 45 & 46.                                                                               |
| Completion Date       | Installation of the Modular Kitchen at site shall be done at our cost.                                                                                                                                                   |
| Measurment            | Nil                                                                                                                                                                                                                      |
| Security              | Nil                                                                                                                                                                                                                      |
| Remarks               | You shall provide packing list along with delivery of material clearly specifying the items included. seperate packing shall be made for each kitchen.T&C in letter of confirmation dtd. 18/11/2016 shall be applicable. |

**APPROVED BY**

**24 FEB 2021**

**SOHAM MODI**  
**MANAGING DIRECTOR**

For **Serene Constructions LLP**  
Authorised Signatory

**Draft PO for Approval**

Accepted the above Terms And Conditions  
For **Linus Consultants Pvt.Ltd.**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                  |                                               | Serene construction llp |          | Date:    |           | 22-02-21 |  |
|--------------------------------|-----------------------------------------------|-------------------------|----------|----------|-----------|----------|--|
| Site & Phase:                  |                                               | Serene farms            |          | Time:    |           | 16:23    |  |
| Supplier                       |                                               |                         |          | Req. No. |           | 150494   |  |
| Material required before date: |                                               | 25-02-21                |          | ID No.   |           | 64243    |  |
| No                             | Description                                   | Size                    | Quantity | Units    | Inward No | Date     |  |
| 1                              | 1000 sft modular kitchen (typical) (villa 11) | 35sft                   | 1        | Nos      |           |          |  |
| 2                              | 1260 sft modular kitchen (villa 45)           | 36sft                   | 1        | Nos      |           |          |  |
| 3                              | 1260 sft modular kitchen (villa 46)           | 34sft                   | 1        | Nos      |           |          |  |
| 4                              |                                               |                         |          |          |           |          |  |
| 5                              |                                               |                         |          |          |           |          |  |
| 6                              |                                               |                         |          |          |           |          |  |
| 7                              |                                               |                         |          |          |           |          |  |
| 8                              |                                               |                         |          |          |           |          |  |
| 9                              |                                               |                         |          |          |           |          |  |
| 10                             |                                               |                         |          |          |           |          |  |

Remarks: The above materials required for villas no 45 ,46 and 11

|              |                   |              |  |
|--------------|-------------------|--------------|--|
| Prepared By  | SYED GOLAM SARWAR | Approve by   |  |
| Sign. & Date | 22-02-21          | Sign. & Date |  |

NOTE: on receipt of material at site write inward number and date in last 2 columns.

**APPROVED BY**

24 FEB 2021

SCHAMMOBI

MANAGING DIRECTOR

Serene Constructions LLP (20-21)  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36ACVFS7909P1ZV  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 31-Mar-21

No. : PUR/10557  
Ref.: 16625 dt. 24-Mar-21

Party's Name: SUP-SUMMIT SALES LLP

GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36  
Place of Supply : Telangana

| Particulars                                                                                                                                    |           | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Electrical GST 18%                                                                                                                             | 43,450.00 | ₹ 51,271.00 |
| Input CGST                                                                                                                                     | 3,910.50  |             |
| Input SGST                                                                                                                                     | 3,910.50  |             |
| On Account of :                                                                                                                                |           |             |
| Being amount credited to Summit Sales LLP towards Purchase of Electrical items vide invoice no:16625,dt:24-03-2021 & PO no:75869,dt:24-03-2021 |           |             |
| Amount (in words) :                                                                                                                            |           |             |
| Indian Rupees Fifty One Thousand Two Hundred Seventy One Only                                                                                  |           |             |

for SUP-SUMMIT SALES LLP

Prepared by: ramakrishna

Approved by

Receiver's Signature



Scan ID: - 70968

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 31/3/2021                                               |                  | Prepared by: NEHA                                                                                                                                                         |                     |
| PO/WO no. 75869                                               |                  | PO / WO Date. 24/3/21                                                                                                                                                     |                     |
| Supplier Name SSIUP                                           |                  | PO/WO amount 55,042/-                                                                                                                                                     |                     |
| Firm/Company Serene Construction Co                           |                  | Project Serene farm                                                                                                                                                       |                     |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 16625            | 24/3/21                                                                                                                                                                   | 51,271/-            |
| 2                                                             |                  |                                                                                                                                                                           |                     |
| 3                                                             |                  |                                                                                                                                                                           |                     |
| 4                                                             |                  |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 51,271/-            |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 14243            | 24/3/21                                                                                                                                                                   | 90529               |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges             |                  |                                                                                                                                                                           |                     |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 51,271/-            |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           | 55,042/-            |
| Amount F - Difference (A - E): GST-18%                        |                  |                                                                                                                                                                           | 3771/-              |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment - due date                                            |                  | 5/4/21                                                                                                                                                                    |                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign: [Signature]                                             | [Signature]      | [Signature]                                                                                                                                                               | [Signature]         |
| Date: 31/3/21                                                 | 31/3/21          | 31/3/21                                                                                                                                                                   | 31/3/21             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

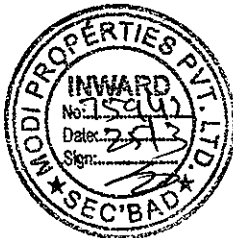
1 of 1 : 24-03-2021

| Customer Details                                                     |                                                         |         |     | Invoice No.   | 16625      |                      |          |
|----------------------------------------------------------------------|---------------------------------------------------------|---------|-----|---------------|------------|----------------------|----------|
| Serene Constructions LLP                                             |                                                         |         |     | Invoice Date. | 24-03-2021 |                      |          |
| Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203 |                                                         |         |     | PO No.        | 75869      |                      |          |
| GSTIN : 36ACVFS7909P1ZV                                              |                                                         |         |     | PO Date.      | 24-03-2021 |                      |          |
|                                                                      |                                                         |         |     | Req ID        | 64919      |                      |          |
|                                                                      |                                                         |         |     | Req Date      | 23-03-2021 |                      |          |
|                                                                      |                                                         |         |     | Loc Req No    | 150510     |                      |          |
|                                                                      | Description of Goods                                    | HSN/SAC | Qty | Rate          | Gross      | Tax%                 | Tax Amt  |
| 1                                                                    | 4816 - Electrical - wires - Cu multistand wires Red - 1 |         | 12  | 799.00        | 9,588.00   | 18                   | 1,725.84 |
| 2                                                                    | 4817 - Electrical - wires - Cu multistand wires Green - |         | 2   | 799.00        | 1,598.00   | 18                   | 287.64   |
| 3                                                                    | 4818 - Electrical - wires - Cu multistand wires yellow  |         | 4   | 1885.00       | 7,540.00   | 18                   | 1,357.20 |
| 4                                                                    | 4819 - Electrical - wires - Cu multistand wires Black - |         | 4   | 1885.00       | 7,540.00   | 18                   | 1,357.20 |
| 5                                                                    | 4821 - Electrical - wires - Cu multistand wires Blue -  |         | 4   | 2864.00       | 11,456.00  | 18                   | 2,062.08 |
| 6                                                                    | 4822 - Electrical - wires - Cu multistand wires Black - |         | 2   | 2864.00       | 5,728.00   | 18                   | 1,031.04 |
| 7                                                                    |                                                         |         |     |               |            |                      |          |
| 8                                                                    |                                                         |         |     |               |            |                      |          |
| 9                                                                    |                                                         |         |     |               |            |                      |          |
| 10                                                                   |                                                         |         |     |               |            |                      |          |
| 11                                                                   |                                                         |         |     |               |            |                      |          |
| 12                                                                   |                                                         |         |     |               |            |                      |          |
| 13                                                                   |                                                         |         |     |               |            |                      |          |
| 14                                                                   |                                                         |         |     |               |            |                      |          |
| 15                                                                   |                                                         |         |     |               |            |                      |          |
| IGST                                                                 |                                                         |         |     | CGST          | SGST       | Total Taxable Amount |          |
|                                                                      |                                                         |         |     | 3,910.50      | 3,910.50   | 43,450.00            |          |
| Total Invoice Amount                                                 |                                                         |         |     | 7,821.00      |            |                      |          |
|                                                                      |                                                         |         |     | 51,271.00     |            |                      |          |
| Rupees : Fifty One Thousand Two Hundred Seventy One Only.            |                                                         |         |     |               |            |                      |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

24-03-2021 10:08:59 AM



75869

24.03.21 11:09:56

Company : **Serene Constructions LLP**  
5-4-187/374,II Floor,M.G.Road,Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV

| Supplier Details                                                                                                                        |            |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br>GSTIN 36ACQFS2044C1Z7<br>040-66335551 9618244433 | Doc No     | 75869      | 150510 |
|                                                                                                                                         | Doc Date   | 24-03-2021 |        |
|                                                                                                                                         | Quote No   | Nil        |        |
|                                                                                                                                         | Quote Date | 24-03-2021 |        |
|                                                                                                                                         | SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty   | Rate     | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 4.00  | 799.00   | 0.00 | 18.00 | 3,771.28  |
| 2 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 12.00 | 799.00   | 0.00 | 18.00 | 11,313.84 |
| 3 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 2.00  | 799.00   | 0.00 | 18.00 | 1,885.64  |
| 4 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 4.00  | 1,885.00 | 0.00 | 18.00 | 8,897.20  |
| 5 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 4.00  | 1,885.00 | 0.00 | 18.00 | 8,897.20  |
| 6 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 4.00  | 2,864.00 | 0.00 | 18.00 | 13,518.08 |
| 7 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 2.00  | 2,864.00 | 0.00 | 18.00 | 6,759.04  |
| Total Order Value . . .                                                               |       |          |      |       | 55,042.28 |
| Rupees : Fifty Five Thousand Fourty Two and Paise Twenty Eight Only.                  |       |          |      |       |           |

## Terms and Conditions :-

|                   |                                                                                                                                                            |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | All items shall be of "Gloster" brand, FRLSH grade.                                                                                                        |
| Payment Terms     | Within 30 days of delivery.                                                                                                                                |
| Tax               | GST included in above price.                                                                                                                               |
| Delivery Date     | Within 3 days                                                                                                                                              |
| Delivery Location | Serene Farms<br>Sy no-44, Yenkepally Village, Chevella Mandal,RR.Dist-501 503<br>Phone. . .                                                                |
| Penalty For Delay | Nil                                                                                                                                                        |
| Transportation    | Transport cost shall be borne by us.                                                                                                                       |
| Warranty          | NI                                                                                                                                                         |
| Advance Paid      | Nil                                                                                                                                                        |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Order for V.no.13,14 purpose. |
| Completion Date   | Nil                                                                                                                                                        |

For **Serene Constructions LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Part bill received

@ 16625 - 24/3/21 - 51,271/-

Bal amt - 3771/-

Neha  
31/3/21

| Acquisition Form - Electrical Wires |                                 |                         |                                            |                                            |                                    |                                        |                   |                       |                           |           |      |
|-------------------------------------|---------------------------------|-------------------------|--------------------------------------------|--------------------------------------------|------------------------------------|----------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                             |                                 | serene constuctions llp |                                            | Site & Phase                               |                                    | serene farms                           |                   |                       |                           |           |      |
| Req. no.                            |                                 | 150510                  |                                            | Req. Date                                  |                                    | 23-03-2021                             |                   |                       |                           |           |      |
| Material required before            |                                 | asap                    |                                            | ID no.                                     |                                    | 64919                                  |                   |                       |                           |           |      |
| Prepared by:                        |                                 | G.Sivaprasad            |                                            | Approved by (sign):                        |                                    |                                        |                   |                       |                           |           |      |
| Flat / Block no:                    |                                 | 13,14                   |                                            |                                            |                                    |                                        |                   |                       |                           |           |      |
| Type A 1200 Sft 2BHK Order Value:   |                                 | 0 Flats                 |                                            |                                            |                                    |                                        |                   |                       |                           |           |      |
| Type B 1000 Sft 2BHK Order Value:   |                                 | 2 Flats                 |                                            |                                            |                                    |                                        |                   |                       |                           |           |      |
| S No.                               | Item Description                | Units                   | Qty required for Type B 1000 Sft 2BHK flat | Qty required for Type A 1200 Sft 2BHK flat | Type B 1000 2BHK flats requirement | Type A 1200 Sft 2BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                   | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs                 | -                                          | -                                          | 2                                  | 0                                      | -                 | 0                     | 0.00                      |           |      |
| 2                                   | Cu-Multistand wire-1/18 -Black  | 90 Mtrs                 | 2.0                                        | -                                          | 2                                  | 0                                      | 4.0               | 0                     | 4.00                      |           |      |
| 3                                   | Cu-Multistand wire-1/18 -Red    | 90 Mtrs                 | 6.0                                        | -                                          | 2                                  | 0                                      | 12.0              | 0                     | 12.00                     |           |      |
| 4                                   | Cu-Multistand wire-1/18 -Green  | 90 Mtrs                 | 1.0                                        | -                                          | 2                                  | 0                                      | 2.0               | 0                     | 2.00                      |           |      |
| 5                                   | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs                 | 2.0                                        | -                                          | 2                                  | 0                                      | 4.0               | 0                     | 4.00                      |           |      |
| 6                                   | Cu-Multistand wire-3/20 -Black  | 90 Mtrs                 | 2.0                                        | -                                          | 2                                  | 0                                      | 4.0               | 0                     | 4.00                      |           |      |
| 7                                   | Cu-Multistand wire-3/20 -Green  | 90 Mtrs                 | -                                          | -                                          | 2                                  | 0                                      | -                 | 0                     | 0.00                      |           |      |
| 8                                   | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs                 | 2.0                                        | -                                          | 2                                  | 0                                      | 4.0               | 0                     | 4.00                      |           |      |
| 9                                   | Cu-Multistand wire-7/20 -Black  | 90 Mtrs                 | 1.0                                        | -                                          | 2                                  | 0                                      | 2.0               | 0                     | 2.00                      |           |      |
| 10                                  | Al Service wire 7/20            | 90 Mtrs                 | -                                          | -                                          | 2                                  | 0                                      | -                 | 0                     | 0.00                      |           |      |
| 11                                  | RG6 TV Cable                    | 90 Mtrs                 | -                                          | -                                          | 2                                  | 0                                      | -                 | 0                     | 0.00                      |           |      |
| 12                                  | Telephone wire 2 pair           | 90 Mtrs                 | -                                          | -                                          | 2                                  | 0                                      | -                 | 0                     | 0.00                      |           |      |
| Total                               |                                 |                         |                                            |                                            | 2                                  | 0                                      | 32.00             | 0.00                  | 32.00                     |           |      |

25869

21 MAR 2021

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

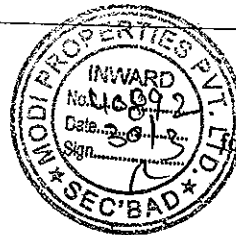
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 24-03-2021

| Customer Details                                                                    |  | DC No.     | 14243      |
|-------------------------------------------------------------------------------------|--|------------|------------|
| Serene Constructions LLP                                                            |  | DC Date.   | 24-03-2021 |
| Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203                |  | PO No.     | 75869      |
|                                                                                     |  | PO Date.   | 24-03-2021 |
|                                                                                     |  | Req ID     | 64919      |
|                                                                                     |  | Req Date   | 23-03-2021 |
| GSTIN : 36ACVFS7909P1ZV                                                             |  | Loc Req No | 150510     |
| Description of Goods                                                                |  | HSN/SAC    | Qty        |
| 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      |  |            | 12         |
| 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    |  |            | 2          |
| 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle |  |            | 4          |
| 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  |  |            | 4          |
| 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     |  |            | 4          |
| 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    |  |            | 2          |
| 7                                                                                   |  |            |            |
| 8                                                                                   |  |            |            |
| 9                                                                                   |  |            |            |
| 10                                                                                  |  |            |            |
| 11                                                                                  |  |            |            |
| 12                                                                                  |  |            |            |
| 13                                                                                  |  |            |            |
| 14                                                                                  |  |            |            |
| 15                                                                                  |  |            |            |
| 16                                                                                  |  |            |            |
| 17                                                                                  |  |            |            |
| 18                                                                                  |  |            |            |
| 19                                                                                  |  |            |            |
| 20                                                                                  |  |            |            |
| 21                                                                                  |  |            |            |
| 22                                                                                  |  |            |            |
| 23                                                                                  |  |            |            |
| 24                                                                                  |  |            |            |
| 25                                                                                  |  |            |            |
| 26                                                                                  |  |            |            |
| 27                                                                                  |  |            |            |
| 28                                                                                  |  |            |            |
| 29                                                                                  |  |            |            |
| 30                                                                                  |  |            |            |

| INWARD                        |                   |
|-------------------------------|-------------------|
| Inward No: 5766               | Dt: 24-03-21      |
| MRN No: 90529                 | Dt: 25/03/21      |
| Received By: R. Sathish       | Sign: [Signature] |
| Serene Construction (Hyd) LLP |                   |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 24-03-2021

| Customer Details                                                     |                                                              |          |                      | Invoice No.   | 16625      |          |          |
|----------------------------------------------------------------------|--------------------------------------------------------------|----------|----------------------|---------------|------------|----------|----------|
| Serene Constructions LLP                                             |                                                              |          |                      | Invoice Date. | 24-03-2021 |          |          |
| Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203 |                                                              |          |                      | PO No.        | 75869      |          |          |
| GSTIN : 36ACVFS7909P1ZV                                              |                                                              |          |                      | PO Date.      | 24-03-2021 |          |          |
|                                                                      |                                                              |          |                      | Req ID        | 64919      |          |          |
|                                                                      |                                                              |          |                      | Req Date      | 23-03-2021 |          |          |
|                                                                      |                                                              |          |                      | Loc Req No    | 150510     |          |          |
|                                                                      | Description of Goods                                         | HSN/SAC  | Qty                  | Rate          | Gross      | Tax%     | Tax Amt  |
| 1                                                                    | 4816 - Electrical - wires - Cu multistand wires Red - 1      |          | 12                   | 799.00        | 9,588.00   | 18       | 1,725.84 |
| 2                                                                    | 4817 - Electrical - wires - Cu multistand wires Green - 1    |          | 2                    | 799.00        | 1,598.00   | 18       | 287.64   |
| 3                                                                    | 4818 - Electrical - wires - Cu multistand wires yellow - 2.5 |          | 4                    | 1885.00       | 7,540.00   | 18       | 1,357.20 |
| 4                                                                    | 4819 - Electrical - wires - Cu multistand wires Black - 2.5  |          | 4                    | 1885.00       | 7,540.00   | 18       | 1,357.20 |
| 5                                                                    | 4821 - Electrical - wires - Cu multistand wires Blue - 1     |          | 4                    | 2864.00       | 11,456.00  | 18       | 2,062.08 |
| 6                                                                    | 4822 - Electrical - wires - Cu multistand wires Black - 1    |          | 2                    | 2864.00       | 5,728.00   | 18       | 1,031.04 |
| 7                                                                    |                                                              |          |                      |               |            |          |          |
| 8                                                                    |                                                              |          |                      |               |            |          |          |
| 9                                                                    |                                                              |          |                      |               |            |          |          |
| 10                                                                   |                                                              |          |                      |               |            |          |          |
| 11                                                                   |                                                              |          |                      |               |            |          |          |
| 12                                                                   |                                                              |          |                      |               |            |          |          |
| 13                                                                   |                                                              |          |                      |               |            |          |          |
| 14                                                                   |                                                              |          |                      |               |            |          |          |
| 15                                                                   |                                                              |          |                      |               |            |          |          |
| IGST                                                                 | CGST                                                         | SGST     | Total Taxable Amount |               | 43,450.00  | 7,821.00 |          |
|                                                                      | 3,910.50                                                     | 3,910.50 | Total Invoice Amount |               | 51,271.00  |          |          |

Rupees : Fifty One Thousand Two Hundred Seventy One Only.

for Summit Sales LLP

Authorized signature

Subject to Hyderabad Jurisdiction

## e-Way Bill



E-Way Bill No: 1913 1682 1392  
E-Way Bill Date: 24/03/2021 11:50 AM  
Generated By: 36ACQ FS204 4C1Z7 - SUMMIT SALES LLP  
Valid From: 24/03/2021 11:50 AM [78Kms]  
Valid Until: 25/03/2021

## Part - A

GSTIN of Supplier 36ACQFS2044C1Z7,SUMMIT SALES LLP  
Place of Dispatch CHERLAPALLY,TELANGANA-501301  
GSTIN of Recipient 36AGV FS790 9P1ZV ,SERENE CONSTRUCTIONS LLP  
Place of Delivery YENKEPALLY,TELANGANA-501203  
Document No. 16625  
Document Date 24/03/2021  
Transaction Type: Regular  
Value of Goods 51271  
HSN Code 8544 - 4 SQ MM WIRE( +5 )  
Reason for Transportation Outward - Supply  
Transporter

## Part - B

| Mode | Vehicle / Trans<br>Doc No & Dt.    | From        | Entered Date           | Entered By      | CEWB<br>No.<br>(If any) | Multi<br>Veh.Info<br>(If any) |
|------|------------------------------------|-------------|------------------------|-----------------|-------------------------|-------------------------------|
| Road | TS10UA9758 & 16625 &<br>24/03/2021 | CHERLAPALLY | 24/03/2021 11:50<br>AM | 36ACQFS2044C1Z7 | -                       | -                             |



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